

AJ0749NP
No. R35-08627

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/08/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WESTERN FARM SERVICE INC	04/04/1989	COMMERCIAL	01-01 12-31	0.16 CFS	3.00 AFA
TOTAL DIVERSION:					0.16 CFS	3.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R33E S12

SWSWSW

BINGHAM County

Place of use Legal Description for: COMMERCIAL

	NE					NW					SW					SE												
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac
03S	33E	12	:								:						:						:					
			:								:						:						:					

POU County: BINGHAM

Conditions of Approval:

- LO8 - RETURN FLOW IF DISCHARGED TO A SURFACE WATER SYSTEM SHALL MEET
- IDAHO WATER QUALITY STANDARDS.

Remarks: EXP COMMERCIAL, 1 OFFICE, 1 FERTILIZER PLANT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

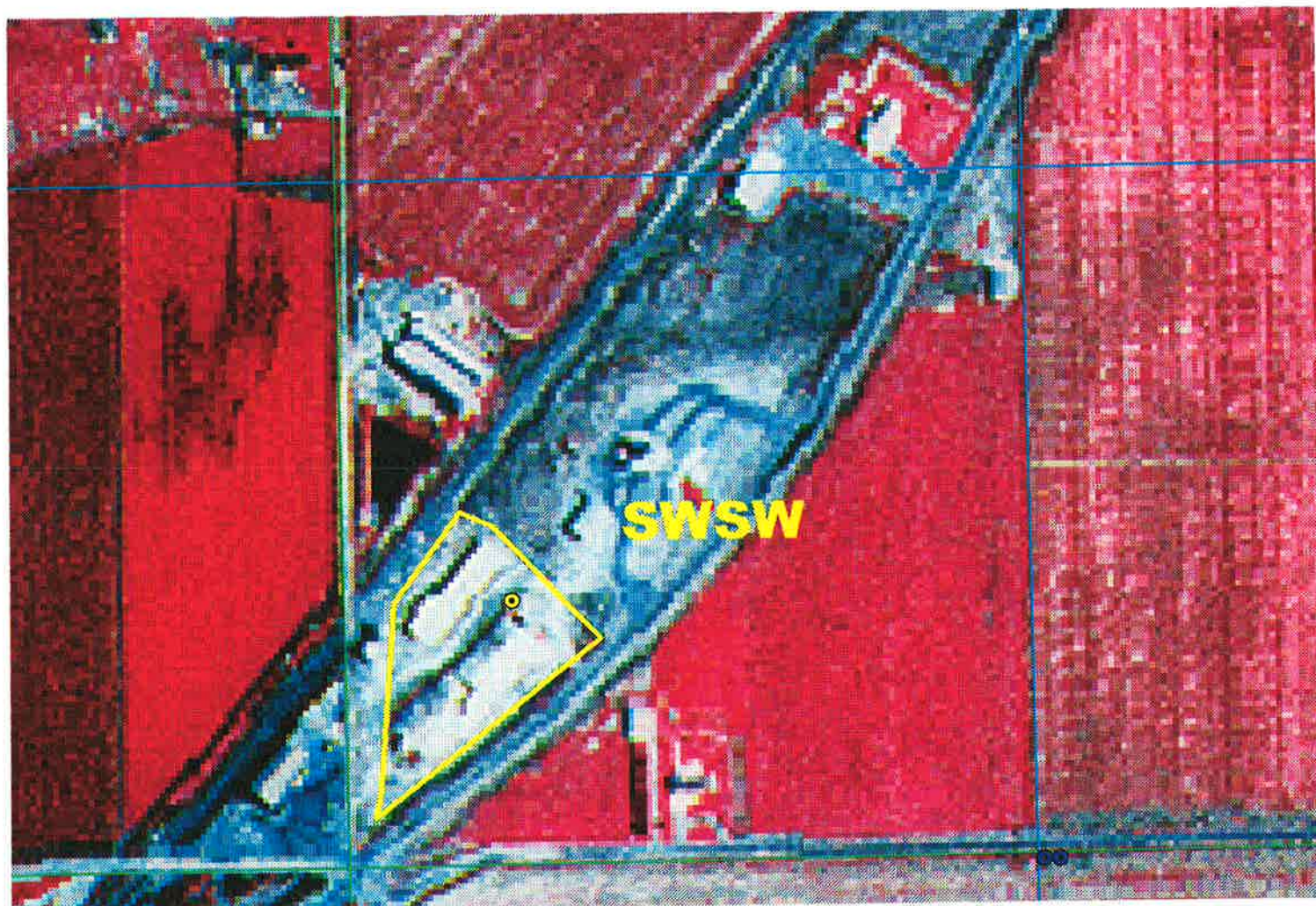
FILED

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN FARM SERVICE INC.

Water Right No(s).

35-08627



0

1320 Feet



Point of Diversion
Location



Place of Use
Boundary

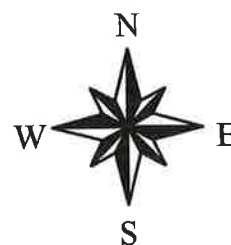


Section Lines



Quarter/Quarter Lines

Township(s) 03S, Range(s) 33E
Section(s) 12



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Oct. 8, 1998

SCANNED

SEP 14 2005

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:44:46
10/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-08627

LAST: WESTERN FARM SERVICE, INC. FIRST:
ADDRESS: 3075 CITRUS CIRCLE, SUITE 195
CITY: WALNUT CREEK STATE: CA ZIP: 94598
PHONE NUMBER: 415-930-7651

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF ^{OFFICE} ~~FIELD~~ EXAM: 1/27/93

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: () -

TIME: : A() P()

PHONE NUMBER: () -

A. AJ CLAIM: # A35-08627 PRIORITY DATE: 08-07-1936 STAGE: P
B. WR RECORD: # 35-08627 PRIORITY DATE: 04-14-1989 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER --Y--

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(✓) N()
IF YES EXPLAIN.

REMARKS: PER LICENSE 35-08627

RECOMMENDED PRIORITY DATE:
4-14-1989

REVIEWED BY [Signature] DATE 1-27-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-08627	03S	33E	12		SW	SW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
35-07474

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-08627	03S	33E	12		SW	SW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A35-10405 NONE
A35-10406
A35-07474

35-07474

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

REMARKS:

PER OQ, WAPP, ASCS & LICENSING EXAM 6-27-89

TO 10 Acres → No actual change

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
035	~~22E~~	12	SW	SW	SW	---	<u>Big Horn</u>
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: [Signature] DATE: 1-27-98

A. ROOT WATER RIGHT NUMBERS: A35-08627

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	33E	12	SW	SW		WESTERN FARM SERVICE, INC.	A35-08627 /	35-08627 /	31.0		
			SW	SW		WILLIAMS, J. STANLEY	A35-07474 /12.3	35-07474 /12.3			
			SW	SW		WILLIAMS, J. STANLEY	A35-10405 /	- /			
			SW	SW		WILLIAMS, J. STANLEY	A35-10406 /	- /			
			SW	SW		WATT, RICHARD D.	A35-07056 / 2.0	35-07056 / 2.0			
TOTAL ACRES							A35-08627		31.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

PER LICENSING EXAM 6-27-89

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY:

DATE: 1-27-93

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-08627 COMMERCIAL	FROM 01-01 TO 12-31	.200 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.200 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-08627 COMMERCIAL	FROM 01-01 TO 12-31	.160 CFS 3.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.160 CFS 3.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) EXPLAIN IN REMARKS, BELOW.

REMARKS:

PER LICENSE

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.160 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07474	GROUNDWATER	WILLIAMS, J. STANLEY	0.250	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-08627	COMMERCIAL	WESTERN FARM SERVICE, INC.	FROM 01-01 TO 12-31	.200 CFS	
A35-10405	DOMESTIC	WILLIAMS, J. STANLEY	FROM 01-01 TO 12-31	.040 CFS	
A35-10405	DOMESTIC	WILLIAMS, J. STANLEY	FROM 01-01 TO 12-31	.040 CFS	
A35-10406	STOCKWATER	WILLIAMS, J. STANLEY	FROM 01-01 TO 12-31	.070 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

Commercial, 1 office and 1 Fertilizer Plant

Condition Code LQ8

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
COMMERCIAL	01-01 12-31	DATABASE EXAMINER 0.200 <u>0.16</u>	DATABASE EXAMINER <u>3.00</u>	DATABASE EXAMINER 0.0 <u> </u>
TOTAL FOR THIS RIGHT		0.200		0.0

REVIEWED BY:

DATE: 1-27-93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	(☒)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-03627

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.160

EXAMINER
0.160

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-08627

0.200

-

35-08627

0.150

TOTAL CFS

0.200

0.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

Recommend 0.16 cfs per license Exam 6-27-89

AUTHENTICATION:

SIGNATURE: GS Taylor

DATE: 1-27-93

NAME OF FIELD EXAMINER: GS Taylor

TITLE: Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:44:46
10/29/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-08627

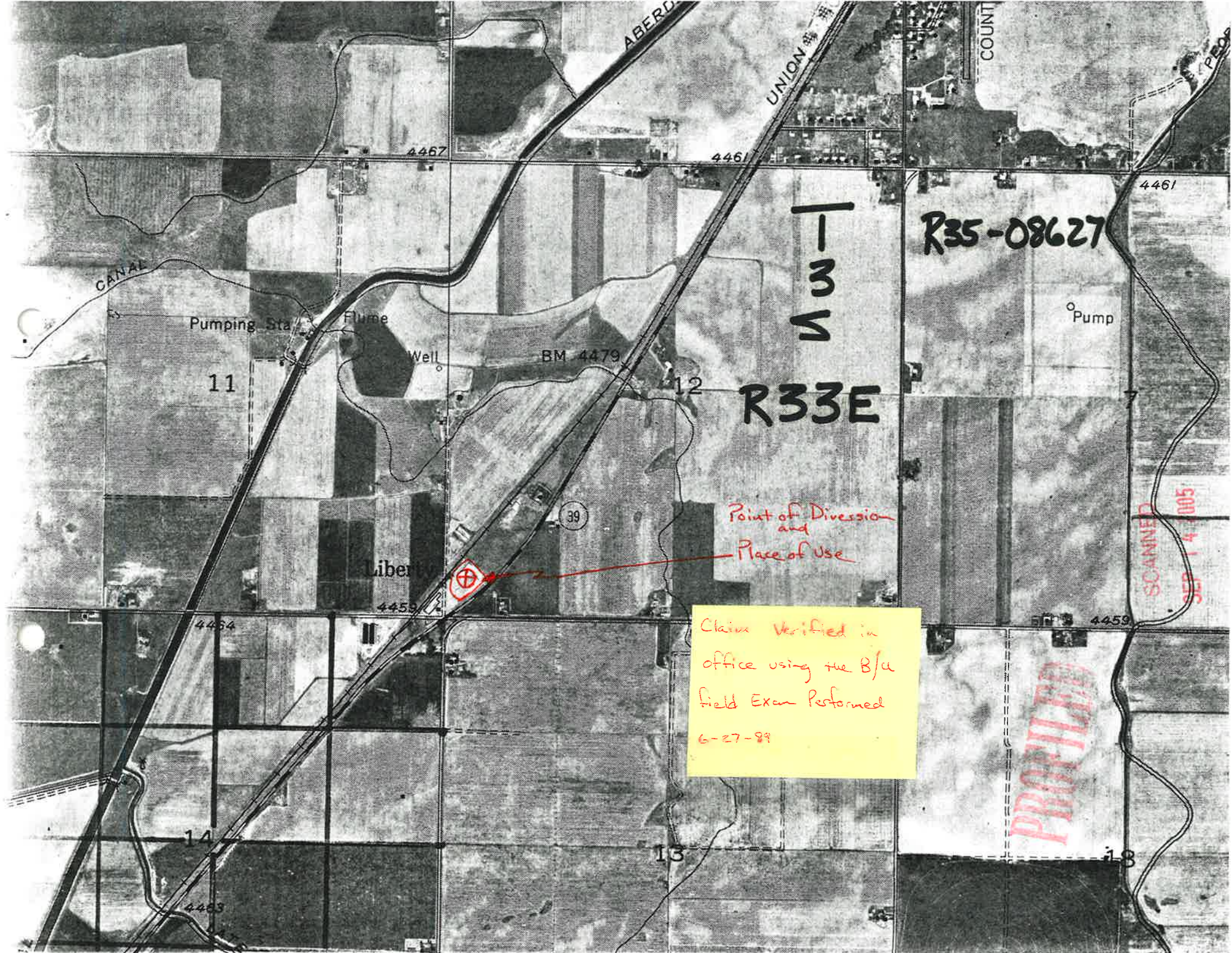
WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	OFFICE FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			1-27-93					
POINT OF DIV	Y			Y	6			
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y			N	1,2,4,6			
CONSUMPTIVE USE				Y	6			
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS				Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

Condition }
code } LOP

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



Claim Verified in
office using the B/U
Field Exam Performed
6-27-89

Point of Diversion
and
Place of Use

R35-08627

Pump

SCANNED
SEP 14 2005

PROFILING

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Wardem F. m Service, Inc. CLAIM DENT. NO. A35-08627

DATE RECEIVED 4-14-89 CK # AMOUNT \$ 70⁰⁰

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: agw Date: 4-14-89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: Date:
Claim data entered by: Date: Checked by: Date:
Sent to claimant by: Date:

Comments: Put in remarks: Claimant is requesting re instatement of this permit - Filed claim to have right included under adjudication - Contacting Tim Lake.



WESTERN FARM SERVICE, INC.

3075 CITRUS CIRCLE - SUITE 195
WALNUT CREEK, CALIFORNIA 94598-2674

TELEPHONE (415) ~~998-XXXX~~
930-7661

April 12, 1989

RECEIVED

APR 14 1989

Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83402

Department of Water Resources
Eastern District Office

Attention: Eric S. Verner

Re: WR No. 35-08627, Please find the following:

1. Notice of Claim to a Water Right
2. Check in the amount of \$70.00
3. As information, copy of Proof of Beneficial Use filed with Tim Luke

Your confirmation of claim would be appreciated.

Very truly yours,

W. J. Haener
Distribution Manager

Enclosures

PROFILED

SCANNED
SEP 14 2005

MICROFILMED

DEC 10 1992



WESTERN FARM SERVICE, INC.

3075 CITRUS CIRCLE - SUITE 195
WALNUT CREEK, CALIFORNIA 94598-2674

TELEPHONE (415) ~~XXXXXX~~
930-7661

April 12, 1989

Idaho Department of Water Resources
State House Mall
Boise, ID 83720

Attention: Tim Luke

Gentlemen:

Attached are the following covering lapsed Permit No.
35-08627:

1. Completed Proof of Beneficial Use form.
2. Idaho Power Co. record indicating hook-up on August 7, 1986.
3. Check in the amount of \$50.00 for License Examination fee.

There have been several organizational changes over the past two or three years and the status of "lapsed" only recently came to our attention.

Your assistance and confirmation of reinstatement would be appreciated.

Very truly yours,

W. J. Haener
Distribution Manager

Attachments

PROFILE

SCANNED
SEP 14 2005

MICROFILMED
DEC 10 1992

Form 217
03/86STATE OF IDAHO Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-08627Name(s) of Permit Holder: Western Farm Service, Inc.Post Office Address: 3075 CITRUS CIRCLE, SUITE 195,WALNUT CREEK, CA 94598Telephone No. (415) 930-7661 (W.J. HAENER)Source of Water: GROUNDWATER

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark COMMERCIALSEE ATTACHED COPY IDAHO POWER CO. / RECORD OF POWER Hook-UPTotal rate and/or volume for which proof is submitted .20 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: AUG 7, 1986Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ NoFee enclosed \$ 50.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

JERRY SLY

(Name)

(208) 684-3031

(Telephone Number)

1290 W. HIGHWAY 39, BLACKFOOT, ID. 83221

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-11-84

Date

Signature of Permit Holder (and title, if appropriate)

PRESIDENT / WESTERN FARM SERVICE, INCMICROFILMED
SCAN DEC 10 1992
SEP 14 2005

APR 11 '89 11:45 WFS1 - RUSSET - 404

415930978:H 2

P.2

PRINT REQUESTED BY BINGHAM C

REQUESTED AT 10:26 04/06/89

ACCT NUMBER-- 1172-013036-0 CUSTOMER NAME WESTERN FARM SERVICE
 ACCT STATUS-- ACTIVE SERV LOCATION 1290 W HWY 39
 CONN/DATE-- 08/07/86 SERV CITY/ZIP BLACKFOOT ID 83221
 CIS ACTIVITY- NONE PENDING RATE----- 07 *

* * * * * METER INFORMATION * * * * *
 METER NO S TYP D PH F-SCL CONST INS/RM/CHG Y-YR READ CURR PREV DEMAND
 78734801G A 2 5 3 96.0 00001 08/07/86 86 59138 56044

RATE 07 RC 3	* C READ DAYS	DEM-KW	ENERGY-KWH	BILL AMT-MTR	* AREA CODE 080
RA DATE 07/13/87	* 0 03/13 30	14	3,094	160.87	* METER
	* 0 02/09 30	15	3,990	200.39	* RT--- 02
ELC HT-	* 0 01/11 30	14	3,864	190.42	* SEQ 1510
HIH VLT 0	* 0 12/12 30	12	2,460	121.23	* LOC-- SD
IRG USE	* 0 11/10 30	19	1,136	55.98	* INS-- 00
LRG PWR	* 0 10/12 30	12	1,076	53.03	* UNGRD-- 0
MUL FAN 1	* 0 09/12 30	17	1,120	55.19	* LNDLRD-- 0
#APTMOR 000	* 0 08/11 30	22	1,557	76.73	* APTMOB- M
	* 0 07/12 30	17	1,552	76.48	* T A/C
CONN LD	* 0 06/10 30	19	1,075	52.33	* DN EST-- 0
KWH EST	* 0 05/11 30	23	1,598	77.31	* ESTENT-
MNTH MN	* 0 04/11 30	22	2,554	123.57	* # CHGS-
FAC CHG	* 0 03/10 30	20	2,039	98.60	* CHG ST-- 0

Idaho Power Company

MICROFILMED

DEC 10 1992

SCANNED

SEP 14 2005

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08627
Date Received: 4/17/1989
Receipt No: E006862
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESTERN FARM SERVICE, INC. 415-930-7661
Address: 3075 CITRUS CIRCLE, SUITE 195
WALNUT CREEK, CA 94598

2. Date of Priority: AUG 07, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	33E	12	SW	SW	SW		BINGHAM

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
OFFICE AND FERTILIZER MIXING AREA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	12	SW	SW		COMMER	

11. Place of use in counties: BINGHAM

A35-08627

Page 1

Date: 04/17/89

MICROFILMED

DEC 10 1992

PROFILE

SCANNED

SEP 14 2005

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A35-08627

Page

My Commission Expires
2

Date: 04/17/89

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SEP 14 2005

DEC 10 1992

PROFILE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 435-08627Date Received 4-14-89Receipt Number 6006862

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 14 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) WESTERN FARM SERVICE, INC. Phone (415) 930-7661Mailing Address 3075 CITRUS CIRCLE, SUITE 195 Zip 94598
WALNUT CREEK, CA2. Date of Priority (Only one (1) per claim) 8-7-863. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 35 Range 33E Section 12,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of BINGHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, PUMP

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from 1/1 to 12/31 amount .20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) OFFICE AND FERTILIZER MIXING AREA

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3	33E	12											C						

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

26c 12, R 33F, + 35

A 16x16 grid of squares, each containing a crosshair pattern. The grid is divided into four 8x8 quadrants by a central vertical and horizontal line. A small black dot is located in the 8th row and 8th column of the top-left quadrant.

Ident No.

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 35-8627

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title _____

of WESTERN FARM SERVICE, INC. Organization _____, that I have signed the foregoing

document in the space below as PRESIDENT Title _____ of WESTERN FARM SERVICE, INC. Organization _____

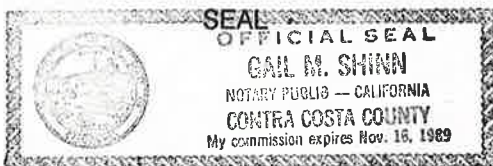
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization PRESIDENT/WESTERN FARM SERVICE, INC. Date _____

California
State of California)
County of Contra Costa) SS.

Subscribed and sworn (or affirmed) before me this 11th day of April 19 89



Notary Public Gail M. Shinn

Residing at Concord, California

My Commission Expires 11/16/89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number SEP 14 2005

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