

AJ0749NP
No. R35-10690

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH BINGHAM SOIL CONSERVATION DISTRICT	05/31/1950	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.02 CFS 0.04 CFS	2.00 AFA
TOTAL DIVERSION:					0.04 CFS	2.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R31E S16

SESESE

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05S	31E	16	:					:					:					:					:	
																							.5	0.5
TOTAL ACRES																							0.5	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05S	31E	16	:					:					:					:					:	
																							D	

POU County: BINGHAM

Non-Irrigation Uses: 1 SHOP, 1 OFFICE

Dates: Exam Made Date: 04/20/1993

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SCANNED
SEP 15 2005

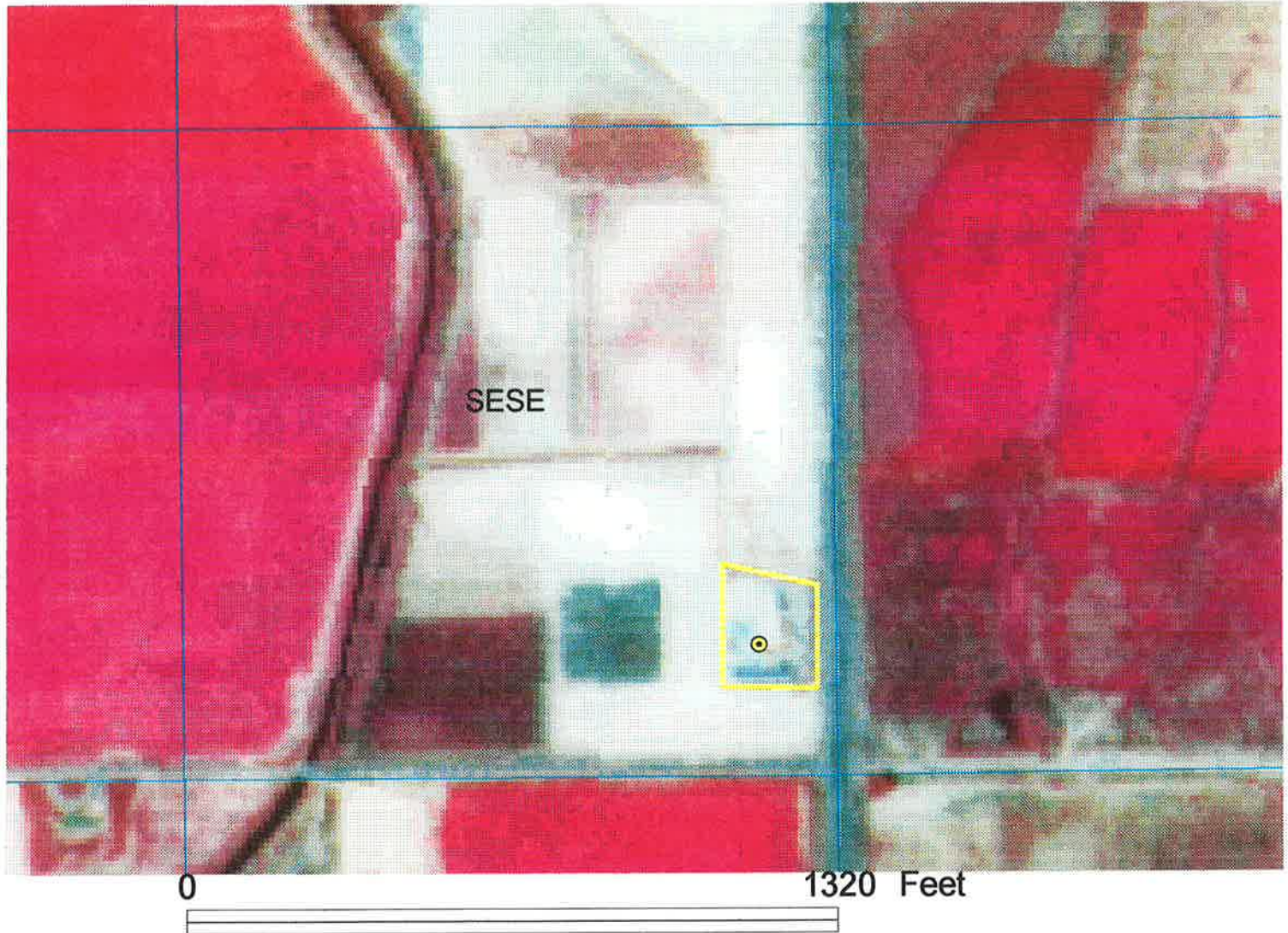
PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES

S. BINGHAM SOIL CONSERVATION DIST.

Water Right No(s).

35-10690



Point of Diversion
Location



Place of Use
Boundary

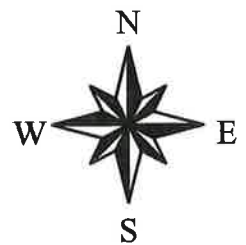


Section Lines



Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 16



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Oct. 9, 1998

SCANNED
SEP 15 2005

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:16:10
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-10690

LAST: SOIL CONSERVATION DISTRICT
ADDRESS: P.O. BOX 11
CITY: ABERDEEN
PHONE NUMBER: 208-397-4501

FIRST: SOUTH BINGHAM

STATE: ID ZIP: 83210

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: ORIGINALLY THE PROPERTY WAS PART OF FARMSTED. IN 1974 THE SOIL
CONSERVATION DIST. PURCHASED PROPERTY FROM MR. ERNEST LANDVATTER.
THEY CONVERTED THE FARMSTED INTO AN OFFICE/SEED SHOP FACILITY.
IRRIGATION IS OF YARDS AROUND THE OLD HOME SITE. USE DOES NOT
EXCEED 13,000 GALLONS PER DAY.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: ___/___/___

APPOINTMENT MADE: Y() M()

TIME: ___:___ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

1.5 H.P. submersible Pump
6" casing 120' deep and piped
to office shop and lawn
Theoretical $\Rightarrow \frac{3.8(70\%)(1.5HP)}{120' + (2.31 \cdot 40PSI)} = .04\%$

A. AJ CLAIM: # A35-10690 PRIORITY DATE: 05-31-1950 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DATABASE	FIELD EXAMINER
Y	<u>N</u>

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: PER

RECOMMENDED PRIORITY DATE:

5-31-1950

REVIEWED BY H/S

DATE 4-21-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-10690	05S	31E	16	SE	SE	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	<u>N</u>

REMARKS:

PER OQ, NAPP, ASCS & Field Exam 4-20-93

See photo enclosed

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---

NO CHANGE

SOURCE:

TRIB:

REVIEWED BY: [Signature] DATE: 4-21-93



A. ROOT WATER RIGHT NUMBERS: A35-10690

B. PCU LISTING

THP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
055	31E	16	SE	SE		SOIL CONSERVATION DISTRICT ,	A35-10690 /	- /	41.0		
			SE	SE		PECK , L. CLARENCE	A35-07584 /10.0	35-07584 /10.0		D	
			SE	SE		LING , ROGER D.	A01-0206460/30.0	- /			
			SE	SE		LING , ROGER D.	A01-0002320/30.0	- /			
			SE	SE		LING , ROGER D.	A01-0029720/30.0	- /			
			SE	SE		LING , ROGER D.	A35-0254320/30.0	- /			
			SE	SE		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/30.0	- /			
			SE	SE		LING , ROGER D.	A01-0206860/30.0	- /			
			SE	SE		LING , ROGER D.	A01-0206800/30.0	- /			
055	31E	16	SE	SE		SOIL CONSERVATION DISTRICT ,	A35-10690 / 0.5	- /	41.0		
			SE	SE		PECK , L. CLARENCE	A35-07584 /10.0	35-07584 /10.0		S	S
			SE	SE		LING , ROGER D.	A01-0206460/30.0	- /			
			SE	SE		LING , ROGER D.	A01-0002320/30.0	- /			
			SE	SE		LING , ROGER D.	A01-0029720/30.0	- /			
			SE	SE		LING , ROGER D.	A35-0254320/30.0	- /			
			SE	SE		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/30.0	- /			
			SE	SE		LING , ROGER D.	A01-0206860/30.0	- /			
			SE	SE		LING , ROGER D.	A01-0206800/30.0	- /			
TOTAL ACRES							A35-10690	0.50	82.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO PCU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

[Signature]

PRESUMPTION FLAG:

REMARKS:

PER OQ, NAPP & ASCS Field Exam 4-20-93

Shop & office for Domestic

0.5 Acres inc. on grounds around the buildings

RECOMMENDATIONS:

TOTAL ACRES: 0.5

REVIEWED BY: *[Signature]*

DATE: 4-21-93

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-10690 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
A35-10690 IRRIGATION	FROM 03-15 TO 11-15	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.060 CFS

B. HR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	~~Y~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	~~Y~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	~~Y~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO HR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

→ 4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(✓)

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y ✓

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME PCU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-10690	GROUNDWATER	SOIL CONSERVATION DISTRICT,	0.060	0.120		
A35-07584	GROUNDWATER	PECK, L. CLARENCE	1.510	0.014	353.50	3.50
A01-0029720	SNAKE RIVER	LING, ROGER D.	230.000	0.006		
A35-0254320	GROUNDWATER	LING, ROGER D.	6.000			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440			
A01-0205860	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A01-0206800	SNAKE RIVER	LING, ROGER D.			22860.00	0.64

NO RIGHTS WITH SAME PCU BUT NOT USED FOR IRRIGATION

Recommend 0.02 cfs for irr. of 0.5 Acres

Recommend 0.04 cfs for office & shop

Total 0.04 cfs

$$\frac{8.8(70\%)(1.5 \text{ MI})}{120' + (2.71 \cdot 40 \text{ PSI})} = 0.04 \text{ cfs}$$

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE 0.03
ACRES 0.5 X 0.02 CFS/ACRE = 0.015 CFS 0.02
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1.5 AF/A

ACRES 0.5 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 1.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 0.5 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 2.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>Dow</u>	<u>1-1 12-31</u>	<u>.04</u>	<u>-</u>	<u>-</u>
<u>Irr.</u>	<u>4-1 10-31</u>	<u>.02</u>	<u>2.0</u>	<u>1.5</u>
TOTAL FOR THIS RIGHT		<u>.04</u>	<u>2.0</u>	<u>1.5</u>

REVIEWED BY: [Signature]

DATE: 4-21-93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-10690

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-10690	0.060	-	-	-	-
TOTAL CFS		0.060				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

Recommended 0.04 cfs → see theoretical calculation
on pg. 7

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 4-21-93

NAME OF FIELD EXAMINER: CE Taylor

TITLE: 4 Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:16:10
05/29/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-10690

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE 4-20-93	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		4/1	N	6	4/1	4/1	4/1
POINT OF DIV	Y			N	1,2,4,5			
SOURCE	Y			N	5			
PLACE OF USE	Y			N	1,2,4,5			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-							
PURPOSES	Y			N	5			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N	6			
REMARKS	Y		4/1	Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 11, 2002

SOUTH BINGHAM SOIL CONSERVATION DISTRICT
PO BOX 854
ABERDEEN ID 83210

RECEIVED

APR 28 2002

Re: Snake River Basin Adjudication (SRBA)
Water Rights Nos. 35-10690

Department of Water Resources

Dear Water Right Holder:

*Hand Mod. Filed
4-29-02, JS*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by March 22, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Sally Nelson 397-4977
Claimant Signature (Administrative Assistance) Telephone No. 4917

*JS
4-29-02*

PROFILED

SEP 15 2005

Dave - Cell: 681-0179

AT Claims & Rec
35-10690

Done by Chris V 12/24/01

Still shows PO V

Address Service
Aberdeen Id 83211

To:

83210

9 items
Postage Due \$5.40

Name	Old Address	New Address
HORSCH, RJ	1962 S. 2600 W. Aberdeen Id 83210	1990 S. 2600 W.
Shackelford, Charles	1400 S. 3750 W. Aberdeen Id 83210	P.O. Box 310
Babb, Ross	P.O. Box 493 Aberdeen Id 83210	P.O. Box 737
University of Idaho	P.O. Box AA Aberdeen Id 83210	P.O. Box 870
GAMBELL, Dale	RT 1 Box 63 Aberdeen Id 83210	P.O. Box 423
Johns, Darlene	P.O. Box 93 Aberdeen Id 83210	P.O. Box 205
Soil Conservation Service Plant Materials Center	P.O. Box AA Aberdeen Id 83210	P.O. Box 296
Soil Conservation South Bingham Soil Conservation Dist	P.O. Box V Aberdeen Id 83210	P.O. Box 854
Aberdeen Springfield Cannell Co.	P.O. Box Y Aberdeen Id 83210	P.O. Box 857

PROFILED

SCANNED
SEP 15 2005

Total items 48
Postage due \$28.80

SCANNED
SEP 15 2005

PROVIDED

Slough Rd.

2750 W

Highway 39

2700 W

Verified in field 4-20-93
R35-10690 M/I
NAPP: 00

owner Charence Peck

7 2325
3018

Soil
Conservation
District

P.D. i
Place of Use



T
S
R31E

102.4

5.3

22 F20

HEL
5
22.6

HEL
6
4.5

HEL
2
34.7

HEL
7
17.6

HEL
8
26.9

HEL
9
24.9

1
154.2

22.318
2206

2
34

8.7

4.1

6.6

9.1

20.9

2
7.8

3
5.8

4
3.8

5
3.8

6
8.0

8
10.7

1
75.4

HEL



35-10690

South Bingham Soil Conservation District

58 W. Washington - P.O. Box V - Aberdeen, Idaho 83210 - Phone (208) 397-4917

RECEIVED

January 10, 1992

JAN 13 1992

Department of Water Resources
Eastern District Office

Dear Eric,

I hope this information enclosed will be sufficient. I couldn't come up with any more leads at this time. If you need any further information you can contact me and I will try and dig a little deeper. Thanks for your help.

Sincerely,

Teri Fehringer

Teri Fehringer
District Clerk

PROFILED

SCANNED
SEP 15 2005

MICROFILMED
DEC 10 1992

RECEIVED

JAN 13 1992

Department of Water Resources
Eastern District Office

January 9, 1992

I Ernest J. Landvatter submit a letter to The Department Of Water Resources stating that I owned property two miles north of Aberdeen, in Bingham County. SE1/4; of the SE1/4; Sec. 16; T. 5S; R. 31 E. in the year of 1950.

During time of ownership I drilled a domestic well, and on 2/15/51 I was issued a water right certificate.

In the year of 1955, I sold property described above to the South Bingham Soil Conservation District. Where as that time they were issued their own water right certificate.

SIGNED THIS 10th DAY OF Jan 1992

Ernest J. Landvatter
ERNEST J. LANDVATTER

8-21-94

Stanley F. Sumner
Jan 10, 1992
Notary

PROFILED

SCANNED
SEP 15 2005

MICROFILMED
DEC 10 1992

January 9, 1992

I Neil O'Brien, Chairman of the South Bingham Soil Conservation Board state that water from well is currently used for shop supply, domestic use.

The other source of irrigation use would be early and late season watering for windbreak.

Neil A. O'Brien

Neil O'Brien
Chairman

8-21-94

Karla L. Sumner
Jan 9, 1991
noting

PROFILED

SCANNED
SEP 15 2005

MICROFILMED
DEC 10 1992

COPY

INCORPORATED UNDER THE LAWS OF THE STATE OF IDAHO

No. 3549

SHARES -40-

Aberdeen-Springfield Canal Company

CAPITAL STOCK \$75,000.00

75,000 SHARES

PAR VALUE \$1.00

This certifies that South Bingham Soil Conservation District
of Aberdeen, Idaho is the holder of
- - Forty - - shares

of the capital stock of the Aberdeen-Springfield Canal Company and this stock certificate is issued and accepted subject to the following conditions which shall be binding upon the holder, his assigns, or successors in interest

1. That this certificate represents a water right which is appurtenant to the following described land, to wit:

That part of the Southeast quarter (SE $\frac{1}{4}$) of Section sixteen (16), Township five (5) South, Range thirty-one (31) East, Boise Meridian, in Bingham County, State of Idaho, lying East of the "J" Lateral of the Aberdeen-Springfield Canal Company, exclusive of the right-of-way for said lateral, subject to rights-of-way for canals, ditches and public roads,

and a proportionate interest in all of the irrigation works of this corporation.

2. Each share of stock herein represents and is equivalent to and stands for one share of water right as herein defined, and such shares of water right are appurtenant to the above described premises.

3. The ownership of each share of stock represented by this certificate carries with it, as an incident thereto, a right to one vote for each share at all stockholders' meetings of this corporation; to have water delivered to the holder hereof for the irrigation of the lands to which such shares of water right are appurtenant during the irrigating season of each year hereafter, the share of stock representing a water right which has a carrying capacity sufficient to deliver one-eightieth of one second foot per acre in the main canal and one-fiftieth of one second foot per acre in all laterals, not exceeding two and one-half acre feet in any one year, or a proportionate part of all the water available for distribution by this corporation; and such water may be delivered by a proper system of rotation.

4. Any transfer, whether by gift, grant, or operation of law, of any of the lands to which the water rights represented by these shares of stock are appurtenant, shall operate, whether it be so expressed or not, as a transfer to the grantee, or successor in interest, of all rights to the use of the water for the irrigation of such lands, and all other rights incident to the ownership of these shares of stock, and any transfer, or attempted transfer, of any of said shares shall be of no force or effect except in connection with the transfer of the lands herein described and of the water rights which this stock represents, excepting only such transfers as are made pursuant to law in the separation of such water right from the lands to which the same are now appurtenant.

5. This certificate is transferable only on the books of the Company in person or by attorney, upon the surrender of this certificate properly endorsed.

In Witness Whereof the President and Secretary have hereunto subscribed their names and affixed the Corporate Seal of this Company at Aberdeen, Idaho, this twenty-fifth day of May 1955.

ABERDEEN-SPRINGFIELD CANAL COMPANY

Attest:

By (Signed) H. L. Lowe

President

(Signed) Elmer Isaac

Secretary

MICROFILMED

DEC 10 1992

SEP 15 2005

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

WELL OWNER Plant Materials Center Farm
Name Experiment Station
S. Bingham Soc
Address Aberdeen, Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 40 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

NATURE OF WORK

☒ New well ☐ Deepened ☒ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Sailer ☐ Other[illegible]

PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or
Injection

METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 3 inches Total depth 200 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	_____ inches	+ 1 feet	199 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Size of perforation		inches by		inches	
Number		From		To	
_____	perforations	_____	feet	_____	feet
_____	perforations	_____	feet	_____	feet
_____	perforations	_____	feet	_____	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

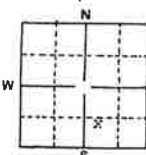
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 200 Material used in seal ☒ Cement grout
☐ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface coving
☐ Overbore to seal depth

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Bingham County

SE ¼ SE ¼ Sec. 16, T. 5 N/S. R. 32 E/W

10.

Work started January 1974 finished January 1974

H. DRILLERS CERTIFICATION

Firm Name Paul Vollmer & Son Firm No. 67

Address Box B, Aberdeen, Idaho Date 6/25/74

Signed by (Firm Official) _____
and _____
(Operator)

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

December 18, 1991

A35-10690

SOIL CONSERVATION DIST
PO BOX V
ABERDEEN ID 83210

RE: Evidence of Priority

*****FINAL REQUEST*****
RESPONSE DEADLINE
JANUARY 20, 1992

Dear Sir:

Our records indicate that your claim, listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by July 25, 1991, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim, some evidence of the priority date must be submitted. We are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim for reference. We request that you submit your evidence of priority as soon as possible.

If we do not receive the requested documentation, the Department will recommend the claim be disallowed, due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date by January 20, 1992. Please reference the claim number on your correspondence. If you have questions or need other assistance, please contact this office.

Sincerely,

Eric Verner
Senior Water Rights Agent

EV:jt

Enclosure: Brochure/Proof Report

PROFILE

SEP 15 2005

MICROFILMED
DEC 10 1992

28-Jun-1991

SOUTH BINGHAM SOIL CONSERVATION
PO BOX V
ABERDEEN, ID 83210

RE: **Evidence of Priority** A35-10690

Dear Claimant:

The Notice of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by JULY 29, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10690

Date Received: 5/01/1989

Receipt No:

Received By: EW
607029

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOUTH BINGHAM SOIL CONSERVATION DISTRICT 208-397-4501
Address: P.O. BOX V
ABERDEEN, ID 83210

2. Date of Priority: MAY 31, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	31E	16	SE	SE	SE		BINGHAM

5. Description of diverting works:
6"X120' WELL WITH 1.5HP SUB. PUMP PIPED TO SHOP, YARDS & OFFICE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:

CULINARY USE AT SHOP/OFFICE W/ MAX. 6 WORKERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	31E	16	SE	SE		DOMEST	
			SE	SE		IRR	0.5
						Section Acres	0.5

A35-10690

Page 1

Date: 05/01/89

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10. Place of Use: Continued

Total Acres 0.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

 ORIGINALLY THE PROPERTY WAS PART OF FARMSTED. IN 1974 THE SOIL
 CONSERVATION DIST. PURCHASED PROPERTY FROM MR. ERNEST LANDVATTER.
 THEY CONVERTED THE FARMSTED INTO AN OFFICE/SEED SHOP FACILITY.
 IRRIGATION IS OF YARDS AROUND THE OLD HOME SITE. USE DOES NOT
 EXCEED 13,000 GALLONS PER DAY.

15. Basis of Claim: BENEFICIAL USE

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\$55.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-10690Date Received 4-25-89Receipt Number 6007029

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 25 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) SOUTH BINGHAM SOIL CONSERVATION DIST. Phone (208) 397-4501Mailing Address P.O. Box IV, ABERDEEN, ID. Zip 832102. Date of Priority (Only one (1) per claim) May 19503. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 55 Range 31E Section 16
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of BINGHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.6" X 200' w/ 1.5 HP SUBMERSIBLE PUMP TO HYDRANTS @ SEED
SHOP, OFFICE & YARDS.

A3510690



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(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

8. Total consumptive use claimed is 13,000 gal/day acre feet per annum.

10. Description of place of use:

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Ernest Landvatter was the original owner of this parcel of ground. He had the house well drilled in May of 1950 to use with the home on the place.

Therx
Roy Ruff

[illegible]

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

14. Remarks: ORIGINALLY PROPERTY, $\frac{1}{2}$ WELL WAS FARMSTEAD. IN 1974 THE
SOIL CONSERVATION DIST. BOUGHT PROPERTY $\frac{1}{2}$ CONVERTED FARMSTEAD
TO OFFICE $\frac{1}{2}$ SHOP FACILITY. IRR. IS HISTORICALLY IRR. AS PART
OF HOME SITE. USE DOES NOT EXCEED @ 13,000 gal/day

Last Name _____ Ident No. _____

SCANNED
SEP 15 2005

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DEC 10 1992
White - State, Yellow - Claimant

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

X For Organizations: I do solemnly swear or affirm that I am Vice chairman

Title

of So. Bingham Soil Conservation District _____, that I have signed the foregoing

Organization

document in the space below as Vice chairman of So. Bingham Soil Conservation District

Title

Organization

District

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Sherman J. Ruff

Title and Organization Vice Chairman of So. Bingham Soil Cons. District Date 4-7-89

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 7 day of April 1989

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED

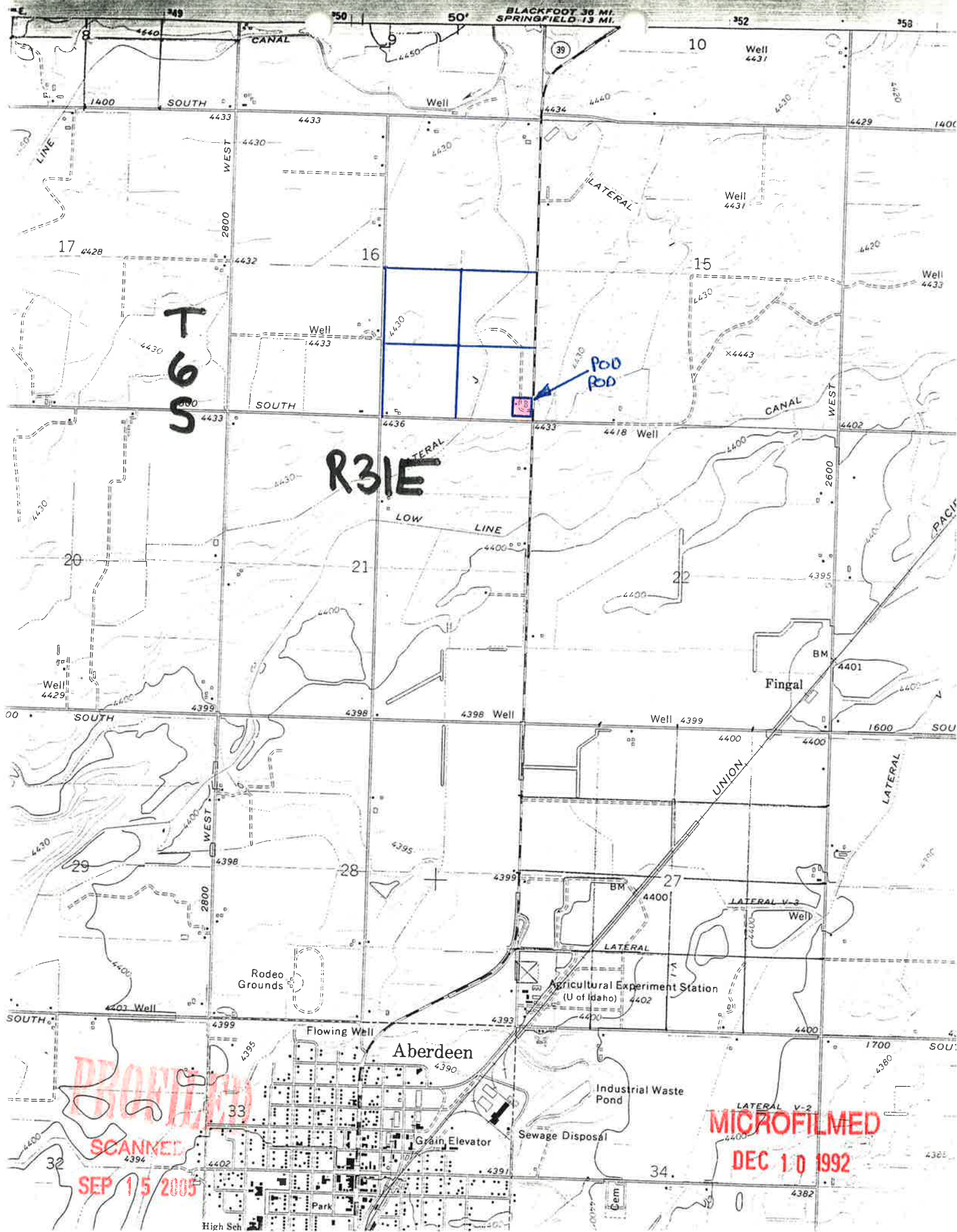
SEP 15 2005

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DEC 10 1992

Last Name [Redacted] Ident. Number _____

Copies White-State, Yellow-Claimant



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DEC 10 1992

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