

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30489  
Date Received: 4/9/1998  
Receipt No: W023712  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THOMAS R LANCASTER Phone: (208)461-3577  
1609 E LEWIS LN  
NAMPA ID USA 83686

2. Date of Priority: 08/01/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 02N      | 02W   | 14      | NW NW                 | CANYON |      |

5. Description of diverting works:

6" WELL 110' DEEP W/PIPELINE TO HOME.

6. Water is used for the following purposes:

| Purpose  | From | To    | C.F.S. | (or) A.F.A |
|----------|------|-------|--------|------------|
| DOMESTIC | 1/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use      | Acres |
|----------|-------|---------|------------|-----|----------|-------|
| 02N      | 02W   | 14      | NW         | NW  | DOMESTIC |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AKA LOT 3, BLOCK 1, LEWIS ADDITION

15. Basis of Claim: Beneficial Use

ATTN. LORI HARRIS

RECEIVED

AUG 31 2006

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-30489              | A63-30489                    |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)  
PAUL & JANET WILSON  
1805 CHECDA NAMPA, ID. 83686
4. New Owner/Claimant(s)  
THOMAS R. LANCASTER  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
1609 E. LEWIS LANE  
NAMPA ID. 83686
- New Mailing Address  
 City, State and ZIP Code
- New Telephone Number  
(208) 461 3577
5. Date you acquired the property  
APRIL 20, 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                     |                   |            |
|----------------------------|---------------------|-------------------|------------|
| <b>For Office Use Only</b> |                     |                   |            |
| Received by <u>ASL</u>     | Date <u>8-31-06</u> | Fee <u>N/A</u>    |            |
| Received by _____          | Date _____          | Receipt No. _____ |            |
| Processed by <u>ASL</u> AJ | Date <u>8-31-06</u> | WR _____          | Date _____ |

The Grantees herein have read and approved the following:

JDJ

Title File No.: TN98-2912 9814371 **WARRANTY DEED**

**FOR VALUE RECEIVED**

Paul Wilson and Janet Wilson, husband & wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Thomas Ray Lancaster, an unmarried man

GRANTEES(s), whose current address is: 1609 East Lewis Lane, Nampa, Idaho 83686  
the following described real property in Canyon County, State of Idaho,  
more particularly described as follows, to wit:

Lot 3, Block 1, LEWIS ADDITION, Canyon County, Idaho, according to the plat  
filed in Book 14 of Plats, Page 9, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 16, 1998

*[Signature of Paul Wilson]*

Paul Wilson

*[Signature of Janet Wilson]*

Janet Wilson

STATE OF ID <sup>9814371</sup>th, County of Canyon, ss.

On this 16th day of April in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul Wilson and Janet Wilson

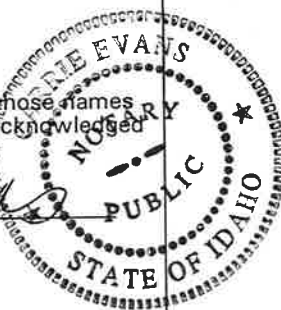
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: *[Signature of Carrie Evans]*

Name: Carrie Evans

Residing at: Parma

My commission expires: 01/28/03



RECORDED  
BY *[Signature]*  
TRANSACTION TITLE & ESCROW, INC.  
98 APR 20 PM 4 21

RECORDED

98 APR 20 PM 4 21

9814371

**Transnation Title & Escrow, Inc.**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

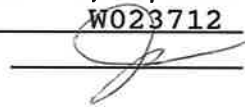
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30489**

Date Received: 4/ 9/1998

Receipt No: W023712

Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: PAUL WILSON 208-467-4712  
Address: 1805 CHECOLA  
NAMPA ID 83686

OR

Name: JANET WILSON 208-467-4712  
Address: 1805 CHECOLA  
NAMPA ID 83686

2. Date of Priority: AUG 1, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 02W   | 14      | NW     | NW     |     |     | CANYON |

5. Description of diverting works:  
6" WELL 110' DEEP W/PIPELINE TO HOME.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 02W   | 14      | NW     | NW  |     | DOMEST |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:  
AKA LOT 3, BLOCK 1, LEWIS ADDITION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 4-8-98  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 9th day  
of April 19 98  
Seal  
[Signature]  
Notary Public  
Residing at Meridian ID  
My Commission Expires 9-14-2000



09/29/2006

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006**

Water right number: 63-30489

THOMAS R LANCASTER  
1609 E LEWIS LN  
Nampa ID 83686  
Telephone Number: (208)461-3577

RECEIVED  
OCT 19 2006  
WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: OCT. 16, 06 SIGNATURE: 

Please print your name: TOM LANCASTER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-30489

NAME AND ADDRESS: THOMAS R LANCASTER  
1609 E LEWIS LN  
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/01/1975

POINT OF DIVERSION:

T02N R02W S14 NWNW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------|----------------------|-----------------|
| DOMESTIC                    | 1/01 12/31           | 0.040 CFS       |
| Domestic use is for 1 home. |                      |                 |

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S14 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 3, Blk 1, Lewis Addition.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

August 22, 2006

THOMAS LANCASTER  
1609 E LEWIS LN  
NAMPA ID 83686

**RE: NOTICE OF CLAIM NO(S): A63-30489**

Dear Mr. Lancaster:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**PAUL WILSON  
JANET WILSON  
1805 CHECOLA  
NAMPA ID 83686**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris  
Technical Records Specialist 1  
Adjudication Section  
Western Region

LH:1  
Enclosures

## REAL PROPERTY INQUIRY

+++++

01 6R23970-000- -0 144-00 N SCH131+ 15 46,000 .65

+++++ 37 83,600

LANCASTER THOMAS RAY

+

+

+

+

+

1609 E LEWIS LN

+

NAMPA ID 83686

+

+++++

14-2N-2W NW LEWIS ADD 5220 + TOTAL 129,600

LOT 3 BLK 1

+++++

+ SURVEY INST 9814371

+ DRAIN DR VALUE APPR WLK

+ CLASS +2 REAP 06 MAN 01 UNIT 1

1609 E LEWIS LN, NA

Pg 171

+ PARCEL 6R052200010030 H/O Y C/B N

+ PRIOR ACCOUNT 5R23970-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R23970000 0 UNIT 001 TOTAL UNITS 1

SITE 1609 E LEWIS LN NA SEC/TWN/RNG 14-2N-2W

ASSESSED VALUE 129,600 ACREAGE .00

SUB/PARK NAME LEWIS ADD YEAR/MAKE

CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

+++++

YR BUILT 1974 AIR COND MOTEL CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1116 EXTERIOR WOOD SIDING DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 1.75 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE A2 NEIGHBORHOOD 0

GARAGE SQ FT 675

+++++

COMMENTS MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION:

COMPANION SHEET INQUIRY

TRQK361

01 ACCOUNT: 6R23970-000- -0 AREA 144-00 DRAIN VALUE CLASS +2 H/O Y

SEC 14 TWN 2N RNG 2W QTR NW CITY/SUB 05220 BLK 001 LOT 0030

OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS

OWNERSHIP C

OWNERSHIP P

LANCASTER, THOMAS RAY

WILSON, PAUL &amp; JANET H/W

## MAILING ADDRESS

## LEGALS

14-2N-2W NW LEWIS ADD 5220

1609 E LEWIS LN

LOT 3 BLK 1

NAMPA ID 83686

## SITE ADDRESS

1609 E LEWIS LN NA

## COMMENTS

## REMARKS

8400610, 9814371

PRIOR ACCOUNT 5R23970000 0

PARCEL 052200010030 SRVY

INSTR 9814371 ACRES .00

SPLIT YR DOCUMENT WD