

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	B. J. LIVESTOCK, INC. C/O GIL DAYLEY PO BOX 246 FIRTH ID 83236 (208) 346-6841	06/01/1943	IRRIGATION STOCKWATER DOMESTIC	04-01 10-31 01-01 12-31 01-01 12-31	0.06 CFS 0.02 CFS 0.04 CFS	12.0 AFA
TOTAL DIVERSION:					0.12 CFS	12.0 AFA
CONSUMPTIVE USE:						~~9.0 AFA~~ DCL

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R35E S19 Lot02(NWSWNW)

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
02S	35E	19	:					:					:					:						:	3.0
																							TOTAL ACRES	3.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BINGHAM

Non-Irrigation Uses: DOMESTICE; 1 HOME. STOCKWATER; 20 RANGE CATTLE

Other Rights: PEOPLES CANAL & IRRIGATION CO.

Dates: Exam Made Date: 05/10/1993 Verified Date: 05/11/1993

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag:

SCANNED
SEP 15 2005

POD ID #334
POU ID #487

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:08:09
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-10376

LAST: B. J. LIVESTOCK, INC.
ADDRESS: C/O GIL DAYLEY
P.O. BOX 246
CITY: FIRTH
PHONE NUMBER: 208-346-6841

FIRST:

STATE: ID ZIP: 83236

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM: 7/2/92

ACCOMPANIED BY: NONE

RELATIONSHIP TO CLAIMANT:

PHONE NUMBER: () -

TIME: : M() P()

PHONE NUMBER: () -

DIRECTIONS TO PROPERTY / REMARKS:

Drive-By Exam. No. One House. VERIFIED LOCATION OF HOME. STOCK CORRELS AND IRRIGATION SPRINKLER LINES.

ANOTHER DRIVE-BY EXAM 5-10-93 - MEET W/ RENTERS SONS. THEY SHOWED ME THE PUMP HOUSE, BUT WE COULD NOT GET INTO IT. IT IS BUILT AS A CINDER BLOCK WALLED STRUCTURE THAT IS BURIED. THE TOP WAS COVERED W/ HAY BALES TO SEAL IT FROM THE WEATHER. I CALLED GIL DAYLEY (ABOVE). HE SAID THAT THE WELL HAD A SHP SUBMERSIBLE PUMP IN IT. ~~AND~~ IT DELIVERS WATER TO A HAND LINE FOR (2 1/2)" IRRIGATION, TO THE HOME ON THE LOT AND TO HYDRANTS FOR STOCK WATERING.

CLAIM NUMBER: A35-10376

A. A3 CLAIM: # A35-10376 PRIORITY DATE: 06-01-1943 STAGE: J
B. HR RECORD: NO WATER RIGHT RECORD TO MATCH THIS A3 CLAIM

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) ☒ Y
FIELD EXAMINER ☒ Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? ☒ Y () N ()
IF YES EXPLAIN.

REMARKS: CLAIMANT SUBMITTED STATEMENT AND AFFIDAVITS ONLY TWO TO SUPPORT THE

CUTLASS PRIORITY IS CORRECT. IT APPEARS THAT THE USER WAS TO USE SOME YEARS
PRIOR TO 1943. RECOMMENDING PRIORITY DATE AS CLAIMED.

RECOMMENDED PRIORITY DATE: 8-20-92
REVIEWED BY K/C

DATE 8-20-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-10376	02S	35E	19	NW	SW	NW	2	BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX NONE R PREFIX NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

Y
Y

FIELD
EXAMINER

Y
D

REMARKS:

SOURCE IS GROUNDWATER. NEW WELL WAS DRILLED IN 1973 - SEE WELL LOG ATTACHED.

"HAROLD LIVINGSTON"

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
2S	35E	19	NW	SW	NW	2	BINGHAM

SOURCE:

REVIEWED BY: SG

TRIB:

DATE: 9/2/92



A. ROOT WATER RIGHT NUMBERS: A35-10376

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
025	35E	19	SW	NH		B. J. LIVESTOCK, INC.	A35-10376	/	-	/	
			SW	NH		PEOPLES CANAL & IRRIGATION CO. A01-00147	/40.0	-	/		
			SW	NH	(2)	PEOPLES CANAL & IRRIGATION CO. A01-00191	/40.0	-	/		
			SW	NH		PEOPLES CANAL & IRRIGATION CO. A01-00192	/40.0	-	/		
			SW	NH		PEOPLES CANAL & IRRIGATION CO. A01-00259	/40.0	-	/		
DOMESTIC - ONE HOME											
025	35E	19	SW	NH		B. J. LIVESTOCK, INC.	A35-10376	/	-	/	
			SW	NH		PEOPLES CANAL & IRRIGATION CO. A01-00147	/40.0	-	/		
			SW	NH	(2)	PEOPLES CANAL & IRRIGATION CO. A01-00191	/40.0	-	/		
			SW	NH		PEOPLES CANAL & IRRIGATION CO. A01-00192	/40.0	-	/		
			SW	NH		PEOPLES CANAL & IRRIGATION CO. A01-00259	/40.0	-	/		
STOCK WATER - 20 HEAD CATTLE, PIGS.											
025	35E	19	SW	NH		B. J. LIVESTOCK, INC.	A35-10376	/ 3.0	-	/	
			SW	NH	(2)	PEOPLES CANAL & IRRIGATION CO. A01-00147	/40.0	-	/		
			SW	NH		PEOPLES CANAL & IRRIGATION CO. A01-00191	/40.0	-	/		
			SW	NH		PEOPLES CANAL & IRRIGATION CO. A01-00192	/40.0	-	/		
			SW	NH		PEOPLES CANAL & IRRIGATION CO. A01-00259	/40.0	-	/		
40 3 OWNERSHIP											
TOTAL ACRES							A35-10376	3.00		40	3

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

VERIFIED USES 3/4 POB w/ DRIVE-BY EXAM. IRRIGATION SYSTEM WAS NOT ADQ

TIME OF EXAM.

RECOMMENDATIONS:

TOTAL ACRES: 3

REVIEWED BY: ESI

DATE: 9-2-92

- NO ONE WAS HOME - WELL IS SUPPLYING ONE HOME.
- LARGE CORRAL & SPRINKLER LINE -
- NO CATTLE ON PROPERTY
- APPEARS THERE HASN'T BEEN FOR ~~SEVERAL~~ A FEW YEARS

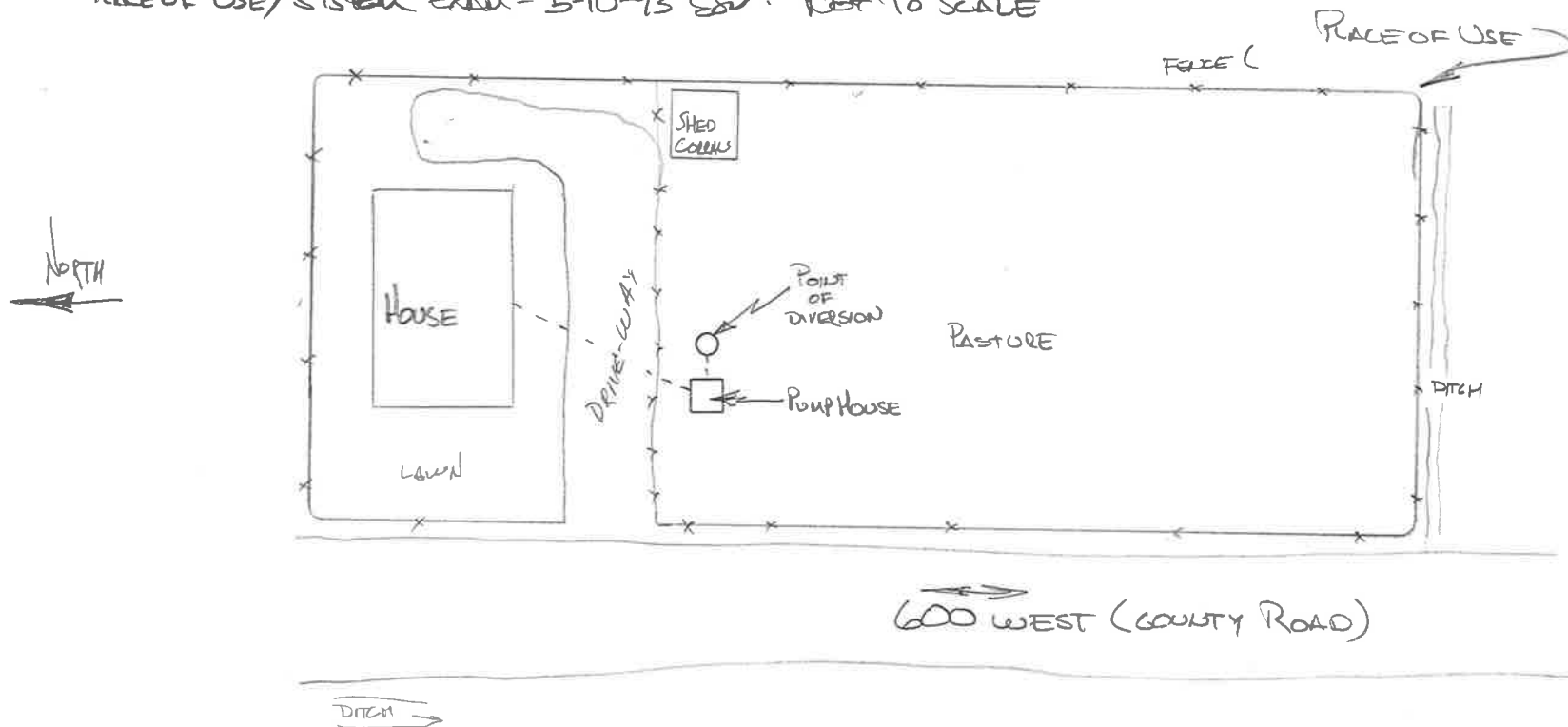
RECOMMEND USES AS CLAIMED

- WHAT IS HP OF PUMP = 5HP
ASSUME PSI = 50

* H ESTIMATED BY WELL LOGS = 48'

$$Q_{THEORETICAL} = \frac{HP(8.8143)}{H + (PSI \cdot 2.308)} = \underline{\underline{0.19 cfs}} \text{ RECOMMEND } 0.12 cfs \text{ AS CLAIMED.}$$

PLACE OF USE / SYSTEM EXAM - 5-10-93 ESN. NOT TO SCALE



CLAIM NUMBER: A35-10376

A. A3 CLAIMED USES:

PURPOSES
A35-10376 DOMESTIC
A35-10376 IRRIGATION
A35-10376 STOCKWATER

TOTAL DIVERSION RATE/VOLUME CLAIMED

MONTH/DAY
FROM 02-01 TO 12-31
FROM 04-01 TO 11-01
FROM 01-01 TO 12-31

DIVERSION QUANTITY

040 CFS
060 CFS
020 CFS
120 CFS

B. NR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

FIELD
DATABASE EXAMINER
Y
Y
Y

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO NR STANDARDS OR OTHER?

Y() N()
Y() N()
EXPLAIN IN REMARKS, BELOW.

REMARKS:

Used verified as 7 5 1
Period of use recommended to be 4/1 to 10/31
Q= see page 4 - recommended 0.12 as claimed.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.120 CFS
CFS

B/O RIGHT

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

*** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS
*** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. ***

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL, SEE ATTACHED CALCULATIONS.

SEE PAGE 4

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

PEOPLES CANAL EID - VERIFIED w/ OWNER - 410 SHARES.

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-10376	GROUNDWATER	B. J. LIVESTOCK, INC.	0.120	0.040		
A01-00147	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	400.000	0.025		

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 3 X 0.02 CFS/ACRE = 0.06 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 3 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 9 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 3 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 12 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(X) N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

GOV: E10

DOMESTIC: Vol = 0.60 AFA/YR ~~DO NOT LIST~~

STOCK: Vol = (20 HEAD) (12 gpd/ea) (365 days/YR) / 325850 gal/af = 0.3 AFA ~~DO NOT LIST~~

GOV. USE NIL

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<u>IRRIGATION</u>	<u>4/1</u>	<u>10/31</u>		<u>0.06</u>		<u>12</u>		<u>9</u>
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>		<u>0.04</u>		<u>0.</u>		<u>—</u>
<u>Stockwater</u>	<u>1/1</u>	<u>12/31</u>		<u>0.02</u>		<u>0.</u>		<u>—</u>
TOTAL FOR THIS RIGHT				<u>0.12</u>		<u>120</u>		<u>9</u>
REVIEWED BY: <u>ES</u>			DATE: <u>9/3/92</u>					



A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-10376

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER 3/0 RIGHT CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-10376	0.120	-	-	-	-
TOTAL CFS		0.120				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

BE NEUTRAL USE RIGHT

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

5-10-93

9-3-92

Eric Sverdrup

SWR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

18:08:09
05/29/91

PAGE: 10
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-10376

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N	6	EG 8-20-92	EG 5-10-93	EG 5-10-93
POINT OF DIV	Y		EG 5-10-93 EG 9-2-92	N	5, 1, 2	EG 9-3-92		
SOURCE	Y		EG 9-1-92	N	5			
PLACE OF USE	Y		EG 5-10-93 EG 9-2-92	N	5, 1			
DIV. AMOUNT CFS/VOLUME	Y		EG 5-10-93 EG 9-2-92	N	5			
CONSUMPTIVE USE	-			Y	6			
PURPOSES	Y		EG 9-2-92	N	6			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N	6			
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 MAPS PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

A35-10376
B. J. LIVESTOCK, INC.
C/O GIL DAYLEY
P.O. BOX 246
FIRTH



IN 83236

☒ Full B/U Exam

2S 3SE 19

☒ CALL GIL DAYLEY WOCO FOR PUMP INFORMATION
346-6841
E-10-93

10-22-1974



A3510376

Part 2

A35-10376

5/10/93

ESV

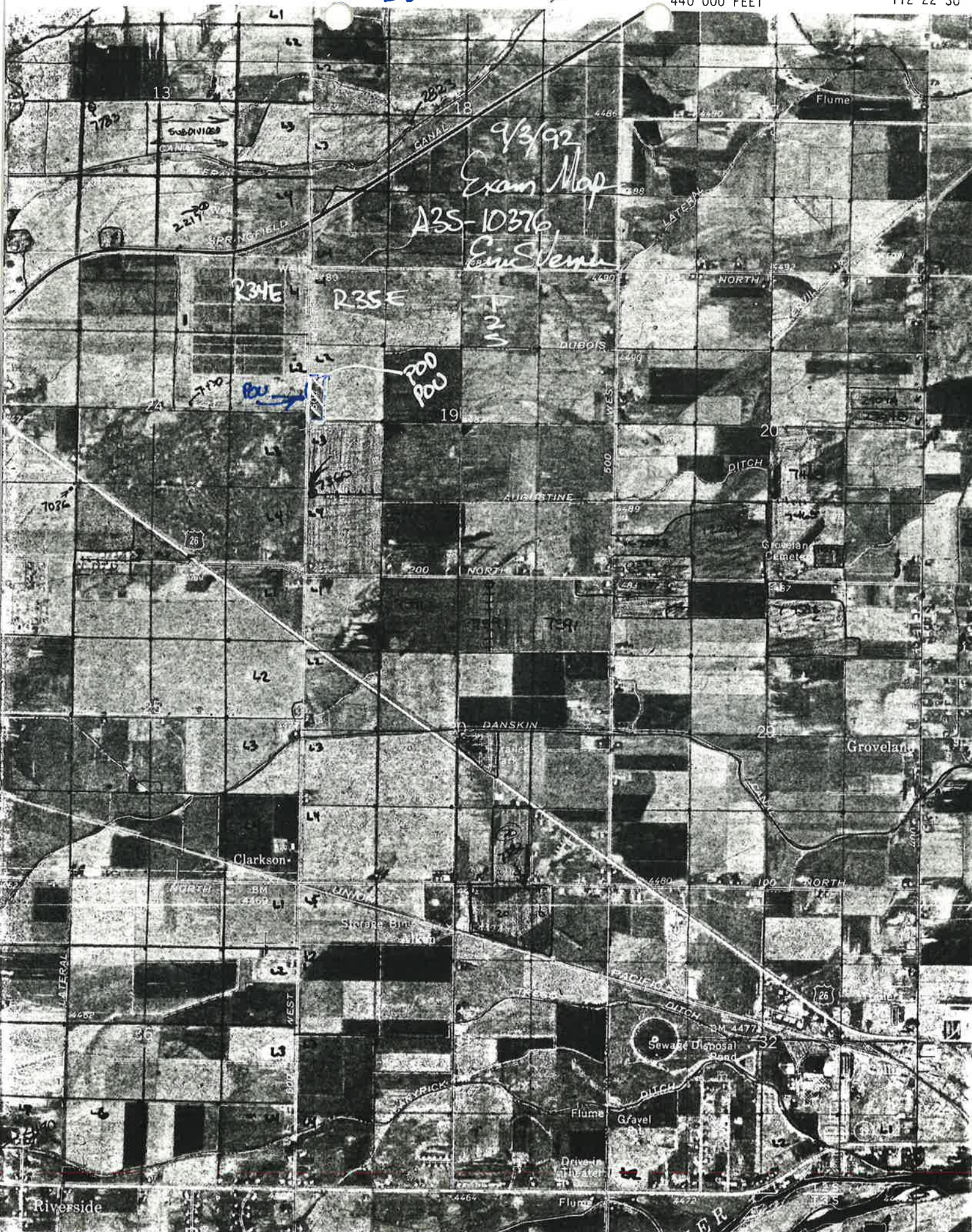
SCANNED
SEP 15 2005

PROFILED

A35-10376

440 000 FEET

112°22'30"



Idaho Supreme Potatoes Inc.

P.O. Box 246
Firth, Idaho 83236



Worlds Finest Potatoes

FRESH PACK DIVISION
PROCESS DIVISION

Phone (208) 346-6841

FAX (208) 346-4104

29 July 1991

State of Idaho
Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

RE: Evidence of priority A35-10376

Dear Sirs:

Per your request we are furnishing personal statements as evidence of priority of claim # A35-10376. To the best of our knowledge a license, decree or permit does not currently exist for this well water. In researching this well's history we found that it has been in use since some time prior to 1943. The Merrill C. Boyle family who owned the property prior to 1943 used the well but have all passed away. The Lim's purchased the farm from the Boyle's in 1943. Gale Lim was too young to remember the well at the time his parents purchased the farm, but has given us a statement of his earliest personal recollection. The well, however, was in existence before Mr. Lim's recollection.

We believe it is unreasonable to require personal knowledge to establish a priority date when history and second hand knowledge of the living is all that is available of the actual first use date.

We believe 1 June 1943 is a fair and reasonable priority even though it is obvious the well was in existence long before this.

Sincerely,



Gil Dayley
Technical Service Manager

PROFILED

SCANNED
SEP 15 2005

MICROFILMED
DEC 10 1992

To Whom It May Concern:

I have been contacted by people representing B J Livestock, Inc. for the purpose of establishing a well priority date for the house/yard/stock watering well. My parents were previous owners of the property at 263 North 600 West, Moreland, Idaho (T02S, R35E, S19, NWSWNW).

They purchased the above described farm in 1943. My earliest personal recollection of the well is in 1948.

Gale Lim
Gale Lim

Date: 7/26/91

Audi A. Rance
Notary

7/26/91
Date

PROFILED

SCANNED
SEP 15 2005

MICROFILMED
DEC 10 1992

28-Jun-1991

B J LIVESTOCK INC
PO BOX 246
FIRTH, ID 83236

RE: **Evidence of Priority** A35-10376

Dear Claimant:

The Notice of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by JULY 29, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

PROFILED

SCANNED
SEP 15 2005

MICROFILMED
DEC 10 1992

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

PROFILED

SCANNED
SEP 15 2005

MICROFILMED
DEC 10 1992

G.I.:

Additional information obtained on the well at the small house on the farm near the feedlot.

Pearl Lim and her husband purchased that farm about 1943. The well was dug previous to that and the house that had previously been there had been removed. The Lims built the house that is there now after they bought the farm from Merrill C. (Tubby) Boyle.

(Boyle died and his widow, Lucy married a man by the name of Ashenhurst.)

Jah

PROFILED

SCANNED
SEP 15 2005MICROFILMED
DEC 10 1994

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-10376

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 9GEOGRAPHIC INFO SYSTEM 2

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>2S</u>	<u>3SE</u>	<u>19</u>							<u>1-2</u>									
GIS										<u>3</u>									
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON # UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP () 487

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

B.J. LivestockP.O.D./Source 334 # G.W.% Gil DAYLEYT.2S. R.35E SEC.19 Lot 2 (NW1/4NW1/4)PO Box 246FIRTH ID 83236

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

SCANNED

PROFILED

SEP 15 2005

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name HARDING LIVESTOCK
Address RT. H 5 - Blackfoot
Owner's Permit No. _____

7. WATER LEVEL

Static water level 48' feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 53 °F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☒ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 104 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	+ <u>18</u> feet	<u>39</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To	
_____ perforations	_____ feet	_____	feet
_____ perforations	_____ feet	_____	feet
_____ perforations	_____ feet	_____	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

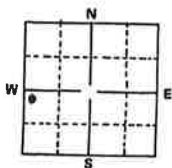
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☒ No To what depth 18 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

LOCATION OF WELL

Sketch map location must agree with written location.



County Benzon
NW 1/4 SW 1/4 Sec. 19, T. 2 N/S, R. 35 E

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other

Discharge G.P.M.	Draw Down	Hours Pumped
70	6	2

9. LITHOLOGIC LOG

[illegible]

10.

Work started 8-9-73 finished 8-9-73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name JACK CUSHMAN WELL DRILLING Number _____
Address 1405 S. Broadway Blackfoot, Idaho
Signed By Jack Cushman Date 8/9/73

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

435-10376

NEW ~~WELL~~
REPLACEMENT
WELL.

RECEIVED

~~SEP 28 1973~~

Department of Water Administration
Eastern District Office

SCANNED

SEP 15 2005

PROFILED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

WELL OWNER
 Name MARK - MAKER INC.
WILLARD WRAY
 Address ROUTE 5 BOX 15-BLACKFOOT, IDAHO
 Owner's Permit No. _____

7. WATER LEVEL

Static water level 48 feet below land surface
 Flowing? ☐ Yes ☒ No G.P.M. flow _____
 Temperature _____ ° F. Quality _____
 Artesian closed-in pressure _____ p.s.i.
 Controlled by ☐ Valve ☐ Cap ☐ Plug

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
20	NONE	

PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 100 feet
 Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>19</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

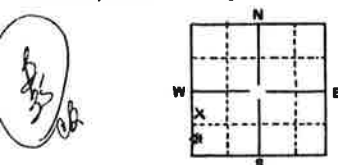
Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
 Manufacturer's name _____
 Type _____ Model No. _____
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Gravel packed? ☐ Yes ☒ No Size of gravel _____
 Placed from _____ feet to _____ feet
 Surface seal? ☒ Yes ☐ No To what depth 18 feet
 Material used in seal ☒ Cement grout ☐ Puddling clay

9. LOCATION OF WELL

Sketch map location must agree with written location.



County BINGHAM
NW ¼ SW ¼ Sec. 19, T. 2 N/S, R. 35 E/W

10. Work started 1/22/74 finished 1/27/74

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

DOUG CUSHMAN DRILLING COMPANY 72
 Driller's or Firm's Name Number
945 SOUTH BROADWAY-BLACKFOOT, IDAHO 83221
 Address
 Signed By Doug Cushman 02/28/74
 Date

A35-10386

FOR THEOR.
 Q CALC.

H = 48'

RECEIVED

MAR 6 1974

Department of Water Administration
 Eastern District Office

USE ADDITIONAL SHEETS IF NECESSARY

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PROFILE

SCANNED
 SEP 15 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10376
Date Received: 3/14/1989
Receipt No: E006094
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: B. J. LIVESTOCK, INC. 208-346-6841
Address: C/O GIL DAYLEY
P.O. BOX 246
FIRTH, ID 83236

2. Date of Priority: JUN 01, 1943

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	19	NW	SW	NW		BINGHAM

5. Description of diverting works:
WELL W/ PUMP TO HOME, SPRINKLER LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME / 20 HEAD CATTLE, PIGS

A35-10376

Page 1

Date: 03/17/89

PROFILED

SCANNED MICROFILMED
SEP 15 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	19	SW	NW		DOMEST	
			SW	NW		STOCK	
			SW	NW		IRR	3.0
						Section Acres	3.0
						Total Acres	3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

PROFILED

SCANNED
SEP 15 2005

MICROFILMED
DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Technical Service Manager of Idaho Supreme Potatoes, Inc. that I have signed the foregoing document in the space below as Technical Service Manager of Idaho Supreme Potatoes, Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Technical Service Manager
Title and Organization

24 March 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of March 19 89

Paul Ray Brington
Notary Public

Seal

Residing at Bonneville

My Commission Expires Nov 1991

PROFILED

SCANNED
SEP 15 2005

MICROFILMED
DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Receipt No: 5006094
Received By: SC

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A35-10376

Page 1

Date: 03/14/89

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SCANNED
SEP 15 2005

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DEC 10 1992

A3510376



10. Place of Use:

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			NE	NW		STOCK	
			NE	NW		IRR	3.0
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						Total Acres	3.0

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14. Remarks:

15. Basis of Claim: BENEFICIAL USE

FILED

SCANNED
SEP 15 2005

MICROFILMED
DEC 10 1992

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Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Technical Service Manager of Idaho Supreme Potatoes, Inc., that I have signed the foregoing document in the space below as Technical Service Manager of Idaho Supreme Potatoes, Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Technical Service Manager
Title and Organization

14 March 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 89

[Signature]
Notary Public

RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES 03/14/92

Residing at _____

My Commission Expires _____



PROFILED

SCANNED
SEP 15 2005

MICROFILMED
DEC 10 1992