

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30817
Date Received: 5/19/1998
Receipt No: W023896
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EARL THOMAS JR Phone: (208)454-9527
19710 KARCHER RD
CALDWELL ID USA 83607

LEE ANN THOMAS Phone: (208)454-9527
19710 KARCHER RD
CALDWELL ID USA 83607

2. Date of Priority: 05/13/1998

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	04W	11	SE SW	CANYON	

5. Description of diverting works:

120' WELL, 6" CASING, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	11	SE	SW	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY ALSO KNOWN AS PARCEL B 19710 KARCHER RD., CALDWELL.

15. Basis of Claim: Beneficial Use

RECEIVED

AUG 31 2006

WATER RESOURCES
WESTERN REGION

Aug. 28, 2006

Dept. of Water Resources, State of Idaho

This letter is in response to claim # A63-30817.
I have attached a copy of the deed of trust
which also has a legal description. If you
need any further information in order to
correct the record of ownership, please
contact me.

Earl Thomas, Jr.
19710 Karcher Road
Caldwell, Idaho 83607
208-454-9527

This letter being used in ~~the~~ place
of ownership change form, since
claimant's signature is on this.

PC 47246

After Recording Return To:

Home Federal Savings & Loan Association of Nampa
500 12th Avenue South
Nampa, ID 83651

REQUEST PRONEER - CALDWELL
APPROVED
FEE 39.00

CANYON COUNTY RECORDER
C. H. HALL

NOV 13 PM 4 53

RECORDED

200253451

[Space Above This Line For Recording Data]

DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

- (A) "Security Instrument" means this document, which is dated **November 07, 2002**, together with all Riders to this document.
- (B) "Borrower" is **EARL B THOMAS JR AND LEE ANN THOMAS, HUSBAND AND WIFE**

Borrower is the trustor under this Security Instrument.

- (C) "Lender" is **Home Federal Savings and Loan Association of Nampa** organized and existing under the laws of **the State of Idaho**. Lender's address is **500 12th Avenue South, Nampa, ID 83651-**

Lender is the beneficiary under this Security Instrument.

- (D) "Trustee" is **Pioneer Title Company of Canyon County**

- (E) "Note" means the promissory note signed by Borrower and dated **November 07, 2002**. The Note states that Borrower owes Lender **One Hundred Twenty One Thousand and no/100** Dollars (U.S. \$ **121,000.00**) plus interest. Borrower has promised

to pay this debt in regular Periodic Payments and to pay the debt in full not later than **December 01, 2017**

- (F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

- (G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

- (H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- | | | |
|--|---|---|
| ☐ Adjustable Rate Rider | ☐ Condominium Rider | ☐ Second Home Rider |
| ☐ Balloon Rider | ☐ Planned Unit Development Rider | ☐ Other(s) [specify] |
| ☐ 1-4 Family Rider | ☐ Biweekly Payment Rider | |

IDAHO—Single Family—Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

ITEM 1673L1 (0011)

(Page 1 of 12 pages)

Form 3013 1/01

GREATLAND

To Order Call: 1-800-830-3283 Fax: 816-791-1131

- (I) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.
- (J) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.
- (K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.
- (L) "Escrow Items" means those items that are described in Section 3.
- (M) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.
- (N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.
- (O) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.
- (P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.
- (Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the **County** of **Canyon** [Type of Recording Jurisdiction] [Name of Recording Jurisdiction]:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF BY REFERENCE

which currently has the address of

19710 KARCHER ROAD
[Street]

CALDWELL
[City]

, Idaho

83607
[Zip Code]

("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in pages 1 through 12 of this Security Instrument and in any Rider executed by Borrower and recorded with it.

Earl B. Thomas Jr.
EARL B THOMAS JR

(Seal)
-Borrower

Lee Ann Thomas
LEE ANN THOMAS

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

Witness:

Witness:

State of Idaho,

On this

7

day of

Nov

Kathy McDonald

, in the year of

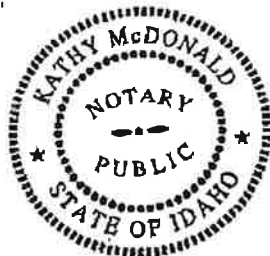
2002

, before me,

, Notary Public, personally appeared

Earl B Thomas Jr and Lee Ann Thomas

known or identified to me (or proved to me on the oath of to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Kathy McDonald
Notary Public

My commission expires:

5-27-05

Form No. 1343(1982)
ALTA Plain Language Commitment

PC 47246

Exhibit "A"

A parcel of land located in the Southeast Quarter of the Southwest Quarter of Section 11, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as

BEGINNING at the South Quarter corner of said Section 11; thence along the South Section line of said Section 11

North 89° 57' 01" West a distance of 297.38 feet to a point on the centerline of the Deer Flat Highline Canal for the REAL POINT OF BEGINNING; thence continuing along the South Section line of said Section 11

North 89° 57' 01" West a distance of 780.96 feet to a point lying at a bearing of

South 89° 57' 01" East and a distance of 250.92 feet from the West Sixteenth corner common to Section 14 and said Section 11; thence

North 0° 02' 59" East a distance of 40.00 feet to an iron pin on the North right-of-way line of Karcher Road; thence continuing

North 0° 02' 59" East a distance of 506.63 feet to an iron pin witness corner; thence continuing

North 0° 02' 59" East a distance of 33.88 feet to a point on the centerline of the Deer Flat Highline Canal; thence along the centerline of said Deer Flat Highline Canal the following courses and distances:

South 47° 29' 40" East a distance of 418.75 feet to a point; thence

South 52° 09' 33" East a distance of 149.61 feet to a point; thence

South 59° 43' 05" East a distance of 409.47 feet to the REAL POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30817**
Date Received: 5/19/1998
Receipt No: W023896
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GORDON JENSEN 208-459-9388
Address: 15250 CHICKEN DINNER RD
CALDWELL ID 83605

2. Date of Priority: MAY 13, 1998

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	11		SE	SW		CANYON

5. Description of diverting works:
120' WELL, 6" CASING, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	11	SE	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION DIST. WATER

14. Remarks:
PROPERTY ALSO KNOWN AS PARCEL B 19710 KARCHER RD., CALDWELL.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-30817

Date Received 5/19/98

Receipt Number W023896 *JS*

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GORDON JENSEN Phone () 459-9388

Mailing Address 15250 Chicken Dinner Rd Caldwell ID Zip 83605

2. Date of Priority (Only one per claim) 5/13/1998 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 4W

Section 11 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" 120' well, pump & pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home with yard

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 4W
Section 11, 56 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of Canyon for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

irrigation district water

14. Remarks: PARCEL B & 19710 KARCHER Rd., Caldwell.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 01

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5/19/98

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho _____) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this 19th day of May 19 98

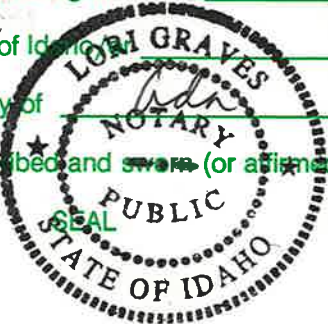
Notary Public Loi Graves

Residing at Boise

My Commission Expires 6/19/98

Last Name TENSEN Ident No. A63-30817

Copies: White-State, Yellow-Claimant

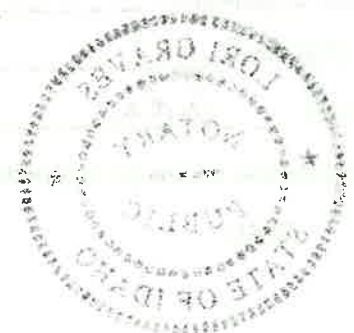


It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



1. DRILLING PERMIT NO.

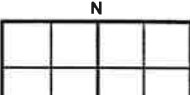
Other IDWR No. D 0001823

2. OWNER:

Name Earl Thomas
Address 19710 Karcher Rd
City Caldwell State TD Zip 83605

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 3 North ☒ or South ☐
 Rge. 4 East ☐ or West ☒
 Sec. 11 SE 1/4 SW 1/4 SE 1/4
 Gov't Lot _____ County Canyon
 10 acres 40 acres 160 acres

Rd. considered Address of Well Site 19710 Karcher
 City Baldwell ID
 (Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
15 bentonite	0	18	500 ^{lb}	dry pour

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 109

Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	12	109	250	steel	☒	☐	☒	☐
5	115	120	258	steel	☐	☒	☒	☐
					☐	☐	☐	☐

Length of Headpipe 3 Length of Tailpipe 5

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type Johnson 304 Stainless

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
110	115	18		5	Stainless	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

51 ft. below ground Artesian pressure _____ lb.
Depth flow encountered 99 ft. Describe access port or
control devices: 6" well cap

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
25	44	95	1-hr

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: 100% A hardness

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

CORRECTED per
Buy/Sell Agreement
5/19/98 -SL
SEE A63-30817
-SL

Completed Depth 130 (Measurable)

Date: Started 4-24-98 Completed 5-1-98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name U.S. West Firm No. 399

Firm Official [Signature] Date 5-12-98

and

Supervisor or Operator _____ Date _____

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-30817

EARL THOMAS JR
19710 KARCHER RD
CALDWELL ID 83607
Telephone Number: (208)454-9527

LEE ANN THOMAS
19710 KARCHER RD
CALDWELL ID 83607
Telephone Number: (208)454-9527

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Oct. 9, 2006

SIGNATURE:

Earl B. Thomas Jr.

Please print your name:

Earl Byron Thomas, Jr.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30817

NAME AND ADDRESS: EARL THOMAS JR
19710 KARCHER RD
CALDWELL ID 83607

LEE ANN THOMAS
19710 KARCHER RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/13/1998

POINT OF DIVERSION:

T03N R04W S11 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R04W S11 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY ALSO KNOWN AS PARCEL B 19710 KARCHER RD., CALDWELL.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 22, 2006

EARL B THOMAS JR
LEE ANN THOMAS
19710 KARCHER RD
CALDWELL ID 83607

RE: NOTICE OF CLAIM NO(S): A63-30817

Dear Mr. & Mrs. Thomas:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**GORDON JENSEN
15250 CHICKEN DINNER RD
CALDWELL ID 83605**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

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+++++
01 6R33322-011- -0 230-00 SCH139+ 12 53,400 4.64
+++++
31 117,600
THOMAS EARL B JR +
THOMAS LEE ANN H/W +
+
+
19710 KARCHER RD +
CALDWELL ID 83607 +
+++++
11-3N-4W SW + TOTAL 171,000
TX 98206 IN SESW ++++++
+ SURVEY 9735799 INST 9819119
+ DRAIN DR VALUE APPR BWL
+ CLASS 3 REAP 02 MAN 01 UNIT 1
+ PARCEL 6R03N04W117005 H/O Y C/B N
+ PRIOR ACCOUNT 5R33322-011- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R33322011 0 UNIT 001 TOTAL UNITS 1

SITE 19710 KARCHER RD CA SEC/TWN/RNG 11-3N-4W

ASSESSED VALUE 171,000 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3 ' SPACE LOT BLOCK

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+++++
YR BUILT 1998 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1742 EXTERIOR VNYL SIDING DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 630

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+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

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01 ACCOUNT: 6R33322-011- -0 AREA 230-00 DRAIN VALUE CLASS 3 H/O Y
SEC 11 TWN 3N RNG 4W QTR SW CITY/SUB 0 BLK LOT 7005
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
THOMAS, EARL B JR JENSEN, GORDON D
& THOMAS, LEE ANN H/W

```

MAILING ADDRESS

LEGALS

11-3N-4W SW

19710 KARCHER RD

TX 98206 IN SESW

CALDWELL ID 83607

SITE ADDRESS

19710 KARCHER RD CA

COMMENTS

REMARKS

PRIOR ACCOUNT 5R33322011 0

PARCEL 03N04W117005 SRVY 9735799

INSTR 9819119 ACRES 4.64

SPLIT YR 1998 DOCUMENT WD

DATE DONE 08/20/2002 INITIALS GJ

SPLIT 3.9AC TO R33322-011-A

AC ADJ PER R/S & 9809980-OVERLAPS

R33321,,9819119

200229087 & 200229088 DON'T OWN

02 Ownership Tract Record