

AJ0749NP
No. R35-10512

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CORINE GREGERSEN	06/15/1952	STOCKWATER	01-01 12-31	0.09 CFS	4.30 AFA
C	E L GREGERSEN		COMMERCIAL	01-01 12-31	0.04 CFS	0.60 AFA
	1559 W 300 N		DOMESTIC	01-01 12-31	0.04 CFS	
	BLACKFOOT ID 83221					
	(208) 684-4285					
TOTAL DIVERSION:					0.11 CFS	4.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R33E S21 NENENW

BINGHAM County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	33E	21	:					S							

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	33E	21	:					C							

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	33E	21	:					D							

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Remarks: EXP STOCKWATER, 25 RANGE, 65 DAIRY CATTLE.

Dates: Exam Made Date: 06/03/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/17/98 ARUBERRY

SCANNED
SEP 15 2005

PROTECTED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

[illegible]

0-3
A-EA

REVIEWS

221

1000

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1990-1991	1991-1992	1992-1993	1993-1994	1994-1995	1995-1996	1996-1997	1997-1998	1998-1999	1999-2000	2000-2001	2001-2002	2002-2003	2003-2004	2004-2005	2005-2006	2006-2007	2007-2008	2008-2009	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026	2026-2027	2027-2028	2028-2029	2029-2030	2030-2031	2031-2032	2032-2033	2033-2034	2034-2035	2035-2036	2036-2037	2037-2038	2038-2039	2039-2040	2040-2041	2041-2042	2042-2043	2043-2044	2044-2045	2045-2046	2046-2047	2047-2048	2048-2049	2049-2050	2050-2051	2051-2052	2052-2053	2053-2054	2054-2055	2055-2056	2056-2057	2057-2058	2058-2059	2059-2060	2060-2061	2061-2062	2062-2063	2063-2064	2064-2065	2065-2066	2066-2067	2067-2068	2068-2069	2069-2070	2070-2071	2071-2072	2072-2073	2073-2074	2074-2075	2075-2076	2076-2077	2077-2078	2078-2079	2079-2080	2080-2081	2081-2082	2082-2083	2083-2084	2084-2085	2085-2086	2086-2087	2087-2088	2088-2089	2089-2090	2090-2091	2091-2092	2092-2093	2093-2094	2094-2095	2095-2096	2096-2097	2097-2098	2098-2099	2099-2100	2100-2101	2101-2102	2102-2103	2103-2104	2104-2105	2105-2106	2106-2107	2107-2108	2108-2109	2109-2110	2110-2111	2111-2112	2112-2113	2113-2114	2114-2115	2115-2116	2116-2117	2117-2118	2118-2119	2119-2120	2120-2121	2121-2122	2122-2123	2123-2124	2124-2125	2125-2126	2126-2127	2127-2128	2128-2129	2129-2130	2130-2131	2131-2132	2132-2133	2133-2134	2134-2135	2135-2136	2136-2137	2137-2138	2138-2139	2139-2140	2140-2141	2141-2142	2142-2143	2143-2144	2144-2145	2145-2146	2146-2147	2147-2148	2148-2149	2149-2150	2150-2151	2151-2152	2152-2153	2153-2154	2154-2155	2155-2156	2156-2157	2157-2158	2158-2159	2159-2160	2160-2161	2161-2162	2162-2163	2163-2164	2164-2165	2165-2166	2166-2167	2167-2168	2168-2169	2169-2170	2170-2171	2171-2172	2172-2173	2173-2174	2174-2175	2175-2176	2176-2177	2177-2178	2178-2179	2179-2180	2180-2181	2181-2182	2182-2183	2183-2184	2184-2185	2185-2186	2186-2187	2187-2188	2188-2189	2189-2190	2190-2191	2191-2192	2192-2193	2193-2194	2194-2195	2195-2196	2196-2197	2197-2198	2198-2199	2199-2200	2200-2201	2201-2202	2202-2203	2203-2204	2204-2205	2205-2206	2206-2207	2207-2208	2208-2209	2209-2210	2210-2211	2211-2212	2212-2213	2213-2214	2214-2215	2215-2216	2216-2217	2217-2218	2218-2219	2219-2220	2220-2221	2221-2222	2222-2223	2223-2224	2224-2225	2225-2226	2226-2227	2227-2228	2228-2229	2229-2230	2230-2231	2231-2232	2232-2233	2233-2234	2234-2235	2235-2236	2236-2237	2237-2238	2238-2239	2239-2240	2240-2241	2241-2242	2242-2243	2243-2244	2244-2245	2245-2246	2246-2247	2247-2248	2248-2249	2249-2250	2250-2251	2251-2252	2252-2253	2253-2254	2254-2255	2255-2256	2256-2257	2257-2258	2258-2259	2259-2260	2260-2261	2261-2262	2262-
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WEST NORTH EAST

Western District Numbers:

SCANNED
SEP 15 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:12:23
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-10512

LAST: GREGERSEN
ADDRESS: 1559 WEST 300 NORTH
CITY: BLACKFOOT
PHONE NUMBER: 208-684-4285

FIRST: E. L.

STATE: ID ZIP: 83221

OWNER CODE: C

LAST: GREGERSEN
ADDRESS: 1559 WEST 300 NORTH
CITY: BLACKFOOT
PHONE NUMBER: 208-684-4285

FIRST: CORINE

STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

0815 Hrs

PHONE CONVERSATION w/ MRS. GREGERSEN, 6/4/92 ESR ASKED FOR THE
FOLLOWING INFORMATION:

How many:

MILKING = 65

DRY COWS = 25

WASHING SYSTEM?

MANUAL =

WELL INTO?

DOMESTIC WELL & DAIRY FROM ONE SYSTEM -

ONE PUMP = 5HP, 80' TO 100', PSI = 40

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 6/2/92

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

SEE A34-02381

A. AJ CLAIM: # A35-10512 PRIORITY DATE: 06-15-1952

STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER
Y

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: CLAIMANT SUBMITTED AFFIDAVITS FROM NEIGHBORS WHO HAVE BEEN ADJACENT
TO THIS DEVELOPMENT SINCE 1952. THEY ATTEST TO THE EXISTENCE OF THE
DAIRY SINCE THEN. RECOMMEND PRIORITY DATE AS CLAIMED.

RECOMMENDED PRIORITY DATE:

REVIEWED BY D/C
EC

DATE 6-3-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-10512	02S	33E	21		NE	NW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE
NR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	<u>N</u>

REMARKS:

SOURCE IS GROUNDWATER. PURSUANT TO ON-SITE EXAM, POD IS IN THE
NE ~~NW~~ NW SEC 21 T2S R33E.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
2S	33E	21	NE	NE	NW		BINGHAM

SOURCE: GW

TRIB:

REVIEWED BY: 21 DATE: 6-2-92

A. ROOT WATER RIGHT NUMBERS: A35-10512

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	HR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	33E	21	NE	NW		GREGERSEN, E. L.	A35-10512 /	- /	35.0		
			NE	NW		GREGERSEN, E. L.	~~A35-02381 /40.0~~	~~35-02381 /40.0~~			
02S	33E	21	NE	NW		GREGERSEN, E. L.	A35-10512 /	- /	35.0		
			NE	NW		GREGERSEN, E. L.	~~A35-02381 /40.0~~	~~35-02381 /40.0~~			
TOTAL ACRES							A35-10512		~~70.00~~		

VERIFIED ON-SITE

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Place of use VERIFIED w/ NAPP ~~38~~ NW 1/4 ON-SITE EXAM 6-2-92 SSV

RECOMMENDATIONS:

TOTAL ACRES: 35

REVIEWED BY: SSV

DATE: 6-2-92
11-19-91

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-10512 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS / OK
A35-10512 COMMERCIAL	FROM 01-01 TO 12-31	.070 CFS / OK
TOTAL DIVERSION RATE/VOLUME CLAIMED		.110 CFS / OK

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

Pursuant To "DAIRY OPERATION PROGRAM" I AM RECOMMENDING CHANGING THE
 USES TO: DOMESTIC; ONE HOME / STOCKWATER; 65 DAIRY, 25 RANGE / COMMERCIAL - DAIRY.
 CFS AMOUNTS: 0.04cfs 0.09cfs 0.04cfs
 DIVERSION VOLUME(AFA): — 4.30AFA 0.60AFA
 CONSUMPTIVE USE(CAF): — 0.60CAF 0.40CAF

TOTAL Q.
0.11cfs

THIS BETTER REFLECTS ACTUAL USE.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.110 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD EXAMINER N - Small D/S

B.

FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL VIA

SEE ATTACHED CALCULATIONS.

Lotus PROGRAM: DAIRYNEW.WK3;13

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-02381	GROUNDWATER	GREGERSEN, E. L.	OK	2.500	0.012	

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

1B. CALCULATIONS

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

SEE ATTACHED SHEET

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>		<u>0.04</u>		<u> </u>		<u> </u>
<u>STOCK</u>	<u>1/1</u>	<u>12/31</u>		<u>0.09</u>		<u>4.30</u>		<u>0.60</u>
<u>COMMER</u>	<u>1/1</u>	<u>12/31</u>		<u>0.04</u>		<u>0.60</u>		<u>0.40</u>
TOTAL FOR THIS RIGHT				<u>0.11</u>		<u>4.90</u>		<u>1.0</u>

REVIEWED BY: SE

DATE: 6-3-92

6-4-92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
(☒)	()
(☒)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-10512

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-10512	0.110	-		-	
	TOTAL CFS	0.110				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

- B/U CLAIM -

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

6-4-92

SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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05/29/91

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QUICKLOCK INFORMATION

CLAIM NUMBER: A35-10512

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N	6	8/6-4-92	8/6-4-92	8/6-4-92
POINT OF DIV	Y		8/6-2-92	Y	52			
SOURCE	Y		✓	N	85			
PLACE OF USE	Y		8/6-2-92	N	5			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			Y	6			
PURPOSES	Y			Y	6			
PERIOD OF USE	Y			N	6			
BASIS OF CLAIM	Y			N	6			
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Ⓡ DAIRY

A35-10512
E. L. GREGERSEN
CORINE GREGERSEN
1559 ~~1559~~ 300 N ~~1559~~
BLACKFOOT

ID 83221

- VERIFY POD, POU
- USE IS DAIRY - SHOULD IT JUST BE STOCKWATER 100 DAIRY?

NO GPS
RECD



A3510512

SCANNED
SEP 15 2005

PROFILED

Part 2

FILE NUMBER ----- A35-10512
REVIEWER ----- ESV 6/4/92

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA *

NUMBER OF MILKING CATTLE ----- 65 ✓
NUMBER OF NONMILKING CATTLE ----- 25 ✓
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;
IF ANAEROBIC, ENTER ZERO ----- 0.1 ✓
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) ----- 4 ✓
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS -
NUMBER OF MILKINGS PER DAY ----- 1 ✓
----- 2 ✓

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.06
MILKING CATTLE @35 GPD/HD ----- 0.04
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.02
NONMILKING CATTLE @12 GPD/HD ----- 0.01
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 0.09

DIVERSION VOLUME (AFA):

STOCKWATER
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 3.9
MILKING CATTLE @35 GPD/HD ----- 2.5
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.4
NONMILKING CATTLE @12 GPD/HD ----- 0.3
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 4.3 ✓

COMMERCIAL
WASHING OF BULK TANK AND RELATED EQUIPMENT ----- 0.4
PARLOR FLOOR AND MILKHOUSE FLOOR ----- 0.1
CATTLE WASHING BASED UPON METHOD OF WASHING ----- 0.1
TOTAL ----- 0.6 ✓

TOTAL DIVERSION VOLUME ----- 4.9 ✓

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER
MILKING ----- 0.6 ✓
NONMILKING ----- 0.0 ✓
TOTAL ----- 0.6 ✓

COMMERCIAL ----- 0.4 ✓

TOTAL CONSUMPTIVE USE ----- 1.0 ✓

* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION *

	PUMP 1	PUMP 2	PUMP 3
PUMP HORSEPOWER (HP) -----	5.00 ✓	0.00	0.00
LIFT (FT) -----	80 ✓	0	0
DISCHARGE PRESSURE (PSI) -----	40 ✓	0	0
FRICTION LOSSES (FT) -----	0.0 ✓	0.0	0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) * ----- 0.18 ✓ 0.00 0.00
DIVERSION VOLUME (AFA) ** ----- 129.3 ✓ 0.0 0.0

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY
DAY OF THE YEAR.

* REQUIRED INFORMATION FROM PHONE
CONVERSATION W/ OWNER, 6/3/92 ESV

RECOMMENDATIONS:

DOMESTIC; 1 HOME; 0.04cfs
STOCKWATER; 65 DAIRY; 0.09cfs
25 RANGE

COMMERCIAL; 0.04cfs (18gpm)

TOTAL: 0.11cfs AS CLAIMED

SCANNED
SEP 15 2005

PROTECTED

20 21



DAIRY A35-10512

POD
POU

A35-10512

38

34

38

3
300°

61°

MAINLINE

POINT OF DIVERSION
A35-02381

40

40

~~POU~~
2-92
POU



HEL
5
9.6

HEL
6
55.9

740
NHEL
37

NHEL
4
6.1

HEL
5
11.2

NHEL
8
5.4

NHEL
11
27.3

NHEL
16
28.0

NHEL
4
39.3

NHEL
15
33.6

HEL
2
8.9

HEL
3
4.1

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A35-02381

A35-10512

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SCANNED

SEP 15 2005

6/2/92

Lin Term

PROTECTED

DAVIS INSURANCE

1219 YELLOWSTONE AVE. POCA TELLO, IDAHO 83201

PHONE (208) 237-8071

356-9110

Rexburg
Harold Jones

Gale Davis
Blake D. Frasure

226-5941

American Falls
Mel Chipps

We moved to this location in 1970 and the culinary well was put in about 1952. There was a dairy operating here when we moved on & we have since been operating one. We milk about 100 cows and raise their calves which puts us watering about 200-250 cattle a year.

B.D. Frasure
1-19-92

A35-10512

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DEC 10 1992

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204 N 1600 W
Blackfoot, Idaho
January 20, 1992

To whom this may concern

I moved on to my present farm
in February 1952. The Culinary Well
that is on the C.L. Gregerson place
now was in place at that time.

Douglas R Merrill

A35-10512

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1/20/92

We moved here in 1950 and as close as we can remember the well went in about 1952 and was used for culinary purposes.

The farm had been rented out to different occupants and some had milled cows & ran cattle on it.

There is a dairy on it now.

Robert Steffler
1/20/92

A35-10512

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DEC 10 1992

December 18, 1991

A35-10512

E L GREGERSEN
1559 W 300 N
BLACKFOOT ID 83221

RE: Evidence of Priority

*****FINAL REQUEST*****
RESPONSE DEADLINE
JANUARY 20, 1992

Dear Mr. Gregersen:

Our records indicate that your claim, listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by July 25, 1991, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim, some evidence of the priority date must be submitted. We are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim for reference. We request that you submit your evidence of priority as soon as possible.

If we do not receive the requested documentation, the Department will recommend the claim be disallowed, due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date by January 20, 1992. Please reference the claim number on your correspondence. If you have questions or need other assistance, please contact this office.

Sincerely,

Eric Verner
Senior Water Rights Agent

EV:jt

Enclosure: Brochure/Proof Report

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DEC 10 1992

28-Jun-1991

E L GREGERSEN
1559 W 300 N
BLACKFOOT, ID 83221

RE: **Evidence of Priority** A35-10512

Dear Claimant:

The Notice of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by JULY 29, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

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SEP 15 2005

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DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10512
Date Received: 4/11/1989
Receipt No: E006799
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. L. GREGERSEN 208-684-4285
Address: 1559 WEST 300 NORTH 83221
BLACKFOOT, ID
OR
Name: CORINE GREGERSEN 208-684-4285
Address: 1559 WEST 300 NORTH 83221
BLACKFOOT, ID

2. Date of Priority: JUN 15, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	33E	21	NE	NW			BINGHAM

5. Description of diverting works:
WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME & DAIRY BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/SINGLE DOMESTIC HOME, C/100 DAIRY CATTLE

A35-10512

Page 1

Date: 04/11/89

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A3510512



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	33E	21	NE	NW		DOMEST	
			NE	NW		COMMER	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

A35-10512

Page 2

Date: 04/11/89

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E. G. Thompson Date: 4-11-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of April 1989

Betty J. Thompson
Notary Public



Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

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SEP 15 2005

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DEC 10 1992