

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-31009**
Date Received: 10/23/1998
Receipt No: W024518
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: NORA RAMOS
Address: 4206 S WASHINGTON
CALDWELL ID

208-455-9041

83605

2. Date of Priority: JAN 1, 1988

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	3	NE	NE	NW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	3	NE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

OCT 23 1998

WATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-31009Date Received 10/23/98Receipt Number W024518NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Nora Ramos Phone () 455-9041Mailing Address 4206 S. Washington Caldwell Zip 836052. Date of Priority (Only one per claim) 1/1/1988 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 3WSection 3 1/4 c NE NW of _____ 1/4, Govt. Lot _____, BM.,County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home

RECEIVED

OCT 23 1988

WATER RESOURCES
WESTERN REGION

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 3W
Section 3, NE NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Nora L. Ramos Date 10-22-98

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of October 1998



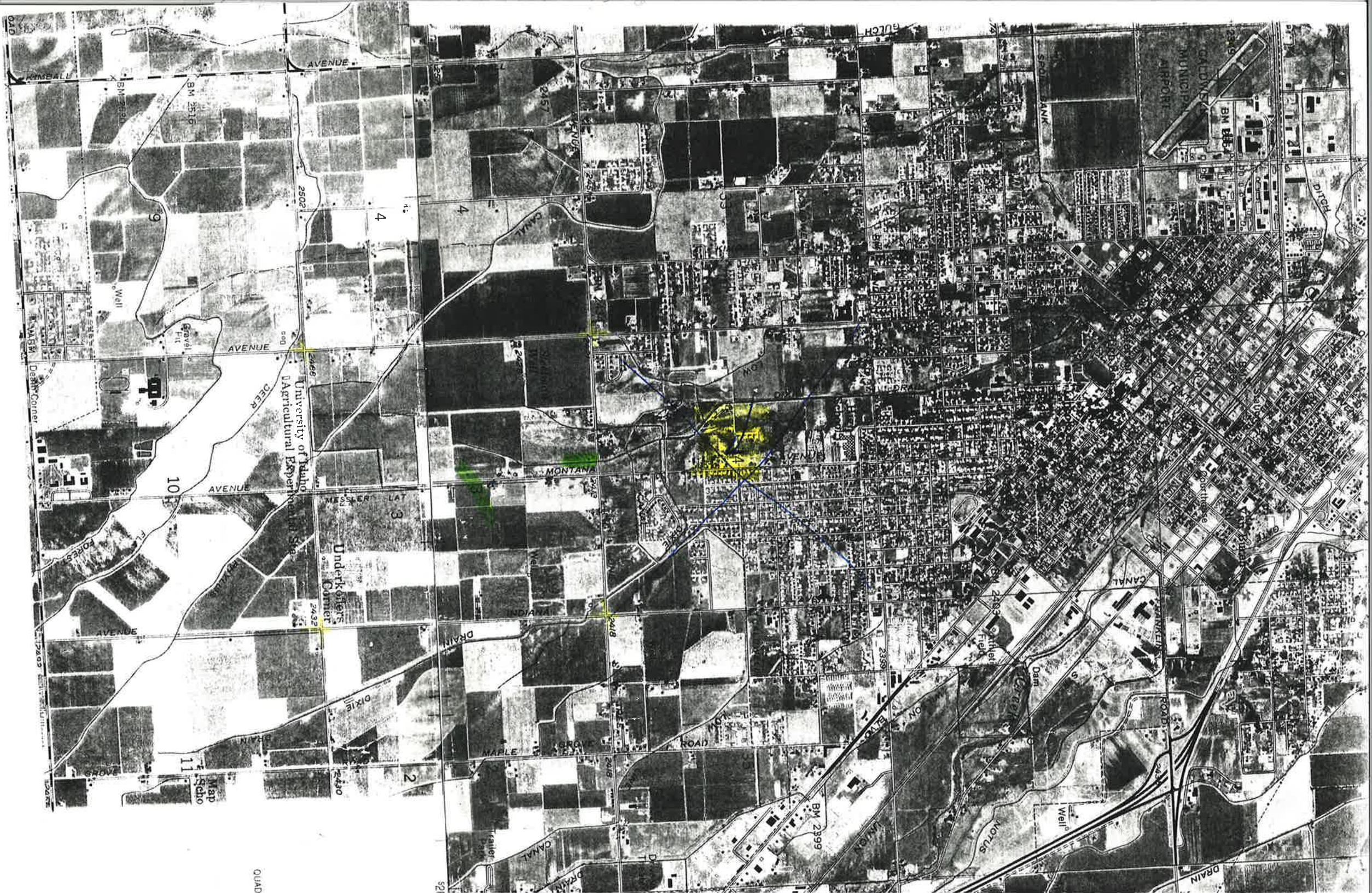
Notary Public [Signature]

Residing at Wilder

My Commission Expires 1-27-99

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



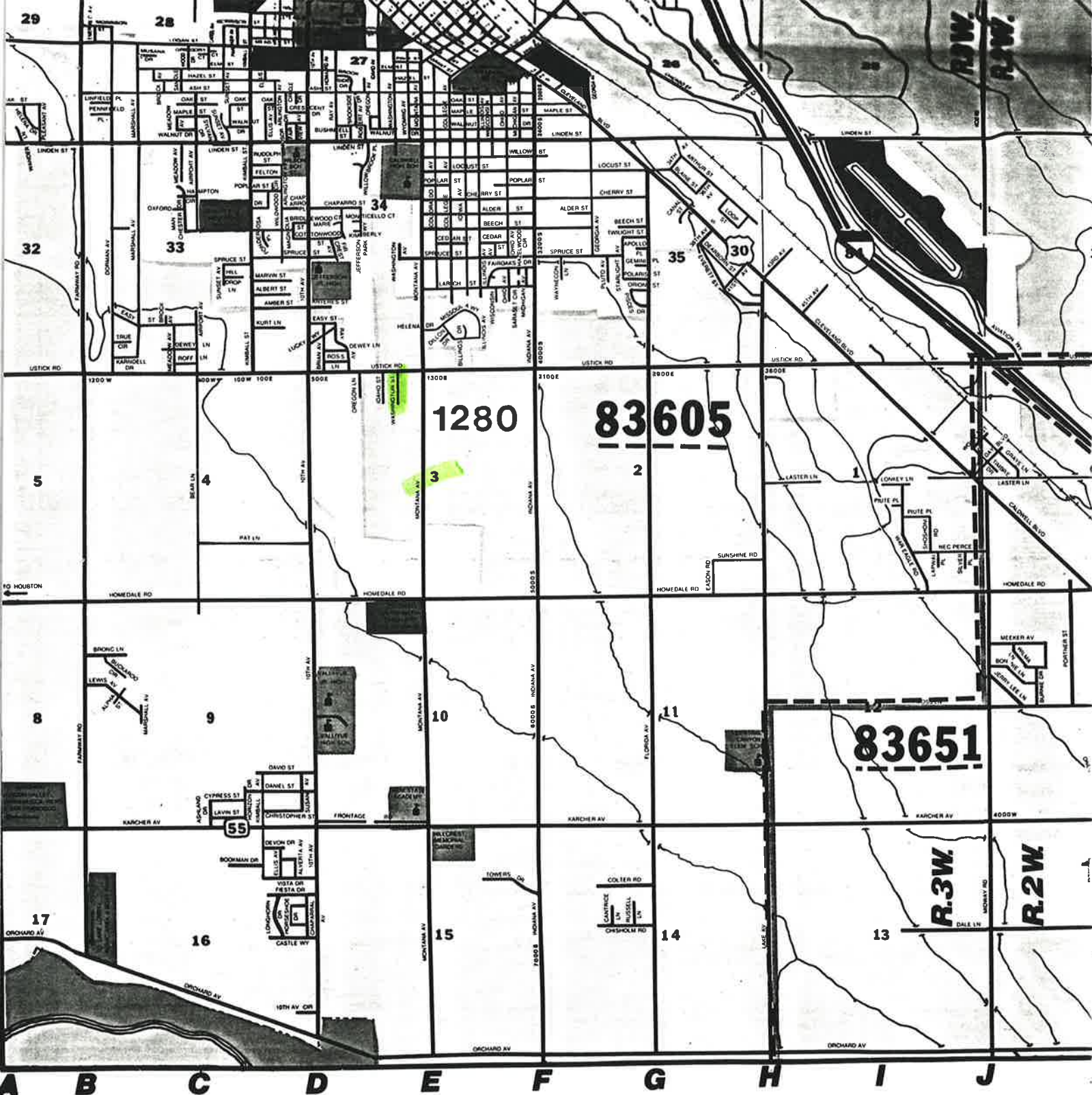


Photo courtesy of
FULL FEATURE SITE
 Includes
BOISE - N/
MERIDIAN - C/
EAGLE - GARDEN
MIDDLETON
 with Downtown Boise

- Full Feature Site
- All N. & S. of I-15
- Government Plots
- Real Estate Maps
- Listing Guide
- Over 1,000 Plots

Lori



4206 WASHINGTON AVE
CALDWELL ID 83605

Total Due

03-3N-3W NW COUNTRY ACRES #2
LOT 21 BLK 2

.00	.00
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4206 WASHINGTON AVE, CA

Outstanding Tax .00

FCV 76,400

Information on this screen is subject to change without notice

Alt-Z FOR HELP | VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

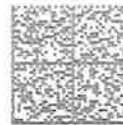
Please
call if you
have questions
closest cross streets
property montana

ALLIANCE
TITLE & ESCROW CORP.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



ADDRESSEE
UNKNOWN

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

ANK

NORA RAMOS
4206 S WASHINGTON
CALDWELL ID 83605

ADDRESSEE
UNKNOWN

RECEIVED
OCT 16 2003
WATER RESOURCES
WESTERN REGION

NOT AT THIS ADDRESS
ADDRESS UNKNOWN.
HASN'T LIVED HERE SINCE 1998

63-31009



08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31009

NAME AND ADDRESS: NORA RAMOS
4206 S WASHINGTON
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1988

POINT OF DIVERSION:

T03N R03W S3 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within CANYON County

T03N R03W S03 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 21, Blk 2, Country Acres #2.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 23, 2006

JAMES EAVENSON
KAREN EAVENSON
4206 S WASHINGTON AVE
CALDWELL ID 83607

RE: NOTICE OF CLAIM NO(S): A63-31009

Dear Mr. & Mrs. Eavenson:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**NORA RAMOS
4206 S WASHINGTON
CALDWELL ID 83605**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

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+++++
01 6R20997-000- -0 001-00 SCH132+ 20 25,500 .47
+++++
EAVENSON KAREN M +
EAVENSON JAMES M W/H +
+
+
+
4206 WASHINGTON AVE +
CALDWELL ID 83607 +
+++++
03-3N-3W NW COUNTRY ACRES #2 1585 + TOTAL 105,500
LOT 21 BLK 2 ++++++
+ SURVEY INST 9842101
+ DRAIN DR VALUE APPR ZVW
+ CLASS 2 REAP 05 MAN 04 UNIT 1
4206 WASHINGTON AVE, CA Pg 135B + PARCEL 6RC15850020210 H/O Y C/B N
+ PRIOR ACCOUNT 5R20997-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

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MODE:F ACTION: TRAITS INQUIRY TRQK318

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ACCOUNT NUMBER R20997000 0 UNIT 001 TOTAL UNITS 1

SITE 4206 WASHINGTON AVE CA SEC/TWN/RNG 03-3N-3W
ASSESSED VALUE 105,500 ACREAGE .00
SUB/PARK NAME COUNTRY ACRES #2 YEAR/MAKE
CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
+++++
YR BUILT 1988 AIR COND CARPORT A2
STORY 1 STORY HEATING GAS FA CARPORT SQ FT 440
FIRST SQ FT 2076 EXTERIOR PLYWOOD DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 4 BSMT SQ FT SPA? N
BATHS 2.50 % BSMT FIN LOT SIZE 116 x 175
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

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MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

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01 ACCOUNT: 6R20997-000- -0 AREA 001-00 DRAIN VALUE CLASS 2 H/O Y
SEC 03 TWN 3N RNG 3W QTR NW CITY/SUB C1585 BLK 002 LOT 0210
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
EAVENSON, KAREN M SANCHEZ, NORA I
& EAVENSON, JAMES M W/H

```

MAILING ADDRESS

4206 WASHINGTON AVE
CALDWELL ID 83607

SITE ADDRESS

4206 WASHINGTON AVE CA

COMMENTS

LEGALS

03-3N-3W NW COUNTRY ACRES #2 1585
LOT 21 BLK 2

REMARKS

PRIOR ACCOUNT 5R20997000 0

PARCEL C15850020210 SRVY

INSTR 9842101 ACRES .00

SPLIT YR DOCUMENT WD

DATE DONE 03/09/1999 INITIALS JN

TO SANCHEZ, 9717629, 9842101

ORD-2245(9834577)

02 Ownership Tract Record