

DATE: 11/03/98
PAGE: 1

Stage: LICENSE

BINGHAM County

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

SCANNED
SEP 09 2005

AJ0749NP
No. R35-07302

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/03/98
PAGE: 2

Comments: Date: 11/03/1998 User-ID: ARUBERRY Subject: ENLARGEMENT CLAIM
A REQUEST FOR AN ENLARGEMENT CLAIM WAS SENT 16 SEPT. 98, TO DATE
NO RESPONSE. RECOMMEND THIS CLAIM ALONE.

Audit: 11/03/98 ARUBERRY

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SEP 09 2005

PROTECTED



STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Snake River School
District #52**

Water Right(s): 35-07302



500 0 500 1000 1500 2000 2500 3000 3500 Feet

LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T.2S., R.34E.
Sec. 31 (parts of) Lot 3 (SESW),
and NESW**

**Point(s) of Diversion: T.2S., R.34E.,
Sec. 31 Lot 3 (NESESW)**

Note: Rockford Elementary School



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1998

PROFILED



STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Snake River School
District #52**

Water Right(s): 35-07302



500 0 500 1000 1500 2000 2500 3000 3500 Feet

LEGEND



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Sec. 31 Lot 3 (NESESW)**

Note: Rockford Elementary School



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1998

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07302
Date Received: 7/24/1989
Receipt No: E007516
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SNAKE RIVER SCHOOL DISTRICT NO. 52 208-684-3001
Address: 103 SOUTH 900 WEST
BLACKFOOT, ID 83221

2. Date of Priority: JUN 28, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	31	NE	SE	SW		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/01	0.150		
DOMESTIC	09/01	05/01	0.040		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ELEMENTARY SCHOOL.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	34E	31	SE	SW		IRR	5.0
			SE	SW		DOMEST	5.0

Section Acres 10.0

A35-07302

Page 1

Date: 07/24/89

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SEP 09 2005 DEC 10 1992

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ROCKFORD ELEMENTARY

15. Basis of Claim: LICENSE

A35-07302

Page 2

Date: 07/24/89

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DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

PROFILED

SCANNED
SEP 09 2005

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DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A35-07302

Date Received

5/15/89

Receipt Number

E007516

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 15 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Snake River School District No 52 Phone (28) 684 3001Mailing Address 103 SOUTH 900 WEST Blackfoot Idaho Zip 832212. Date of Priority (Only one (1) per claim) 6-28-19733. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 25 Range 34E Section 31,
NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 7 1/2 H.P. casing 12"110' deep

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DEC 10 1992

A3507302



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 9-1 to 5-1 amount 0.04 or _____

For IRRIGATION purposes from 5-1 to 9-1 amount 0.15 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/ELEMENTARY school

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>25</u>	<u>34E</u>	<u>31</u>												<u>5</u>			5		<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: ROCKFORD ELEMENTARY

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DEC 10 1992

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SCANNED

SEP 09 2005

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☒ Permit ☐

Decree

If applicable provide IDWR Water Right Number 35-07302

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Supervisor of Buildings & Grounds

Title

of Snake River School Dist 52 , that I have signed the foregoing

Organization

document in the space below as Supervisor of Snake River School Dist 52

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wayne F. Park

Title and Organization Supervisor of Buildings & Grounds Date 4-27-89

State of Idaho/or _____)

County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 27th day of April 19 89

SEAL

Notary Public Bette Adams

Residing at Blackfoot, Idaho

My Commission Expires May 20, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 10 1992

Last Name _____ Ident. Number _____

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**SCANNED
SEP 09 2005**

Copies White-State, Yellow-Claimant



RIVERSIDE 32 MI.
BLACKFOOT 29 MI.

T3

RECEIVED

SCANNED
SEP 09 2005

MICROFILMED
DEC 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:49:24
10/25/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07302

LAST: SNAKE RIVER SCHOOL DISTRICT NO. 52 FIRST:
ADDRESS: 103 SOUTH 900 WEST
CITY: BLACKFOOT STATE: ID ZIP: 83221
PHONE NUMBER: 208-584-3001

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: ROCKFORD ELEMENTARY

DATABASE
Y

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSONS: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7/30/92

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

DRIVE-BY EXAM. VERIFIED POB/POD w/ ASCS PHOTO. MEASURED Q BY RAILROAD
METHOD.

A. AJ CLAIM: # A35-07302 PRIORITY DATE: 06-28-1973 STAGE: L
B. WR RECORD: # 35-07302 PRIORITY DATE: 06-28-1973 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(x)
IF YES EXPLAIN.

REMARKS: VERIFIED MATCH w/ LICENSE

RECOMMENDED PRIORITY DATE:
06-28-1973

REVIEWED BY SS DATE 8-5-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07302	02S	34E	31	NE	SE	SW	3	BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-11737 NONE
D/S

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07302	02S	34E	31	NE	SW			BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

35-04223

A35-04223 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
Y
D

REMARKS:

VERIFIED LOCATION IN FIELD w/ ASCS PHOTO ALSO MAP 238DE. APPEARS TO BE GOODING
ERROR w/ ORIGINAL LICENSE - POD:POU IS NOT! w/ NE SW. ADD LOT 3 TO POD.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2S</u>	<u>34E</u>	<u>31</u>	<u>NE</u>	<u>SE</u>	<u>SW</u>	<u>3</u>	<u>BIDG</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

821

DATE:

7/30/92

A. ROOT WATER RIGHT NUMBERS: A35-07302

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
025	34E	31	SE	SW		SNAKE RIVER SCHOOL DISTRICT NOA35-07302	1	5.0	-	/	
			SE	SW		MAY, LA VINA A35-10734	1	-	/		
			SE	SW	(3)	PEOPLES CANAL & IRRIGATION CO.A01-00147	1	40.0	-	/	
			SE	SW		PEOPLES CANAL & IRRIGATION CO.A01-00191	1	40.0	-	/	36
			SE	SW		PEOPLES CANAL & IRRIGATION CO.A01-00192	1	40.0	-	/	5
			SE	SW		PEOPLES CANAL & IRRIGATION CO.A01-00259	1	40.0	-	/	OWNERSHIP
			SE	SW		MURDOCK, KELLY A35-11737	1	-	/		
025	34E	31	SE	SW		SNAKE RIVER SCHOOL DISTRICT NOA35-07302	1	5.0	-	/	
			SE	SW		MAY, LA VINA A35-10734	1	-	/		
			SE	SW	(3)	PEOPLES CANAL & IRRIGATION CO.A01-00147	1	40.0	-	/	
			SE	SW		PEOPLES CANAL & IRRIGATION CO.A01-00191	1	40.0	-	/	
			SE	SW		PEOPLES CANAL & IRRIGATION CO.A01-00192	1	40.0	-	/	
			SE	SW		PEOPLES CANAL & IRRIGATION CO.A01-00259	1	40.0	-	/	
			SE	SW		MURDOCK, KELLY A35-11737	1	-	/		
TOTAL ACRES							A35-07302	10.00			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(Y) N(X)
IF YES SEE ATTACHED SHEET:

APPEAR TO BE IRRIGATING 15 ACRES - RECOMMEND 5 AS LICENSED

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

VERIFIED POU IN FIELD w/ ASCS PHOTO AND APP 238106. APPEARS TO BE AN ERROR w/
ORIGINAL LICENSE. POU IS NOT IN THE NEW. B/U EXAM MAP IS HAND DRAWN.
MAP INCORRECTLY SHOWS SECTION CORNERS - RECOMMEND CHANGING POU TO CORRECT THIS
ERROR.

GIS shows 12AC total
- 5 AS Lic.
7² AC ENLARG... NEEDED

RECOMMENDATIONS:

TOTAL ACRES:

5 / DOMESTIC IN SCHOOL

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
A35-07302	IRRIGATION	FROM 05-01	TO 09-01		.150 CFS
A35-07302	DOMESTIC	FROM 09-01	TO 05-01		.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED					.190 CFS

B. WR RECORDED USES:

	PURPOSES	FROM	MONTH/DAY	TO	DIVERSION QUANTITY
35-07302	IRRIGATION	FROM 04-01	TO 11-01		.150 CFS 17.50 AF/A
35-07302	DOMESTIC	FROM 01-01	TO 12-31		.040 CFS 9.80 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED					.190 CFS 27.30 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>B</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>B</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

CHANGE PERIOD OF USE FOR IRRIGATION TO 4/1 TO 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.190 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.190 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD No, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07302	GROUNDWATER	SNAKE RIVER SCHOOL DISTRICT NO	0.190	0.019		
A31-00147	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	400.000	0.025		
A31-00259	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	200.000	0.012		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-07302	DOMESTIC	SNAKE RIVER SCHOOL DISTRICT NO	FROM 09-01 TO 05-01	.040 CFS	
A35-10734	DOMESTIC	MAY, LA VINA	FROM 01-01 TO 12-31	.040 CFS	
A35-10734	STOCKWATER	MAY, LA VINA	FROM 01-01 TO 12-31	.020 CFS	
A35-11737	DOMESTIC	MURDOCK, KELLY	FROM 01-01 TO 12-31	.040 CFS	

CANAL DOES NOT IRRIGATE SCHOOL YARD.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE 0.03
ACRES 5 X ~~0.02~~ CFS/ACRE = 0.15 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(x)

~~IF~~ IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(x) ~~IF~~

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 5 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 15 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 5 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 20 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

ALLOW 9.8 AFA FOR DOMESTIC PORTION AS LICENSED.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4-1 10-31	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	05-01 09-01 09-01 05-01	0.150 <u>0.15</u> 0.040 <u>0.04</u>	<u>20</u> <u>21.8</u>	0.0 <u>15</u> <u>0</u>
TOTAL FOR THIS RIGHT		0.190 0.19	21.8	

REVIEWED BY: EE

DATE: 8-5-92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07302

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.190

EXAMINER
0.19

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-07302

0.190

-

35-07302

0.190

TOTAL CFS

0.190

0.190

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

REMARKS:

RIGHT IS CLAIMED IN FULL

AUTHENTICATION:

SIGNATURE:

DATE:

8-5-92

NAME OF FIELD EXAMINER:

TITLE:

SWP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:49:24
10/25/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-07302

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						8/8-5-92	8/8-5-92	8/8-5-92
POINT OF DIV	Y		8/7/30/92	N	5,2,4,6			
SOURCE								
PLACE OF USE	Y		8/7/30/92	N	5,2,4,6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-			Y	5			
PURPOSES								
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07302

SNAKE RIVER SCHOOL DISTRICT NO 52
103 S 900 W
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

*NEEDS TO BE CANCELLED. RE 42-1426
1. Proof of Priority for circa 1973.
2. Fee \$59.00*

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-16-98

SIGNATURE: *Alden Hale*

Please print your name: Alden Hale

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

PROFILED

SEP 09 2005

[Handwritten mark]

16 September 1998

Snake River School District #52
Attn: Business Administrator
103 S 900 W
Blackfoot, ID 83221

Re: Irrigated lands not covered by Snake River Basin Adjudication (SRBA) claim A35-07302

To whom it may concern:

During a recent review of the Notice of Claim to the water right referenced above, the irrigated acreage identified exceeds the acreage covered by the water right. Pursuant to § 42-1426 IC, the additional acreage may qualify for an "enlargement claim" thus allowing continued irrigation of these lands. For your reference, I have enclosed a computer-simulated illustration of the lands being irrigated. And, I have enclosed an (SRBA) Profile Report of the water right referenced above. When comparing acreage amounts of the profile report and the GIS illustration it appears there are approximately 7 acres being irrigated which are not covered by the license, but may qualify for an enlargement claim.

To file an enlargement claim you will need to furnish evidence showing when the additional land was placed under irrigation. The enclosed pamphlet entitled "Evidence of Priority" provides some guidance for fulfilling this requirement.

Notices of Claim for the area in question are currently being reviewed by the Department prior to submitting them to the court. Hence, the need for expediency on your part. Please call this office to schedule an appointment if you wish to discuss this important matter or obtain assistance if filing an enlargement claim. I look forward to your timely response.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

CC: file
Enclosures: Proof of Priority pamphlet
SRBA Profile Report of A35-07302
Computer simulated illustration

11/03/98 No Response
To REQUEST FOR Enlargement...
35-07302 Recommended AS
A STAND ALONE CLAIM
SCANLINE
SEP 09 2005

PROFILED

8.61

NO. OF CLAIMS IN POLYGON _____

CLAIM NUMBERS 35-07302

DATE _____

AGENT _____

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 50GEOGRAPHIC INFO SYSTEM 120

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>25</u>	<u>348</u>	<u>31</u>												<u>1-3</u>				
GIS															<u>11</u>				
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

B35-DBPOU.DBF _____

B35-DBPOD.DBF _____

POLYGON # _____ UPDATED

ATTRIBUTES OF B35-POU.SHP () _____

ATTRIBUTES OF B35-POD.SHP () _____

Claimant:

SNAKE RIVER SCHOOL DIST. #52 P.O.D./Source # G.W. S.W.103 S 900W Township 25, Range 348, Sect. 31Blackfoot ID B3221 1. Lot 3 (NASESW)

2. _____

3. _____

(NABOS ENLARG... Claim for IAC.None filed as of 11/03/98 - Recommended alone

Other Rights: _____

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

PROFILED

SEP 09 2005

4/11/1989

IRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Snake River School District #52 CLAIM IDENT. NO. A35-07302

DATE RECEIVED _____ CK # E007516 AMOUNT \$ 590⁰⁰ YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A 12.5 ac
- Is the consumptive use correct? ☐ YES ☒ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ok. *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☒ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A
22. Should this claim be data entered? ☐ YES ☒ NO

Claim checked by: RLH Date: 5/26/89
Claim must be returned to claimant: ☐ (Yes) ☒ (No)
Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: SS-724-89 Date: _____
Sent to claimant by: _____ Date: _____

Checked by: SCANNED Date: MICROFILMED

Comments: _____

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SEP 09 2005

DEC 10 1992

COPY FOR A35-07302

11. *Chamaea* *right*

THE
LIBRARY OF THE
MUSEUM OF MODERN ART
1000 MUSEUM AVENUE
NEW YORK, N.Y. 10028

SEP 09 2005
SCANNED

D35-07302

R34E

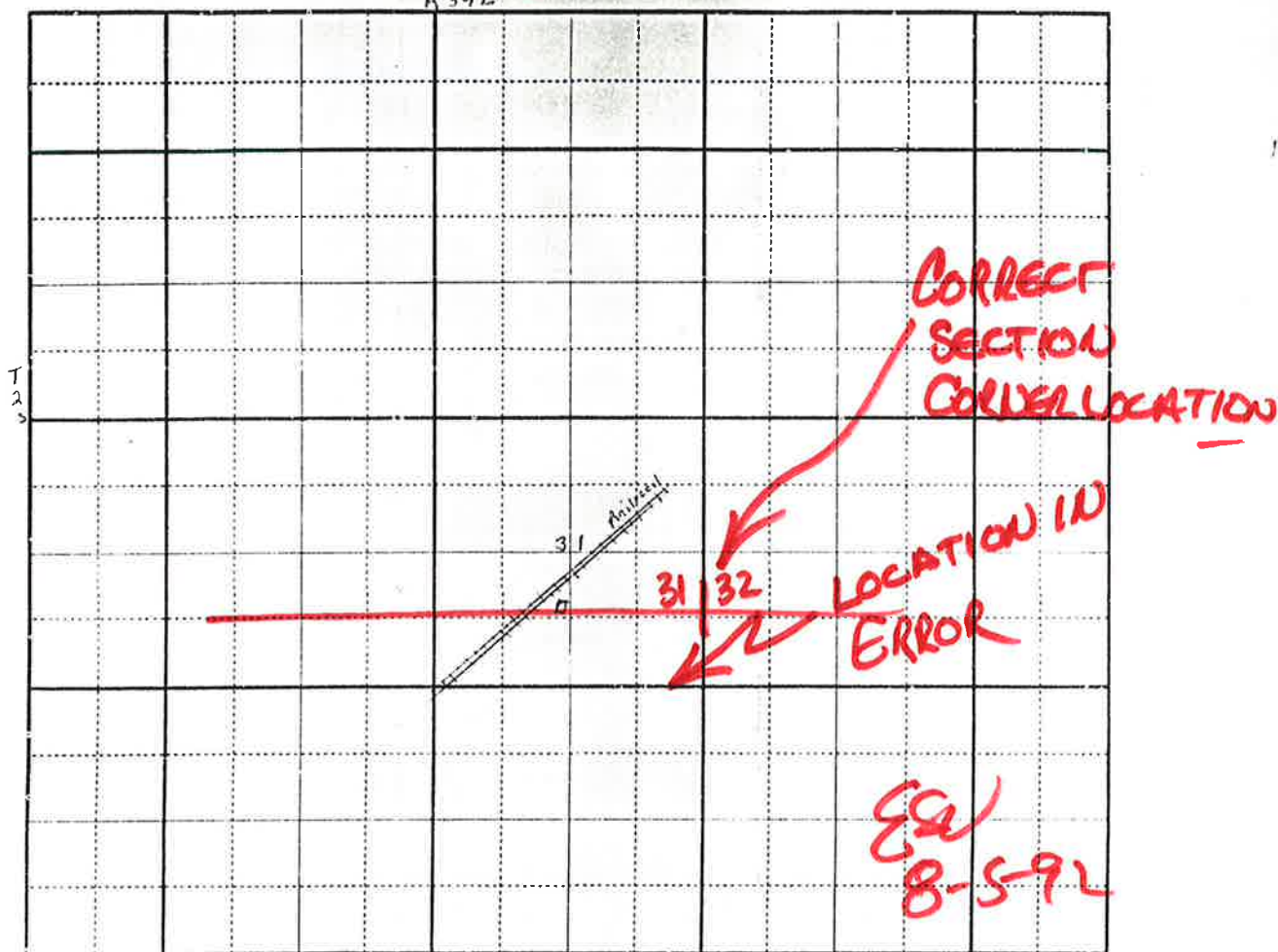
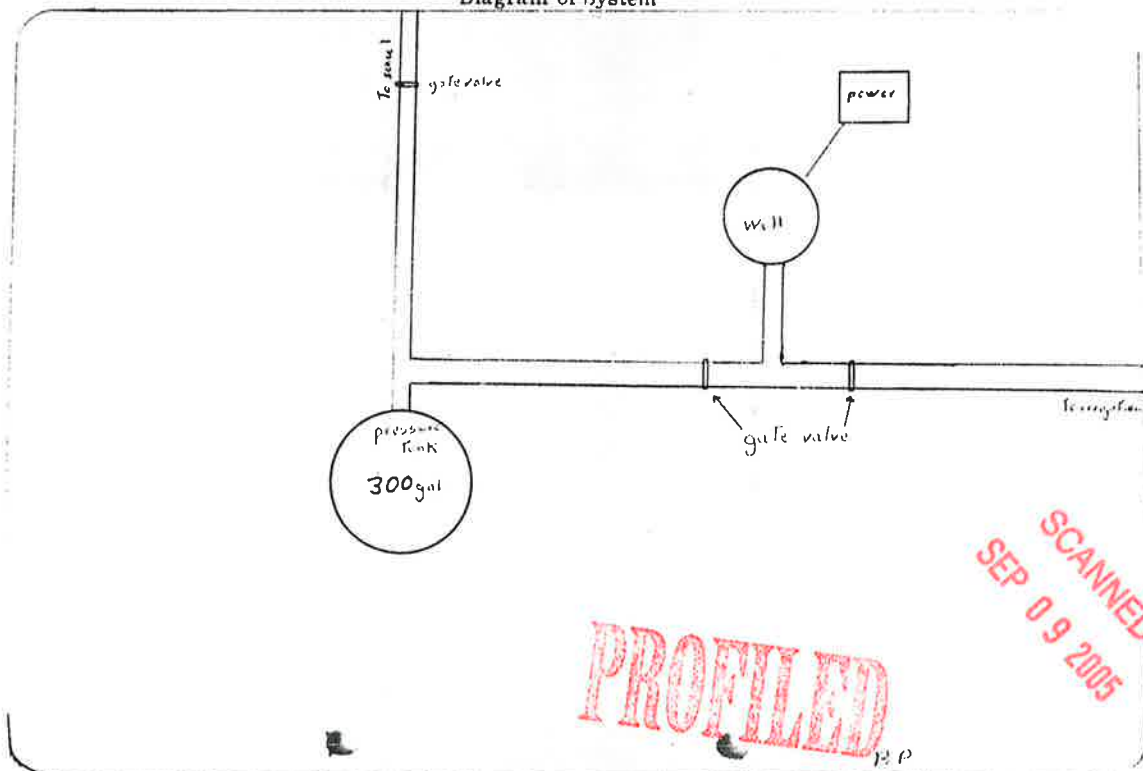


Diagram of System

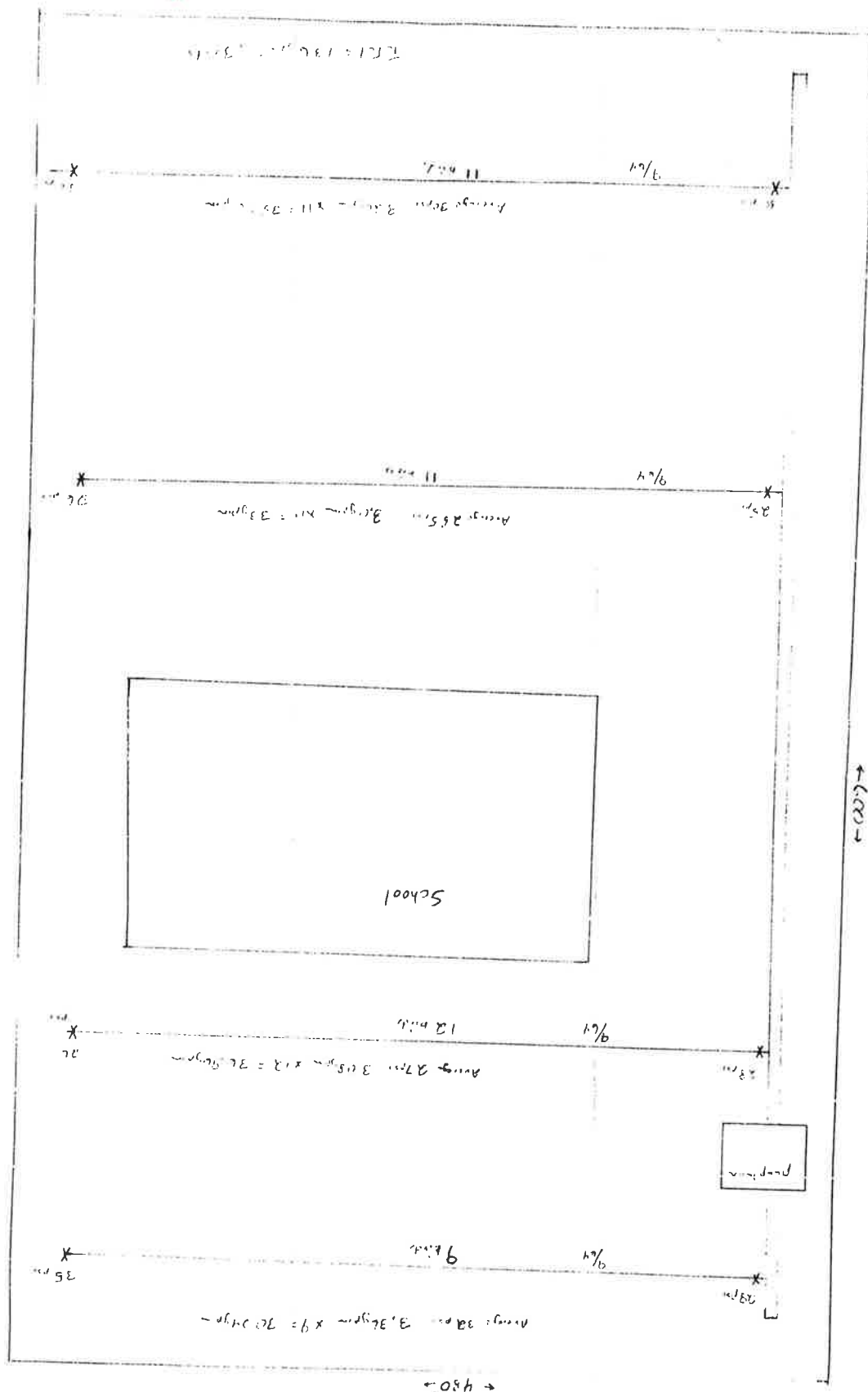


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SCANNED
SEP 09 2005

SCANNED

IMPORTED



WR0749NP
No. 35-07302

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 52 RT 2 BOX 249A BLACKFOOT ID 83221	06/28/1973	IRRIGATION DOMESTIC	04/01 11/01 01/01 12/31	0.150 CFS 0.040 CFS	17.50 AFA 9.80 AFA
TOTAL DIVERSION:					0.190 CFS	27.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S31

NESW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	

02S 34E 31 :																																
: 05 :																																
TOTAL ACRES 5.0																																

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
35-04223

Other Water Rights Listing Overlapping Place(s) of use:
35-04223 35-08681

Dates:	App. Received:	Priority Date:	06/28/1973
	Proof Due Date: 07/01/1978	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 08/14/1979		

Misc: Water District Number: Field Exam Fee:

Audit: 04/23/85 05/21/88 CONVERT 08/01/89 CURTIS 09/22/90 RGNBR
10/06/94 SCURTIS

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SEP 09 2005