

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30543
Date Received: 4/28/1998
Receipt No: W023810
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): JOSEPH L PARKINSON Phone: (208) 342-5827
123 W HIGHLAND VIEW DR
BOISE ID USA 83702

2. Date of Priority: 03/15/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	35	NW NW	ADA	

5. Description of diverting works:

WELL, PIPED TO HOME, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.12	
DOMESTIC	1/01	12/31	0.02	
AESTHETIC	1/01	12/31	0.12	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	35	NW NW		DOMESTIC	
			NE NW		DOMESTIC	
			NW NW		AESTHETIC	
			NE NW		AESTHETIC	
			NE NW		IRRIGATION	1
			NW NW		IRRIGATION	5
					Section Acres	6
					Total Acres	6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address changed by DB 12/6/2001

15. Basis of Claim: Beneficial Use

Attn: Jan Skute
Ron Hamilton

FAXed 11/28/01

RECEIVED
DEC 03 2001
WATER RESOURCES
WESTERN REGION

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s):

63-30543 et al

Previous Mailing Address:

Joseph L Parkinson

356 Selby Lane

Atherton, CA 94027

(650) 369-2358

New Mailing Address:

Joseph L. Parkinson

123 West Highland View Drive

Boise, ID 83702

Telephone Number:

(208) 342-5827

Signature of Claimant(s):

Joseph L. Parkinson

Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30543
Date Received: 4/28/1998
Receipt No: W023810
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOSEPH L PARKINSON 650-369-2358
Address: 356 SELBY LANE
ATHERTON CA 94027

2. Date of Priority: MAR 15, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	35	NW	NW	NW		ADA

5. Description of diverting works:
WELL, PIPED TO HOME, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.020		
AESTHETIC	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME, POND AESTHETIC USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	02E	35	NE	NW		IRR	1.0
			NE	NW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	35	NE	NW	AES	
			NW	NW	IRR	5.0
			NW	NW	DOMEST	
			NW	NW	AES	
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JUN 08 1998

WATER RESOURCES
WESTERN REGION

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 463-30542

Date Received _____

Receipt Number _____

AMENDED
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Joseph L. Parkinson Phone (650) 369-2358Mailing Address 356 Selby Lane, Atkenton, CA Zip 940272. Date of Priority (Only one (1) per claim) March 15, 19613. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 2E Section 35,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump, pipeline

JUN 8 1988

WESTERN REGION
WATER RESOURCES**HOW YOU WILL RECEIVE NOTICES IN THE
SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 0.120 or _____

For Aesthetic purposes from 1/1 to 12/31 amount 0.120 or _____

For Domestic purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.120 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic one home; poandaesthetic use

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>2E</u>	<u>35</u>					<u>Park</u>	<u>Park</u>											<u>6 acres</u>

1 acre 5 acres

Total number of acres irrigated 6 acres

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (—)

14. Remarks:

Last Name Parkinson Ident No. 463-30543

Copies: White -State, Yellow-Claimant

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

2004.12.12

total number of acres irrigated

(—) none

Scale: 2 inches equals 1 mile

[illegible]

Parkinson

ET 63 305V

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 6/3/98

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

Please see attached Calif. Jurat
State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL Notary Public _____
Residing at _____
My Commission Expires _____
Please Print Name _____

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Dankinson Ident. Number A 63-30543

JURAT

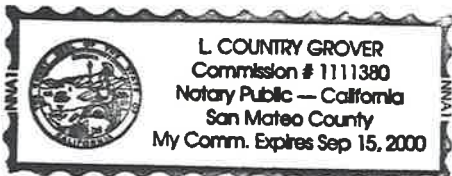
State of California
County of San Mateo } ss.

Subscribed and sworn to (or affirmed) before me
this 4 day of June, 19 98, by

(1) Joseph L. Parkinson
Name of Signer(s)

(2) _____
Name of Signer(s)

L. Country Grover
Signature of Notary Public



OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Id. # A63-30543
Civil case # 39576
Title or Type of Document: Notice of Claim to a water Right
Document Date: 6/3/98 Number of Pages: 4 pages + NCR
Signer(s) Other Than Named Above: None



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30543

Date Received: 4/28/1998

Receipt No: W023810

Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH L PARKINSON 650-369-2358
Address: 356 SELBY LANE
ATHERTON CA 94027

2. Date of Priority: MAR 15, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	35	NW	NW			ADA

5. Description of diverting works:
WELL, PIPED TO HOME, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.120		
AESTHETIC	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME, POND AESTHETIC USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	35	NW	NW		DOMEST	
			NW	NW		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	35	NW NW		AES	
Section Acres						6.0
Total Acres						6.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Justin* Date: 4/28/98

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of APRIL 19 98

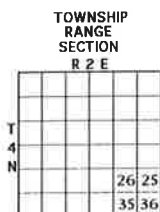
Ron Howerton
Notary Public

Seal

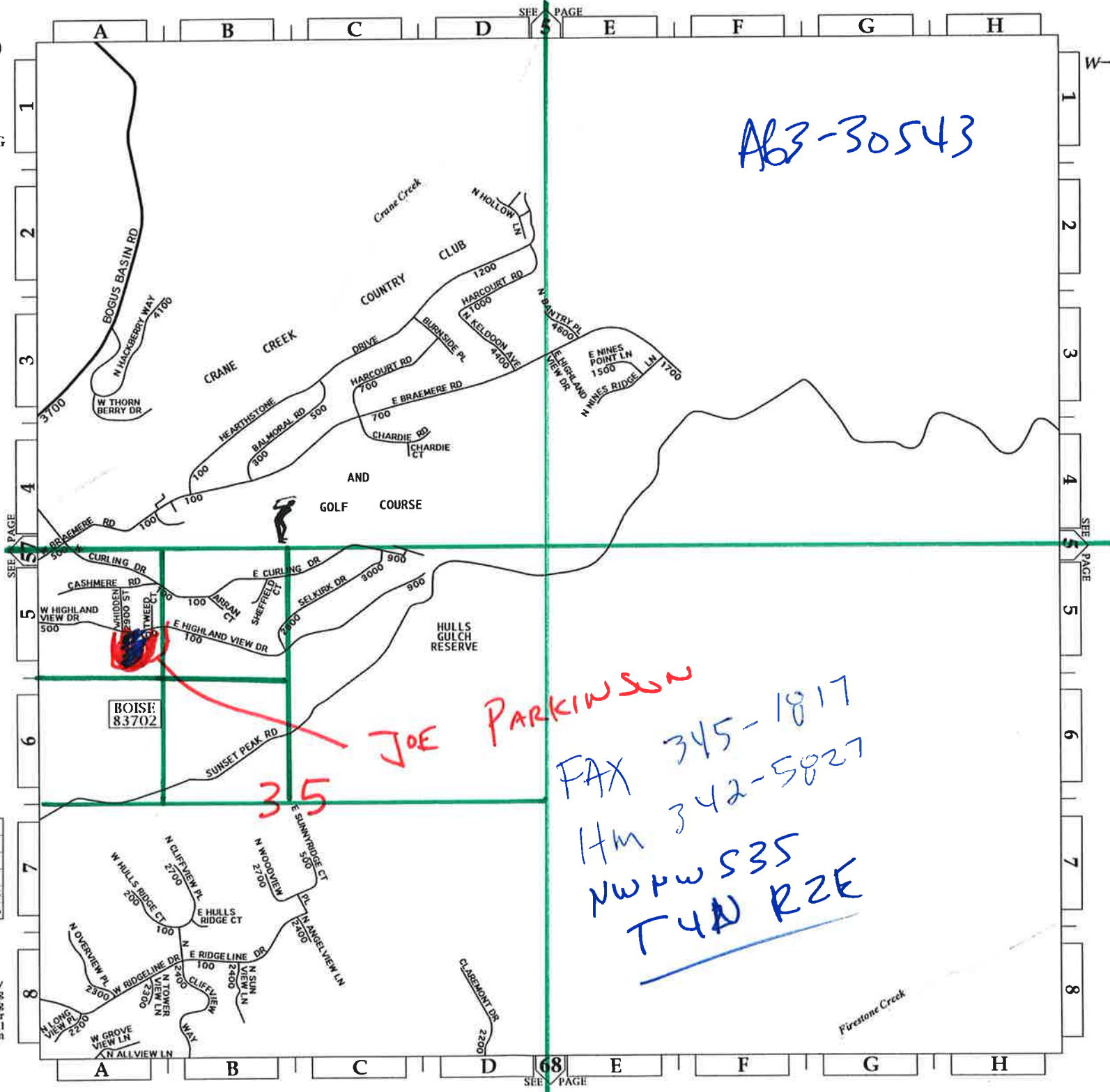
Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 2000

**CORRESPONDING
AREA MAP
PAGE 5**

A611124



dtG MAPS
(800)817-FIND
Copyright, © by
dtG MAPS. Copying
or transmitting
for personal use or
resale is unlawful
without written
permission.



04/24/98 07:49 FAX 1208336936

ALLIANCE TITLE

004/012

Don - This is current legal.

EXHIBIT "A"

SP 4/28/98

To: Ron Hometown
 From: Joe Parkinson
 Re: 123 W. Highland
 View Ar
 Boise

About 7 acres

A tract of land in the NW 1/4 of Section 35, T. 4 N., R. 2 E., B.M., Ada County, Idaho, being more particularly described as follows:

Commencing at a brass cap marking the section corner common to Sections 26, 27, 34 and 35, T. 4 N., R. 2 E., B.M., Ada County, Idaho; thence South 0°27'14" E., 1,322.80 feet to a found stone marked "XVI" on East side with "X" on top; thence North 89°38'50" E., 925.79 feet to the REAL POINT OF BEGINNING; thence North 89°35'40" E., 331.43 feet (shown of record as N. 89°34'10" E., 331.73 feet) to a found steel pin; thence North 18°27'13" E., 414.80 feet to a found steel pin; thence North 4°30' E., 149.96 feet (shown of record as 150.00 feet) to a steel pin; thence along a curve to the left with a radius of 570.0 feet, a central angle of 8°17' and whose long chord bears North 81°21'30" W., 82.33 feet to a found steel pin; thence North 85°30' W., 49.84 feet (shown of record as 50.36 feet) to a steel pin; thence along a curve to the left with a radius of 320.00 feet, a central angle of 21°05' and whose long chord bears South 83°57'30" W., 117.09 feet to a steel pin; thence South 73°25' W., 7.60 feet to a point; thence along a curve to the right with a radius of 530.00 feet, a central angle of 30°33' and whose long chord bears South 88°41'30" W., 279.26 feet to a steel pin; thence South 1°38' W., 59.19 feet to a steel pin; thence South 20°07' W., 180.75 feet to a steel pin; thence South 16°13' W., 231.49 feet to a steel pin; thence South 64°15'40" E., (shown of record as S. 64°13' E.), 208.66 feet to a REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the following described property:

A tract of land in the N 1/2 of the NW 1/4 of Section 35, T. 4 N., R. 2 E., B.M., Ada County, Idaho and more particularly described as follows:

Beginning at the Southeast corner of the HIGHLANDS, UNIT NO. 9 SUBDIVISION, according to the official plat thereof, filed in Book 17 of Plats at Pages 1129 and 1130, records of Ada County, Idaho; thence South 85°30'00" East 17.94 feet to a point; thence South 81°21'30" East 92.33 feet to an iron pin marking the Northwest corner of a parcel of land known as Lot 408 of HIGHLANDS, UNIT NO. 9, also said point being the REAL POINT OF BEGINNING; thence along the Westerly boundary of the said parcel of land South 04°30'00" West 136.26 feet to an iron pin; thence leaving said Westerly boundary North 13°31'26" West 47.84 feet to an iron pin; thence North 06°20'47" East 94.43 feet to an iron pin on the Southerly right-of-way line of East Highland View Drive marking a point of beginning of curve; thence along the said Southerly right-of-way line along a curve to the right 11.97 feet, whose central angle is 01°11'56", whose radius is 570.00 feet and whose long chord bears South 77°41'31" East 11.87 feet to the POINT OF BEGINNING.

*SP**AL3-63263A*

Deed to Joseph L. Parkinson

WARRANTY DEED

8417821

For Value Received, DALY PRODUCTION CORPORATION, a Nevada Corporation

the grantor, does hereby grant, bargain, sell and convey unto JOSEPH L. PARKINSON and BARBARA T. PARKINSON, husband and wife,

the grantees, whose current address is 123 W. Highland View Drive, Boise, Idaho 83702.

the following described premises, in Ada County, Idaho, to-wit:

PAST TRACT

A tract of land in the NW 1/4 of Section 35, T.4 N., R.2 E., S.4 M., Ada County, Idaho, being more particularly described as follows:
Commencing at a brass cap marking the section corner common to Sections 26, 27, 14 and 35, T.4 N., R.2 E., S.4 M., Ada County, Idaho, thence S.0°27'14"E., 1322.80 feet to found stone marked "XVI" on east side with "X" on top;
thence N.89°38'50"E., 925.79 feet to the creek point of beginning;
thence N.89°35'40"E., 331.43 feet (shown of record as N.89°34'10"E., 331.73 feet) to a found steel pin;
thence N.18°27'13"E., 414.86 feet to a found steel pin;
thence N.4°30'E., 149.96 feet (shown of record as 150.00 feet) to a steel pin;
thence along a curve to the left with a radius of 570.00 feet, a central angle of 8°17' and whose long chord bears N.81°21'30"W., 82.33 feet to a found steel pin;
thence N.85°30'W., 49.84 feet (shown of record as 50.36 feet) to a steel pin;
thence along a curve to the left with a radius of 320.00 feet, a central angle of 21°05' and whose long chord bears S.83°57'30"W., 117.09 feet to a steel pin;
thence S.73°25'W., 7.60 feet to a point;
thence along a curve to the right with a radius of 520.00 feet, a central angle of 30°33' and whose long chord bears S.66°41'30"W., 279.26 feet to a steel pin;
thence S.1°38'W., 58.19 feet to a steel pin;
thence S.20°07'W., 180.75 feet to a steel pin;
thence S.16°13'W., 231.49 feet to a steel pin;
thence S.64°15'40"E. (shown of record as S.64°13'E.), 708.66 feet to the real point of beginning. Said tract of land contains 6.018 acres more or less, subject to easements of record or in use.

SUBJECT TO: Taxes and assessments for the year 1984 and to those matters listed as exceptions numbered 1, 3, 4, 5, 6, 7, 9 and 10 in Schedule B -- Section II of that certain Commitment for Title Insurance issued by Safeco Title Insurance Company of Idaho on January 3, 1984, as Order No. 108014.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that they are free from all incumbrances, excepting only those referred to hereinabove,

and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF. The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 15 day of June, 1984.

DALY PRODUCTION CORPORATION

By

J. Stanton Daly

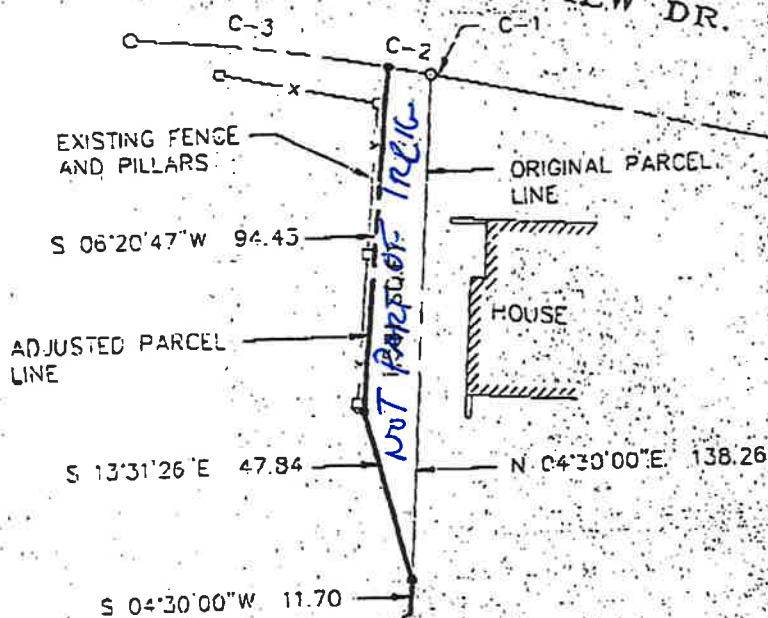
PRESIDENT

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C-1	570.00	2.18	2.18	N 77°00'00" W	80°13'08"
C-2	570.00	11.97	11.97	N 77°41'31" W	01°11'38"
C-3	570.00	76.53	76.49	N 81°58'31" W	07°05'25"



1"=40'

HIGHLAND VIEW DR.



STIMPSON PARCEL

TEALEY'S LAND SURVEYING

REVISED 12-7-90

Date: 11/21/90 Dwn: Job # 759

WARRANTY DEED

8447821

108014

For Value Received, DALY PRODUCTION CORPORATION, a Nevada corporation,

the grantor does hereby grant, bargain, sell and convey unto JOSEPH L. PARKINSON and BARBARA T. PARKINSON, husband and wife,

the grantees, whose current address is 123 W. Highland View Drive, Boise, Idaho 83702,

the following described premises, in Ada County, Idaho, to-wit:

PAST TRACT

A tract of land in the NW 1/4 of section 35, T.4N., R.2E., S.8N., Ada County, Idaho, being more particularly described as follows: Commencing at a brass cap marking the section corner common to sections 26, 27, 34 and 35, T.4N., R.2E., S.8N., Ada County, Idaho; thence S.0°27'14"E., 1322.80 feet to found stone marked "XVI" on east side with "X" on top; thence N.49°38'50"E., 925.79 feet to the real point of beginning; thence N.89°35'40"E., 331.45 feet (shown of record as N.89°34'10"E., 331.73 feet) to a found steel pin; thence N.19°27'13"E., 414.86 feet to a found steel pin; thence N.4°30'E., 149.96 feet (shown of record as 150.00 feet) to a steel pin; thence along a curve to the left with a radius of 570.00 feet, a central angle of 8°17' and whose long chord bears N.81°21'30"W., 82.33 feet to a found steel pin; thence N.85°30'W., 49.84 feet (shown of record as 50.36 feet) to a steel pin; thence along a curve to the left with a radius of 320.00 feet, a central angle of 21°05' and whose long chord bears S.83°57'30"W., 117.09 feet to a steel pin; thence S.73°35'W., 171.60 feet to a point; thence along a curve to the right with a radius of 530.00 feet, a central angle of 30°33' and whose long chord bears S.88°41'30"W., 279.26 feet to a steel pin; thence S.1°38'W., 58.19 feet to a steel pin; thence S.20°07'W., 180.75 feet to a steel pin; thence S.16°13'W., 231.49 feet to a steel pin; thence S.64°15'40"E. (shown of record as S.64°13'E.), 208.66 feet to the real point of beginning. Said tract of land contains 6.018 acres more or less, subject to easements of record or in use.

SUBJECT TO: Taxes and assessments for the year 1984 and to those matters listed as exceptions numbered 1, 3, 4, 5, 6, 7, 9 and 10 in Schedule B -- Section II of that certain Commitment for Title Insurance issued by Safeco Title Insurance Company of Idaho on January 3, 1984, as Order No. 108014.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that they are free from all incumbrances, excepting only those referred to hereinabove,

and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 15 day of Jan, 1984.

DALY PRODUCTION CORPORATION

By J. Stanton Daly
PRESIDENT.

ATTEST:

By Ronald F. Daly
SECRETARY.

STATE OF IDAHO, County of Ada) ss.

On this 15th day of January, 1984, before me, a Notary Public in and for said State, personally appeared D. Stanton Daly and Ronald F. Daly, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Will Elamoyellis
Notary Public
Boise, Idaho
Residing at

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of SAFECO TITLE

at 30 minutes past 12 o'clock P.M., this 12th day of April, 1984 in my office, and duly recorded in Book of Deeds at Page

JOHN BASTIDA
Ex-Officio Recorder

By J. Helma E. Schaub
200 Deputy.
Fees \$2
Mail 0

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W023810	68.00	63	30543		Claim

09/15/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30543

NAME AND ADDRESS: JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
22.500 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 03/15/1961

POINT OF DIVERSION:

T04N R02E S35 NWNW Within ADA County

PURPOSE AND

PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
AESTHETIC	01/01 12/31	0.120 CFS
IRRIGATION	03/01 11/15	0.120 CFS 22.50 AFY

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S35 NENW T04N R02E S35 NWNW

AESTHETIC Within ADA County

T04N R02E S35 NENW T04N R02E S35 NWNW

IRRIGATION Within ADA County

T04N R02E S35 NENW 1.0 T04N R02E S35 NWNW 4.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right is not a determination
of historical beneficial use.

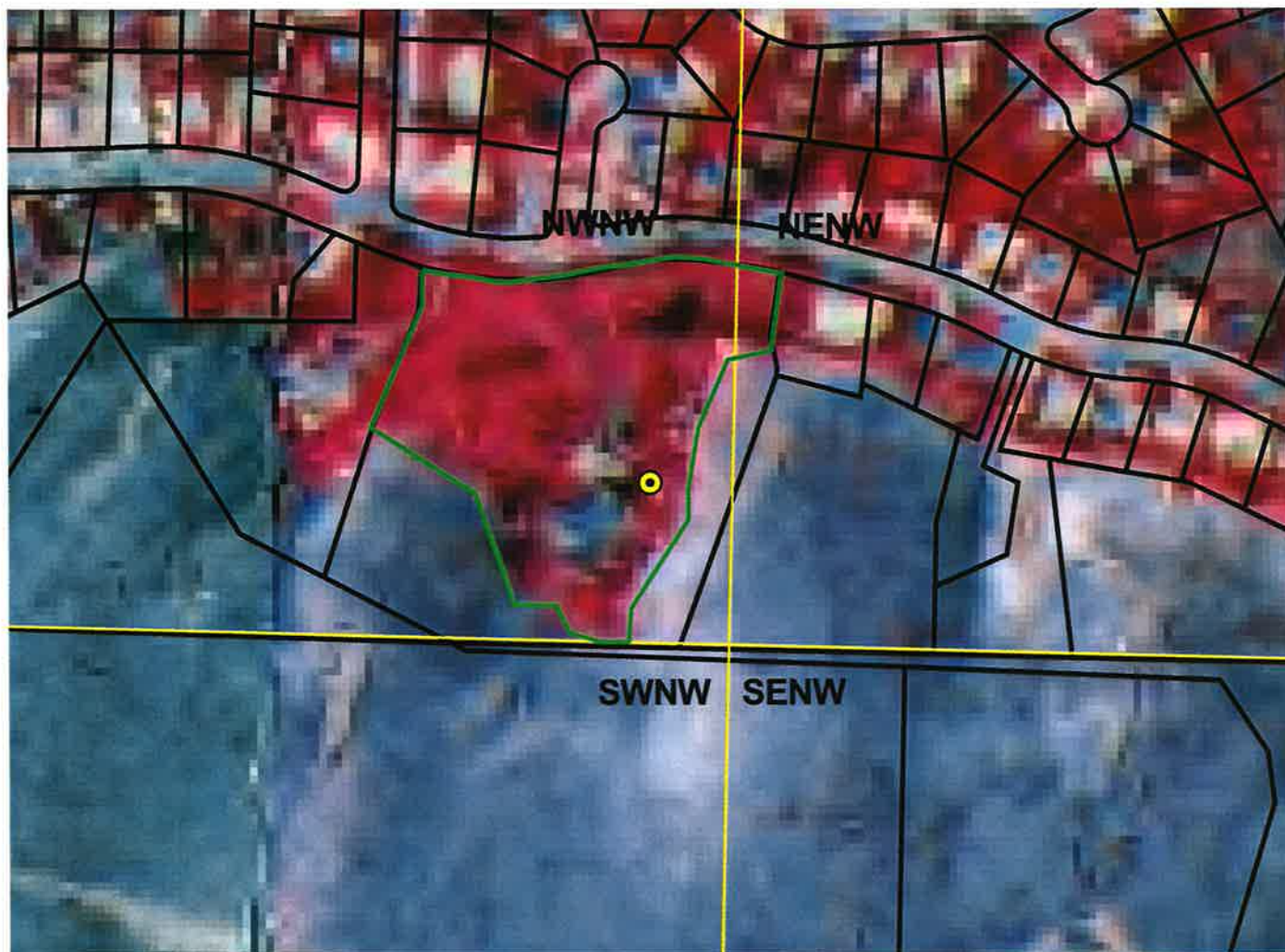
EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. S0635212755.



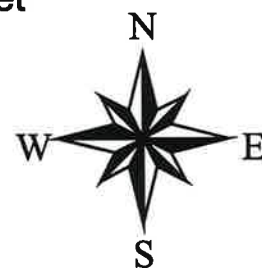
State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 35
Water Right(s) : 63-30543



200 0 200 400 600 800 Feet

TOTAL IRRIGATED ACRES = 4.8



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: September 2004

Adjudication Recommendation Report 63-30543 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOSEPH L PARKINSON 123 W HIGHLAND VIEW DR BOISE, ID 83702 (208)342-5827

Priority Date: 03/15/1961
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.020 CFS	
AESTHETIC	01/01 to 12/31	0.120 CFS	
IRRIGATION	03/01 to 11/15	0.120 CFS	22.50 AF
	<u>Total Diversion:</u>	0.120 CFS	22.50 AF

GROUND WATER NW1/4NW1/4 Sec. 35, Twp 04N, Rge 02E, B.M.
ADA County

Place of Use
DOMESTIC

[illegible]

AESTHETIC

[illegible]

IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30543 V1

04N 03E 35	1.0	4.0	5.0
Total Acres: 5			

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PARCEL NO. S0635212755.

Comments:

1. vmusic 9/14/2004 POU
Comment: 6 ACRES CLAIMED IRRIGATED BUT AERIAL REVIEW INDICATES ONLY ABOUT 4.2 IRRIGATED IN 1987. ALMOST 5 IRRIGATED IN 1994 AND 2000. SW PORTION OF PARCEL NEVER IRRIGATED. LOT IS 6.58 ACRES.

Dates and Other Information:

Decreed Date:
Engagement Use Priority Date:
Engagement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swain Falls Trust or Nontrust:
Swain Falls Dismissed:
DLB Act Number:
Carey Act Number:
Mitigation Plan: False

Comments Use Limits:Elements Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Content	9/14/2004 4:13:10 PM	vmusic			Active
Priority Date	9/14/2004 4:14:46 PM	vmusic			Active
POD	9/14/2004 4:15:17 PM	vmusic			Active
Source	9/14/2004 4:17:45 PM	vmusic			Active
POU	9/14/2004 4:18:35 PM	vmusic			Active
Use	9/14/2004 4:21:12 PM	vmusic			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30543 V1

Season	9/14/2004 4:22:08 PM	vmusic	Active
Quantity	9/14/2004 4:27:01 PM	vmusic	Active
Summary	09/14/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Comments	9/14/2004 4:13:10 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW. FIELD EXAM BY INTREPID.
POD	9/14/2004 4:15:17 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
PO	9/14/2004 4:16:29 PM	vmusic	Edited point location
PO	9/14/2004 4:19:33 PM	vmusic	Edited shape boundary
Priority Date	9/14/2004 4:14:46 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - AFFIDAVIT BY SON OF PRIOR OWNER AND ADA CO ASSESSOR INFORMATION.
Summary	9/14/2004 4:39:18 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30543 V1

Source	9/14/2004 4:17:45 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - INTREPID EXAM AND AFFIDAVIT BY SON OF PRIOR OWNER.
POU	9/14/2004 4:18:35 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - INTREPID FIELD EXAM, ADA CO. ASSESSOR INFORMATION.
Use	9/14/2004 4:21:12 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	9/14/2004 4:22:08 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30543 V1

Quantity	9/14/2004 4:27:01 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - INTREPID FIELD EXAM. Description for Question 10 - [4.5][5] = 22.5 AFA
POD	9/15/2004 11:51:53 AM	vmusic	Edited point location
POU	9/15/2004 11:45:53 AM	vmusic	Edited shape boundary
POU	9/15/2004 11:47:14 AM	vmusic	Edited shape boundary
POU	9/15/2004 11:47:42 AM	vmusic	Edited shape boundary
POU	9/15/2004 11:48:23 AM	vmusic	Edited PLS
POD	9/15/2004 11:50:45 AM	vmusic	Edited point location

RECEIVED

SEP 08 2004

WATER RESOURCES
WESTERN REGION

Kurt Koontz
618 E. Parkway Court
Boise, ID 83706
208-345-6421
kkooontz@cablone.net

September 5, 2004

Ms. Vicky L. Music
Water Resource Agent
Adjudication Bureau
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Joseph L. Parkinson Water Claim A63-30543

Dear Ms. Music:

At the request of Joe Parkinson, I can advise as follows that in 1961 to the best of my recollection, my grandfather, Don Daly, built the home and drilled the original groundwater well to supply water to the acreage now known as 123 West Highland View Drive, Boise, ID 83702, and said property was irrigated continuously year by year through the present. If you need further information, please call me.

Sincerely,



Kurt Koontz

Kurt Koontz
618 E. Parkway Court
Boise, ID 83706
208-345-6421
kkoontz@cablone.net

September 5, 2004

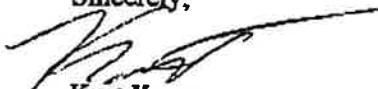
Ms. Vicky L. Music
Water Resource Agent
Adjudication Bureau
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Joseph L. Parkinson Water Claim A63-30543

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Sincerely,



Kurt Koontz



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 2, 2004

DIRK KEMPTHORNE
Governor

JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE, ID 83702

KARL J. DREHER
Director

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-30543

Dear Claimant(s),

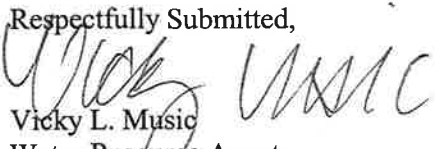
In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 24, 2004. Additionally, please verify or correct the place of use and point of diversion of this right and return it to me with your evidence of priority. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully Submitted,


Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim Report A63-30543

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30543

WATER RIGHT NUMBER: 63-30543

Owner Type Name and Address
Current Owner JOSEPH L PARKINSON

Priority Date: 03/15/1961
Basis: Beneficial Use
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	
AESTHETIC	1/01 to 12/31	0.120 CFS	
IRRIGATION	3/15 to 11/15	0.120 CFS	
<u>Total Diversion:</u>		0.120 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4 Sec. 35, Twp 04N, Rge 02E, B.M.
ADA County

Place of Use

DOMESTIC Within ADA County

T04N R02E S35 NENW T04N R02E S35 NWNW

AESTHETIC Within ADA County

T04N R02E S35 NENW T04N R02E S35 NWNW

IRRIGATION Within ADA County

T04N R02E S35 NENW 1.0 T04N R02E S35 NWNW 5.0

Total Acres: 6

Conditions of Approval:

Remarks:

1. General Address changed by DB 12/6/2001

Comments:



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Residential

Land

Residential Characteristics 1 for Parcel "S0635212755"

Occupancy Date:	No Date Available
Year Built:	1961
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	3
Number Bathrooms:	4.0
Number of Fireplaces:	2
Air Conditioning:	Y
Car Storage Sq Ft #1:	625
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	230
Deck Sq Ft:	101
Deck Covered:	N
Patio Sq Ft:	3620
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	6322
Main Floor Sq Ft:	4969
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	1353
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
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- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
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- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
☒ Check fees paid
 W - ☐ Well logs (if needed)
☒ Copy of topo or NAPP
☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
☒ Check POD & POU overlap, see below – include overlapping right for exam
☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-30543

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
☐ NEW OWNER _____
☐ No change Address _____
☐ NEW ADDRESS _____
☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
☐ POD found is different than claimed: _____
☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: W

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☒ No change

☐ Different Uses

Use W From 3/1 To 11/15 Amount .12 CFS 22.5 AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

☒ Incomplete on claim, the total is, Amount .12 CFS 22.5 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

Did not reduce quantity because it falls within 5 acres & Q is < max.
 allowed for ~~patrol~~ < 5 acres - irrigated.

NON-IRRIGATION USES:

☐ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☐ No Change

☒ Changes shown below:

claimed 6 ac. (lot is 6.58) but 8/198 NAPP shows about 4.2 irrigated - 2000-irrigating ~ 4.8 ac. will rec. 5 ac. - SW 1/4 of lot - newer, irrigated ~ 1 ac. not sure if they have irrigated 5 ac. including eastern strip.

107 gize is 6.58 ac.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: intrepid used theoretical to calculate .14 cfs

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

✓/x ✓ PARCEL# 50635212755

x/p ✓ DOM use is for home.

✓ N11 his. b/u

✓ N12 dom not allowed 13k gal/day.

Lined area for notes or additional information.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

N/A

DATE EXAM CONDUCTED: 9-14-04

FIELD EXAMINER: Wick UNIC



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

WELL, PIPED TO HOME, SPRINKLER SYSTEM.

Assumptions

Horse power, pressure head, and elevation head.

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Invoice #

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined .016
Smooth earth .025
Earth .033
Rough bed, weeds on sides .04
Smooth natural stream .033
Rough natural stream .1

Pumped System

☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

☒

New Contact Comments

123 west Highland View
Boise, ID
408-654-1820
83702

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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

PARKINSON



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-30543

Date: 9-14-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2E	35					1	5											6
GIS								.02	5.8											6
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 6

Overlapping POU Claim #'s:

Total GIS Acres: 6

COMMENTS:

per county tax data

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

63-30543

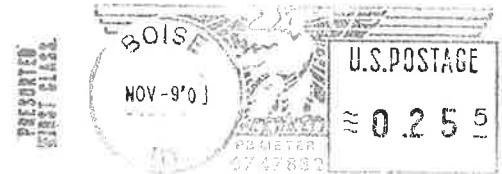
123 W Highland View Dr.
Boise 83702

Sent again 11/23/01

RECEIVED

NOV 21 2001

WATER RESOURCES
WESTERN REGION



~~JOSEPH L PARKINSON
356 SELBY LANE~~

~~ATHERTON CA 94027~~

MAILED F.D. Parkinson



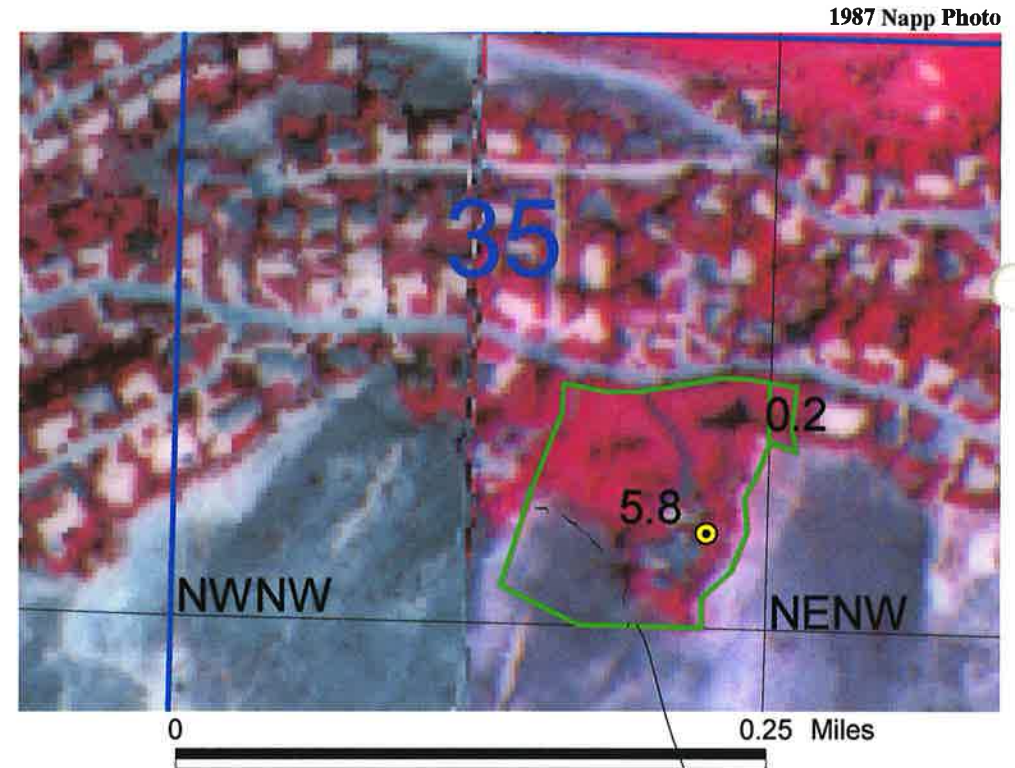
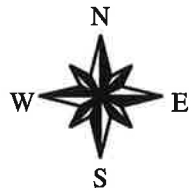
Idaho Department of Water Resources

Claim Number: 63-30543

Legal: T04N, R02E, S35

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



ven note: although lot is 6.58 ac,
only 4.1 ac. irr in 07. (venow)