

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30984
Date Received: 9/2/1998
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

R L WYMAN LLC Phone: (208)389-4632
PO BOX 16074
BOISE ID USA 83715-6074

2. Date of Priority: 08/03/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	02E	33	SE	SW	SE	ADA	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	02E	33	SW	SE		DOMESTIC	
			SE	SE		DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

Notice to Mailer of Correction in Address

63-30984

Addressee's Account Number (All numbers, dates, and letters)

- ☒ No account number on mail
☐ Account number illegible

Addressee's Name

RL WYMAN LLC

Old Address (Include apartment or suite number)

PO Box 16158

City, State, and ZIP Code

Boise Id 83715-6158

New Address (Include apartment or suite number)

PO Box 16074

City, State, and ZIP Code

Boise Id 83715-6074

This card is furnished:

- ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- | | | |
|---|---|---|
| ☐ Moved, left no address | ☐ No such street | ☐ No such number |
| ☐ Refused | ☐ Attempted, not known | ☐ Unclaimed |

PS Form 3547, June 1995

SEP 02 1998

RECEIVED

SEP 14 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 02 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30984

Date Received: 9/2/1998

Receipt No: C034215 \$25

Received By: C.J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R L WYMAN LLC 208-389-4632
Address: PO BOX 16158
BOISE ID 83715-6158

2. Date of Priority: AUG 3, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02E	33	SE	SW	SE		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02E	33	SW	SE		DOMEST	
			SE	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Mgr of _____ Title

R.L. WYMAN LLC. Organization, that I have signed the foregoing

document in the space below as Mgr of _____ Title

R.L. WYMAN LLC. Organization and that the statements contained in the

foregoing document are true and correct.

R.L. Wyman
Signature of Authorized Agent

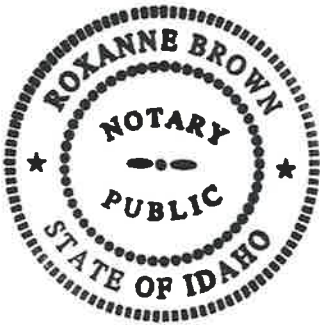
Mgr - R.L. WYMAN LLC.
Title and Organization

9/2/98
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of Sept. 19 98 Roxanne Brown
Notary Public

Seal



Residing at House, 2D
My Commission Expires 5-16-2002

EXHIBIT A

PARCEL A:

THAT PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 2 EAST, BOISE-MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER, RUNNING THENCE WEST ALONG THE SECTION LINE A DISTANCE OF 990 FEET, BEING THE REAL POINT OF BEGINNING; RUNNING THENCE NORTH A DISTANCE OF 660 FEET, RUNNING THENCE WEST A DISTANCE OF 330 FEET; RUNNING THENCE SOUTH A DISTANCE OF 660 FEET TO THE SECTION LINE, RUNNING THENCE EAST ALONG THE SECTION LINE A DISTANCE OF 330 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT THAT PORTION LYING WITHIN THE RIGHT OF WAY FOR COUNTY ROAD COMMONLY REFERRED TO AS KUNA-MORA ROAD OVER AND ACROSS THE SOUTHERLY 25 FEET THEREOF.

PARCEL B:

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 2 EAST, BOISE-MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER; RUNNING THENCE EAST ALONG THE SECTION LINE A DISTANCE OF 990 FEET; BEING THE REAL POINT OF BEGINNING; RUNNING THENCE NORTH 660 FEET; RUNNING THENCE EAST 330 FEET; RUNNING THENCE SOUTH 660 FEET TO A POINT ON THE SECTION LINE, RUNNING THENCE WEST ALONG THE SECTION LINE A DISTANCE OF 330 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT THE SOUTH 40 FEET THEREOF AS CONVEYED TO THE ADA COUNTY HIGHWAY DISTRICT BY DEED RECORDED MARCH 8, 1984 UNDER INSTRUMENT NO. 8410994.

END OF LEGAL DESCRIPTION

10/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30984

NAME AND ADDRESS: R L WYMAN LLC
PO BOX 16074
BOISE ID 83715-6074

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 08/03/1973

POINT OF DIVERSION:

T02N R02E S33 SESWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 shop.		

PLACE OF USE: DOMESTIC Within ADA County

T02N R02E S33	SWSE	T02N R02E S33	SESE
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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property also known as 3366 W. Kuna Mora Rd., Kuna.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 29, 2006

AMPM INVESTMENTS LLC
PO BOX 16074
BOISE ID 83715-6074

RE: NOTICE OF CLAIM NO(S): A63-30984

Dear Sir or Madam:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**R L WYMAN LLC
PO BOX 16158
BOISE ID 83715-6158**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures



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2006 Property Details for Parcel S1533438800

2006

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Details

Valuation

Tax Districts

Taxes

Characteristics

Parcel: S1533438800

Year: 2006

Zone Code: RP

Total Acres: 9.7

Tax Code Area: 337

Property Description:

PAR #8800 OF S2SE4

SEC 33 2N 2E

#34100-B



[View Interactive Map of this Parcel](#)

Address: 3366 W KUNA MORA RD KUNA , ID 83634

Subdivision: 2N 2E 33

Land Group Type: SECT

Township/Range/Section: 2N2E33

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[Interactive Map](#)

Commercial Characteristics

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Commercial Group Type: MISCELLANEOUS - COMMERCIAL SHOP

Year Built: 1975
Remodel Year: 0
Business Name: Idaho Helicopter
Number of Floors: 1
Number of Units: 0
Leasable Sq Ft: 6400
Ground Floor Sq Ft: 6400
Excess Land Sq Ft: 335412
Used Land Acres: 2
Used Land Sq Ft: 2
Excess Land Acres: 7.7
Total Land Acres: 9.7
Method: INCOME

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