

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:01:57
10/25/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07337

LAST: HAMMOND
ADDRESS: 110 W. 900 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-684-4628
OWNER CODE: C

FIRST: RAY L.
STATE: ID ZIP: 83221

LAST: HAMMOND
ADDRESS: 110 W. 900 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-684-4628
OWNER CODE: C

FIRST: ELIZABETH J.
STATE: ID ZIP: 83221

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 5.5 AFA/AC FOR THE LANDS ABOVE.
IN 1987 WE DRILLED A ANOTHER WELL AND NOW USE IT TO PROVIDE
DOMESTICE WATER FOR OUR HOME. THE OLDER WELL IS STILL USED
TO SUPPLY IRRIGATION WATER.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 8/3/92

APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

DESK TOP REVIEW w/ B/U EXAM; OQ Z39 ? WAPP Z39UCW.

A. AD CLAIM: # A35-07387 PRIORITY DATE: 03-04-1974 STAGE: L
B. WR RECORD: # 35-07387 PRIORITY DATE: 03-04-1974 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(~~Y~~) N(☒)
IF YES EXPLAIN.

REMARKS: VERIFIED MATCH W/ LICENSE

RECOMMENDED PRIORITY DATE:
03-04-1974

REVIEWED BY SSY

DATE 8-3-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07387	02S	34E	08	SE	SE	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-11320 NONE

WR RECORDS IN SAME 40 ACRE TRACT

35-08228

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07387	02S	34E	28		SE	SE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

35-08228

A35-11319
A35-11024
A35-11320
NONE

D/S

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
B

REMARKS:

VERIFIED IS NOT CLAIMING A CHANGE IN POD. ACCORDING TO REMARKS BY CLAIMANT,
AN ADDITIONAL WELL WAS ADDED TO THE SYSTEM IN 1987. RECOMMEND
COP3:1987; REMARK: F02:2. PURSUANT TO OR239, WAPP 239 NW.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY:

DATE: 8-3-92

4. ROOT WATER RIGHT NUMBERS: A35-07387

3. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
025	34E	28	SE	SE		HAMMOND, RAY L.	A35-07387 / 4.0	35-07387 / 4.0	39.0	38	4 OWNERSHIP.
			SE	SE		HILL, RICHARD C.	A35-11319 /	- /			PURSUANT LICENSE
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00147	/40.0	- /			
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00191	/40.0	- /			
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00192	/40.0	- /			
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00259	/40.0	- /			
			SE	SE		MACBETH, STEPHEN D.	A35-11320 /	- /			
			SE	SE		GAMBLE, GARY C.	A35-11024 /	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00052A /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00053A /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00092B /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00116B3 /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00157B /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00158B /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00261 /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00306 /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-10091 /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-10092 /27.0	- /			
			SE	SE		YOUNG, JOHN W.		35-08228 / 2.8			
025	34E	28	SE	SE		HAMMOND, RAY L.	A35-07387 /	35-07387 / 4.0	39.0		
			SE	SE		HILL, RICHARD C.	A35-11319 /	- /			
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00147	/40.0	- /			
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00191	/40.0	- /			
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00192	/40.0	- /			
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00259	/40.0	- /			
			SE	SE		MACBETH, STEPHEN D.	A35-11320 /	- /			
			SE	SE		GAMBLE, GARY C.	A35-11024 /	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00052A /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00053A /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00092B /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00116B3 /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00157B /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00158B /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00261 /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-00306 /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-10091 /27.0	- /			
			SE	SE		DANSKIN DITCH COMPANY	A01-10092 /27.0	- /			
			SE	SE		YOUNG, JOHN W.		35-08228 / 2.8			
TOTAL ACRES							A35-07387	4.00		8.00	78.00

DOMESTIC / ONE HOME.

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

✓ VERIFIED IS NOT CLAIMING AN EXPANSION OR CHANGE IN POJ. LICENSED
NATURE OF USE IS IRRIGATION. RECOMMEND DROPPING DOMESTIC PORTION FROM
RECOMMENDED RIGHT.

RECOMMENDATIONS:

TOTAL ACRES:

4 / D-1

REVIEWED BY:

EG

DATE:

8-3-92

A. AS CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-07387 IRRIGATION	FROM 04-01 TO 11-01	.120 CFS 14.00 AF/A
A35-07387 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.130 CFS 15.20 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-07387 IRRIGATION	FROM 04-01 TO 11-01	.120 CFS 14.00 AF/A
35-07387 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.130 CFS 15.20 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS: RECOMMEND IRRIGATION PERIOD OF USE AS 4/1 TO 10/31

2. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.130 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.130 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

3.

FLOW MEASUREMENT

MEASUREMENT METHOD No, SEE ATTACHED CALCULATIONS.

4. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: SNAKE R. DECREEED WTR.

EIO: PEOPLES CANAL Co.

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

ECH DAVSKIN

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07387	GROUNDWATER	HAMMOND, RAY L.	0.130	0.032	15.20	3.80
A01-00147	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	400.000	0.025		
A01-00259	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	200.000	0.012		
A01-00052A	SNAKE RIVER	DAVSKIN DITCH COMPANY	97.500	0.018		
A01-00053A	SNAKE RIVER	DAVSKIN DITCH COMPANY	78.000	0.014		
A01-00072B	SNAKE RIVER	DAVSKIN DITCH COMPANY	0.400			
A01-001168B	SNAKE RIVER	DAVSKIN DITCH COMPANY	0.756			
A01-00157B	SNAKE RIVER	DAVSKIN DITCH COMPANY	0.300			
A01-00153B	SNAKE RIVER	DAVSKIN DITCH COMPANY	7.275	0.031		
A01-00251	SNAKE RIVER	DAVSKIN DITCH COMPANY	20.000	0.033		
A01-00306	SNAKE RIVER	DAVSKIN DITCH COMPANY	80.000	0.015		
A01-10071	SNAKE RIVER	DAVSKIN DITCH COMPANY	0.099			
A01-10092	SNAKE RIVER	DAVSKIN DITCH COMPANY	0.129			

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-07387	DOMESTIC	HAMMOND, RAY L.	FROM 01-01 TO 12-31	.040 CFS	1.20 AF/A
A35-11319	DOMESTIC	HILL, RICHARD C.	FROM 01-01 TO 12-31	.040 CFS	
A35-11320	DOMESTIC	MACBETH, STEPHEN D.	FROM 01-01 TO 12-31	.040 CFS	
A35-11024	DOMESTIC	SAYBLE, GARY D.	FROM 01-01 TO 12-31	.040 CFS	

2. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE 0.03
ACRES 4 X 0.03 CFS/ACRE = 0.12 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 12.0 AF/A
ACRES 4 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 12 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 15.20 AF/A
ACRES 4 X DIVERSION VOL. AF/A FOR AREA 40 =
TOTAL DIVERSION VOLUME 16 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

None. 1.20 AF/A DOMESTIC.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 ~~11-01~~ 10-31	DATABASE EXAMINER 0.120 <u>0.12</u>	DATABASE EXAMINER 14.00 <u>16</u>	DATABASE EXAMINER 12.0 <u>12.0</u>
DOMESTIC	01-01 12-31	0-040 <u>0.04</u>	1.20 <u>1.20</u>	<u>0</u>
TOTAL FOR THIS RIGHT		~~0.130~~ 0.13	~~15.20~~ 17.20	

REVIEWED BY: EA

DATE: 8-3-92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07387

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.130

EXAMINER
0.13

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

35-07387

0.130

35 - 07387 0.13

35-07387

0.130

TOTAL CFS

0.130

0.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

RIGHT CLAIMED IN FULL

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

8/3/92

SOA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:01:57
10/25/91

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-D7337

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N	246	8/3/92	8/3/92	8/3/92
SOURCE								
PLACE OF USE	Y			N	246			
DIV. AMOUNT CFS/VOLUME				N	246			
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y			N	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 USGS MAP = 2
 WATERMASTER RECORDS = 3
 AAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

December 21, 2004

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RAYDE MORTENSON
106 N 900 W
BLACKFOOT ID 83221

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 35-7387

Dear Mr. Mortenson:

It has come to our attention that you may have recently purchased a tract of land in Bingham County. The property to which I am referring was most recently owned by Ray and Elizabeth Hammond. The legal description is as follows:

T02S, R34E, S28, SESE

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,


Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

SCANNED

JAN 04 2005

30 FILED

e-Check - Ready for report

★ ★
1240
8998\$00.600 DEC 21 2004
2609 MAILED FROM ZIP CODE 83402
U.S. POSTAGE
PB3523907

IDAHO DEPT. OF WATER RESOURCES

Eastern Region
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402-1718
(208) 525-7161

To

RAYDE MORTENSON
106 N 900 W
BLACKFOOT ID 83221

UNRECOVERABLE
DELIVERED TO
2/2/05

FILED

SCANNED
JAN 04 2005

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

DEC 07 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07387

RAY L HAMMOND
ELIZABETH J HAMMOND
110 N 900 W
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

SEE ATTACHED

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

*Returned to Fran Bright
12/11/98 Carol Anderson Bright
Let Message to come back,
Sent Dec. 14/98*

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/2/98 SIGNATURE: *Elizabeth J. Hammond*
Please print your name: *ELIZABETH J. HAMMOND*

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

SCANNED
SEP 09 2005

A

U.S. POSTAL SERVICE
PS FORM 3547

U.S. POSTAL SERVICE
PS FORM 3547

Handwritten notes:
* 187496
272170
41516
91516
187497
CIDS

Handwritten notes:
33-2069
35-7387
for

HAMMOND/ELIZABETH J
110 N 900 W
BLACKFOOT ID 83221

HAMM110 832212005 1A01 07 11/29/01
FORM 3547
HAMMOND/ELIZABETH J
300 LANSING ST APT 60
BLACKFOOT ID 83221-2438

Handwritten in green:
35-7387

Handwritten in green:
Key L.

PROTECTED

SEP 09 2005
SCANNED



ADDRESS SERVICE
REQUESTED

POSTAGE DUE 60¢
FORM 3547
TO SENDER
RETURN TO

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300

due 60¢



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 11 2002

December 27, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RAY L HAMMOND
ELIZABETH J HAMMOND
340 LANSING ST APT 60
BLACKFOOT ID 83221-2438

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #35-7387

Change of Address

33-

Dear Water Right Holders:

updated records 1/11/02 4P

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Elizabeth J. Hammond

Claimant Signature

782-3478

Telephone No.

PROFILE

SCANNED

SEP 09 2005

12-2-98

IDWR:

AT THE PRESENT DATE I OWN
APPROXIMATELY $48/100$ OF AN ACRE
IN THE $S^{E} \frac{1}{4}$ $SE \frac{1}{4}$ $SE \frac{1}{4}$ OF
SEC 28 + 29, RGE 34E.

THE REMAINDER OF THE 4 ACRES
SPOKEN OF IN THE COMMUNICATION
DATED 11/20/98 SENT TO ME BY
IDWR WAS SOLD IN 1990 TO
JOHN FAIRCHILD.

THEREFORE, IF .12 CFS WAS INTENDED
FOR IRRIGATION AND .04 CFS FOR
MY HOME AND YARD AND IF .04
CFS IS WHAT IS ALLOCATED TO RURAL
RESIDENCES AND IF THAT IS SUFFICIENT
FOR A YARD IT WOULD APPEAR .12 CFS
FOR IRRIGATION WOULD NOT BE NEEDED

SCANNED

SEP 09 2005

PROFILED

3

Highlighted Area
 BLIND BY J. ALMOND
 ELIZABETH J. ALMOND

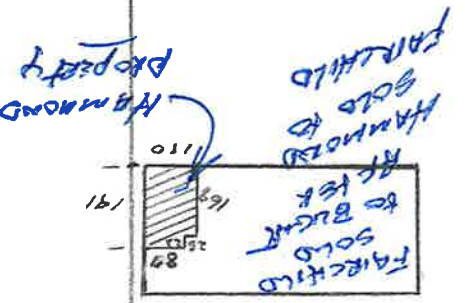
168
 + 23
 191

110
 + 23
 133

Approximately
 48/100 Acre

$$191 \times 110 = 21010 \text{ sq ft} = 48 \text{ A}$$

$$\frac{43560}{21010} = 48 \text{ A}$$



PROTECTED

SCA
 SEP 09 2005

→

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-07387 _____ DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 4GEOGRAPHIC INFO SYSTEM 4²

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>23</u>	<u>34E</u>	<u>28</u>																<u>4</u>
GIS																			<u>4²</u>
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP 610 _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

Claimant: _____

R.L. HammondP.O.D./Source 717 # G.W. S.W. _____110 N 900 WTownship 25, Range 34E Section 28Blackfoot AB 832211. 3E5E5E

2. _____

3. _____

11 DEC 98 40 to ANDREW BLIGHT

Other Rights: _____

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

PROFILE

SCANNED
SEP 09 2005

SCANNED

PROFITABLE

NOT TO SCALE



Point(s) of diversion: SE SE 23.88 T4S R32E. A sign

35-7387

Ray Howard

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07387
Date Received: 5/31/1989
Receipt No: E008496
Received By: EMC.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY L. HAMMOND
Address: 110 N. 900 W.
BLACKFOOT, ID 83221 208-684-4628

OR

Name: ELIZABETH J. HAMMOND
Address: 110 N. 900 W.
BLACKFOOT, ID 83221 208-684-4628

2. Date of Priority: MAR 04, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02S	34E	28	SE SE SE		BINGHAM

5. Description of diverting works:
WELL, 6" CASING, 110' DEEP, 3 H.P. SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		14.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 15.20 A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME.

A35-07387

Page 1

Date: 05/31/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	28	SE	SE		IRR	4.0
			SE	SE		DOMEST	

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SNAKE R. DECREED WTR.

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE. IN 1987 WE DRILLED A ANOTHER WELL AND NOW USE IT TO PROVIDE DOMESTICE WATER FOR OUR HOME. THE OLDER WELL IS STILL USED TO SUPPLY IRRIGATION WATER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray L. Hammond Date: 5-31-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of May 19 89

Ernest Carlsen
Notary Public



Residing at State Falls, ID
My Commission Expires 6-14-1994

35-7387

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St. Louis 7d. R. 34162. B. 44162.

Journal of Management Education 30(6)

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100% Satisfaction Guarantee

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Journal of Management Education 32(1)

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$$\sum_{j=1}^n \frac{1}{j} = 1 + \frac{1}{2} + \frac{1}{3} + \dots + \frac{1}{n}$$

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21c w/Dom

