

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30819
Date Received: 6/2/1998
Receipt No: W023958
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MAX HADLEY Phone: (208)463-6364
PO BOX 44784
BOISE ID USA 83711

2. Date of Priority: 12/31/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	2	SW NW	CANYON	

5. Description of diverting works:

WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	2	SW	NW	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

PER ALLIANCE TITLE: POU ALSO KNOWN AS 02N, 02W, S-2, GOV'T LOT 4. GOV'T LOT 4 IS SHOWN IN NWNW, NOT SWNW.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 25 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-30819					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Adam Klein / Mary Jane Swope
 9047 Covey Hill Ct Boise Id 83709

4. New Owner/Claimant(s)

MAX HADLEY

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 44784

City, State and ZIP Code

Boise Idaho 83711

New Telephone Number

(208) 463-6364

5. Date you acquired the property

MAY 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 9-25-06 Fee 25 - no fee needed
 Receipted by lg Date 9-25-06 Receipt No. W034174 Refund Requested
 Processed by AJ Date 9-26-06 WR _____ Date 9-25-06
LG

200511279

RECORDED

2005 MAR 3 PM 4 40

G. HOLLHALES

CANYON CNTY RECORDER

BY

[Signature]

PIONEER-CALDWELL

REQUEST

TYPE *[Signature]* FEE *3.00*

PC 62695

A



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

WARRANTY DEED

For Value Received Duane Nelson Perry and Ann Perry, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto
Max A. Hadley, an unmarried person

hereinafter referred to as Grantee, whose current address is 2712 S. Powerline, Nampa, ID 83686
the following described premises, to-wit:

Lot 1, Block 2, Clarence L. Barney Subdivision No. 1, Canyon County, Idaho, according to the
plat filed in Book 11 of Plats, Page 20 records of Said County

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

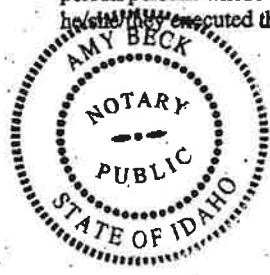
Dated: March 1, 2005

[Signature: Duane Nelson Perry]
Duane Nelson Perry

[Signature: Ann Perry]
Ann Perry

STATE OF Idaho. County of Ada, ss.

On this 2 day of March, in the year of 2005, before me Sharon M. Wilson, notary public
personally appeared Duane Nelson Perry and Ann Perry known or identified to me to be the
person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that
he/she/they executed the same.



[Signature: Amy Beck]
Notary Public of

Residing in Nampa, Idaho Residing at
My Commission Expires 4/21/08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30819**
Date Received: 6/ 9/1998
Receipt No: W023958
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ADAM KLEIN
Address: 9047 COVEY HILL CT
BOISE ID

208-866-2272

83709

2. Date of Priority: DEC 31, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	2	SW	NW			CANYON

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	2	SW	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PER ALIANCE TITLE: POU ALSO KNOWN AS 02N, 02W, S-2, GOV'T LOT 4.
GOV'T LOT 4 IS SHOWN IN NWNW, NOT SWNW.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-30819
Date Received 6-2-98
Receipt Number W023958

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JUN 02 1998
WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

① Name of Claimant (s) Adam Klein / Mary Jane Swope Phone () 866-2272
9047 COVEY HILL CT. PH. 323-1594
Mailing Address BOISE, ID 83709 Zip _____

2. Date of Priority (Only one per claim) 12/31/1955 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

④ Location of point of diversion is: Township 2N 2W 5-2 SWNW,
Section _____, 1/4 of _____ 1/4 or _____ 1/4, Govt. Lot _____, BM.,
County of Canyon
Additional points of diversion if any: L1, B2 Clarence L. Barney Sub#1

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Dom purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10 Place of use is: Township: 2N 2W S-2

Section SWNW vt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any L1, B2 Clarence L. Barney Sub #1

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes / No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mary Jane Sevope Date 6/1/98

Adam Klein Date 6-1-98

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

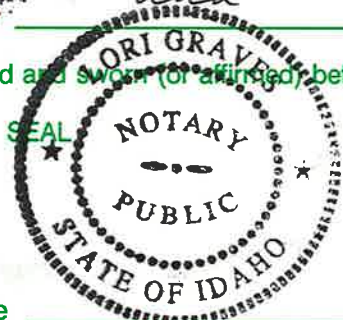
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day of June 19 98



Notary Public Lori Graves

Residing at Boise

My Commission Expires 6/18/98

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

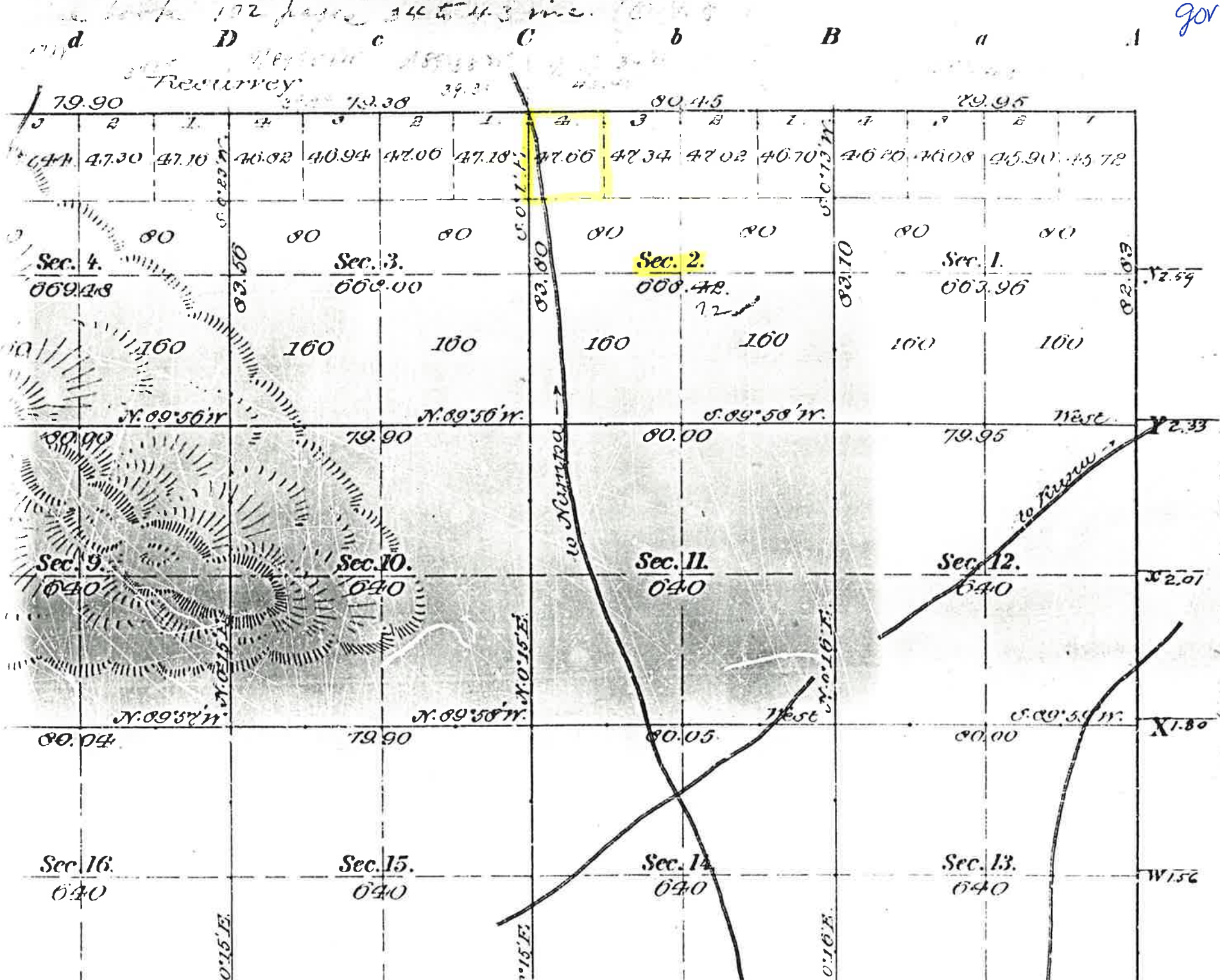
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



WEST OF THE DOUGLASS

MICHIGAN

2N 2W S-2
gov't 4



Meaning
Facts

MARY JANE SWOPE
EXPENSE ACCOUNT

SSN 354-36-3550

9047 COVEY HILL CT. PH. 323-1594

BOISE, ID 83709

92-155-43
1241
432022317

1516

PAY TO THE
ORDER OF

Dept of Water Resources \$25.⁰⁰/₁₀₀
Twenty-five and 00/100 DOLLARS



KeyBank National Association
Meridian, Idaho 83642
1-800-KEY2YOU®

MEMO

Mary Jane Swope

⑆124101555⑆43 202231 711 1516

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-30819

MAX HADLEY
PO BOX 44784
BOISE ID 83711
Telephone Number: (208)463-6364

RECEIVED
OCT 12 2006
**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Oct 12 2006

SIGNATURE: _____

Please print your name: _____

MAX HADLEY

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 6, 2006

MAX HADLEY
PO BOX 44784
BOISE ID 83711

RECEIVED
OCT 10 2006
WATER RESOURCES
WESTERN REGION

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership Fee
Notice of Claim to a Water Right #63-30819

Dear Claimant:

The Notice of Claim referenced above is still pending before the SRBA District Court; therefore, no fees were due. The refund process has been initiated with the State Auditor's Office for the \$25.00 fee you paid on receipt #W034724. You should receive a check soon.

Please don't hesitate to contact me if you have questions or need additional information.

Sincerely,

Carter Fritschle
Section Manager
Adjudication Technical Section

CF:ss:region:ref

SCANNED
OCT - 6 2006

RECEIVED

SEP 27 2006

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: ~~D. SHAFF~~/D. Allen **CARTER FRITSCHLE**
 FROM: Liberty Chagnon Date: 9-25-06
 SUBJ: Receipt No. WD34724 (Please attach ARQ2 Receipt copy immediately behind blue form)

DEPARTMENT OF
WATER RESOURCES

RE: PayOR Max Hadley
 Address P.O. Box 44784
Boise, ID 83711

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

Claimant(s) if NOT Payor _____
 Refund Amount \$ 25- Claim Location (Region) Claimant _____
 Extension Filed? Y/N NA Copy Attached? Y/N NA
 Late Fees Paid? Y/N NA Late Fee Receipt # _____
 S.O. Verified Ext. by _____ on _____ D.B. Query by _____
 Refund Generated By () Agent () Claimant
 Refund Category:
 insufficient fees / claim incomplete / withdrawn / o-pmt
 Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>63-30819</u>		\$ <u>25-</u>	<u>0</u>	<u>WD 34724</u>
		\$		
		\$		
		\$		
		\$		
		\$		
Total		\$	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

paid for ownership change - no fee required

Region AJ Spvsr. Approval [Signature]

Don Shaff Approval [Signature]

S.O. AJ Spvsr. Approval —

Hold —

To Fiscal 10-6-06

Logged 9-28-06

Data Base Modified? Y/N NA A &/or R Records By — on —

09/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30819

NAME AND ADDRESS: MAX HADLEY
PO BOX 44784
BOISE ID 83711

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION:

T02N R02W S2 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S02 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 1, Blk 2, Clarence L Barney #1.

Property also known as 2712 S Powerline Rd., Nampa.

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: ~~D. SHANE~~/D. Allen **CARTER FRITSCHLE**
 FROM: Liberty Chagnon Date: 9-25-06
 SUBJ: Receipt No. WD34724 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Max Hadley
 Address P.O. Box 44784
Boise, ID 83711

Claimant(s) if NOT Payor _____
 Refund Amount \$ 25- Claim Location (Region) Claimant _____
 Extension Filed? Y/N NA Copy Attached? Y/N NA
 Late Fees Paid? Y/N NA Late Fee Receipt # _____
 S.O. Verified Ext. by _____ on _____ D.B. Query by _____
 Refund Generated By () Agent () Claimant
 Refund Category:
 insufficient fees / claim incomplete / withdrawn / o-pmt

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
<u>63-30819</u>		\$ <u>25-</u>	<u>0</u>	<u>WD 34724</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		\$ _____	\$ _____	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

paid for ownership change - no fee required

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____
 Don Shaff Approval _____ Hold _____ To Fiscal _____
 Logged _____

Data Base Modified? Y/N NA A &/or R Records By _____ on _____

Idaho Department of Water Resources Receipt

Receipt ID W034724

Payment Amount Date Received Region Status

Payment Type Check Number

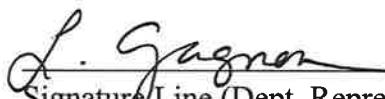
Payer Comment

Fee Detail

Amount Description

Fund FD PCA SO

\$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 62140 1155


Signature Line (Dept. Representative)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 22, 2006

MAX A HADLEY
PO BOX 44784
BOISE ID 83711

RE: NOTICE OF CLAIM NO(S): A63-30819

Dear Mr. Hadley:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**ADAM KLEIN
MARY JANE SWOPE
9047 COVEY HILL CT
BOISE ID 83709**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

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+++++
01 6R20823-000- -0 144-00 N SCH131+ 15 30,960 .32
+++++
37 59,500

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HADLEY MAX A

PO BOX 44784

BOISE ID 83711

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+++++
02-2N-2W NW CLARENCE L BARNEY #1 1450 + TOTAL 90,460
LT 1 BLK 2 ++++++
+ SURVEY INST 200511279
+ DRAIN DR VALUE APPR WLK
+ CLASS 2 REAP 04 MAN 03 UNIT 1
2712 S POWERLINE RD, NA Pg 176C + PARCEL 6R014500020010 H/O Y C/B N
+ PRIOR ACCOUNT 5R20823-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

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MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R20823000 0 UNIT 001 TOTAL UNITS 1

SITE 2712 S POWERLINE RD NA SEC/TWN/RNG 02-2N-2W

ASSESSED VALUE 90,460 ACREAGE .00

SUB/PARK NAME CLARENCE L BARNEY #1 YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

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YR BUILT 1930 AIR COND AIR - NONE CARPORT
STORY 1 STORY HEATING UNKNOWN CARPORT SQ FT
FIRST SQ FT 880 EXTERIOR HARDBOARD DECK/PATIO?
SECOND SQ FT ROOF COMP POOL?
BEDS 2 BSMT SQ FT SPA?
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE D3 NEIGHBORHOOD 0
GARAGE SQ FT 864

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COMMENTS REMODELED "1980"

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT