

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

18:16:10  
05/29/91

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: 835-0055

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LAST: SCOTT  
ADDRESS: HWY 39, 712 WEST  
CITY: BLACKFOOT  
PHONE NUMBER: 200-684-4596

FIRST: LAMOND

STATE: ID ZIP: 83221

OWNER CODE: C

LAST: SCOTT  
ADDRESS: HWY 39, 712 WEST  
CITY: BLACKFOOT  
PHONE NUMBER: 200-684-4596

FIRST: RUTH

STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 8/5/92

APPOINTMENT MADE: Y( ) N(X)

TIME: \_\_\_\_:\_\_\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

DESK TOP REVIEW w/ QQ Z39, 3 APP Z39NW

A. AJ CLAIM: # A35-10855 PRIORITY DATE: 01-04-1954 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

|                                         | DATABASE | FIELD EXAMINER |
|-----------------------------------------|----------|----------------|
| DUE TO PRIORITY DATE DISCREPANCY? (Y/N) | Y        | <u>Y</u>       |

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

REMARKS: AFFIDAVIT FROM ORIGINAL OWNER ATTESTS TO VALIDITY OF CLAIMED PRIORITY DATE.

RECOMMENDED PRIORITY DATE:

N/A

REVIEWED BY EB

DATE 8-5-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A35-10855 | 02S  | 34E  | 35   | SW  | SE  | SE  | (1) | BINGHAM |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

HR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. HR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

|                                  | DATABASE | FIELD EXAMINER |
|----------------------------------|----------|----------------|
| DUE TO POD DISCREPANCY? (Y/N)    | Y        | Y              |
| DUE TO SOURCE DISCREPANCY? (Y/N) | Y        | D              |

REMARKS:

VERIFIED LOCATION ON 00239 1/4 CLAIM MAP. ADD LOT 1. VERIFIED IN FIELD.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| 2S   | 34E  | 35   | SW  | SE  | SE  | 1   | BING   |

SOURCE: SW TRIB: SW DATE: 8-5-92

REVIEWED BY: SW DATE: 8-13-92

A. ROOT WATER RIGHT NUMBERS: A35-10855

B. PDU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------|------------------|---------------|-----------------|----------------|------------------|
| 02S         | 34E | 35  | SE  | SE  |     | SCOTT, LAMOND         | A35-10855 /      | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-00193 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-00247 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-10046 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-10047 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-10048 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-10049 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-10050 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | HOPLA, KAY            | A35-11388 /      | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00052A /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00053A /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00092B /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00116B /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00157B /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00158B /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00261 /34.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00306 /34.0  | 01-00306      | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-10091 /34.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-10092 /34.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | MILLER, KENT          | A35-12116 /      | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | BOYCE, RALPH          | A35-11519 /      | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WATERS, DERRALD J.    | A35-12883 /      | -             | /               |                |                  |
| 02S         | 34E | 35  | SE  | SE  |     | SCOTT, LAMOND         | A35-10855 /      | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-00193 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-00247 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-10046 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-10047 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-10048 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-10049 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WEARYRICK DITCH CO.   | A01-10050 /10.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | HOPLA, KAY            | A35-11388 /      | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00052A /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00053A /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00092B /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00116B /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00157B /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00158B /34.0 | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00261 /34.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-00306 /34.0  | 01-00306      | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-10091 /34.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | DANSKIN DITCH COMPANY | A01-10092 /34.0  | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | MILLER, KENT          | A35-12116 /      | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | BOYCE, RALPH          | A35-11519 /      | -             | /               |                |                  |
|             |     |     | SE  | SE  |     | WATERS, DERRALD J.    | A35-12883 /      | -             | /               |                |                  |
| TOTAL ACRES |     |     |     |     |     |                       | A35-10855        |               |                 |                |                  |

DOMESTIC 1 HOUSE  
6 TRAILERS

COMMERCIAL

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO PCU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
X

PRESUMPTION FLAG:

REMARKS:

USE IS GAS STATION, TRAILOR PARK AND ONE HOME - VERIFIED LOCATION ON CD 239.

VERIFIED USES: GAS STATION, 1 HOME; 6 TRAILOR HOOKUPS.

COMMERCIAL USE IS FOR REST ROOMS, WASHING FACILITIES - USE < 2500 gpd.

RECOMMENDATIONS:

TOTAL ACRES:

None D<sup>1</sup>C

REVIEWED BY:

EEV

8-13-92

DATE:

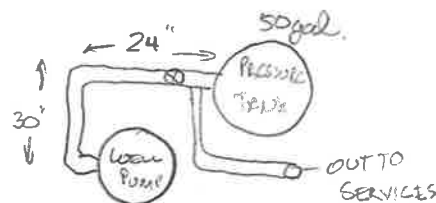
8-5-92

THEOR. Q

HP: 1HP  
PSI: 50  
H: 60'  
E: 70%

$$Q_T = 0.0352.$$

ALLOW 0.04 cfs  
CAPACITY.



STARITE 1HP # E73  
SUMMERBLE PUMP  
60' WELL

50 PSI

A. AJ CLAIMED USES:

| PURPOSES                            |            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|------------|---------------------|--------------------|
| A35-10855                           | DOMESTIC   | FROM 01-01 TO 12-31 | .090 CFS           |
| A35-10855                           | COMMERCIAL | FROM 01-01 TO 12-31 | .010 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |            |                     | .100 CFS           |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|----------|-----------|--------------------|
|----------|-----------|--------------------|

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y        | Y              |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | Y              |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | N              |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y( X ) N( )  
RECOMMEND TO WR STANDARDS OR OTHER? Y( ) N( ) EXPLAIN IN REMARKS, BELOW.

REMARKS: Recommendation

- VERIFIED USES - GAS STATION = 0.02cfs
- Home = 0.04cfs
- 6 TRAILER Hookups = 0.04cfs
- Total = 0.04cfs
- Q - SEE PAGE 6 - CAPACITY IS 0.04cfs.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

$$Q_T = MP - \frac{H}{80}$$

$$R = 45$$

$$E = 70\%$$

$$Q_r = 0.03 \text{ cfs}$$

$$Q = 0.03 \text{ cfs}$$

| CLAIM       | SOURCE      | NAME                  | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-----------------------|-----------|----------------|-----------|----------------|
| A01-00193   | SNAKE RIVER | WEARYRICK DITCH CO.   | 39.000    | 0.024          |           |                |
| A01-10047   | SNAKE RIVER | WEARYRICK DITCH CO.   | 2.500     | 0.001          |           |                |
| A01-10048   | SNAKE RIVER | WEARYRICK DITCH CO.   | 9.370     | 0.006          |           |                |
| A01-10049   | SNAKE RIVER | WEARYRICK DITCH CO.   | 3.200     | 0.002          |           |                |
| A01-10050   | SNAKE RIVER | WEARYRICK DITCH CO.   | 1.590     | 0.001          |           |                |
| A01-00052A  | SNAKE RIVER | DANSKIN DITCH COMPANY | 97.500    | 0.018          |           |                |
| A01-00053A  | SNAKE RIVER | DANSKIN DITCH COMPANY | 78.000    | 0.014          |           |                |
| A01-00092S  | SNAKE RIVER | DANSKIN DITCH COMPANY | 0.400     |                |           |                |
| A01-00116B3 | SNAKE RIVER | DANSKIN DITCH COMPANY | 0.756     |                |           |                |
| A01-00157B  | SNAKE RIVER | DANSKIN DITCH COMPANY | 0.900     |                |           |                |
| A01-00158B  | SNAKE RIVER | DANSKIN DITCH COMPANY | 7.275     | 0.001          |           |                |
| A01-00261   | SNAKE RIVER | DANSKIN DITCH COMPANY | 20.000    | 0.003          |           |                |
| A01-00306   | SNAKE RIVER | DANSKIN DITCH COMPANY | 30.000    | 0.015          |           |                |
| A01-10091   | SNAKE RIVER | DANSKIN DITCH COMPANY | 0.099     |                |           |                |
| A01-10092   | SNAKE RIVER | DANSKIN DITCH COMPANY | 0.129     |                |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|---------------------|---------------------|----------|--------|
| A35-10855 | DOMESTIC   | SCOTT , LAMOND      | FROM 01-01 TO 12-31 | .090 CFS |        |
| A35-10855 | COMMERCIAL | SCOTT , LAMOND      | FROM 01-01 TO 12-31 | .010 CFS |        |
| A35-11388 | DOMESTIC   | HOPLA , KAY         | FROM 01-01 TO 12-31 | .040 CFS |        |
| A35-12116 | DOMESTIC   | MILLER , KENT       | FROM 01-01 TO 12-31 | .040 CFS |        |
| A35-11519 | DOMESTIC   | BOYCE , RALPH       | FROM 01-01 TO 12-31 | .040 CFS |        |
| A35-11519 | STOCKWATER | BOYCE , RALPH       | FROM 01-01 TO 12-31 | .020 CFS |        |
| A35-12383 | DOMESTIC   | WATERS , DERRALD J. | FROM 01-01 TO 12-31 | .040 CFS |        |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

*None*

ACRES \_\_\_\_\_ X 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ X CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ X DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

DOMESTIC: 1 HOME ALLOW 1.20 AFA  
6 TRAILER HOMES ALLOW 0.60 AFA/TRAILER = 3.6 AFA  
COMMERCIAL ALLOW 400 gal/day (WATER LAW HANDBOOK) = 0.45 AFA

RECOMMENDATIONS:

| REC.<br>PURPOSES       | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE                     |
|------------------------|------------------------|----------------------|-----------------------|---------------------------------------|
|                        |                        | DATABASE EXAMINER    | DATABASE EXAMINER     | DATABASE EXAMINER                     |
| <u>DOMESTIC</u>        | <u>1/1 12/31</u>       | <u>0.04 cfs</u>      | <u>3.60</u>           | <u>0</u>                              |
| <u>COMMERCIAL</u>      | <u>1/1 12/31</u>       | <u>0.02 cfs</u>      | <u>0.45</u>           | <u>0</u> * USE IS LESS THAN 2500 gpd. |
| TOTAL FOR THIS RIGHT   |                        | <u>0.04 cfs</u>      | <u>4.05</u>           | <u>0</u>                              |
| REVIEWED BY: <u>gg</u> | DATE: <u>8-14-92</u>   |                      |                       |                                       |

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP              | (X)                    | ( )             |
| FORFEIT/ABANDON        | (X)                    | ( )             |
| ADDITIONAL DIV. AMOUNT | (X)                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-10855

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE      EXAMINER      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|

|   |           |       |   |   |   |   |
|---|-----------|-------|---|---|---|---|
| - | A35-10855 | 0.100 | - | - | - | - |
|---|-----------|-------|---|---|---|---|

TOTAL CFS      0.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

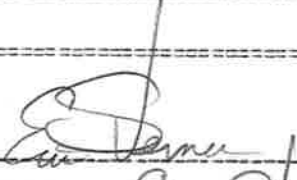
DATABASE  
N

FIELD  
EXAMINER

REMARKS:

B/O RIGHT.

AUTHENTICATION:

SIGNATURE: 

DATE: 8-14-92

NAME OF FIELD EXAMINER: Eric Silver

TITLE: SWA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

19:16:10  
05/29/91

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-10855

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 | 8-13-92                    |                        | N                   | 8-14-92                          | 8-14-92                              | 8-14-92                       |
| POINT OF DIV              | Y                 |                                                 | 8-13-92                    | N                      | 5,3,4               |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 | 8-13-92                    | N                      | 5                   |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 | 8-13-92                    | N                      | 5,2                 |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 | 8-13-92                    | Y                      | 6,5                 |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 | 8-13-92                    | N                      | 6                   |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
NCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



A35-10855  
LAMOND SCOTT  
RUTH SCOTT  
HWY 39, 712 WEST  
BLACKFOOT



00 83221

☒ VERIFY  
☒ POD

- USES -
- STORE
  - HOME
  - GTRAILORS

8/14/92

2S 34E 35 SESE  
GAS STATION



A3510855

NO GIS  
Dom/Comm

SCANNED  
SEP 21 2005

PROTECTED

November 20, 1998

**NOTICE OF ERROR  
REPLY**

**RECEIVED  
DEC 02 1998**

Department of ...

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 35-10855

LAMOND SCOTT  
RUTH SCOTT  
714 W HWY 39  
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

**DATE:** Nov 30 - 98 **SIGNATURE:** Ruth Scott

Please print your name: Ruth Scott

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

**PROFILE**

**SCANNED  
SEP 21 2005**

FIELD EXAM  
MAP  
A35-10855  
8-13-92  
E. Seem

SCANNED  
SEP 21 2005

T  
2  
S R34E

RACE OF LIFE  
POINT OF DIVERGENCE

PRIME

17-10855

July 26-1991

Dear Sirs: ~~Dear Ellis~~

I (Vear Ellis) was owner of this property in question at the year of 1954. I had ~~dig~~ this well drilled at that time and the water has been in constant <sup>past</sup> domestic use since that time.

This property is now owned by Lamond and Ruth Scott. The well was tested after the Tetra flood by the government. It tested to be O.K.

Sincerely  
Vear Ellis

This property is the one that has the  
712 W Highway 39- address and it should  
be 714 W.

Thank You  
Ruth Scott

A35-10855

RECEIVED

JUL 29 1991

Department of Water Resources  
Eastern District Office

MICROFILMED

DEC 10 1992

PROFILED

SCANNED

SEP 21 2005

June 28, 1991

LAMOND SCOTT  
HWY 39 712 WEST  
BLACKFOOT ID 83221

RE: **Evidence of Priority A35-10855**

Dear Mr. Scott:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by **July 29, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner  
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"  
Proof Report

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10855  
Date Received: 5/04/1989  
Receipt No: 2003386  
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LAMOND SCOTT  
Address: HWY 39, 712<sup>4</sup> WEST  
BLACKFOOT, ID 83221 208-684-4596

OR

Name: RUTH SCOTT  
Address: HWY 39, 712<sup>4</sup> WEST DE/80/7-30-91  
BLACKFOOT, ID 83221 208-684-4596

2. Date of Priority: JAN 04, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 02S      | 34E   | 35      | SW     | SE     | SE  |     | BINGHAM |

5. Description of diverting works:  
WELL 80' DEEP, 6" CASING, 1 HP JET PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.090  |      |        |
| COMMERCIAL | 01/01 | 12/31 | 0.010  |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ ONE HOUSE, 6 TRAILERS; C/STORE-GAS STATION

A35-10855

Page 1

Date: 05/04/89

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A3510855



10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 02S      | 34E   | 35      | SE SE      |     | DOMEST |       |
|          |       |         | SE SE      |     | COMMER |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lamont Scott Date: 5/4-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bingham ) SS.

Subscribed and sworn (or affirmed) before me this 4th day  
of May 19 89

Anna Bauntoff  
Notary Public

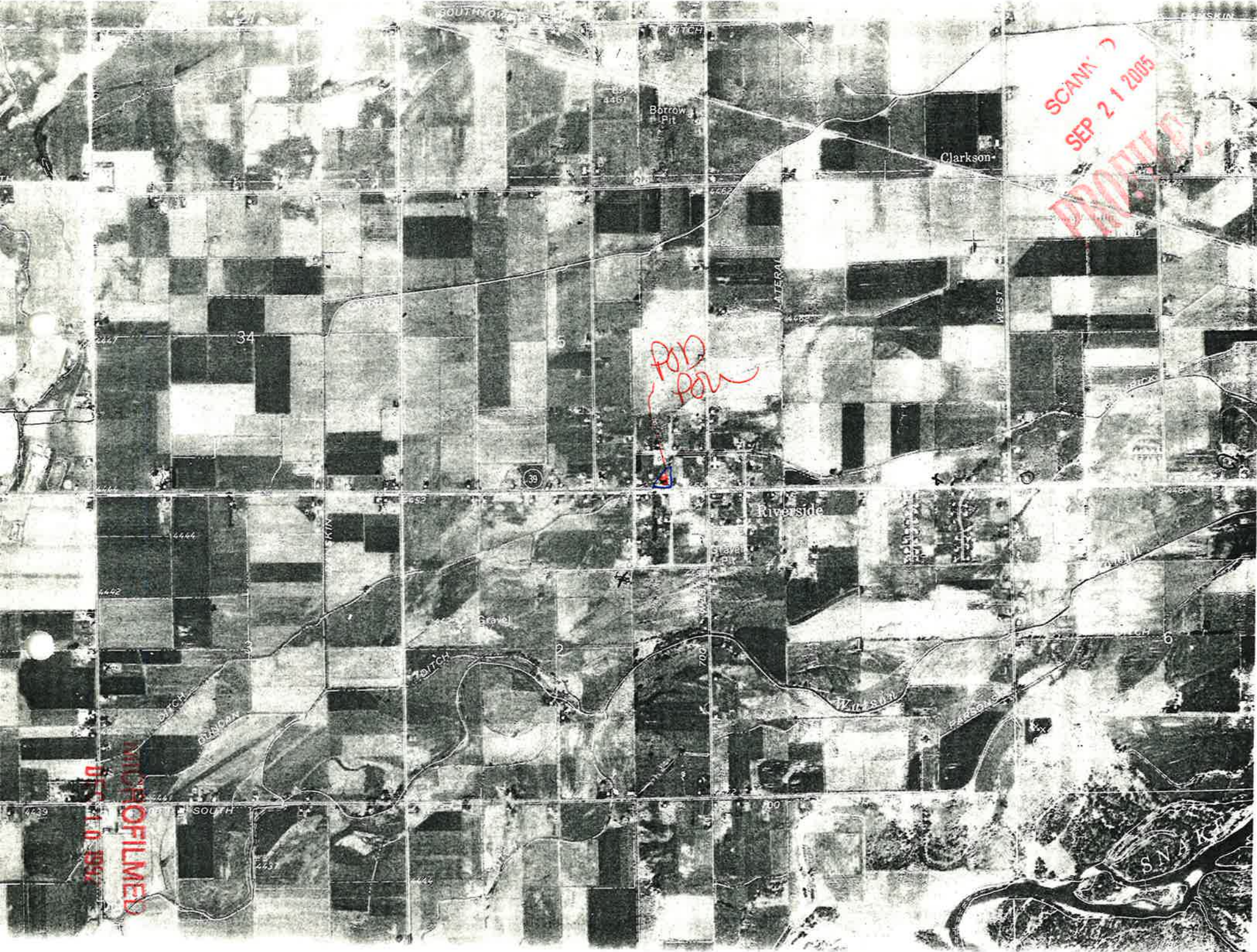
Seal

Residing at Borise Idaho  
My Commission Expires 12/7/1994

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SCANNED  
SEP 21 2005

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DEC 10 1992



SCANNED  
SEP 21 2005

PROTECTED

POD  
POW

MICROFILMED  
BY 10 1957

A35-10855

| NAME & ADDRESS | PERIOD      | WATER USE | WATER USE | WATER USE |
|----------------|-------------|-----------|-----------|-----------|
| 01/04/1992     | 01-01 12-31 | 0.02 0.02 | 0.02 0.02 | 0.02 0.02 |
| 01-01 12-31    | 01-01 12-31 | 0.04 0.04 | 0.04 0.04 | 0.04 0.04 |
| TOTAL          |             | 0.04 0.04 | 0.04 0.04 | 0.04 0.04 |

TRAILER HOODKIPS/ COMMERCIAL/ SERVICE STATION  
 TRAILER HOODKIPS/ COMMERCIAL/ SERVICE STATION  
 TRAILER HOODKIPS/ COMMERCIAL/ SERVICE STATION

| NAME & ADDRESS | PERIOD      | WATER USE | WATER USE | WATER USE |
|----------------|-------------|-----------|-----------|-----------|
| 01/04/1992     | 01-01 12-31 | 0.02 0.02 | 0.02 0.02 | 0.02 0.02 |
| 01-01 12-31    | 01-01 12-31 | 0.04 0.04 | 0.04 0.04 | 0.04 0.04 |
| TOTAL          |             | 0.04 0.04 | 0.04 0.04 | 0.04 0.04 |

TRAILER HOODKIPS/ COMMERCIAL/ SERVICE STATION  
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