

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CSRBA  
Case No. 49576

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)  
)  
)  
)

**Water Right(s): 95-9312**

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- XX IC § 42-222 transfer

- |                          |                      |                          |                     |
|--------------------------|----------------------|--------------------------|---------------------|
| XX                       | Point of diversion   | <input type="checkbox"/> | Place of use        |
| <input type="checkbox"/> | Period of use        | <input type="checkbox"/> | Nature of use       |
| <input type="checkbox"/> | Split of water right | <input type="checkbox"/> | Change in ownership |

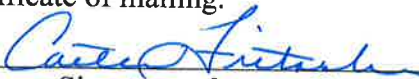
XX Other – Explanatory Remarks

- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10-10-19

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on October 11, 2019, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                                |                                     |                |
|------------------------------------------------|-------------------------------------|----------------|
| Clerk of the District Court                    | <input type="checkbox"/>            | overnight mail |
| Coeur D'Alene-Spokane River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 2707                                  | <input type="checkbox"/>            | hand-delivered |
| Twin Falls, ID 83303-2707                      | <input type="checkbox"/>            | facsimile      |

### 2. Copies to:

|                                 |                                     |                |
|---------------------------------|-------------------------------------|----------------|
| Off ice of the Attorney General | <input type="checkbox"/>            | overnight mail |
| P.O. Box 83720                  | <input checked="" type="checkbox"/> | regular mail   |
| Boise, ID 83720-0010            | <input type="checkbox"/>            | hand-delivered |
|                                 | <input type="checkbox"/>            | facsimile      |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/>            | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail   |
| 550 West Fort Street MSC 033       | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83724                     | <input type="checkbox"/>            | facsimile      |

### 3. Copies to all parties to the subcase:

|                                          |                                     |                |
|------------------------------------------|-------------------------------------|----------------|
| Blackstone Estates Water Association Inc | <input type="checkbox"/>            | overnight mail |
| 320 E Neider Ave Ste 204                 | <input checked="" type="checkbox"/> | regular mail   |
| Coeur D'Alene ID 83815-6007              | <input type="checkbox"/>            | hand-delivered |
|                                          | <input type="checkbox"/>            | facsimile      |



Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

10/09/2019

RIGHT NUMBER: 95-9312

NAME AND ADDRESS: BLACKSTONE ESTATES WATER ASSOCIATION INC  
320 E NEIDER AVE STE 204  
COEUR D ALENE ID 83815-6007

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.200 CFS

PRIORITY DATE: 10/12/2005

POINT OF DIVERSION: T49N R04W S2 NENE Lot 1 Within KOOTENAI County  
T49N R04W S2 NENE Lot 1 Within KOOTENAI County

PURPOSE AND This right does not grant any right-of-way or easement across the land of another.

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|----------------|---------------|-----------|
|                | MUNICIPAL      | 01/01 12/31   | 0.200 CFS |

PLACE OF USE:

Place of use is within the area served by the public water supply system of Ridgeview Development, LLC. The place of use is generally located within Township 49N, Range 04W, Section 2.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality.

Failure of the right holder to comply with the conditions of Transfer No. 83459 is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by Transfer No. 83459 by September 24, 2020.

The water system described in this right has been assigned Public Water Supply ID 1280335 by the Idaho Department of Environmental Quality.