

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30019**
Date Received: 3/ 2/1990
Receipt No: W010186
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MERCY MEDICAL CENTER
Address: 1512 12TH AVE RD
NAMPA ID

208-467-1171

83686

2. Date of Priority: MAR 7, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	33		NE	SE		CANYON

5. Description of diverting works:

80' WELL, 8" CASING, 2 HP PUMP, STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	33	NE	SE		IRR	0.5

Section Acres 0.5

10. Place of Use: Continued

Total Acres 0.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 THIS WELL IRRIGATES THE LANDSCAPING SURROUNDING A MEDICAL
 BUILDING.
 OWNERSHIP CHANGED BY LH 4/5/99.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

MAR 29 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s).: 63-23535 A63-30019
- Adjudication Claim No(s).: A63-23535
2. The following REQUIRED information must be submitted with
- A. A copy of the most recent DEED, TITLE POLICY, CC _____
the property and water rights or claims in questions, W _____
AI _____
ument indicating your ownership of
ION.
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with
the county.)
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with
irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Idaho Ambucare Center, Inc.
211 W. Iowa Ave.
Nampa, ID 83686
4. New Owner/Claimant(s) Mercy Medical Center, Nampa
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1512 12th Avenue Road
City, State and ZIP Code Nampa, ID 83686
New Telephone Number (208) 467-1171
5. Date you acquired the property January 2, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this
applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS 0.04 Number of homes 1 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact
the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) By: Joseph A. [Signature]
for Mercy Medical Center, Nampa
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to
correspond with him or her for all matters related to your claims.

9700035

WARRANTY DEED

FOR VALUE RECEIVED IDAHO AMBUCARE CENTER, an Idaho partnership
the Grantors, do hereby grant, bargain, sell and convey unto MERCY MEDICAL CENTER, NAMPA,
IDAHO, an Idaho nonprofit corporation

the Grantee, whose address is 1512 12th Ave Rd, Nampa, ID 83686
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1997 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: January 2, 1997

IDAHO AMBUCARE CENTER

Roger Curran
Robert E. Borkon
Wilfred E. Watkins
Richard A. Klein
Gregory N. Schaefer
Gerald Carlson
John Hoss
Peter Jensen
Mark S. Chown
Gary Botimer
Randall L. Rudeen
Charles P. Bockenstette

STATE OF IDAHO
COUNTY OF CANYON

On this 2nd day of January, 1997, before me, a
notary public, personally appeared ROGER CURRAN, PETER
JENSEN, GREGORY N. SCHAEFER, RANDALL L. RUDEEN,
GERALD CARLSON, GARY BOTIMER, RICHARD A. KLEIN,
MARK S. CHOWN, WILFRED E. WATKINS, JOHN HOSS,
CHARLES P. BOCKENSTETTE AND ROBERT E. BORKON,
known or identified to me to be (one of) the partner(s) in the
partnership of IDAHO AMBUCARE CENTER, and the
partner(s) who subscribed said partnership name to the
foregoing instrument, and acknowledged that he/she/they
executed the same.

Aerie A. Mayden
Notary Public
Residing at NAMPA, Idaho
My commission expires: 3-9-2000



COMPANY
COUNTY

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

This parcel is a portion of Lot 2, Block 1, HERMAN JONES ADDITION, Canyon County, Idaho, as filed in Book 16, Page 10, at the office of the Canyon County Recorder;

BEGINNING at the Northeasterly corner of said Lot 2; thence

South 0° 22' 20" East along the line common to Lot 1 and Lot 2 of said HERMAN JONES ADDITION, a distance of 221.00 feet; thence

South 89° 37' 40" West parallel with the Southerly boundary of said Lot 2, a distance of 244.77 feet to the Easterly right of way of Checola Street; thence

North 0° 22' 20" West along said right of way, a distance of 212.85 feet; thence

Northeasterly 32.47 feet along a curve to the right having a radius of 20.00 feet and a long chord which bears

North 46° 08' 27" East, a distance of 29.02 feet to the Southerly right of way of West Indiana Avenue; thence

South 87° 20' 47" East along said right of way, a distance of 224.03 feet to the POINT OF BEGINNING.

AND

Lot 1 of Block 1, HERMAN JONES ADDITION, Nampa, Canyon County, Idaho, according to the plat filed in Book 16 of Plats, Page 10, records of said County.

9700035

RECORDED

'97 JUN 2 PM 2 49

NED J. KERR

CANYON CNTY RECORDER

BY

John D. Hum

PIONEER—NAMPA

REQUEST

TYPE

Deed

FEE *6.00*

INCUMBENCY CERTIFICATE

The undersigned, as Secretary of Mercy Medical Center, Nampa, an Idaho non-profit corporation, hereby certifies that the following persons are the current, duly elected or appointed Officers enumerated in that certain Resolution of Mercy Medical Center dated July 26, 1996 ("Resolution") and that the following are the specimen signatures of those Officers:

OFFICERS

JOSEPH A. MESSMER, PRESIDENT/CHIEF EXECUTIVE OFFICER
PATRICIA S. WILKERSON, SECRETARY

By: Joseph A. Messmer
Its: President

By: Patricia S. Wilkerson
Its: Secretary

The above-authorized individuals are delegated by said Resolution the authority to execute documents on behalf of Mercy Medical Center, Nampa.

Dated this 26th day of March, 1999.

[SEAL]

ATTEST: Patricia S. Wilkerson
Secretary
Mercy Medical Center, Nampa



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30019**
Date Received: 3/ 1/1990
Receipt No: W010186
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: IDAHO AMBUCARE CENTER 208-467-4222
Address: 211 WEST IOWA AVENUE
Nampa ID 83686

2. Date of Priority: MAR 7, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	33	NE	SE			CANYON

5. Description of diverting works:
80' WELL, 8" CASING, 2 HP PUMP, STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

10. Place of Use:

AUG 03 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	33	NE	SE		IRR	0.5

Section Acres 0.5

Total Acres 0.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WELL IRRIGATES THE LANDSCAPING SURROUNDING A MEDICAL
BUILDING.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 03 1994

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number Ala3-30019
Date Received 3-1-90
Receipt Number WD10186RECEIVED
MAR 1 1990Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWNE 1/4 SE 1/4
per city map
same for
stem # 10

Please type or print clearly

1. Name of Claimant (s) Idaho Ambucare Center Phone (208) 467-4222
Mailing Address 211 West Iowa Avenue, Nampa, Idaho Zip 83686
2. Date of Priority (Only one (1) per claim) March 7, 1983
3. Source of water supply (a) Ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 3N Range 2W Section 33,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon-See attachment
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 80' well; 8" casing; 2 h.p. pump,
26 gallon draw, 85 gallon capacity storage tank

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	33	- See attachment																

Total number of acres irrigated 0.5

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

This well irrigates the landscaping surrounding a medical building.

Attachment of legal description - Items 4 and 10.

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AUG 03 1994

Last Name Idaho Ambucare Ident No. _____
Center

Copies: White -State, Yellow-Claimant

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Total number of scores included

(5) would be

DEMI FROM

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two perpendicular dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

AUG 03 1994

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Authorized Agent
Title
of Idaho Ambucare Center, a partnership _____, that I have signed the foregoing
Organization
document in the space below as Authorized Agent & Attorney of Idaho Ambucare Center
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Authorized Agent

Title and Organization Idaho Ambucare Center Date 2/27/90

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 27th day of February 19 90

SEAL

Notary Public Chris Green

Residing at Boise, Idaho

My Commission Expires 5-20-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Terrence R. White will be acting as attorney at law on behalf of the claimant signing above and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address 104 9th Avenue South, P.O. Box 247
Nampa, Idaho 83653-0247

Date 2-27-90

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AUG 03 1994

Last Name Idaho Ambucare Ident. Number _____
Center

Copies White-State, Yellow-Claimant

Attachment to Notice of Claim to a Water Right

Claimant: Idaho Ambucare Center

This parcel is a portion of Lot 2, Block 1 of HERMAN JONES ADDITION, Canyon County, Idaho, as filed in Book 16, page 10, at the office of the Canyon County Recorder:

BEGINNING at the Northeasterly corner of said Lot 2; thence South $0^{\circ} 22' 20''$ East along the line common to Lot 1 and Lot 2 of said HERMAN JONES ADDITION, a distance of 221.00 feet; thence South $89^{\circ} 37' 40''$ West parallel with the Southerly boundary of said Lot 2, a distance of 244.77 feet to the Easterly right-of-way of Checola Street; thence North $0^{\circ} 22' 20''$ West along said right-of-way, a distance of 212.85 feet; thence Northeasterly 32.47 feet along a curve to the right having a radius of 20.00 feet and a long chord which bears North $46^{\circ} 08' 27''$ East, a distance of 29.02 feet to the Southerly right-of-way of West Indiana Avenue; thence South $87^{\circ} 20' 47''$ East along said right-of-way, a distance of 224.03 feet to the POINT OF BEGINNING.

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AUG 03 1994

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AUG 03 1994
LINDENWOOD DR

12-1-92

CLAIMANT'S NAME

Wahio Ambucare

CLAIM IDENT. NO.

A63-

DATE RECEIVED

3/1/90

RECEIPT #

W010186

FEE PAID \$

57.-

FEE REQ'D \$

none. ok

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☐	☒	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒ N/A	☐	
4. Is the legal description of the p.d. sufficient?	☐	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☐ N/A	☒	
Is the consumptive use correct?	☒ N/A	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☐	☐	*
If multiple domestic, is single ownership indicated?	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	☒ N/A	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.	☐	☐	
If no, was water right no. found?	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	☐ N/A	☒	
(If yes, attach a proof report & complete number change)	☐	☐	
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒ N/A	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☒ Exempt	☐	*

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AUG 03 1994

23. Is this claim being rejected and returned to claimant? YES ✓
24. Can this claim be data entered? YES ✓
25. Was claim modified? YES ✓
- If yes, do modifications require notification to claimant? YES ✓
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: AME Date 1-7-93

Claim data entered by: Ad Date 6-3-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: in conflict with permit statute, could be "domestic" if less than 1/2 acre.

↓
NOTE: OK per domestic - see acres typed in under total acres on stem # 10, plus 1/4 desc. from Nampa City map, for 311 W. Iowa Ave is the NESE of S. 33, T. 3N, R. 2W.
JS
OK to process

Receipt Details for ID W010186

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/2/1990 9:20:43 AM	3/2/1990	Western	\$51.00	Check
Payer		WHITE, AHRENS, PETERSON		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
50369			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	30019		\$51.00	Claim

Print Report

04/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30019

NAME AND ADDRESS: MERCY MEDICAL CENTER
1512 12TH AVE RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 03/07/1983

POINT OF DIVERSION:

T03N R02W S33 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.020 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S33 NESE 0.50

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

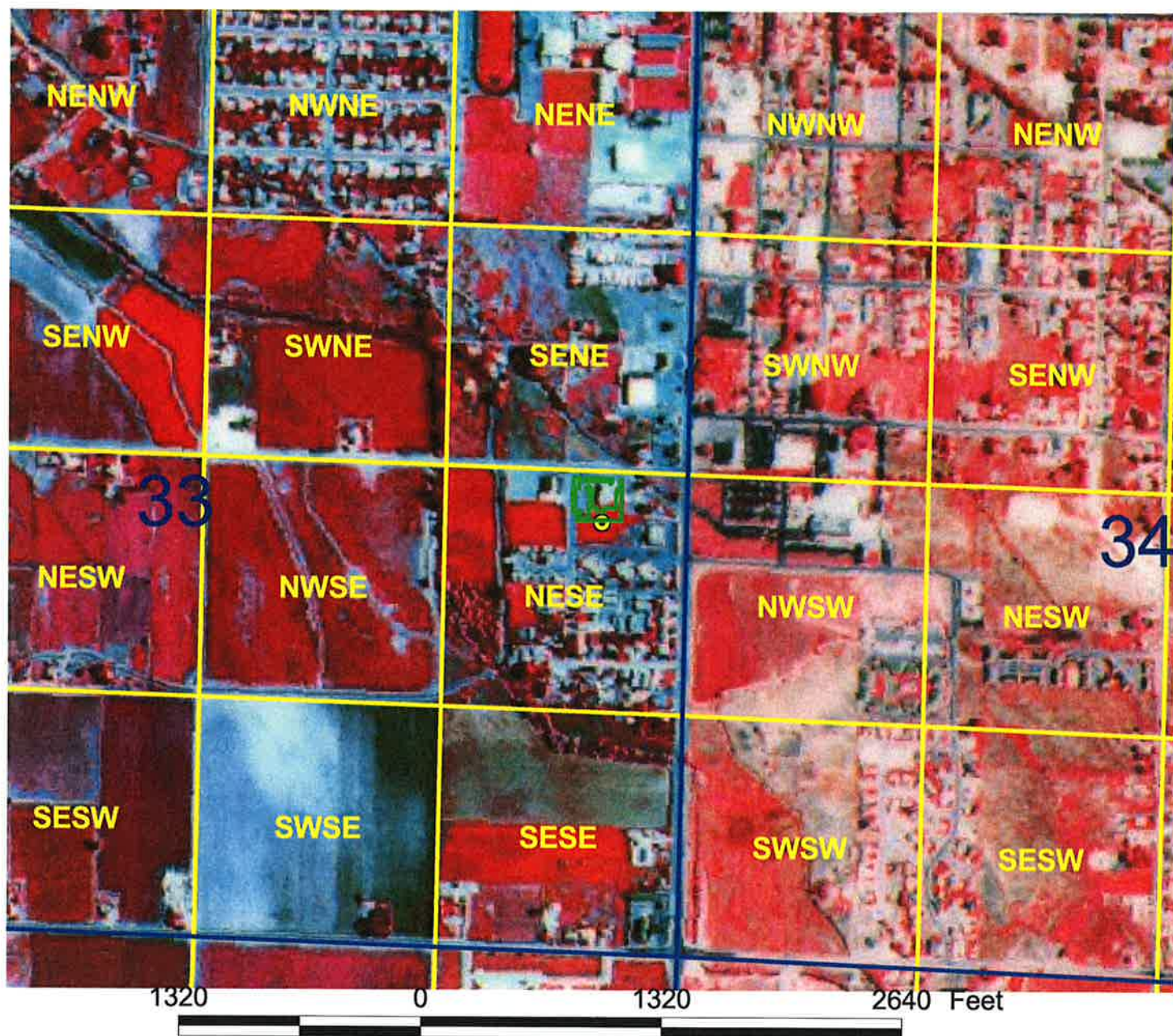
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Parcel No. R0948800000.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 33
Water Right (s): 63-30019



TOTAL IRRIGATED ACRES = .5 ACRE



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30019 V1

WATER RIGHT NUMBER: 63-30019 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	IDAHO AMBUCARE CENTER INC 211 W IOWA AVE NAMPA, ID 83686 (208)467-4222
Current Owner	MERCY MEDICAL CENTER 1512 12TH AVE RD NAMPA, ID 83686 (208)467-1171

Priority Date: 03/07/1983

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 33, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION Within CANYON County

T03N R02W S33 NESE 0.5

Total Acres: 0.5

Conditions of Approval:

1. Parcel No. R0948800000.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. N06 The quantity of water under this right shall not exceed 2,500 gallons per day.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30019 V1

Comments:

1. vmusic 3/2/2006 PRIORITY DATE

Comment: 1939 AERIAL SHOWS IRRIGATION AND DEVELOPMENT ON THE PROPERTY. COULD HAVE CLAIMED EARLIER PRIORITY DATE.

2. vmusic 3/2/2006 POU

Comment: FIELD EXAM ERRONEOUSLY STATES THAT WELL IS ACROSS THE STREET AT 211 IOWA. THE PHYSICAL LOCATION OF THE ENTIRE MERCY MED PARCEL IS 211 IOWA PER CANYON CO TAX LOT ARCVIEW LAYER.

3. vmusic 4/6/2006 QUANTITY

Comment: LIMITED TO 2500 GPD BECAUSE IRRIGATION NOT ASSOCIATED WITH DOMESTIC AND WOULD OTHERWISE VIOLATE MANDATORY GROUND WATER LICENSING STATUTE.

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	3/2/2006 10:09:44 AM	vmusic	Updated shape
Quantity	3/2/2006 10:15:52 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - THEORETICAL CALCULATED Description for Question 10 - .5 AC X 4.5 AF = 2.25 AFA
POU	3/2/2006 10:33:34 AM	vmusic	Updated shape for Active POU
Summary	2/13/2006 2:28:10 PM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
Use	3/2/2006 10:13:13 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - FIELD EXAM, AERIALS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30019 V1

Season	3/2/2006 10:13:35 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Summary	3/2/2006 10:18:07 AM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	3/2/2006 10:07:32 AM	vmusic	(No) 1. Do you want to schedule an appointment?
General	3/2/2006 10:08:12 AM	vmusic	Comment for 1: DESKTOP REVIEW (No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (Yes) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (No) 11. Is this claim an enlargement or expansion under 42-1426 or 42-1416B?
POD	3/2/2006 10:09:15 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30019 V1

Source	3/2/2006 10:10:26 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - FIELD EXAM 2002
POU	3/2/2006 10:11:12 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - CANYON CO TAX LOT INFO, FIELD EXAM 2002, AERIALS
POU	3/2/2006 10:11:40 AM	vmusic	Updated shape for Active POU

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1999

Re: Water Right Nos. 63-23535, A63-30019

MERCY MEDICAL CENTER
1512 12TH AVE RD
NAMPA ID 83686

Dear Sirs:

Enclosed is a copy of water right 63-23535 which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

In addition, we found claim A63-30019 for irrigation, which is also appurtenant to the land covered under this ownership change. The department will contact you in the future, if there is any additional information needed before this claim is submitted to the Snake River Basin Court.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Idaho Ambucare Center



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 3, 2002

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Water Works, Inc., to assist us with this task.

The purpose of this letter is to advise you that Water Works, Inc. might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Water Works, Inc. with access to your water diversion system so that their personnel can conduct this field examination. Water Works, Inc. will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. ~~Experience has shown that water users who~~ work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Water Works, Inc. to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30019**

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
5035	Claim	03N	02W	33	NE	SE		IRRIGATION	1/1	KENNETH L KALBFLEISCH
30019	Claim	03N	02W	33	NE	SE		IRRIGATION	0.5/0.5	MERCY MEDICAL CENTER
5035	Water Right	03N	02W	33	NE	SE		IRRIGATION	1/1	KENNETH L KALBFLEISCH
20809	Claim	03N	02W	33	NE	SE		DOMESTIC		WADES SUBDIVISION WATER USERS ASSOC INC
20518	Water Right	03N	02W	33	NE	SE		DOMESTIC		NAMPA HOUSING AUTHORITY
23535	Water Right	03N	02W	33	NE	SE		DOMESTIC		MERCY MEDICAL CENTER
30095	Water Right	03N	02W	33	NE	SE		DOMESTIC		KIMBERLY D BUNN
30096	Water Right	03N	02W	33	NE	SE		DOMESTIC		GLORIA J GRIFFITH

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30019**

03/02/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-23535	Claim	03N	02W	33	NE	SE		GROUND WATER	IDAHO AMBUCARE CENTER INC
63-30019	Claim	03N	02W	33	NE	SE		GROUND WATER	MERCY MEDICAL CENTER
63-30095	Claim	03N	02W	33	NE	SE		GROUND WATER	KIMBERLY D BUNN
63-30096	Claim	03N	02W	33	NE	SE		GROUND WATER	GLORIA J GRIFFITH
63-20518	Claim	03N	02W	33	NE	SE		GROUND WATER	NAMPA HOUSING AUTHORITY
63-5035	Claim	03N	02W	33	NE	SE		GROUND WATER	KENNETH L KALBFLEISCH
63-20809	Claim	03N	02W	33	NE	SE		GROUND WATER	WADES SUBDIVSION WATER USER ASSOC INC
63-5035	Water Right	03N	02W	33	NE	SE		GROUND WATER	KENNETH L KALBFLEISCH
63-23535	Water Right	03N	02W	33	NE	SE		GROUND WATER	MERCY MEDICAL CENTER
63-30095	Water Right	03N	02W	33	NE	SE		GROUND WATER	KIMBERLY D BUNN
63-30096	Water Right	03N	02W	33	NE	SE		GROUND WATER	GLORIA J GRIFFITH
63-20518	Water Right	03N	02W	33	NE	SE		GROUND WATER	NAMPA HOUSING AUTHORITY

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-30019

WATER RIGHT NUMBER: 63-30019

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	IDAHO AMBUCARE CENTER INC 211 W IOWA AVE NAMPA, ID 83686 (208)467-4222
Current Owner	MERCY MEDICAL CENTER 1512 12TH AVE RD NAMPA, ID 83686 (208)467-1171

Priority Date: 03/07/1983 - must limit Q to 2500 gpd. Irrigation not associated with domestic use.

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.040 CFS	
	3/01 <u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 33, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	33													.5				.5

Total Acres: 0.5

actually irrigates 6.5

Conditions of Approval:

- THIS WELL IRRIGATES THE LANDSCAPING SURROUNDING A MEDICAL BUILDING. OWNERSHIP CHANGED BY LH 4/5/99.

Remarks:Comments:

note Q limited to 2500 gpd
r/c Parcel # R0948800000.

Field Investigation Report

Completed by **Karan Waters**

Claim Number 63-30019

Contact:

Contact Date: 12/9/02

Mercy Medical Center

1512 12TH AVE RD

NAMPA ID 83686

208 467-1171

☒ **Verified**

☐ **New owner**

Source of Information

Timm Faulhaker

Contact Comments

claimed well is located across the street from the hospital at 211 W. Iowa St.

Appointment Date: 12/20/02

Appointment Time: 12:30 PM

POD id 395667

Legal Description 03N 02W 33 NE SE

Desc of Diversion W 80' well, 8" casing, 2HP pump, storage tank

Site Tag # A0002090

GPS File Name 174

Motor Make submersible

Pump Make submersible

Horsepower 2

Pressure gage 50 psi

pump bowl or static pump

Depth level 80 Ft.

dyn. pump level 70 Ft.

POD Remarks:

well outside, pressure tank and controls inside basement. Medical Bldg. Is currently unoccupied but landscaping is maintained with claimed well.

Pressure gage at sprinkler 0 psi

Bucket Measurment (gps) 0

Calc Method: Theoretical

Flow (cfs) 0.05

Photos

dsc00108 pod pressure tank

dsc00109 well site

dsc00110 pou facing west