

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30491**

Date Received: 4/15/1998

Receipt No: W 02-3741

Received By: Rd h

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PHILLIP B MILLER 208-465-0309
Address: 4897 HEATH WAY
NAMPA ID 83687

AND/OR

Name: SUSAN E MILLER 208-465-0309
Address: 4897 HEATH WAY
NAMPA ID 83687

2. Date of Priority: OCT 1, 1991

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01W	8	NW	SW	NW		CANYON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01W	8	SW	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Susan E. Miller Date: 4-15-98
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of APR 19 98

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 2000

PLAT SHOWING HILL CREEK SUBDIVISION

A PORTION OF
S 1/2, NW 1/4, SECTION 8, T3N, R1W, B.M.
CANYON COUNTY, IDAHO
1973

SCALE: 1" = 200'

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Canyon County

FILED

JUN 12 11 30 AM '73

WALTER FRY
CANYON COUNTY, IDAHO
BY *Walter Fry*

LEGEND

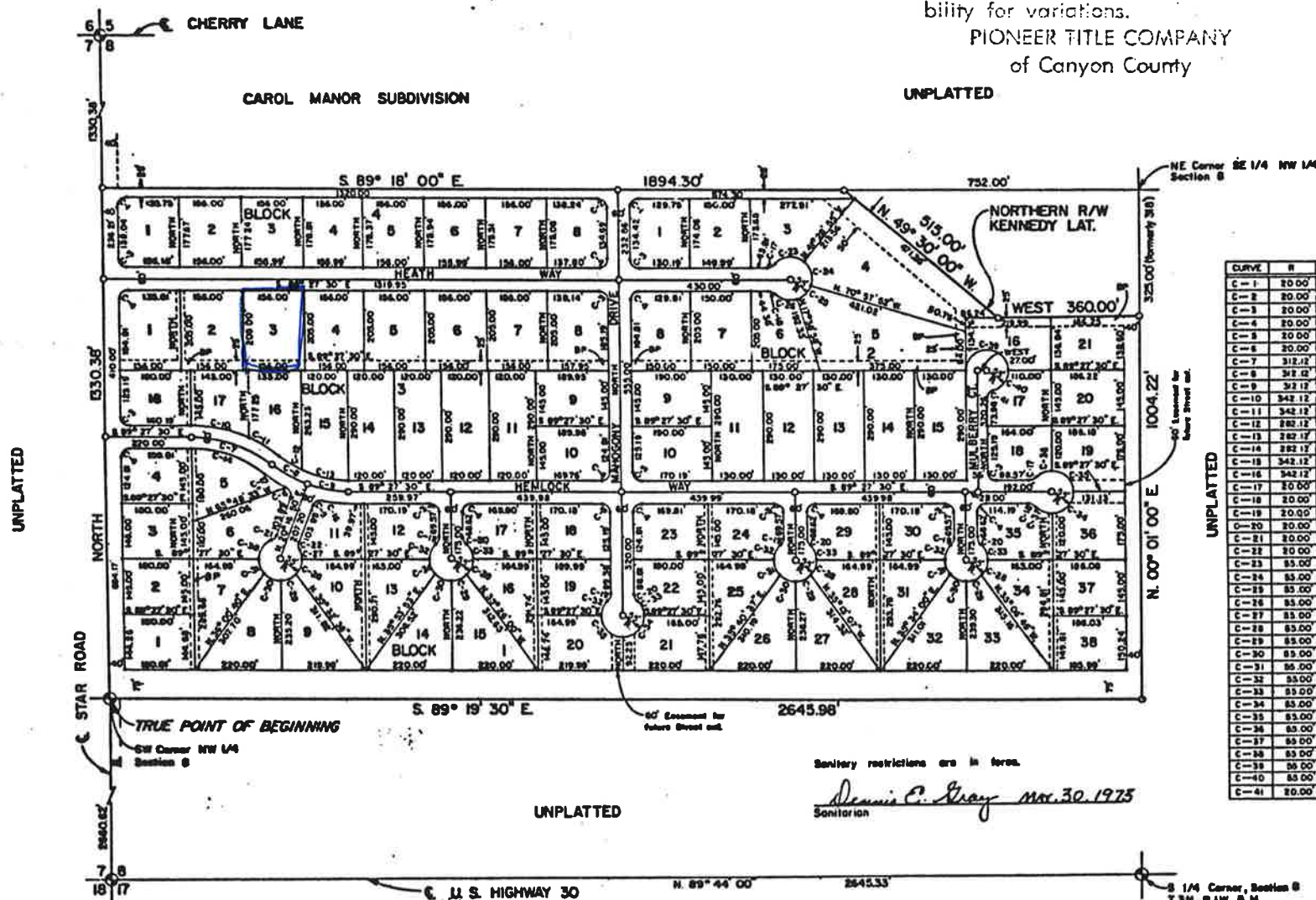
- Brass Cap
- 5/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- Public Utilities, Drainage and Irrigation Easement.
- 10' Wide From Lot Line Where not Dimensioned.
- There is a 10' Easement for Utilities, including Irrigation and Drainage Around all Lot Lines Front, Back and Side.
- BP Bridle Path Easement

CURVE DATA

CURVE	R	Δ	T	L	CH	CH BEAR
C-1	20.00	90° 42' 00"	20.32	31.87	28.42	N 65° 21' 00" E
C-2	20.00	99° 18' 00"	18.76	31.19	28.17	S 64° 39' 00" E
C-3	20.00	99° 27' 30"	19.51	31.23	28.15	N 64° 43' 41" E
C-4	20.00	90° 32' 30"	20.19	31.67	28.47	N 60° 18' 19" E
C-5	20.00	92° 04' 34"	17.41	28.65	26.28	N 60° 18' 19" E
C-6	20.00	92° 04' 34"	17.41	28.65	26.28	S 60° 43' 38" E
C-7	312.12	39° 21' 00"	113.04	217.02	202.74	S 69° 31' 57" E
C-8	312.12	19° 54' 15"	83.83	104.61	104.10	S 69° 56' 02" E
C-9	312.12	20° 16' 50"	55.62	110.48	109.90	S 79° 51' 33" E
C-10	342.12	23° 04' 34"	76.08	149.74	148.94	S 79° 51' 33" E
C-11	342.12	14° 46' 29"	44.34	88.22	87.90	S 54° 59' 30" E
C-12	282.12	14° 46' 29"	36.34	72.28	72.08	S 64° 56' 44" E
C-13	282.12	23° 10' 23"	62.89	123.85	122.95	S 76° 57' 19" E
C-14	282.12	39° 51' 02"	102.27	196.23	192.29	S 69° 31' 57" E
C-15	342.12	17° 37' 52"	34.84	69.43	69.33	S 55° 25' 21" E
C-16	342.12	12° 20' 34"	34.99	73.70	73.04	S 63° 17' 12" E
C-17	20.00	48° 17' 38"	8.95	16.82	16.33	S 64° 20' 47" E
C-18	20.00	48° 17' 38"	8.95	16.82	16.33	S 65° 21' 47" E
C-19	20.00	48° 17' 38"	8.95	16.82	16.33	S 64° 00' 40" E
C-20	20.00	48° 17' 38"	8.95	16.82	16.33	S 64° 00' 40" E
C-21	20.00	48° 17' 38"	8.95	16.82	16.33	S 64° 22' 30" E
C-22	20.00	48° 17' 38"	8.95	16.82	16.33	S 63° 48' 50" E
C-23	55.00	68° 27' 30"	55.33	84.92	76.79	N 64° 34' 49" E
C-24	55.00	68° 17' 22"	37.23	66.49	61.69	N 63° 04' 32" E
C-25	55.00	53° 19' 54"	27.41	61.18	48.24	N 45° 41' 30" E
C-26	55.00	68° 23' 04"	35.90	63.72	60.27	N 74° 27' 28" E
C-27	55.00	28° 27' 18"	13.95	27.37	27.03	N 63° 47' 06" E
C-28	55.00	44° 43' 45"	27.54	42.94	38.10	N 67° 00' 38" E
C-29	55.00	44° 43' 45"	27.54	42.94	38.10	N 67° 54' 22" E
C-30	55.00	43° 16' 15"	27.77	43.46	39.08	N 62° 34' 06" E
C-31	55.00	43° 16' 15"	27.77	43.46	39.08	N 67° 54' 22" E
C-32	55.00	47° 39' 08"	24.29	45.74	44.44	N 62° 22' 04" E
C-33	55.00	42° 04' 08"	24.91	46.78	45.38	N 62° 34' 06" E
C-34	55.00	99° 27' 30"	54.48	85.87	77.47	N 64° 43' 41" E
C-35	55.00	90° 32' 30"	55.54	86.91	76.14	N 63° 18' 19" E
C-36	55.00	47° 39' 08"	24.29	45.74	44.44	N 64° 10' 15" E
C-37	55.00	40° 44' 08"	24.56	46.79	45.39	N 63° 37' 28" E
C-38	55.00	67° 00' 38"	39.08	68.27	61.48	N 64° 34' 49" E
C-39	55.00	18° 02' 00"	26.00	77.58	110.00	S 69° 27' 30" E
C-40	55.00	71° 56' 24"	39.93	69.11	64.45	N 37° 04' 42" E
C-41	20.00	79° 44' 24"	18.00	23.74	24.00	N 34° 32' 12" E

Sanitary restrictions are in force.

Dennis C. Gray Nov. 30, 1973
Sanitarian



08/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30491

NAME AND ADDRESS: SUSAN E MILLER
4897 HEATH WY
NAMPA ID 83687

PHILLIP B MILLER
4897 HEATH WY
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/01/1991

POINT OF DIVERSION:

T03N R01W S8 NWSWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R01W S08 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 3, Blk 3, Hill Creek Subdivision.

REAL PROPERTY INQUIRY

+++++

01 6R22727-000- -0 009-00 N SCH2 + 15 36,000 .73
 ++++++ 32 16,200
 JENNINGS ROGER + 37 111,100
 JENNINGS MARIA H/W +
 +
 +
 +
 +
 4897 HEATH WAY +
 NAMP ID 83687 +

+++++

08-3N-1W NW HILL CREEK SUB 3625 + TOTAL 163,300
 LOT 3 BLK 3

+++++

+ SURVEY INST 200040145
 + DRAIN DR VALUE APPR DYW
 + CLASS 3 REAP 03 MAN 02 UNIT 1
 + PARCEL 6R036250030030 H/O Y C/B N
 + PRIOR ACCOUNT 5R22727-000- -0
 + 02 MH on Property NO
 + 03 Traits 04 Companion Sheet

4897 HEATH WAY, NA

Pg 96

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R22727000 0 UNIT 001 TOTAL UNITS 1

SITE 4897 HEATH WAY NA SEC/TWN/RNG 08-3N-1W

ASSESSED VALUE 163,300 ACREAGE .00

SUB/PARK NAME HILL CREEK SUB YEAR/MAKE

CLASS 3 OWNER / OCCUPIED HOUSE CLASS 3' SPACE LOT BLOCK

+++++

YR BUILT	1991	AIR COND	HEAT PUMP	CARPORT
STORY	2 STORY	HEATING	ELECTRIC FA	CARPORT SQ FT
FIRST SQ FT	1040	EXTERIOR	HARDBOARD	DECK/PATIO? Y
SECOND SQ FT	740	ROOF	COMP	POOL?
BEDS	4	BSMT SQ FT		SPA?
BATHS	2.50	% BSMT FIN		LOT SIZE
FRPLC	1	GARAGE	A2	NEIGHBORHOOD 0
		GARAGE SQ FT	440	

+++++

COMMENTS STG 10X14

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 22, 2006

ROGER JENNINGS
MARIA JENNINGS
4897 HEATH WAY
NAMPA ID 83687

RE: NOTICE OF CLAIM NO(S): A63-30491

Dear Mr. & Mrs. Jennings:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**PHILLIP MILLER
SUSAN MILLER
4897 HEATH WAY
NAMPA ID 83687**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures