

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-6

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-10119

NAME & ADDRESS: CORNWALL TRUST
C/O MELVIN P SILER
539 N 2900 E
ROBERTS ID 83444

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1977

POINT OF DIVERSION: T04N R37E S05 NENESE Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within JEFFERSON County
	T04N R37E S05	NENESE
	DOMESTIC	Within JEFFERSON County
	T04N R37E S05	NENESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP04N37E057290
STOCKWATER, 15 CATTLE

SCANNED
SEP 15 2005

AJ0749NP
No. 35-10119

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/08/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CORNWALL TRUST C/O MELVIN P SILER 539 N 2900 E ROBERTS ID 83444 (208) 228-3409	05/01/1977	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

D LESTER W SILER
D WILLINA R SILER
PO BOX 217
223 W MAIN
LEWISVILLE ID 83431
(208) 754-0023

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R37E S05

NENESE

JEFFERSON County

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE			
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	37E 5	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
		:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	37E 5	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
		:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: JEFFERSON

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP04N37E057290
STOCKWATER, 15 CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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SEP 15 2005



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 10, 1997

CORNWALL TRUST
LESTER W SILER TRUSTEE
C/O MELVIN P SILER
539 N 2900 E
ROBERTS ID 83444

RE: Notice of Change of Water Right Ownership (NCO) for 35-10119
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Siler:

On August 25, 1997, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

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In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 35-10119

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CERTIFICATE OF MAILING

I certify that on Sept 11, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

LESTER W SILER
WILLINA R SILER
PO BOX 217
223 W MAIN
LEWISVILLE ID 83431

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:

CORNWALL TRUST
LESTER W SILER TRUSTEE
C/O MELVIN P SILER
539 N 2900 E
ROBERTS ID 83444

4. One Copy to:

Each party in the subcase or attorney of record:
N/A

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Jennifer Hoagland
Signature of person or attorney mailing the form

DELOG 8/27/97 AR

RECEIVED

AUG 25 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

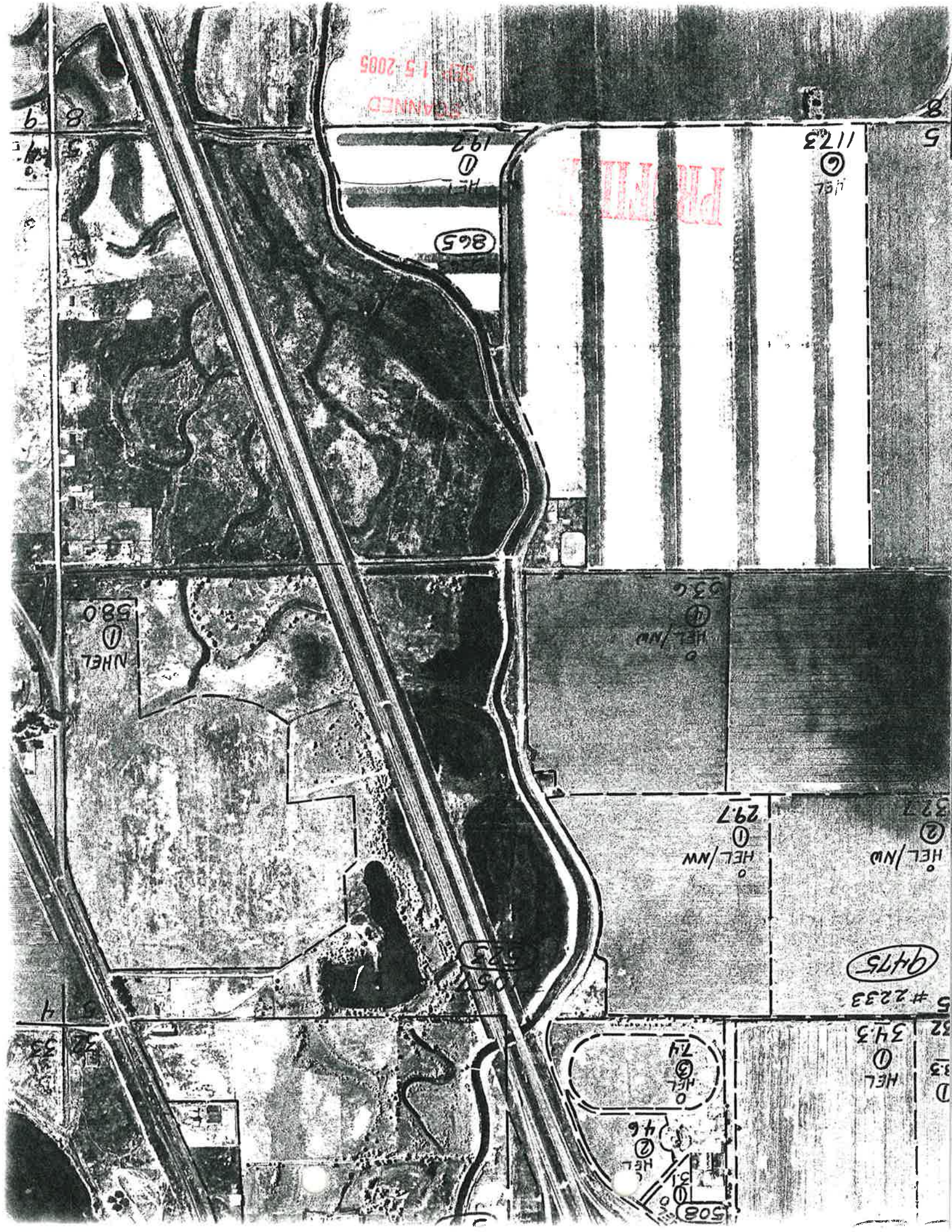
D/S OR
25 Aug 97
No "R" RECORDDepartment of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 35-10119
Adjudication Claim Number(s) A35-10119
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. PRESENT ADDRESS
3. Name and Address of Former Owner/Claimant(s) LESTER W SILER 292 N BASSETT RD. BOX 217 223 W MAIN
ROBERTS, ID. 83444 LEWISVILLE, IDAHO 83431
208-754-0023
4. New Owner/Claimant(s) THE CORNWALL TRUST IN CARE OF LESTER W SILER ^{TRUSTEE}
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address THE CORNWALL TRUST LESTER W SILER, TRUSTEE
IN CARE MELVIN P SILER
City, State and ZIP Code 539 N 2900 EAST
ROBERTS, ID. 83444
New Telephone Number (208) 228-3409
5. Date you acquired the property JUNE 27, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock 15 CATTLE
Diversion rate in CFS 0.06 Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) The Cornwall Trust by Lester W Siler ^{Trustee} Date Aug 5, 1997
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

SEP 15 2005



PLANNED
1-5-2005

192
①
HEL

865

PROHIBITED

1123
②
HEL

580
①
NHET

530
④
HEL/NW

297
①
HEL/NW

327
②
HEL/NW

9475
#2233

508
①
HEL
46
②
HEL
74
③
HEL

343
①
HEL

EXHIBIT A OF THE CORNWALL TRUST DATED JUNE 27, 1996

WARRANTY DEED

THIS INDENTURE, Made this 27 day of June, 1996, between Lester W. Siler, as an individual, of Post Office Box 217, Lewisville, State of Idaho, referred to as the "Grantor", and The Cornwall Trust, dated June 27, 1996, in care of Lester Siler, Trustee, referred to as the "Grantee",

WITNESSETH, For and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, Grantors have granted, bargained, sold, and by these presents, do hereby grant, bargain, sell, convey and confirm unto the said Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in the County of Jefferson, State of Idaho, to wit:

Beginning at point 381.5 feet South of the North East corner of the South Eastquarter of Section 5 township 4 North range 37E.B.M.; thence West 356.6 feet; thence South 32 feet; thence West 208.4 feet, thence North 414.1 feet; thence along section line 948.6, cetto the freeway I 15; thence South East along East side of freeway 577.26 feet; thence nearly East 1319.95 feet; thence North 160.5 feet to the true point of beginning. Containing 12.53 acres more or less.

This Deed is subject to the right of way for the Johnson irrigation ditch on the North side of property.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof; and all Grantors' estate, right, title and interest in and to said premises, in law as well as in equity.

Grantor shall, and by these presents, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this DEED and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the day and year first above written.

Lester W. Siler
Lester W. Siler, Grantor

STATE OF IDAHO)
) ss
County of Bonneville)

On this 27th day of June, 1996, before me, a notary public in and for said State, personally appeared Lester W. Siler, known to me to be the person whose name is subscribed to the within instrument, and acknowledge to me that he executed the same.

Theresa Castillo
NOTARY PUBLIC FOR IDAHO
Residing at: Idaho Falls
My Commission Expires: 8/26/98

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	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	N/A ☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	N/A ☒	☐
Is the consumptive use correct?	N/A ☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	N/A ☒	☐
Should this claim be receipted and data entered?	☒	☐

WATER RIGHT NUMBER - A35-10119

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

SILER

LESTER W.

1 - 292 BASSETT ROAD

2 -

3 -

CITY- ROBERTS

STATE- ID ZIP- 83444

PHONE - 208-228-3607

1 - 292 BASSETT ROAD

2 -

3 -

CITY- ROBERTS

STATE- ID ZIP- 83444

PHONE - 208-228-3607

+ - - - - - PRIORITY DATE - - - +
05/01/1977+ - - - - - REGION - - - +
FRDPR IN REGION+ - - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - - STATUS - - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 37E 5 NE NE SE (51) JEFFERSON

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - - TOTAL DIV. RATE - - - + + - - - - - TOTAL DIV. VOLUME - - - + + - - - - - TOTAL DIV. CAPACITY - - - + + - - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - - KW USAGE - - - +

0.060

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
04N 37E 5 NE SE 04 STOCKWATER (51) JEFFERSON
04N 37E 5 NE SE 42 DOMESTIC (51) JEFFERSON

+ - - - - - DIVERSION MEANS - WELL, 80 FT.

+ - - - - - NON-IRRIGATION USE - D/I HOUSEHOLD, 12 CALVES

+ - - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A33-10119

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/14/89 KETSER 10/10/89 REFUNDAL

- - - - - COMMENTS - - - - -
NO COMMENTS FOUND.

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/05/1988
PROOF DUE DATE - 03/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - 6003505
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - ANDCIVIL CASE NUMBER - 39570
CLJ CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 04N37E057290

DATA ENTRY

ENTERED 2-12-92
CHECKED 8/9/92*Verified By*
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR RecordsVERIFIED
MAY - 1991PROOF
MAY 18 1991CERTIFIED
MAY 4 1991
WATER EXAMINERMICROFILMED
APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10119
Date Received: 10/25/1988
Receipt No: E003505
Received By: LK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESTER W. SILER 208-228-3607
Address: 292 BASSETT ROAD
ROBERTS, ID 83444

AND

Name: WILLINA R. SILER 208-228-3607
Address: 292 BASSETT ROAD
ROBERTS, ID 83444

2. Date of Priority: MAY 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	37E	5	NE	NE	SE		JEFFERSON

5. Description of diverting works:
WELL, 80 FT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, 15 CALVES

A35-10119

Page 1

Date: 11/14/88

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SEP 15 2005

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DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	37E	5	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 35-10119Date Received 10/25/88Receipt Number E 003505

2500 net

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

A3510119



Please type or print clearly

1. Name of Claimant (s) LESTER W SILER AND WILLINA R SILER Phone (208) 228-3607Mailing Address 292 BASSETT ROAD ROBERTS, IDAHO Zip 834442. Date of Priority (Only one (1) per claim) MAY 1 19773. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. Location of point of diversion is: Township 4 N Range 37
Section 5, NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of JEFFERSON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL 80 FT

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN 1 to JAN 1 ^(Both dates are inclusive) DEC 31 ^{cm} amount .04 (cfs)For STOCK purposes from JAN 1 to JAN 1 ^{DEC 31 cm} amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 HOUSEHOLD 15 CALVES SCARVEDMICROFILMED
DEC 10 1992

SEP 15 2005

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place or use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4	37 EBM	5																
4	37	5													D			
4	37 EBM	5													S			

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____

Case Number _____

Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lester W. Siler

Date Oct 25, 1988

William R. Siler

Date Oct 25, 1988

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Bonneville)

SS. _____

Subscribed and sworn (or affirmed) before me this October day of 25 19 88

SEAL

Notary Public Anthony S. Olenichuk

Residing at Idaho Falls

My Commission Expires 9/12/1999

Last Name _____

Ident No. _____

SEP 15 2005

Copies White-State, Yellow-Claimant

MICROFILMED
DEC 10 1992