

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30970
Date Received: 8/24/1998
Receipt No: W024302
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICHARD L DODGE Phone: (208)337-4062
17800 ARBOR VALLEY RD
WILDER ID USA 83676

LINDA L DODGE Phone: (208)337-4062
17800 ARBOR VALLEY RD
WILDER ID USA 83676

2. Date of Priority: 08/10/1998

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	05W	2	NE NE	CANYON	

5. Description of diverting works:

DRILLED WELL WITH PRESSURE SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	05W	2	NE	NE	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**SEP 05 2006****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-30970	→	N/A			

2. The following **REQUIRED** information must be submitted with this form:

- Warranty deed
little map
ok if less than
10 acres*
- 334-2190
8/31/06*
- opia* The appropriate **FILING FEE**. See instructions for fee amounts. - *No fee per phone*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
(see warranty deed) Dean and Tamera Edens
17800 Arbor Valley Rd Wilder ID
4. New Owner/Claimant(s)
Richard L. Dodge and Linda L. Dodge
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address
17800 Arbor Valley Road
Wilder, ID 83676
- City, State and ZIP Code
- New Telephone Number
208 337-4062 or 484-4380 or
484-4379
5. Date you acquired the property
August 27, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Richard L. Dodge
✓ *Linda R. Dodge*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 9-5-06 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by *[Signature]* AJ Date 9-6-06 WR _____ Date _____

200239545

RECORDED

2002 AUG 27 PM 4 46

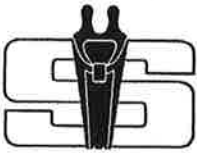
G NOEL BALES

CANYON CNT RECORDER

REQUEST STEWART TITLE-NAMPA

TYPE *Deed* FEE *9.00*

ST 02002605 ES/WT



WARRANTY DEED

For Value Received **DEAN A. EDENS AND TAMMERA D. EDENS, HUSBAND AND WIFE**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **RICHARD L. DODGE AND LINDA L. DODGE, HUSBAND AND WIFE**

the Grantee whose current address is: **17800 ARBOR VALLEY ROAD, WILDER, ID 83676**

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

Parcel Number: **R33648010B0**

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: **August 27, 2002**

Dean A Edens

DEAN A. EDENS

Tammera D Edens

TAMMERA D. EDENS

State of **IDAHO**

ss.

County of **CANYON**

On this 27th day of August, 2002, before me, the undersigned, a Notary Public, in and for said State, personally appeared DEAN A. EDENS AND TAMMERA D. EDENS

known to me, and/or identified to me

Parcel Number: R33648010B0

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 27, 2002

Dean A. Edens
DEAN A. EDENS

Tammera D. Edens
TAMMERA D. EDENS

State of IDAHO

ss.

County of CANYON

On this 27th day of August, 2002, before me, the undersigned, a Notary Public, in and for said State, personally appeared DEAN A. EDENS AND TAMMERA D. EDENS

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Robin R. Cox
Notary Public ~~MARK C. JOHNSTON~~ Robin R. Cox
Residing at: NAMPA, IDAHO
Commission Expires: May 13, 2002 3/26/04

LEGAL DESCRIPTION

Order Number: 02002506

A PART OF GOVERNMENT LOT 1, SECTION 2, TOWNSHIP 3 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO.

BEGINNING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 1 (NORTHEAST 1/16 CORNER), SAID CORNER MONUMENTED WITH A 5/8-INCH DIAMETER IRON PIN; THENCE

NORTH 0°40'56" EAST A DISTANCE OF 565.00 FEET ALONG THE WESTERLY BOUNDARY OF SAID GOVERNMENT LOT 1 TO A 1/2-INCH DIAMETER IRON PIN; THENCE

✓ SOUTH 66°54'34" EAST A DISTANCE OF 713.70 FEET TO A POINT WHICH LIES 25.00 FEET NORTHWESTERLY OF THE CENTERLINE OF THE DEER FLAT LOW LINE CANAL, SAID POINT MONUMENTED WITH A 1/2-INCH DIAMETER IRON PIN; THENCE 238.63 FEET ALONG THE ARC OF A 579.00 FOOT RADIUS TANGENT CURVE LEFT WITH A CENTRAL ANGLE OF 23°36'49" AND TANGENTS OF 121.03 FEET THE LONG CHORD OF WHICH BEARS

SOUTH 44°18'03" WEST A DISTANCE OF 236.94 FEET 25.00 FEET NORTHWESTERLY AND PARALLEL WITH THE CENTERLINE OF SAID DEER FLAT LOW LINE CANAL; THENCE

SOUTH 32°29'39" WEST A DISTANCE OF 139.73 FEET 25.00 FEET NORTHWESTERLY AND PARALLEL WITH THE CENTERLINE OF SAID DEER FLAT LOW LINE CANAL TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID GOVERNMENT LOT 1, SAID POINT MONUMENTED WITH A 1/2-INCH DIAMETER IRON PIN; THENCE

NORTH 89°40'45" WEST A DISTANCE OF 422.71 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID GOVERNMENT LOT 1 TO THE POINT OF BEGINNING.

7 TOGETHER WITH A 10.00-FOOT-WIDE IRRIGATION EASEMENT ALONG THE SOUTHWESTERLY, SOUTHERLY BOUNDARY AND THE SOUTH 135.00 FEET OF THE WESTERLY BOUNDARY.

TOGETHER WITH AND SUBJECT TO

A 60-FOOT-WIDE ROAD AND UTILITY EASEMENT SITUATED IN A PART OF GOVERNMENT LOT 1 AND GOVERNMENT LOT 2, SECTION 2, TOWNSHIP 3 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO.

A 60-FOOT-WIDE EASEMENT LYING 30.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 1 (EAST 1/16 CORNER), SAID CORNER MONUMENTED WITH A 5/8-INCH DIAMETER IRON PIN; THENCE

Continued on next page

Continuation of Schedule A - Legal Description
Order Number: 02002506

SOUTH 89°39'00" EAST A DISTANCE OF 260.14 FEET TO THE BEGINNING POINT OF SAID EASEMENT; THENCE ALONG THE CENTERLINE OF SAID EASEMENT THE FOLLOWING COURSES AND DISTANCES:

SOUTH 0°59'51" EAST A DISTANCE OF 1.55 FEET;

SOUTH 26°19'38" EAST A DISTANCE OF 11.11 FEET; 110.60 FEET ALONG THE ARC OF A 116.00 FOOT RADIUS TANGENT CURVE RIGHT WITH A CENTRAL ANGLE OF 54°37'47" AND TANGENTS OF 59.91 FEET THE LONG CHORD OF WHICH BEARS

SOUTH 0°59'20" WEST A DISTANCE OF 106.46 FEET;

SOUTH 28°18'17" WEST A DISTANCE OF 64.94 FEET; 72.96 FEET ALONG THE ARC OF A 168.00 FOOT RADIUS TANGENT CURVE LEFT WITH A CENTRAL ANGLE OF 24°53'00" AND TANGENTS OF 37.07 FEET THE LONG CHORD OF WHICH BEARS

SOUTH 15°51'47" WEST A DISTANCE OF 72.39 FEET;

SOUTH 3°25'17" WEST A DISTANCE OF 109.77 FEET;

SOUTH 27°08'28" WEST A DISTANCE OF 67.78 FEET;

SOUTH 36°32'29" WEST A DISTANCE OF 59.96 FEET;

SOUTH 20°41'10" WEST A DISTANCE OF 117.81 FEET;

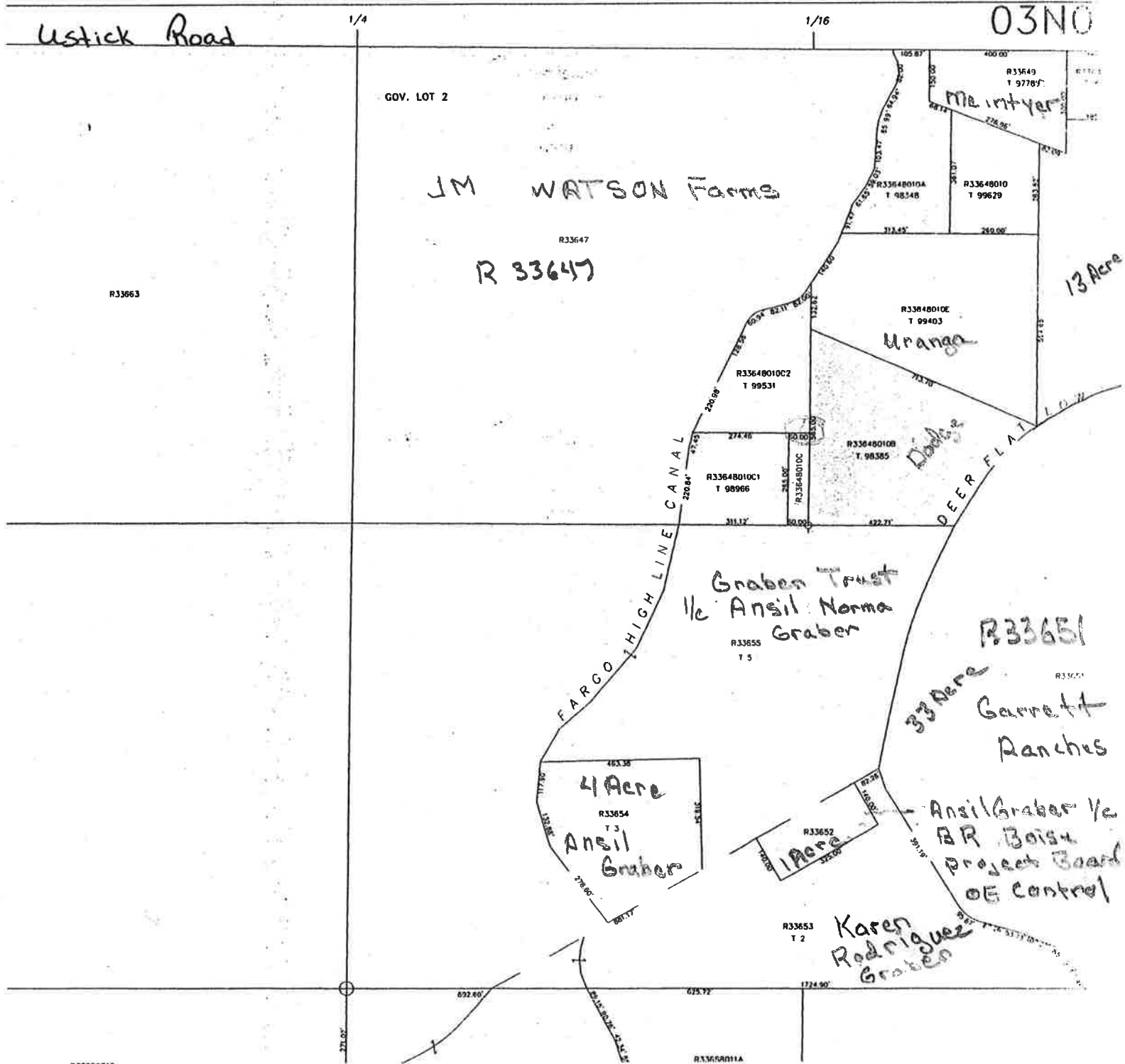
SOUTH 33°39'39" WEST A DISTANCE OF 137.27 FEET;

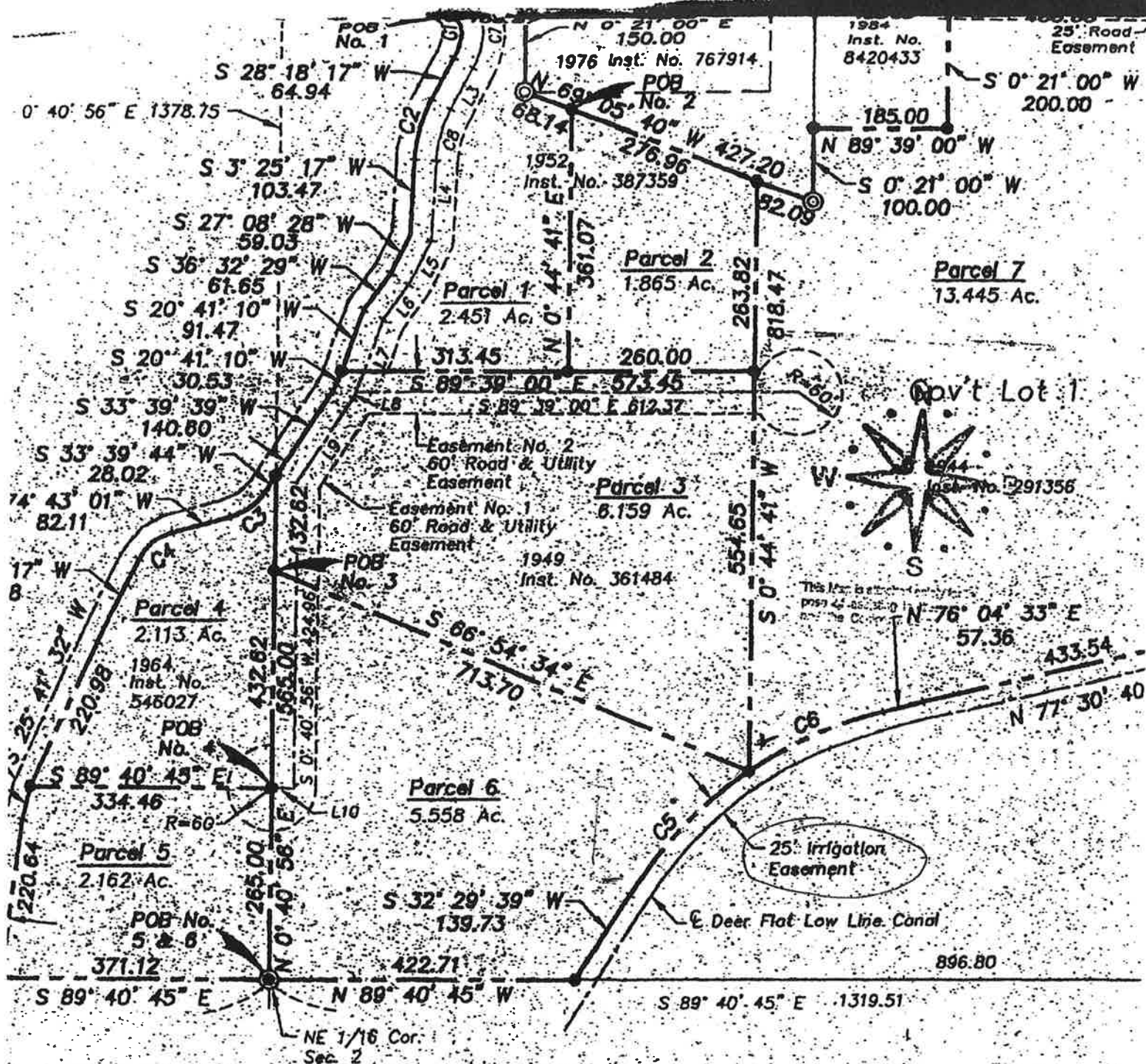
SOUTH 0°40'56" WEST A DISTANCE OF 424.96 FEET PARALLEL WITH THE WESTERLY BOUNDARY OF SAID GOVERNMENT LOT 1;

NORTH 89°40'45" WEST A DISTANCE OF 30.00 FEET TO THE RADIUS POINT OF A 60.00 FOOT RADIUS CUL-DE-SAC SAID POINT BEING THE TERMINUS POINT OF THIS ACCESS EASEMENT.



This plat is included solely for the purpose of assisting and locating said premises and the Company assumes no liability for variations, if any, in dimensions and locating ascertained by actual survey.





CURVE TABLE

NO.	RADIUS	CENTRAL ANGLE	TAN	LENGTH	CHORD	CHD. BEARING
C1	86.00	54° 37' 54"	44.42	82.00	78.93	S 0° 59' 20" W
C2	198.00	24° 53' 04"	43.69	85.99	85.32	S 15° 51' 47" W
C3	82.00	41° 03' 24"	30.71	58.76	57.51	S 54° 11' 23" W
C4	72.00	48° 28' 49"	32.43	60.94	59.14	S 50° 28' 09" W
C5	579.00	2° 36' 49"	121.03	238.63	236.94	S 44° 18' 03" W
C6	579.00	19° 58' 08"	101.93	201.79	200.77	N 66° 05' 30" E
C7	116.00	54° 37' 47"	59.91	110.60	106.46	S 5° 59' 20" W
C8	168.00	24° 53' 00"	37.07	72.98	72.39	S 15° 51' 47" W

Water Rights to 17800 Arbor Valley Rd, Wilder.

→ Water Rights of 5.60 acres comes with the land.

Spring 2002 \$151.20

Water Allotment has not been established at this time. Once the reservoir has filled a measurement will be taken and an allotment will be determined.

In a typical water year, 3.75 acre-feet per acre have been allotted. Last year, which was considered a drought year we were allotted 1 acre-foot per acre.

→ This information was obtained by phone from the Wilder Irrigation District on June 3, 2002.

PC26644

WARRANTY DEED

FOR VALUE RECEIVED Gordon D. Jensen and Mardella M. Jensen, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Dean A. Edens and ^{Tamera} ~~Tamera~~ D. Edens, husband and wife

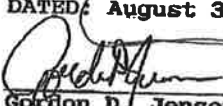
the Grantees, whose address is 17800 Arbor Valley Rd., Wilder, ID, 83676

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of two (2) pages.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: August 31, 1998

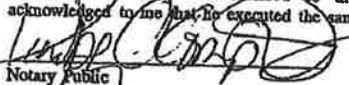

Gordon D. Jensen

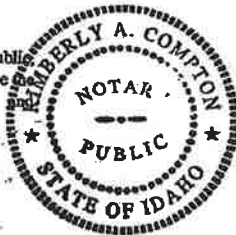

Mardella M. Jensen by Gordon D. Jensen, her attorney in fact

STATE OF IDAHO

COUNTY OF CANYON

On this 31st day of August in the year 1998, before me, a Notary Public, personally appeared Gordon D. Jensen known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at Wilder
My commission expires 1-27-99



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
Nampa, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

NO WARRANTIES OF ANY KIND ARE
IMPLIED NOR REPRESENTATIONS
MADE BY STEWART TITLE REGARD-
ING THIS DOCUMENT OR ITS
AFFECT ON THE LAND IT INVOLVES.

*22
DK*
This shows transfer from Gordon Jensen to Dean Edens 8/31/1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30970**
Date Received: 8/24/1998
Receipt No: W024302
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GORDON D JENSEN 208-459-9388
Address: 15250 CHICKEN DINNER RD
CALDWELL ID 83605

2. Date of Priority: AUG 10, 1998

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	05W	2		NE	NE		CANYON

5. Description of diverting works:
DRILLED WELL WITH PRESSURE SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	05W	2	NE	NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SURFACE WATER RIGHTS FOR IRRIGATION OF SUBDIVISION.

14. Remarks:

DRILLING PERMIT 63-98-0540-000.

PROPERTY ALSO KNOWN AS PARCEL #6 WEST VALLEY DEVELOPMENT.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL63-30970Date Received 8/24/98Receipt Number W024302

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GORDON D. JENSEN Phone (208) 454-9388Mailing Address 15250 CHICKEN DINNER RD CALDWELL, ID Zip 836052. Date of Priority (Only one per claim) 8/10/98 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 3N Range 5WSection 2, 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of CanyonAdditional points of diversion if any: Parcel #6 West Valley Development.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Drilled well with pressure system.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 cfs.
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 cfs (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: 1 household

Form No. 42-1400 (2) 11-88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO

CIVIL CASE NUMBER: 88787

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 5W

Section 2, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or Surface water rights for irrigation of subdivision

14. Remarks: Drilling Permit - 63-98-0540-000

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gordon Jensen Date 8/24/98

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada)

SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 24 day of August 19 98

SEAL

Notary Public Rodi Harris

Residing at Boise, Id

My Commission Expires 12-8-2000

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Signature of Claimant (s) _____ Date 8/21/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____ that I have signed the foregoing document in the space below as _____ Organization _____ Title _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

This and Organization _____

State of Idaho for _____ County of _____

Subscribed and sworn (or affirmed) before me this _____ day of _____ 1988

Notary Public _____ Residing at _____ My Commission Expires _____

SEAL

09/29/2006

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-30970

RICHARD L DODGE
17800 ARBOR VALLEY RD
WILDER ID 83676

LINDA L DODGE
17800 ARBOR VALLEY RD
WILDER ID 83676

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

10/20/06

SIGNATURE:

Please print your name:

Richard L. Dodge

Linda L. Dodge

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30970

NAME AND ADDRESS: RICHARD L DODGE
17800 ARBOR VALLEY RD
WILDER ID 83676

LINDA L DODGE
17800 ARBOR VALLEY RD
WILDER ID 83676

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/10/1998

POINT OF DIVERSION:

T03N R05W S2 NENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R05W S02 Lot 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 6, 2006

RICHARD DODGE
LINDA DODGE
17800 ARBOR VALLEY RD
WILDER ID 83676

Re: Water Right No. 63-30970

Dear Mr. & Mrs. Dodge:

Enclosed is a copy of the above referenced **Notice of Claim to a Water Right**, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

If you have any questions concerning this water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 23, 2006

RICHARD DODGE
LINDA DODGE
17800 ARBOR VALLEY RD
WILDER ID 83676

RE: NOTICE OF CLAIM NO(S): A63-30970

Dear Mr. & Mrs. Dodge:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**GORDON JENSEN
15250 CHICKEN DINNER RD
CALDWELL ID 83605**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

```

+++++
01 6R33648-010-B-0 077-00 SCH370+ 01 1,400 4.06
+++++
10 46,000 1.00
DODGE RICHARD L + 19 .50
DODGE LINDA L H/W + 31 202,300
+ 32 42,800
+
+
17800 ARBOR VALLEY RD +
WILDER ID 83676 +
+++++
02-3N-5W NE + TOTAL 292,500 5.56
TX 98385 IN GOVT LT 1 IN NENE +++++
+ SURVEY 9813137 INST 200239545
+ DRAIN DR VALUE APPR DYW
+ CLASS 4 REAP 06 MAN 05 UNIT 1
17800 ARBOR VALLEY RD, WI + PARCEL 6R03N05W020310 H/O Y C/B N
+ PRIOR ACCOUNT 5R33648-010-B-0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

ACCOUNT NUMBER R33648010B0 UNIT 001 TOTAL UNITS 1

SITE 17800 ARBOR VALLEY WI SEC/TWN/RNG 02-3N-5W

ASSESSED VALUE 292,500 ACREAGE 5.56

SUB/PARK NAME YEAR/MAKE

CLASS 4 OWNER / OCCUPIED HOUSE CLASS ' 4 ' SPACE LOT BLOCK

+++++

YR BUILT 1998 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

FIRST SQ FT 1591 EXTERIOR HARDBOARD DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT 1604 SPA? N

BATHS 2.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE A2 NEIGHBORHOOD 0

GARAGE SQ FT 528

+++++

COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R33648-010-B-0 AREA 077-00 DRAIN VALUE CLASS 4 H/O Y

SEC 02 TWN 3N RNG 5W QTR NE CITY/SUB 0 BLK LOT 0310

OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS

OWNERSHIP C OWNERSHIP P

DODGE, RICHARD L EDENS, DEAN A

& DODGE, LINDA L H/W & EDENS, TAMMERA D H/W

MAILING ADDRESS

17800 ARBOR VALLEY RD
WILDER ID 83676

SITE ADDRESS

17800 ARBOR VALLEY RD WI

COMMENTS

PRIOR ACCOUNT 5R33648010B0

PARCEL 03N05W020310 SRVY 9813137

INSTR 200239545 ACRES 5.56

SPLIT YR 1998 DOCUMENT WD

DATE DONE 09/20/2002 INITIALS GJ

THIS ACCOUNT HAS NO OWNERSHIP TRACT RECORD.

LEGALS

02-3N-5W NE
TX 98385 IN GOVT LT 1 IN NENE

REMARKS

SPLIT 5.56AC FROM R33648-010 PER
9818983, R/S & TRAVERSE,, 9832749
200239545

02 Ownership Tract Record

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT 065595

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4 _____ 1/4 _____ 1/4			
Lat: _____		Long: _____	

1. WELL TAG NO. D 0007159
DRILLING PERMIT NO. 63-98-W 0540-000
Other IDWR No. _____

2. OWNER:

Name DEAN EDENS
Address 12855 USTICK RD
City WILDER State ID Zip 83676

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. <u>3</u> North ☒ or South ☐	
W		Rge. <u>5</u> East ☐ or West ☒	
E		Sec. <u>2</u> 1/4 <u>NE</u> 1/4 <u>NE</u> 1/4	
S		Gov't Lot _____ County <u>CANYON</u>	
		Lat: _____ Long: _____	
		Address of Well Site <u>12855</u>	
		<u>USTICK RD</u> City <u>WILDER</u>	
		(Give at least name of road + Distance to Road or Landmark)	

Parcel # 6 Bk. _____ Sub. Name Westview Acreages
(Kendall Hopkins Development)

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT Sacks or Pounds	METHOD
Material	From	To		
BENTONITE	0	18	7	GROUT.

Was drive shoe used? ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☒ Y ☐ N How? BAILED

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+1	300	250	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____

Screens _____ Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

155 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☒ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
15	10	240	2 HRS.

Water Temp. 60° Bottom hole temp. _____Water Quality test or comments: 8 GRNS. - 05 IRON

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
6	0	39	SANDY BROWN CLAY	—	—
	39	93	BROWN CLAY	—	—
	93	107	SANDY BROWN CLAY	—	—
	107	138	BROWN SAND	—	—
	138	153	SANDY BROWN CLAY	—	—
	153	168	BROWN CLAY + GRAVEL - LITTLE WATER	—	—
	168	174	BROWN CLAY	—	—
	174	182	BLUE CLAY	—	—
	182	190	BROWN CLAY	—	—
	190	194	BROWN SAND	—	—
	194	220	LITTLE WATER 38 GRNS. BLUE CLAY	—	—
	220	253	SANDY BLUE CLAY	—	—
	253	258	BLACK SAND 19 GRNS. - LOTS OF IRON	—	—
	258	275	BLUE CLAY	—	—
	275	280	BLACK SAND 15 GRNS. IRON	—	—
	280	310	BLUE CLAY	—	—
	310	340	SANDY BLUE CLAY	—	—
	340		BLACK SAND 8 GRNS. VERY LITTLE IRON	—	—

RECEIVED

SEP 14 1998

MICROFILMED

Department of Water Resources 04 1998

RECEIVED

SEP 09 1998

WATER RESOURCES
WESTERN REGION

Completed Depth 340 (Measurable)
Date: Started 7-27-98 Completed 8-5-98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Kenue Metzer DRL Firm No. 93Firm Official Kenue Metzer Date 8-13-98and Driller or Operator Kenue Metzer Date 8-13-98

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES