

AJ0749NP
No. R35-08631

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/27/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 837070000	08/21/1986	WILDLIFE STORAGE	01-01 12-31		20.00 AFA
					TOTAL DIVERSION:	20.00 AFA
					CONSUMPTIVE USE:	20.00 AFA

Water Source: UNNAMED DRAIN

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T05S R32E S06 SWSWNE NWNWSE BINGHAM County

Place of use Legal Description for: WILDLIFE STORAGE
NE NW

T	R	S	NE	NW	SW	SE												
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	32E	6	W		W		W								W		W	

POU County: BINGHAM

Non-Irrigation Uses: WILDLIFE, VARIOUS AMOUNTS

Remarks: RIGHT NOS. 35-02009, 35-04179A, 35-04179B AND 35-12863
ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 08/07/1991 Verified Date: 01/27/1994

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/22/1993 User-ID: VERNER Subject: COPIED FROM REMARKS
SWNE = 3.5 AC. NWSE = 5.2 AC. THIS POND IS A FLOW-THRU WATER
ONLY, NO ACTIVE STORAGE IS REQUIRED.

Date: 01/25/1994 User-ID: KEEN Subject: CLAIM REVIEW
FIELD REVIEW, DRAFT RECOMMENDATIONS, AND INITIAL DATA ENTRY BY
ERIC VERNER. DATA ENTRY TO CONFORM WITH LICENSE BY S.W. KEEN ON
1-25-1994.

Audit: 01/27/94 KEEN

SCANNED
SEP 14 2005

PROFILED

ok
S.W. Keen
1-27-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:46:46
10/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-08631

LAST: STATE OF IDAHO
ADDRESS: DEPT. OF FISH & GAME
BOX 25
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST:
STATE: ID ZIP: 837070000

LAST: FISH & GAME
ADDRESS:
CITY: BOISE
PHONE NUMBER: 208-000-0000
OWNER CODE: K

FIRST:
STATE: ID ZIP: 83720

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: SWNE = 3.5 AC. NWSE = 5.2 AC. THIS POND IS A FLOW-THRU WATER
ONLY, NO ACTIVE STORAGE IS REQUIRED.

→ To COMMENTS

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10/19/93

APPOINTMENT MADE: Y(____) N(K)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

REVEAL USE EXAM FOR PERMIT WAS COMPLETED ON 8-7-91.
RECOMMENDATIONS FOR THIS CLAIM ARE BASED UPON THIS EXAM.

A. AJ CLAIM: # A35-08631 PRIORITY DATE: 06-21-1986

STAGE: A

P

B. WR RECORD: # 35-08631 PRIORITY DATE: 08-21-1986

STAGE: P

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
--

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: AS OF 10-22-93, STAGE IS PERMIT. CLAIMED PRIORITY MATCHES PERMIT.

Licensed on 1-22-94 with a priority of 8-21-1986.

RECOMMENDED PRIORITY DATE:
08-21-1986

REVIEWED BY

EBV

DATE

10-22-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-08631	05S	32E	6	SW	SW	NE		BINGHAM
A35-08631	05S	32E	6	NW	NW	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-12863 NONE

WR RECORDS IN SAME 40 ACRE TRACT

35-02036
35-02009

SOURCE: UNNAMED DRAIN

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-08631	05S	32E	6	SW	SW	NE		BINGHAM
35-08631	05S	32E	6	NW	NW	SE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A35-12863 NONE

SOURCE: UNNAMED DRAIN

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
N
N

FIELD
EXAMINER
N
D

REMARKS:

POINT OF DIVERSION CLAIMED MATCHES ~~THE~~ PERMIT. POD VERIFIED BY 1991
FIELD EXAM.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY
05S	32E	5	SW	SW	NE		BINGHAM
05S	32E	5	NW	NW	SE		BINGHAM

disinced with these points of
diversion on 1-22-94.

SOURCE: UNNAMED DRAIN

TRIB: SNAKE RIVER

REVIEWED BY: *SG*

DATE: 10-22-93

S. W. Keen

A. ROOT WATER RIGHT NUMBERS: A35-08631

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
055	32E	6	S4	NE		STATE OF IDAHO	A35-08631 / 4.0	35-08631 /	1.0		
			S4	NE		CHRISTENSEN, CARL R.	A35-04179 / 5.0	35-04179 /	5.0		
			S4	NE		IDAHO FISH & GAME	A35-12863 / 3.5	- /			
			S4	NE		CARLSON, WILLIAM		35-02036 /	25.0		
No IRRIGATION, WILDLIFE STORAGE.											
055	32E	6	N4	SE		STATE OF IDAHO	A35-08631 / 5.0	35-08631 /			
			N4	SE		IDAHO FISH & GAME	A35-12863 / 5.2	- /			
TOTAL ACRES							A35-08631	9.00	1.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

→ ADD PO

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

NE NE

SE NE

NE SE

PRESUMPTION FLAG:

REMARKS:

PLACE OF USE VERIFIED AS WILDLIFE STORAGE W/1 TRACTS ABOVE. SEE EXAM ATTACHED.

Licensed on 1-22-94 with the P.O.U. recommended above. S.V. Keen

RECOMMENDATIONS:

TOTAL ACRES: NO IRR - WILDLIFE STORAGE

REVIEWED BY:

EE

DATE:

10-22-93

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY
A35-08631 WILDLIFE FROM 01-31 TO 12-31
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
20.00 AF/A
20.00 AF/A

B. WR RECORDED USES:

PURPOSES MONTH/DAY
35-08631 WILDLIFE STORAGE FROM 01-31 TO 12-31
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
20.00 AF/A
20.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
Y
N
N

FIELD
EXAMINER
Y
N
N

D. PERIOD OF USES:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

USE VERIFIED BY E/U EXAM TO BE WILDLIFE STORAGE.

Licensed 1-1 to 12-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

CFS
CFS

NO DIVERSION RATE - 20AFA

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
BY

Licensed for 20AF on 1-22-94.

S. W. Keen

B.

FLOW MEASUREMENT

MEASUREMENT METHOD 1991 LICENSE EXAM. SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 35-12863

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-04179	GROUNDWATER	CHRISTENSEN, CARL R.	3.700	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-08631	WILDLIFE	STATE OF IDAHO	FROM 01-01 TO 12-31		20.00 AF/A
A35-12863	WILDLIFE STORAGE	IDAHO FISH & GAME	FROM 01-01 TO 12-31		50.00 AF/A

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 20.00 AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

DIVERSION VOLUME = STORAGE CAPACITY. OPERATED AS A FLOW-THROUGH SYSTEM.

CONSUMPTIVE USE RECOMMENDED PURSUANT TO DAILY MEMO:

(19.4 ACRES SA X 3) = 58.2 CAF.

PURSUANT TO BLO EXAM THE POND'S SURFACE AREA TOTALS 28.3 ACRES AND THE STORAGE CAPACITY = 74.8 ACRE FEET. HOWEVER, THE PERMIT LIMITS CAPACITY TO 20 ACRE-FEET. RECOMMEND CONSUMPTIVE USE PURSUANT TO DISCUSSION w/ JEFF PEPPERSACK AS:

$$\frac{20 \text{ ac ft Permit}}{74.8 \text{ ac ft Cap}} = 26.7\% \text{ TIMES } 28.3 \text{ Acres Surface Area} = 7.567 \text{ acres surface area licensed} (4.0) = 30.26 \text{ or } 30.3 \text{ CAF}$$

↑
From AJ Memo #36

CONDITION: AØ1

REMARK: FOS: 35-02009, 35-04179A, 35-04179B, 3,
35-12863.

ADD REMARK:

"THE DIVERSION VOLUME FOR THIS RIGHT IS BASED ON THE STORAGE CAPACITY OF THE IMPOUNDMENT, BUT REFILLING THE IMPOUNDMENT IS ALLOWED."

↑
Not applicable to licensing of this right.

S.W. Keen
1-11-94

EVAP #4502

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AFY	REC. CONS. USE
WILDLIFE STORAGE	1/1 12/31	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
			20 AFA	~~30.3 AF~~ 20 AFY
TOTAL FOR THIS RIGHT			20 AFA	~~30.2 AF~~ 20 AFY
REVIEWED BY: <u>EG</u>		DATE: <u>10/22/93</u>		

$$(28.3 \text{ acres})(4) = 113.2 \text{ afy}$$

Can't have a c/u volume greater than the storage volume.

Presumption Flag = N/A

Cond. Codes = Variation of L15 - (retained from the license)

Remarks = F05, 35-02009, 35-04179A, 35-04179B and 35-12863.

B09 (retained from the license)

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
(☒)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-08631

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE

EXAMINER

~~CFS~~

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-08631

vol

-

20 ofa

35-08631

20 ofa

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

REMARKS:

RIGHT IS CLAIMED IN FULL.

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

10-22-93

SWA

*S.W. Keen
1-25-1994*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:44:46
10/29/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-08631

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			8/10 EXAM GB, 8-7-91			ED 10-22-93	ED 10-22-93	GB 11-3-93
POINT OF DIV								
SOURCE								
PLACE OF USE	Y			Y	5, 3, 1, 4			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES	Y			Y	5, 6			
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

VERIFIED BY CODES

TOPD MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
WAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

55 32E 36
WILDLIFE

✓ - PERMIT: KEITH IS WRITING UP
cert to S.O. 4/13

A35-08631
STATE OF IDAHO
DEPT. OF FISH & GAME
BOX 25
BOISE

ID 83707-



A3508631

5 32 S
Box 25000 from
• 292-4703

SCANNED

14 2005

PROTECTED

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 0 8 1998
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-08631

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/4/98 SIGNATURE: Dean Rose
Please print your name: Dean Rose

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

SCANNED
SEP 14 2005

ceb

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
Does the <u>name</u> and <u>address</u> of the "owners" that will receive mail meet data entry standards? (Check the recommended right for compliance.)		✓		
Does the CVR contain information as to how the <u>priority date</u> was determined?		✓		
If the claim is based on beneficial use, is there an analysis of the <u>evidence of priority</u> submitted?	✓			
Is the <u>stage code</u> correct?		✓		
Did the reviewer <u>(initial)</u> the recommendation of the <u>priority date</u> ?		✓		
Does the CVR contain information as to how the <u>point of diversion</u> was determined?		✓		
Did the reviewer <u>(initial)</u> the recommendation of the <u>point of diversion</u> , the <u>source</u> and the <u>tributary</u> ?		✓		
Does the CVR contain a <u>description of the system</u> that includes information as to how the <u>source</u> and/or <u>tributary</u> were determined?			✓	
Does the CVR contain information as to how the <u>place of use</u> and <u>number of acres</u> (for irrigation rights) were determined?		✓		
Did the reviewer <u>(initial)</u> the recommendation of the <u>place of use</u> ?		✓		
If this right <u>overlaps</u> with other rights, was the <u>overlap review</u> completed?	✓			
Does the CVR contain information as to how the <u>nature of use</u> was determined?			✓	
Does the CVR contain information as to how the <u>season of use</u> was determined?		✓		
Does the CVR contain information as to how the <u>diversion rate</u> was determined?		✓		
Does the CVR contain information as to how the <u>diversion volume</u> was determined?		✓		
Does the CVR contain information as to how the <u>consumptive use</u> volume was determined?		✓		
Did the reviewer <u>(initial)</u> the recommendation of the nature of use, the season of use, the diversion rate, the diversion volume and the consumptive use volume?		✓		
If the claim is based on a right that has <u>conditions/remarks</u> , have these conditions/remarks been considered in the recommendation?	✓			
Are all appropriate <u>conditions/remarks</u> included in the recommendation?		✓		
If remarks are included, are the remarks consistent with the " <u>standard remarks</u> " described in Adjudication Memo 32?		✓		
Was a <u>split water right/diversion rate</u> review completed?	✓			
If this claim is <u>not</u> being recommended, is the <u>status code</u> correct?	✓			
Does the reviewer's <u>(signature)</u> appear on the CVR?		✓		
Has the " <u>quicklook</u> " page been completed?				
If <u>additional documents</u> were used in the investigation of this right, are <u>copies of those documents</u> included in the file, or is there a reference to the identity and location of the documents?		✓		
Does the file contain a <u>copy of the recommended right</u> ?		✓		

* See attachment for additional information or explanation.

Quality control review by EN date 4-9-94 Data entry changes by _____ date _____

SEP 14 2005

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/25/94
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 837070000	08/21/1986	WILDLIFE STORAGE	01-01 12-31		20.00 AFA
TOTAL DIVERSION:						20.00 AFA
CONSUMPTIVE USE:						20.00 AFA

Water Source: UNNAMED DRAIN

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T05S R32E S06

SSWNE

NNWSE

BINGHAM County

Place of use Legal Description for: WILDLIFE STORAGE

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	32E	6	:	W		W	W	:				:							

POU County: BINGHAM

Non-Irrigation Uses: WILDLIFE, VARIOUS AMOUNTS

Conditions of Approval:

- L15 - IDWR RETAINS JURISDICTION OF THIS RIGHT TO CHANGE, ADD OR
- REMOVE ANY REQUIREMENT AS DETERMINED TO BE APPROPRIATE.

Remarks: RIGHT NOS. 35-02009, 35-04179A, 35-04179B AND 35-12863
ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 01.

Dates: Exam Made Date: 08/07/1991 Verified Date: 01/25/1994

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/22/1993 User-ID: VERNER Subject: COPIED FROM REMARKS
SWNE = 3.5 AC. NWSE = 5.2 AC. THIS POND IS A FLOW-THRU WATER
ONLY, NO ACTIVE STORAGE IS REQUIRED.

Date: 01/25/1994 User-ID: KEEN Subject: CLAIM REVIEW
FIELD REVIEW, DRAFT RECOMMENDATIONS, AND INITIAL DATA ENTRY BY
ERIC VERNER. DATA ENTRY TO CONFORM WITH LICENSE BY S.W. KEEN ON
1-25-1994.

Audit: 01/25/94 KEEN

Shelley - I don't see how we
have authority for L15 on a perfected
right once deeded. I don't think the
remark is necessary.

Dave,

DBS

Susan told me that Lynn
would like you to look at
these to determine

- a) are they appropriate here?
b) should these issues be
addressed in General
Provisions?

S.W. Keen
1-25-94

SCANNED
SEP 14 2005

PROTECTED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08631

Priority: August 21, 1986

Maximum Storage Volume:

20.0 AF

This is to certify, that STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 21, 1986; and has submitted Proof of Beneficial Use on January 7, 1991. An examination indicates that the works have a storage capacity of .000 af of water from:

UNNAMED DRAIN

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

WILDLIFE STORAGE	01/01 to 12/31		20.0 AF
------------------	----------------	--	---------

LOCATION OF POINT(S) OF DIVERSION:

SWSWNE , Sec. 6, Township 05S, Range 32E

NWNWSE , Sec. 6, Township 05S, Range 32E

BINGHAM County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

05S 32E 6

NENE

NESE

SWNE

NWSE

SENE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

L35 seems to be the best approximation of this.

PROFILED

SCANNED

SEP 14 2005

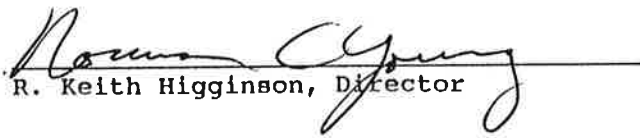
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08631

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of JANUARY, 1994.

Acting for


R. Keith Higginson, Director

PROFILED

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SEP 14 2005

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08631

Date of Priority: August 21, 1986

Maximum Storage Volume:

20.0 AF

Comes now

STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE ID 83707

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-08631, and requests that the permit be changed as follows:

Source: UNNAMED DRAIN

tributary to SNAKE RIVER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

WILDLIFE STORAGE

01/01 to 12/31

20.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWNE , Sec. 6, Township 05S, Range 32E
NWNWSE , Sec. 6, Township 05S, Range 32E
BINGHAM County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

05S 32E 6

NENE
NESE

SWNE
NWSE

SENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, ID., this 21 day of January, 1994.

SCANNED

SEP 14 2005

Cynthia A. Robertson for IDFG
(Signature)

PROFILED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08631

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 30⁰⁰ Received by DW # 0089111 Date 1/21/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-08631 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

Witness my hand this 22ND day of JANUARY, 1994.

Don C. Young
Acting for R. Keith Higginson, Director

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08631

Priority: August 21, 1986

Maximum Storage Volume:

20.0 AF

This is to certify, that STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 21, 1986; and
has submitted Proof of Beneficial Use on January 7, 1991. An examination indicates
that the works have a storage capacity of .000 af of water from:

UNNAMED DRAIN

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		20.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWNE , Sec. 6, Township 05S, Range 32E
NWNWSE , Sec. 6, Township 05S, Range 32E
BINGHAM County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

05S 32E 6

NENE
NESE

SWNE
NWSE

SENE

CONDITIONS/REMARKS:

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6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08631

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of JANUARY, 1994.

Acting for


R. Keith Higginson, Director

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SEP 14 2008

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-08631

Date of Priority: August 21, 1986

Maximum Storage Volume: 20.0 AF

Comes now STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 35-08631, and requests that the permit be changed as follows:

Source: UNNAMED DRAIN tributary to SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		20.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 6, Township 05S, Range 32E
NWNWSE , Sec. 6, Township 05S, Range 32E
BINGHAM County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

05S 32E 6	NENE	SWNE	SENE
	NESE	NWSE	

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Boise, ID. this 21 day of January, 1994.

SEP 14 2005

Cynthia A. Robertson for IDFG
(Signature)

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State of Idaho
Department of Water Resources**APPLICATION FOR AMENDMENT**
(For Licensing Purposes)
WATER RIGHT NO. 35-08631

FOR DEPARTMENT USE ONLYPreliminary check by BC Fee = 30.00 Received by DW # 0039717 Date 1/21/94 ✓**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-08631 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

Witness my hand this 22ND day of JANUARY, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

235-08631

A. GENERAL INFORMATION

Permit No. 35-8631

1. Owner: State of Idaho

Phone No. 234-2920

Current Address: P.O. Box 25 Boise, Id 837200000

2. Accompanied by: Paul Wackenhut

EXAM. DATE: 8-7-91

Address: 1345 Barton Rd Pacatello, Id 83245

Phone No. 232-4703

Relationship to Permit Holder: Employee

3. Source: unnamed drain tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

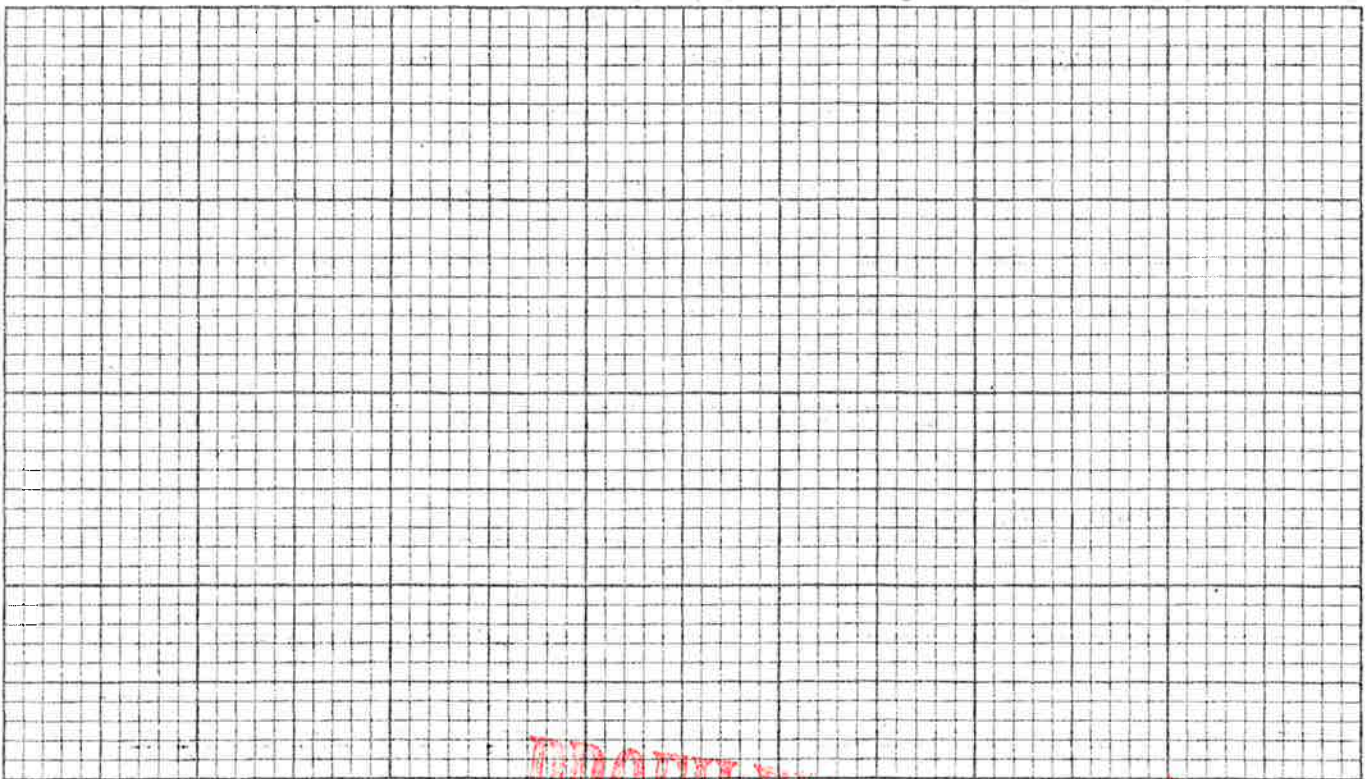
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spillway (B) to pond #1 to spillway (C) to pond #2, and pond #3 to spillway (D) to pond #2, and spillway (F) to pond #4 to excess runs over into pond #5.

Spillway (A) to pond #2 to spillway (E) to drainage to Snake River.

See alternate page

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
(A)					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
(A)		SW	SW	NE	6	5S	32E	Bingham	Quad map + onsite inspection
(B)		NW	NW	SE	6	5S	32E	Bingham	Quad map + onsite inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	32E	6	W		W	W									W	W			

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Tape Measure	steel	Stanley	—	—	12'	—
acre Grid	160ac	—	—	—	660 Sale	—

2. Measurements:

#1 - .7 ac x 2' = 1.4 ac ft #2 - 6.5 ac x 2.5' = 16.25 ac ft

#3 - 16.2 ac x 3' = 48.6 ac ft #4 - 2.4 ac x 2' = 4.8 ac ft

#5 - 2.5 ac x 1.5' = 3.75 ac ft ⇒ total capacity 74.8 ac ft.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

As per permit "Nothing in this permit should be construed to take priority over Carl Christensen's upstream water rights."

Ponds will be filled with excess water that is passed down the stream from Carl Christensen's dam.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Wildlife Storage	1/1	12/31		20.0af
Totals:				20.0af

2. Recommended Amendments

- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Gregg Buss
Signature Gregg Buss
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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SYSTEM DESCRIPTION:

3. NARRATIVE: Description -

WATER FROM SOURCE SPILLS THROUGH
SPILLWAY "B" TO PONDS #1 & #3
POND #1 SPILLS TO POND #2 THROUGH SPILLWAY "C"
POND #3 SPILLS TO POND #2 THROUGH SPILLWAY "D"

WHEN SPILLWAYS "C" & "D" DO NOT SPILL SUFFICIENT WATER
TO POND #2, POND #3 BACKS UP THROUGH SPILLWAY "F" AND
FILLS PONDS #4 & #5.

WATER FROM SOURCE ALSO SPILLS THOUGH
SPILLWAY "A" TO POND #2. FROM POND #2 WATER CAN
SPILL THROUGH SPILLWAY "E" INTO DRAINAGE TO SNAKE
RIVER.

8-7-91

DATE

Gary Buss

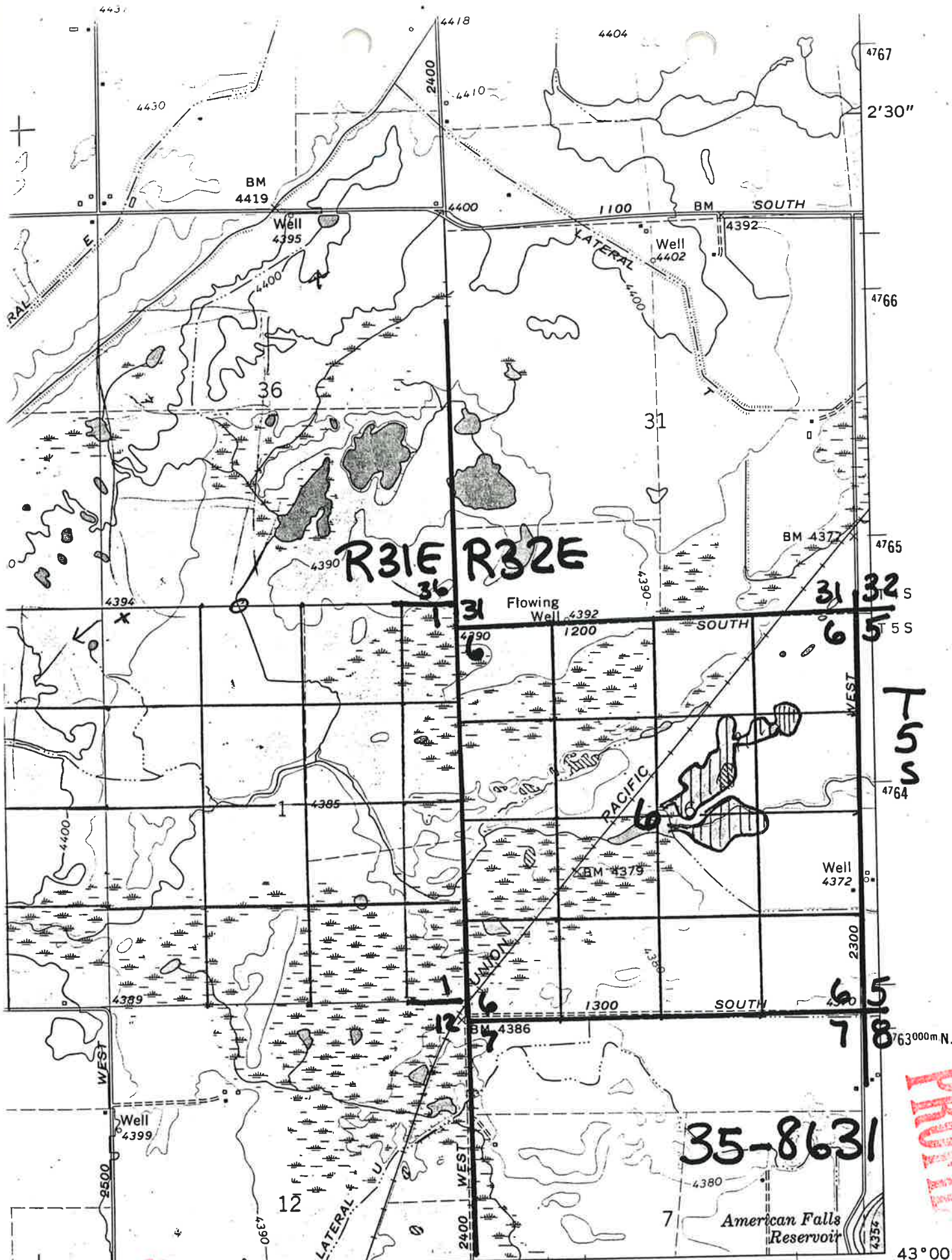
GARY BUSS

FIELD EXAMINER

SCANNED

SEP 14 2005

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SEP 14 2005

PROB

(SCHILLER 3469 IN)

1 MILE

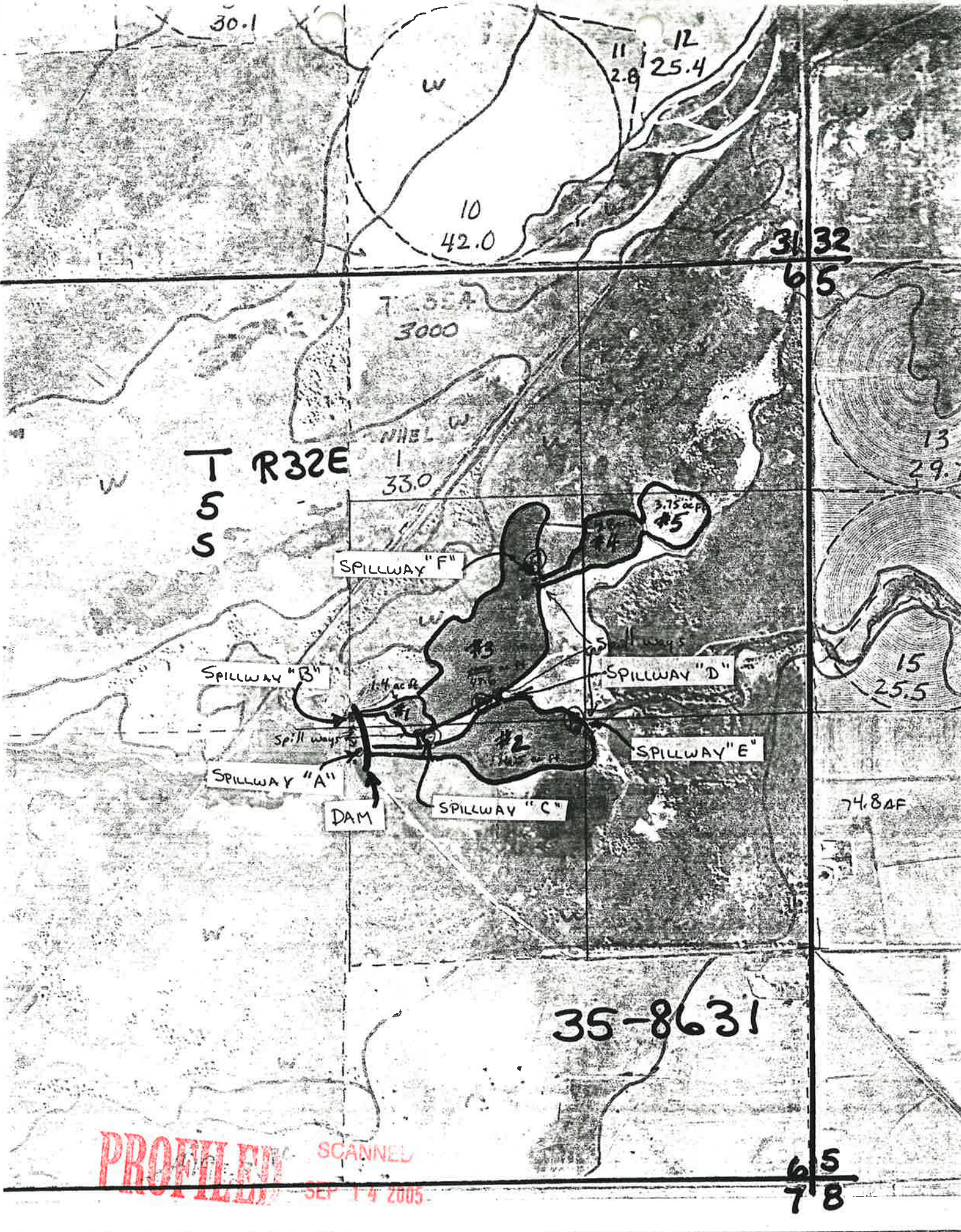
Primary highway,

ROAD CLASSIFICATION

Light-duty road, hard or improved surface

INTERIOR GEOLOGICAL SURVEY, RESTON, VIRGINIA-1977

43°00' 112°45'

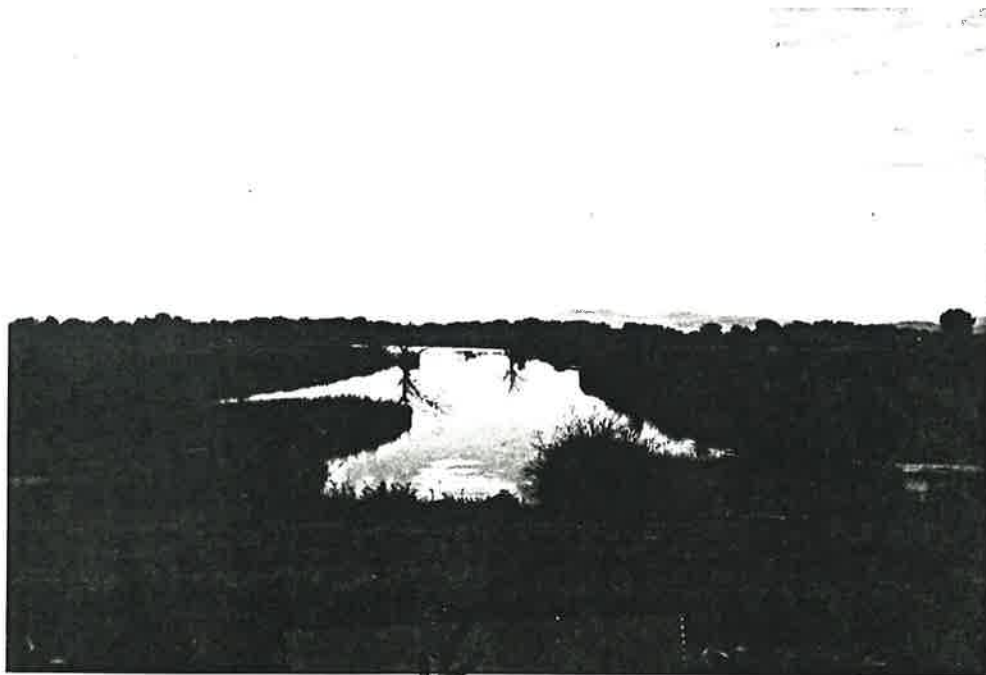


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35-8631

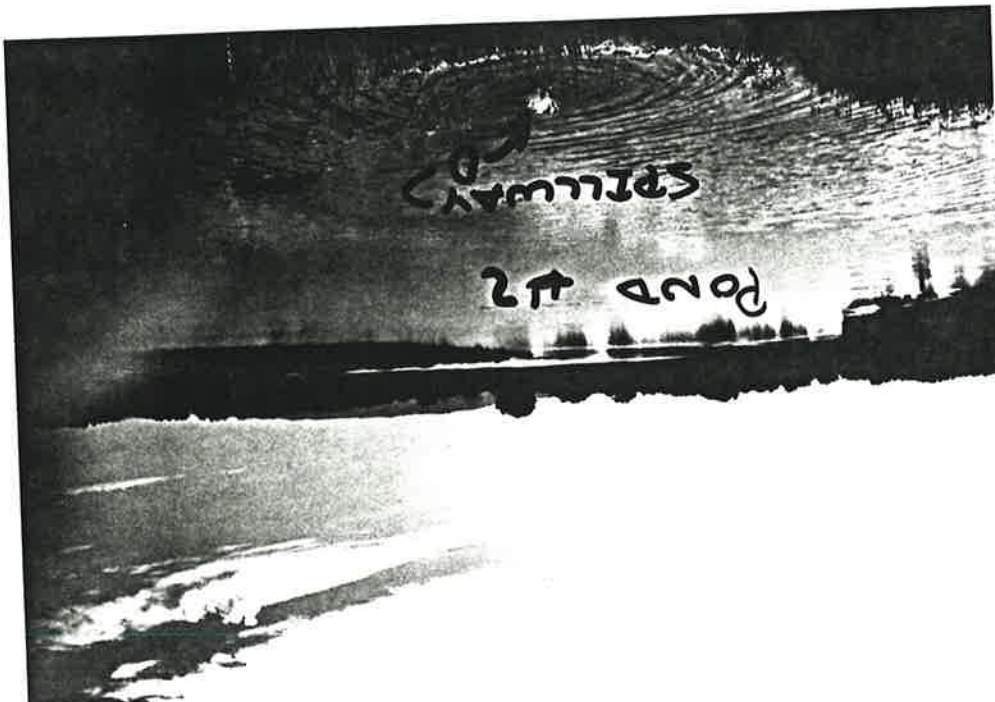
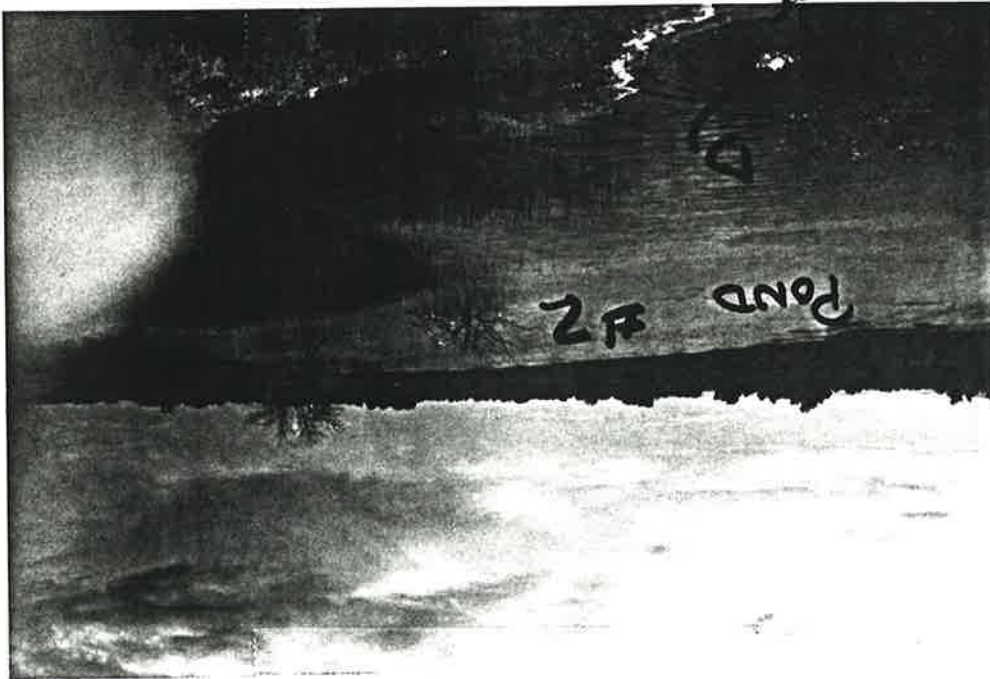
SEP 14 2005

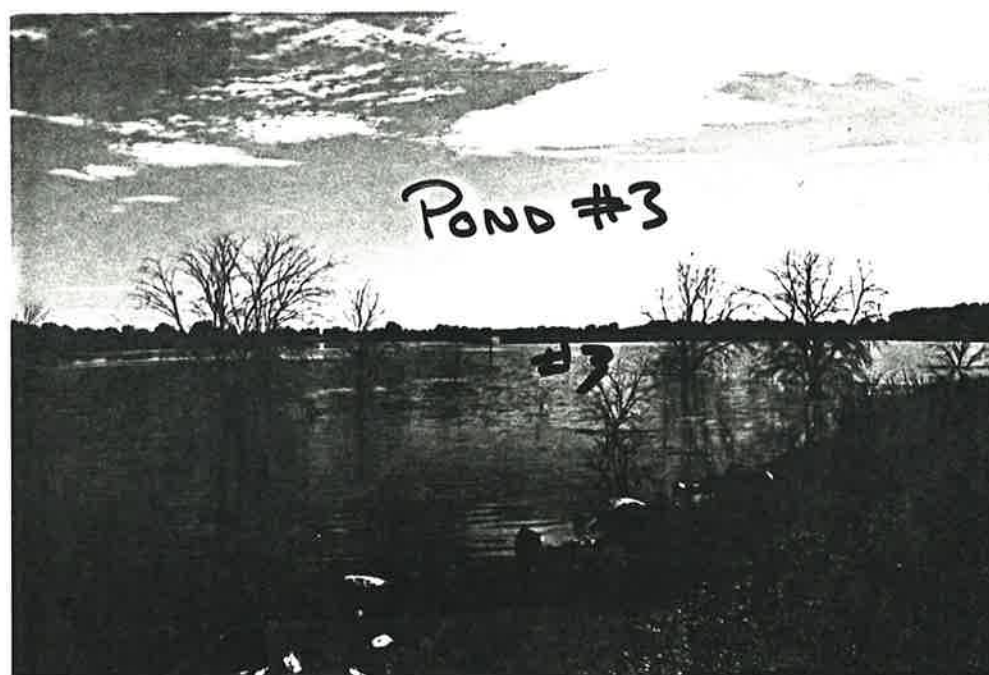
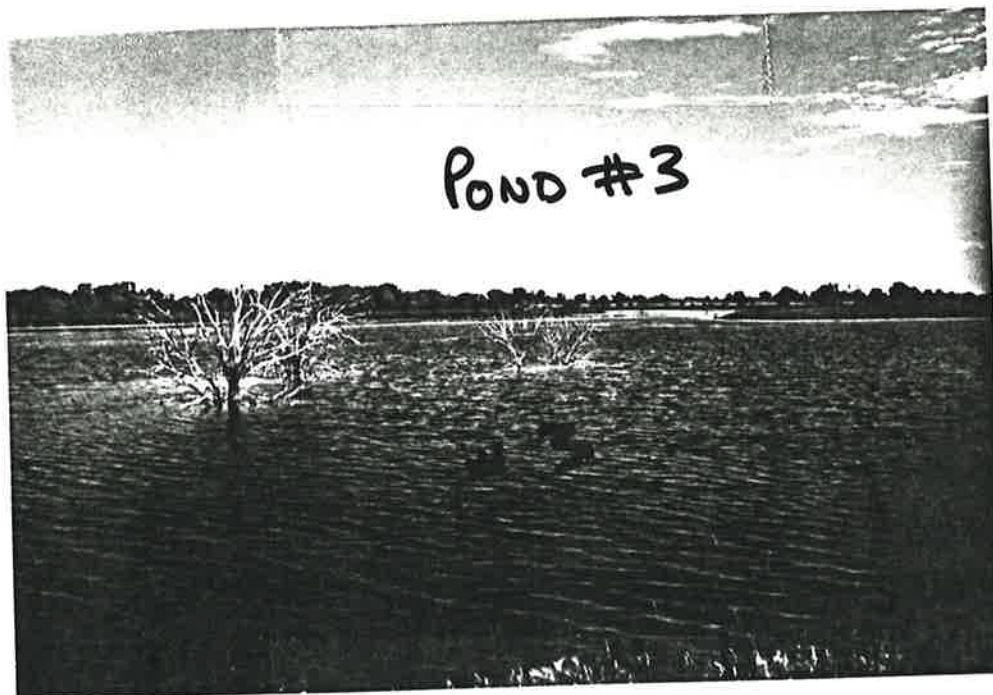
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PROFILE

35-8631

Spillway "D"





35-8631

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POND #1

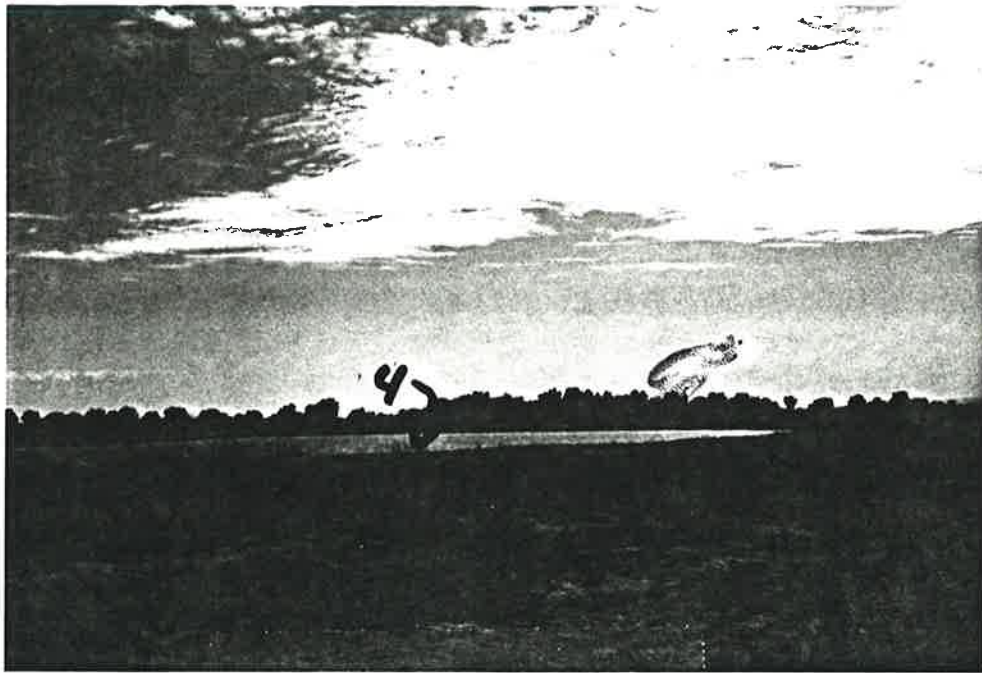


SPILLWAY "C"

35-8631

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SEP 14 2005



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35-8631

52.77

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08631
Date Received: 2/15/1989
Receipt No: C018457
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83707-0000

2. Date of Priority: AUG 21, 1986

3. Source: UNNAMED DRAIN

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	32E	6	SW	SW	NE		BINGHAM
			NW	NW	SE		BINGHAM

5. Description of diverting works:

DAM BUILT ACROSS DRAINAGE DITCH WITH RIPRAP OVERFLOW SECTION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
WILDLIFE	01/01	12/31			20.00

7. Total Quantity Appropriated is:

C.F.S. (and/or) 20.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

BUILDING POND FOR WILDLIFE HABITAT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	32E	6	SW	NE		WILDLF	4.0

A35-08631

Page

1

Date: 02/15/89

A3508631



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DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	32E	6	NW	SE		WILDLF	5.0
Section Acres							9.0
Total Acres							9.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SWNE = 3.5 AC. NWSE = 5.2 AC. THIS POND IS A FLOW-THRU WATER ONLY, NO ACTIVE STORAGE IS REQUIRED.

15. Basis of Claim: APPLICATION

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DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Field Operations of
the Idaho Dept. of Fish & Game, that I have signed the foregoing
document in the space below as Acting Director of
the Idaho Dept. of Fish & Game and that the statements contained in the
foregoing document are true and correct.

Jerry Mellet
Signature of Authorized Agent
Chief, Field Operations
Idaho Dept. of Fish & Game
Title and Organization
January 16, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of January 19 90

Marathy Baker
Notary Public

Seal

Residing at Emmett, Idaho

My Commission Expires October 31, 1991
3 Date: 02/15/89

A35-08631

Page

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DEC 10 1992