

RECEIVED

AUG 06 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30967

Date Received: 8/ 4/1998

Receipt No: C043029

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LISA K ENGER
Address: 804 W MARYLAND AVE
NAMPA ID

83686

2. Date of Priority: JUN 21, 1930

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	33	SW	SW			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	33	SW	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

THE CLAIMANT IS BUYING THE HOME AND IS REQUIRED TO FILE THIS CLAIM BY HER LENDER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 8/04/98
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4TH day
of August 19 98

Roxanne Brown
Notary Public



Residing at Boise, ID
My Commission Expires 5-16-2002

08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30967

NAME AND ADDRESS: LISA K ENGER
804 W MARYLAND AVE
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/21/1930

POINT OF DIVERSION:

T03N R02W S33 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within CANYON County

T03N R02W S33 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 24, Home Acres Sub. #5.

REAL PROPERTY INQUIRY

01 6R22970-000- -0 144-00 N SCH131+ 15 29,000 1.67

***** 37 69,100

ENGER LISA K +

+

+

+

+

+

804 W MARYLAND AVE +

NAMPA ID 83686 +

+

33-3N-2W SW HOME ACRES SUB #05 3723 + TOTAL 98,100

LT 24

+ SURVEY INST 200411133

+ DRAIN DR VALUE APPR DYW

+ CLASS 2 REAP 01 MAN 00 UNIT 1

804 W MARYLAND AVE, NA

Pg 115E + PARCEL 6R037230000240 H/O Y C/B N

+ PRIOR ACCOUNT 5R22970-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R22970000 0 UNIT 001 TOTAL UNITS 1

SITE 804 W MARYLAND AVE NA SEC/TWN/RNG 33-3N-2W

ASSESSED VALUE 98,100 ACREAGE .00

SUB/PARK NAME HOME ACRES SUB #05 YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

YR BUILT 1937 AIR COND AIR - NONE CARPORT

STORY 1 STORY HEATING OIL CARPORT SQ FT

FIRST SQ FT 1388 EXTERIOR HARDBOARD DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL?

BEDS 4 BSMT SQ FT SPA?

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE NEIGHBORHOOD 0

GARAGE SQ FT

COMMENTS GP 8X12/U.B. 862 SF

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO