

AJ0749NP  
No. R35-08751

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/22/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | HOPKINS PACKING CO<br>PO BOX 375<br>BLACKFOOT ID 83221<br>(208) 785-1464 | 05/15/1989       | COMMERCIAL | 01-01 12-31           | 0.07 CFS          | 8.40 AFA            |
| TOTAL DIVERSION: |                                                                          |                  |            |                       | 0.07 CFS          | 8.40 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R35E S33 Lot15(NESESW)

BINGHAM County

Place of use Legal Description for: COMMERCIAL

| NE           |   |   |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |        |      |    |      |      |      |      |    |    |   |  |  |
|--------------|---|---|---|------|------|------|------|----|------|------|------|------|----|------|------|--------|------|----|------|------|------|------|----|----|---|--|--|
| T            | R | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW   | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |  |  |
|              |   |   |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac     | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |  |  |
| 02S 35E 33 : |   |   |   |      |      |      |      |    |      |      |      |      |    |      |      | 15-C : |      |    |      |      |      |      |    |    |   |  |  |

POU County: BINGHAM

Remarks: USE COMMERCIAL, MEAT PACKING PLANT.  
STOCKWATER, 50 HEAD CATTLE.

Dates: Exam Made Date: 05/12/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 05/22/98 ARUBERRY

SCANNED  
SEP 14 2005

PROTECTED

26-81-11 p3  
26-81-12-15-92  
LIT 60500 20

SCANNED  
SEP 14 2005

NAME & ADDRESS

[illegible]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

SO HEAD (s/o HEAD)

Date: 08/12/1998  
 Written by: [redacted]  
 Date: 08/12/1998  
 Written by: [redacted]

09/15/62 URMEN 141P09  
09/29/62 URMEN 141P09

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:46:46  
10/21/91

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A35-08751

LAST: HOPKINS PACKING CO.  
ADDRESS: P.O. BOX 375  
CITY: BLACKFOOT  
PHONE NUMBER: 208-765-1454

FIRST:  
STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
Y

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: COMMERCIAL USE IS FOR A MEAT PACKING PLANT.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 9/16/92

APPOINTMENT MADE: Y(\_\_\_\_) N(X\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

(5/12/92)

DESK-TOP REVIEW W/ B/U EXAM 3 NAPP 23911E

SEE LICENSE EXAM FILE FOR COPY OF REPORT.

A. AJ CLAIM: # A35-08751 PRIORITY DATE: 05-15-1989 STAGE: P  
B. WR RECORD: # 35-08751 PRIORITY DATE: 05-15-1989 STAGE: P

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

REMARKS: VERIFIED MATCHES PERMIT.

RECOMMENDED PRIORITY DATE:  
05-15-1989

REVIEWED BY

EGV

DATE

9/16/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A35-08751 | 02S  | 35E  | 33   |     | SE  | SW  | 15  | BINGHAM |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 35-08751 | 02S  | 35E  | 33   |     | SE  | SW  | 15  | BINGHAM |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
Y  
~~D~~

REMARKS:

IS NOT CLAIMING A CHANGE OF POD. 1992 B/U EXAM SHOWS POD IN  
THE NE SE SW LOT IS.

## RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.      | RGE.       | SEC.      | 1/4       | 1/4       | 1/4       | LOT       | COUNTY       |
|-----------|------------|-----------|-----------|-----------|-----------|-----------|--------------|
| <u>2S</u> | <u>3SE</u> | <u>33</u> | <u>NE</u> | <u>SE</u> | <u>SW</u> | <u>15</u> | <u>BILLG</u> |
| ---       | ---        | ---       | ---       | ---       | ---       | ---       | ---          |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

ED

DATE:

9-16-92RAMINGO 5-12-92 HWS

A. ROOT WATER RIGHT NUMBERS: A35-08751

B. POB LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | RJ<br>#/ACRES     | NR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|-------------------|----------------|-----------------|----------------|------------------|
| 025 | 35E | 33  | SE  | SW  | 15  | HOPKINS PACKING CO. | A35-08751 /       | 35-08751 /     |                 |                |                  |
|     |     |     | SE  | SW  | 4   | JENSEN, STANLEY J.  | A27-07074 / 2.0   | 27-07074 / 2.0 |                 |                |                  |
|     |     |     | SE  | SW  |     | RIVERSIDE CANAL CO. | A01-001178A / 7.0 | - /            |                 |                |                  |
|     |     |     | SE  | SW  |     | RIVERSIDE CANAL CO. | A01-00118AV / 7.0 | - /            |                 |                |                  |
|     |     |     | SE  | SW  |     | RIVERSIDE CANAL CO. | A01-00157 / 7.0   | - /            |                 |                |                  |
|     |     |     | SE  | SW  |     | RIVERSIDE CANAL CO. | A01-00254 / 7.0   | - /            |                 |                |                  |
|     |     |     | SE  | SW  |     | RIVERSIDE CANAL CO. | A01-00324 / 7.0   | - /            |                 |                |                  |
|     |     |     | SE  | SW  |     | RIVERSIDE CANAL CO. | A01-10057 / 7.0   | - /            |                 |                |                  |
|     |     |     | SE  | SW  |     | MONROE INC.         | A01-10012 /       | - /            |                 |                |                  |
|     |     |     | SE  | SW  |     | MONROE INC.         | A27-10010 /       | - /            |                 |                |                  |
|     |     |     | SE  | SW  |     | HOPKINS PACKING CO. | A35-12830 /       | - /            |                 |                |                  |
|     |     |     | SE  | SW  | 15  | RIVERSIDE DITCH CO. |                   | 01-00157A /    |                 |                |                  |
|     |     |     | SE  | SW  | 15  | RIVERSIDE DITCH CO. |                   | 01-00158A /    |                 |                |                  |
|     |     |     | SE  | SW  |     | MONROE              |                   | 01-04037 /     |                 |                |                  |
|     |     |     | SE  | SW  |     | MONROE              |                   | 35-04114 /     |                 |                |                  |

COMMERCIAL USE -  
MEAT PACKING HOUSE.

TOTAL ACRES A35-08751

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

PRESUMPTION FLAG:

REMARKS:

HWS COMPLETED LICENSING EXAM ON 5-12-1992. FOUND POB IS CORRECT  
AS CLAIMED. USE IS COMMERCIAL.

RECOMMENDATIONS:

TOTAL ACRES:

None Commercial

REVIEWED BY:

EGV

DATE:

9-16-92

A. AS CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A35-08751 COMMERCIAL                | FROM 01-01 TO 12-31 | .070 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .070 CFS           |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 35-08751 STOCKWATER                 | FROM 01-01 TO 12-31 | .040 CFS           |
| 35-08751 COMMERCIAL                 | FROM 01-01 TO 12-31 | .070 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .110 CFS           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y        | Y              |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | Y              |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | Y              |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER? Y( ) N( ) EXPLAIN IN REMARKS, BELOW.

REMARKS:

\* HWS LICENSING EXAM SHOWS ~~WR~~ USE IS COMMERCIAL FOR MEAT PACKING HOUSE.  
STOCKWATERING USE IS RECOMMENDED BY HWS TO BE PART OF COMMERCIAL USE.  
RECOMMEND USE = COMMERCIAL  
\* RATE DETERMINED BY HWS TO BE 0.07 cfs.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( B ) N( X )

AJ TOTAL CLAIMED DIVERSION RATE: 0.070 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.110 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*

\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*

\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL - S/12/92 HWS, SEE ATTACHED CALCULATIONS.  
SEE LICENSE EXAM.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

| CLAIM       | SOURCE      | NAME                | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|---------------------|-----------|----------------|-----------|----------------|
| A27-07074   | GROUNDWATER | JENSEN, STANLEY J.  | 0.780     | 0.024          |           |                |
| A01-001184V | SNAKE RIVER | RIVERSIDE CANAL CO. | 1.590     |                |           |                |
| A01-00157   | SNAKE RIVER | RIVERSIDE CANAL CO. | 10.000    | 0.003          |           |                |
| A01-00284   | SNAKE RIVER | RIVERSIDE CANAL CO. | 30.000    | 0.010          |           |                |
| A01-00324   | SNAKE RIVER | RIVERSIDE CANAL CO. | 50.000    | 0.017          |           |                |
| A01-10057   | SNAKE RIVER | RIVERSIDE CANAL CO. | 99.350    | 0.033          |           |                |

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|---------------------|---------------------|----------|--------|
| A35-03751 | COMMERCIAL | HOPKINS PACKING CO. | FROM 01-01 TO 12-31 | .070 CFS |        |
| A01-10012 | INDUSTRIAL | MONROC INC.         | FROM 04-01 TO 12-01 | .100 CFS |        |
| A27-10010 | INDUSTRIAL | MONROC INC.         | FROM 01-01 TO 12-31 | .080 CFS |        |
| A35-12830 | STOCKWATER | HOPKINS PACKING CO  | FROM 01-01 TO 12-31 | .040 CFS |        |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES \_\_\_\_\_ X 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

1B. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ X CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ X DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

AF/A FOR COMMERCIAL USE RECOMMENDED ON LICENSE IS 7.24 AFA

CAF - DE WILKINS - USE IS FOR WASHING SLAUGHTER HOUSE FLOORS, EQUIP & SMALL

AMOUNT OF STOCKWATERING

RECOMMENDATIONS:

| REC.<br>PURPOSES        | REC. PERIOD<br>FROM TO  | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|-------------------------|-------------------------|----------------------|-----------------------|-------------------|
| <u>Comm.</u>            | <u>4/1</u> <u>12/31</u> | <u>0.07</u>          | <u>7.24</u>           | <u>0</u>          |
| TOTAL FOR THIS RIGHT    |                         | <u>0.07</u>          | <u>7.24</u>           | <u>0</u>          |
| REVIEWED BY: <u>SBV</u> | DATE: <u>9-16-92</u>    |                      |                       |                   |

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( <u>✓</u> )           | ( )             |
| ( <u>✓</u> )           | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-08751

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.110

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A35-08751                | 0.070             | -                         | 0.07             | 35-08751            | 0.110             |
| TOTAL CFS            |                          | 0.070             |                           |                  |                     | 0.110             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

REMARKS:

Right is recommended to match License Examiners Recommendation

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

07:44:46  
10/29/91

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-08751

| NR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     | ED 9-16-92                       | ED 9-16-92                           | ED 9-29-92                    |
| POINT OF DIV              | Y                 |                                                 | HWS 5/15/92                | N                      | 6                   |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            | N                      | 6                   |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

\*VERIFIED BY\* CODES

TOPD MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
WAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08751  
Date Received: 5/22/1990  
Receipt No: E013058  
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HOPKINS PACKING CO. 208-785-1464  
Address: P.O. BOX 375  
BLACKFOOT, ID 83221

2. Date of Priority: MAY 15, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 02S      | 35E   | 33      | SE     | SW     |     | 15  | BINGHAM |

5. Description of diverting works:  
WELL/PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.070 |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCK/100 HEAD HOGS, SHEEP, CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02S      | 35E   | 33      | SE     | SW  | 15  | COMMER |       |

11. Place of use in counties: BINGHAM

A35-08751

Page 1

Date: 05/22/90

PROFILED

SCANNED

SEP 14 2005

DEC 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
Commercial use is for a meat packing plant.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

PROF

SCANNED  
SEP 14 2005

PROFILMED  
DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 3957  
Ident. Number A35-08751  
Date Received 4-12-90  
Receipt Number 6013058

A3508751



NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Hopkins Packing Co. Phone (208) 785-1464  
Mailing Address P.O. Box 375 Blackfoot, ID Zip 83221
2. Date of Priority (Only one (1) per claim) May 15, 1989
3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_
4. a. Location of existing point of diversion is: Township 02S Range 35E Section 33 SE5W  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Bingham  
Additional points of diversion if any: \_\_\_\_\_  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Well 100' deep with  
6" casing.

PROFILE

SCANNED  
SEP 14 2005

MICROFILMED  
DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 1/1 to 12/31 amount .07 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .07 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) This is a Slaughter house, We can sometimes have as many as 100 head of Hog, Sheep & Beef.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 02S | 35E | 33  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks: This is a New permit with an option to  
File. No late Charge or Fee

PROFILES

SCANNED  
SEP 14 2005

MICROFILMED  
DEC 10 1992

Last Name Hopkins Packing Co Ident No. 82-0128156

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair pattern. The grid is used for microfilm identification. A red stamp "MICROFILMED" is visible in the bottom right corner.

**MICROFILMED**

DEC 10 1992

SCANNED

SEP 14 2005

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit #35-08751  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number #35-08751  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Secretary, Treasurer  
of Hopkins Packing Co. Organization, that I have signed the foregoing  
document in the space below as Secretary, Treasurer of Hopkins Packing Co.  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Tom Nelson

Title and Organization Secretary, Treasurer Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Bingham ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day of April 19 90

SEAL

Notary Public Sandi S. Dance

Residing at Blackfoot, Id

My Commission Expires 6-19-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

PROFILED

SCANNED  
SEP 14 2005

MICROFILMED  
DEC 10 1992

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant