

AJ0749NP
No. R35-10715

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUNSET SUBDIVISION WATER USERS ASSOCIATION 553 W 10 N BLACKFOOT ID 83221 (208) 684-5245	09/21/1959	DOMESTIC	01-01 12-31	0.15 CFS	
TOTAL DIVERSION:					0.15 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S31 SESESW

BINGHAM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	35E	31	:																	:

POU County: BINGHAM

Non-Irrigation Uses: 11 HOMES

Other Rights: TREGO DITCH COMPANY SHARES FOR IRRIGATION

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOTS 1-12 OF SUNSET ACRES
SUBDIVISION

Dates: Exam Made Date: 10/09/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 09/17/98 ARUBERRY

SCANNED

SEP 21 2005

PROTECTED

A35-10715

Sunset Subdivision Water Users Assoc.
553 W 10 N
Blackfoot, Idaho 83221

(B)

1

☒ Full B/U Exam (Flowers)¹⁰

☒ EP 4-23-93

☒ Δ ADDRESS - SENT 10/16
4-23-93

25 3SE 31 SE SW

11:30

Fri. 9th



A3510715

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SEP 21 2005

PROFILED

APRIL 26, 1993

SUNSET SUBDIVISION WATER USERS ASSO
C/O DAMON ORR
553 W 10 N
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A35-10715

Dear Mr. Orr:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Noitce of Claim

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MICROFILMED
APR 18 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 21 1993

DATE OF CLOSING: _____

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 2S Range 3SE
Section 31, SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite SUNSET SUBDIVISION
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A35-10715

[] Name and Address of Former Owner/Claimant(s)(Seller): PAGE 5 LIMITED PARTNERSHIP

762 W 150 N

BLACKFOOT, ID. 83221

[] New Owner/Claimant (Purchaser):

SUNSET SUBDIVISION WATER USERS ASSOCIATION

[] New Mailing Address:

C/O DAMON ORR

553 W 10 N

BLACKFOOT, ID. 83221

[] New Telephone Number:

() -

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s)

Date _____

Date _____

[] Signature of Former Owner/Claimant(s):

Date 10-23-92

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/23/93

By: GB

Further Action Needed:

Further Action Taken NONE

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 18 1994

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135-10715

RECEIVED

APR 21 1993

Department of Water Resources
Eastern District Office

TO WHOM IT MAY CONCERN:

I, Donna M. Page Munk, hereby claims that the following described property had a source of ground water supply about 1 March, 1950.

T 25 35 E Section 31, SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$,
Govt. lot, BM., County of Bingham.

The water is for domestic purposes.

Donna M. Page Munk

Donna M. Page Munk

Personally appeared before me the above named Donna M. Page Munk
known or proved to me to be the same person who executed
the foregoing instrument and acknowledged to me that he executed the same as his
act and deed.

Subscribed and sworn to before me this 8th day of April
1993

Ray Kemprecht
Notary Public

Residing at

My Commission Expires

Blackfoot, Idaho
April 24, 1997

83221

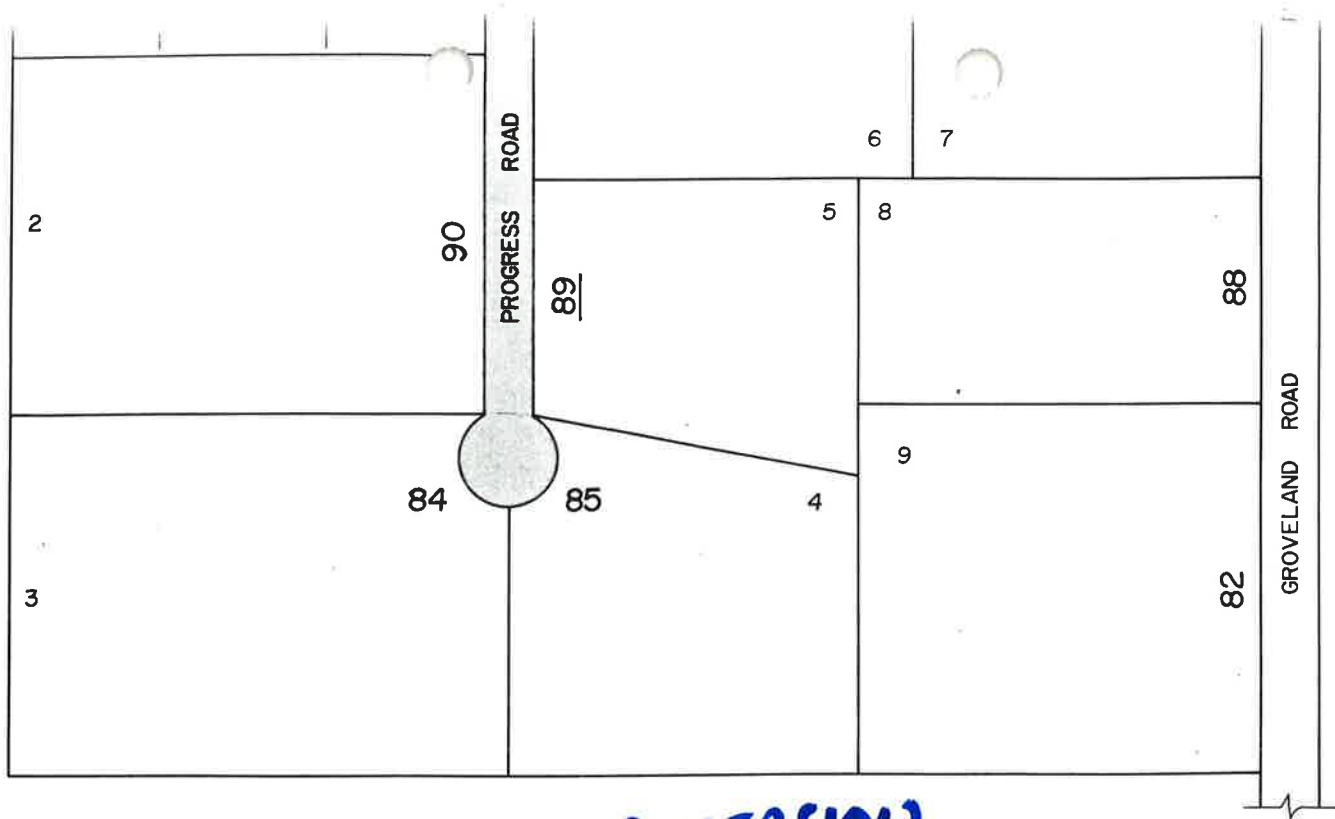
PROFIT

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APR 18 1994



POINT OF DIVERSION

SESESW Sec 31 T2S R35E

PLACE OF USE

1 562	2 560	3 558	4 556	5 554	6 552
----------	----------	----------	----------	----------	----------

W 10 N

561	559	557	555	553	551
12	11	10	9	8	7

13	14	15	16	17
560	558	556	554	4

Govt. Lot 3

SCANNED

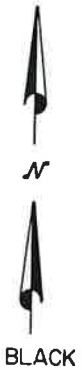
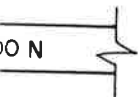
SEP 21 2005

PROFILE

39

1/4 CORNER SEC 31

11B



550 W
TREGO ROAD
SUNSET

A3S-10715

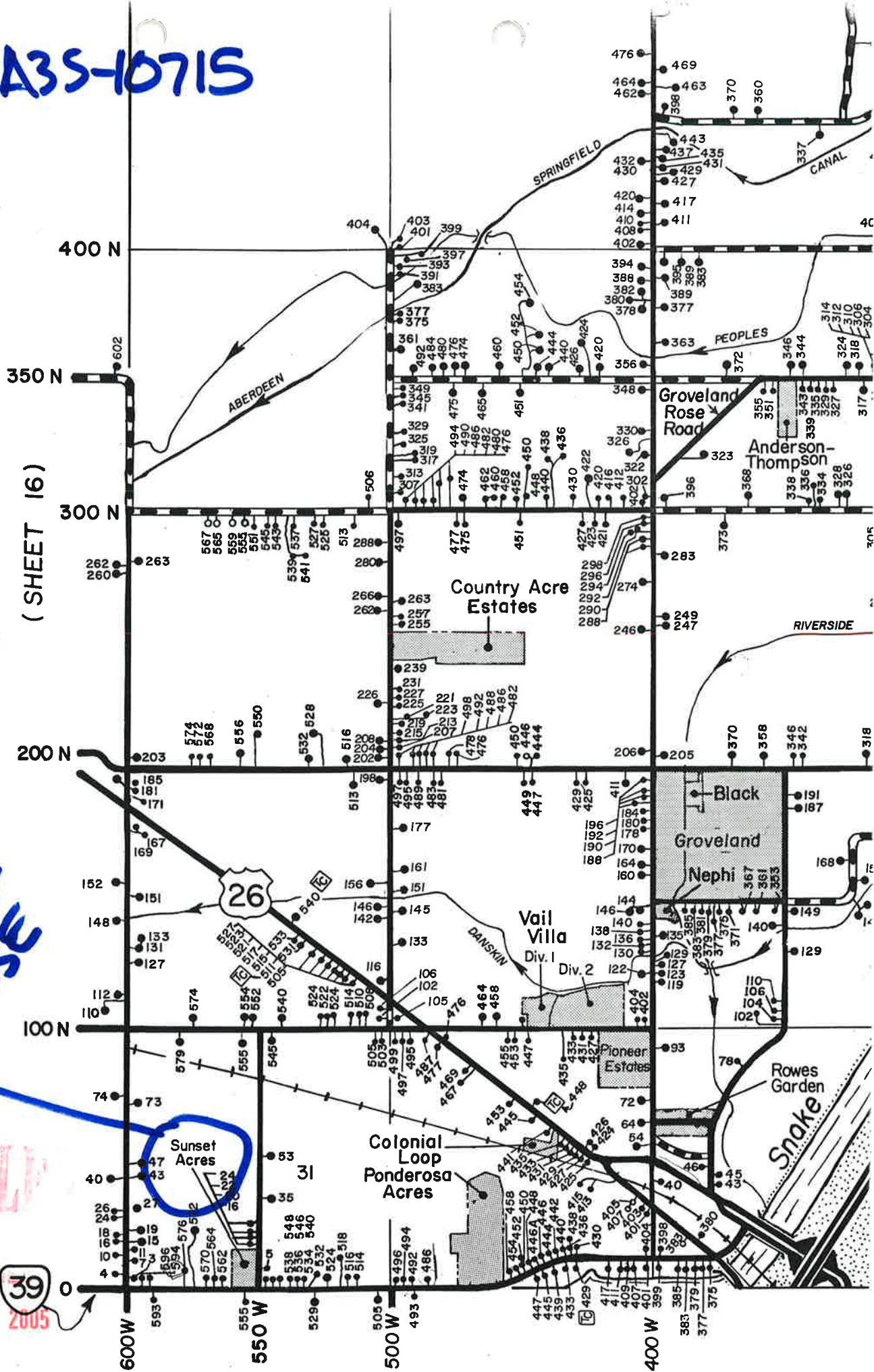
T2S
R35E

(SHEET 16)

PLACE OF
USE

PROFILE

SCANED
SEP 21 2005



SEPTEMBER 18, 1992

PAGE 5 LIMITED PARTNERSHIP
762 W 150 N
BLACKFOOT ID 83221

RE: EVIDENCE OF PRIORITY

Dear Sirs:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

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SEP 21 2005

MICROFILMED
DEC 10 1992

EVIDENCE OF PRIORITY
Page - 2 -

Please submit the required evidence supporting the priority date by OCTOBER 16, 1992, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information by the above mentioned date.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A35-10715

PROFILE

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SEP 21 2005

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DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10715
Date Received: 5/ 1/1989
Receipt No: M003276
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SUNSET SUBDIVISION WATER USERS ASSOC.
Address: C/O DAMON ORR
553 W 10 N
BLACKFOOT ID 83221

2. Date of Priority: MAR 1, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	31	SE	SE	SW		BINGHAM

5. Description of diverting works:
WELL AND WELL HOUSE PLUMBED TO TEN DOMESTIC HOUSE HOLDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
TEN HOUSE HOLDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	35E	31	SE	SW		DOMEST	

11. Place of use in counties: BINGHAM

A35-10715

Page

SCANNED

1

Date: 04/23/93

SEP 21 2005

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APR 18 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TREGO DITCH RIGHTS FOR IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

PROFILED

SCANNED
SEP 21 2005

Date: 04/23/93
MICROFILMED
APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10715
Date Received: 5/01/1989
Receipt No: M003276
Received By: _____

*Pd \$90.00 on this
claim/90
10-1-91*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PAGE 5 LIMITED PARTNERSHIP 208-684-3152
Address: 762 W 150 N
BLACKFOOT, ID 83221

2. Date of Priority: MAR 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	31	SE	SE	SW		BINGHAM

5. Description of diverting works:
WELL AND WELL HOUSE PLUMBED TO TEN DOMESTIC HOUSE HOLDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
TEN HOUSE HOLDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	31	SE	SW		DOMEST	

11. Place of use in counties: BINGHAM

A35-10715

Page 1

Date: 05/01/89

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DEC 10 1992

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SEP 21 2005

PROFILED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TREGO DITCH RIGHTS FOR IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PROFILED

SCANNED
SEP 21 2005

MICROFILMED
DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A35-10715Date Received 5/1/89Receipt Number M003276NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
MAY 1 1989ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Page 5 limited partnership Phone (208) 684-3152Mailing Address 762 W 150 N Blackfoot Id Zip 832212. Date of Priority (Only one per claim) 1 March 1950 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township T 2 S Range 35 E
Section 31, SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, Bl _____County of Bingham

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the of each well. Well in well house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .40 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .40 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 10 HouseholdsMICROFILMED
DEC 10 1992

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SEP 21 2005

FILED

A3510715



10. Place of use is: Township: T 2 S Range 35 E

Section 31, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes — No —
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Trego Ditch rights for irrigation

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Donna M. Page Munk Date X 1 May 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am X Partner

of X Page 5 Limited Partnership - Summit that I have signed the foregoing
document in the space below as X Partner of X Page 5 Limited Partnership
Organization Subdivision Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X Donna M. Page Munk Date X 1 May 1989

Title and Organization X Page 5 Limited Partnership

State of Idaho/or Ada }
County of Idaho } SS. 518 36 431

Subscribed and sworn (or affirmed) before me this 1st day of May 1989

SEAL

Notary Public Bruce A. Schuler

Residing at BRUCE A. SCHULER, NOTARY PUBLIC

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

SEP 21 2005

DEC 10 1992

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MICROFILMED
DEC 10 1992

744
700
X

740

Easton
P.O.

Alvesside

LATERAL

Clarkson

WEST

T25 R35E
Sec 31

P-00
P-00
P-00
P-00
P-00

Fume
Clavel

Section 31 Township 25 North Range 35 East

SEP 2

NORTH