

WATER RIGHT NUMBER - A30-10402

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

WILLIAMS

J. STANLEY

1 - 1286 W. 200 S.

2 -

3 -

CITY- PINGREE

STATE- ID ZIP- 83262

PHONE - 208-694-4932

1 - 1286 W. 200 S.

2 -

3 -

CITY- PINGREE

STATE- ID ZIP- 83262

PHONE - 208-694-4932

+ - - PRIORITY DATE - - +  
03/01/1973+ - - - REGION - - - +  
ERROR IN REGION+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|

|     |     |    |          |  |  |              |  |  |
|-----|-----|----|----------|--|--|--------------|--|--|
| 03S | 33E | 12 | NE SW SW |  |  | (11) BINGHAM |  |  |
|-----|-----|----|----------|--|--|--------------|--|--|

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|-----------|----------------|------------------|

|               |  |       |       |  |       |  |
|---------------|--|-------|-------|--|-------|--|
| 43 - DOMESTIC |  | 01/01 | 12/31 |  | 0.040 |  |
|---------------|--|-------|-------|--|-------|--|

|                         |                           |                             |                               |                  |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
| 0.040                   |                           |                             |                               |                  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE | CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|--------|

|     |     |    |       |  |  |             |  |  |              |
|-----|-----|----|-------|--|--|-------------|--|--|--------------|
| 03S | 33E | 12 | SW SW |  |  | 43 DOMESTIC |  |  | (11) BINGHAM |
|-----|-----|----|-------|--|--|-------------|--|--|--------------|

+ - - DIVERSION MEANS - WELL W/ PUMP TO HOME, FARMSTEAD SHOP.

+ - - NON-IRRIGATION USE - ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A35-10405

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - ADJUT FILES - 03/24/89 VERNER

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 03/24/1989  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000  
FIELD INSPECTION FLAG -  
VERIFIED DATE - 00/00/0000  
LAST AMENDED DATE - 00/00/0000  
PROOF MADE DATE - 00/00/0000  
RECEIPT NUMBER - 5005468  
PJU OWNERSHIP FLAG - Y  
NAME CONNECTOR - 12

CIVIL CASE NUMBER - 33576  
OLD CASE NUMBER -  
OLD JUDICIAL DISTRICT -  
TEMPORARY RIGHT - P  
WATER DISTRICT -  
FEDERAL/STATE INDICATOR - S  
PRESUMPTION FLAG -

RP 0134400  
1206 W 200S

CERTIFIED  
MAY 25 1991  
WATER EXAMINER

DATA ENTRY

ENTERED 2-20-92 and  
CHECKED 8/7/92

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
MAY - 1991

MICROFILMED  
APR 18 1994



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MAY 15, 1997

ROBERT S ELLIS  
858 E 2600 N  
MONTEVIEW ID 83435

RE: CHANGE IN ADDRESS FOR A31-04117, A31-10405

Dear Mr. Ellis:

Your Eastern Water Measurement District bill was recently returned to our office because there was an old address on file. I have updated my records with information obtained from the phone book, but my original information came from the records of the Snake River Basin Adjudication (SRBA).

I have enclosed the change of address form the SRBA uses to change their records. I recommend that you complete this form and return it to Jo Thompson, Department of Water Resources, 900 N Skyline Dr.; Idaho Falls , ID 83402, so that all future correspondence regarding your water right is mailed to the correct address.

Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,

Wendy Murphy  
Administrative Assistant

Enclosure

SCANNED  
SEP 15 2005

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10405  
Date Received: 3/24/1989  
Receipt No: 6006469  
Received By: SSA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: J. STANLEY WILLIAMS 208-684-4932  
Address: 1286 W. 200 S.  
PINGREE, ID 83262  
OR  
Name: NANCY WILLIAMS 208-684-4932  
Address: 1286 W. 200 S.  
PINGREE, ID 83262

2. Date of Priority: MAR 01, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 03S      | 33E   | 12      | NE     | SW     | SW     |     | BINGHAM |

5. Description of diverting works:  
WELL W/ PUMP TO HOME, FARMSTED SHOP.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOME

A3510405



A35-10405

Page 1

Date: 03/24/89

SCANNED  
SEP 15 2005

PROM

MICROFILMED  
DEC 10 1992

10. Place of Use:

|          |       |         |            |     |        |       |
|----------|-------|---------|------------|-----|--------|-------|
| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
| 03S      | 33E   | 12      | SW SW      |     | DOMEST |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   x   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:       0      

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *J. Stanley Helman* Date: 3/24/89  
Date:                     

State of Idaho )  
County of Bonner ) SS.

Subscribed and sworn (or affirmed) before me this 24 day

of March 19 89

*Eud Bern*  
Notary Public

Seal

Residing at

RESIDING AT IDAHO FALLS, IDAHO  
MY COMMISSION EXPIRES 03-24-1994

My Commission Expires