

AJ0749NP
No. R35-07291

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRINGFIELD WATER & SEWER DISTRICT PO BOX 65 SPRINGFIELD ID 83277	04/03/1973	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.12 CFS 0.02 CFS	16.00 AFA 0.70 AFA
TOTAL DIVERSION:					0.14 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R32E S14

NENENW

NWENENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	32E	11	:																	2.0
04S	32E	14	:			01				12										13.0
TOTAL ACRES																			15.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BINGHAM

Other Rights: 35-08069

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 35-08069 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 76.3 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 35-08069 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 15 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP STOCKWATER, 50 RANGE CATTLE
RIGHT NO. 35-08069 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

PROFIT

IDAHO DEPARTMENT OF WATER RESOURCES SPRINGFIELD WATER & SEWER DIST.

35-07291, 35-08069

TOWNSHIP 04S, RANGE 32E, SECTION 11, 14



POINT OF DIVERSION



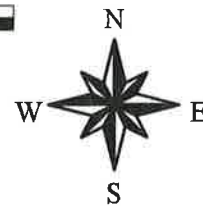
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 15

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/15/1998

PROFILED

SCANNED
SEP 09 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

20:10:02
11/03/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07291

LAST: WHYTE
ADDRESS:
CITY: M
PHONE NUMBER: 208-000-0000

FIRST: W. LAMAR

STATE: ID ZIP: 0

OWNER CODE: D

LAST: SPRINGFIELD WATER & SEWER DISTRICT
ADDRESS: P.O. BOX 65
CITY: SPRINGFIELD
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83277

OWNER CODE: C

LAST: MURRAY
ADDRESS: P.O. BOX 4348
CITY: PISCATELLO
PHONE NUMBER: 208-000-0000

FIRST: BRYAN K.

STATE: ID ZIP: 832054043

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: () ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

IN OFFICE REVIEW DEC 13, 1993 -

A. AJ CLAIM: # A35-07291 PRIORITY DATE: 04-03-1973 STAGE: L

B. WR RECORD: # 35-07291 PRIORITY DATE: 04-03-1973 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

Recommended as licensed and claimed.

RECOMMENDED PRIORITY DATE:
04-03-1973

REVIEWED BY *EAC*

DATE *13 DEC 93*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07291	04S	32E	14		NE	NW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-08069 R35-08069

WR RECORDS IN SAME 40 ACRE TRACT
35-02012
35-08069

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07291	04S	32E	14		NE	NW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A35-10635 NONE

35-02012
35-08069

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	---
DUE TO SOURCE DISCREPANCY? (Y/N)	N	---

REMARKS:

CLAIMANT ADDED A SECOND WELL TO SYSTEM UNDER 35-08069. PROOF WAS FILED
IN 1982, MEANING WELL WAS IN PLACE AT THE TIME.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
4S	32E	14	NW	NE	NW	---	BINGHAM.
---	---	---	NE	SE	NW	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: GMC

DATE: 13 DEC 93.

PRESUMPTION FLAG: "C"

CONDITION CODE: C03.

A. ROOT WATER RIGHT NUMBERS: A35-07291
R35-07291

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	32E	14	NW	NE		SPRINGFIELD WATER & SEWER DISTA35-07291 / 1.0	35-07291 / 1.0		40.0		
			NW	NE		HANSEN , JAMES B. A35-10933 /	- /				
			NW	NE		SPRINGFIELD WATER & SEWER DISTA35-08069 / 3.0	35-08069 / 3.0				
			NW	NE		LING , ROGER D. A01-0002320/30.0	- /				
			NW	NE		LING , ROGER D. A01-0029720/30.0	- /				
			NW	NE		LING , ROGER D. A35-0254320/30.0	- /				
			NW	NE		ABERDEEN SPRINGFIELD CANAL CO. A35-0424620/30.0	- /				
			NW	NE		LING , ROGER D. A01-0206460/30.0	- /				
			NW	NE		LING , ROGER D. A01-0206860/30.0	- /				
			NW	NE		LING , ROGER D. A01-0206800/30.0	- /				
			NW	NE		SPRINGFIELD WATER & SEWER DISTR35-07291 / 1.0	- /				
			NW	NE		SPRINGFIELD WATER & SEWER DISTR35-08069 / 3.0	- /				
04S	32E	14	NE	NW		SPRINGFIELD WATER & SEWER DISTA35-07291 / 3.0	35-07291 / 3.0		30.0		
			NE	NW		HESS , ORDELL J. A35-10635 /	- /				
			NE	NW		HESS , ORDELL J. A35-10636 /	- /				
			NE	NW		SPRINGFIELD WATER & SEWER DISTR35-08069 / 8.5	35-08069 / 8.5				
			NE	NW		SPRINGFIELD WATER & SEWER DISTA35-08069 / 8.5	- /				
			NE	NW		LING , ROGER D. A01-0002320/25.0	- /				
			NE	NW		LING , ROGER D. A01-0029720/25.0	- /				
			NE	NW		LING , ROGER D. A35-0254320/25.0	- /				
			NE	NW		ABERDEEN SPRINGFIELD CANAL CO. A35-0424620/25.0	- /				
			NE	NW		LING , ROGER D. A01-0206460/25.0	- /				
			NE	NW		LING , ROGER D. A01-0206860/25.0	- /				
			NE	NW		LING , ROGER D. A01-0206800/25.0	- /				
			NE	NW		SPRINGFIELD WATER & SEWER DISTR35-07291 / 3.0	- /				
			NE	NW		HALL , RALPH	35-08916 / 0.8				
TOTAL ACRES							A35-07291 4.00		4.00		10.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET: See 35-08069

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

DATABASE FIELD
Y EXAMINER
-X-

PRESUMPTION FLAG:

REMARKS:

FIELD INSPECTION MAPS FOR ABERDEEN SPRINGFIELD INDICATE NO OVERLAP IN
IRRIGATED ACREAGE.

RECOMMENDATIONS:

TOTAL ACRES: 4

REVIEWED BY: EMC

DATE: 15 DEC 93.

A. AJ CLAIMED USES:

PURPOSES		MONTH/DAY	DIVERSION QUANTITY	
A35-07291	IRRIGATION	FROM 04-01 TO 11-01	.120 CFS	12.30 AF/A
A35-07291	STOCKWATER	FROM 01-01 TO 12-31	.020 CFS	.70 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			.140 CFS	

B. WR RECORDED USES:

PURPOSES		MONTH/DAY	DIVERSION QUANTITY	
35-07291	IRRIGATION	FROM 04-01 TO 11-01	.120 CFS	12.30 AF/A
35-07291	STOCKWATER	FROM 01-01 TO 12-31	.020 CFS	.70 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			.140 CFS	13.00 AF/A

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(X) N()
RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:
STANDARD FOR STOCKWATER IS YEAR AROUND.
standard for IRRIGATION IS 4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.140 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

USED LICENSED RATE OF DIVERSION.

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(X) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07291	GROUNDWATER	SPRINGFIELD WATER & SEWER DIST	0.140	0.035		
A01-0002320	SNAKE RIVER	LING, ROGER D.	1250.000	0.035		
A01-0029720	SNAKE RIVER	LING, ROGER D.	230.000	0.006		
A01-0205460	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A01-0205860	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A01-0205800	SNAKE RIVER	LING, ROGER D.			22860.00	0.64
A35-0254320	GROUNDWATER	LING, ROGER D.	6.000			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440			
R35-07291	GROUNDWATER	SPRINGFIELD WATER & SEWER DIST	0.140	0.035		
R35-08069	GROUNDWATER	SPRINGFIELD WATER & SEWER DIST	0.700	0.051		
A35-08069	GROUNDWATER	SPRINGFIELD WATER & SEWER DIST	0.700	0.051		

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-10933	DOMESTIC	HANSEN, JAMES B.	FROM 01-01 TO 12-31	.040 CFS	
A35-10933	STOCKWATER	HANSEN, JAMES B.	FROM 01-01 TO 12-31	.070 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 4 X ^{.03} 0.02 CFS/ACRE = 0.12 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

Y(X) N() *less than 5 ac.*

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) *✓*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 12.0 AF/A

ACRES 4 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 12 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 4 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 16 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	04-01 ¹⁰⁻³¹ ~~11-01~~	0.120	~~12.30~~ 16.0	~~12.0~~
STOCKWATER	01-01 12-31	0.020	~~0.70~~	
TOTAL FOR THIS RIGHT		0.140	16.0	12.0.

REVIEWED BY: EMC DATE: 13 DEC 93.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07291

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.140 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07291	0.140	R35-07291	0.140	35-07291	0.140
TOTAL CFS		0.140		0.140		0.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y
FIELD
EXAMINER

REMARKS:

NO SPLIT.

AUTHENTICATION:

SIGNATURE: Ernest Carlson

DATE: 15 DEC 93.

NAME OF FIELD EXAMINER: _____

TITLE: W.R. SUPERVISOR.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

20:10:02
11/03/91

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QUICKLOOK INFORMATION

CLAIM NUMBER: A35-07291

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						ENC		
POINT OF DIV	Y		DAVID MEYER 9-23-93	Y	5, 1	15 DEC 93		
SOURCE								
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAIP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

CONDITION
 CODE
 CP3.

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

20:21:39
11/03/91

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PROFILE REPORT

CLAIM NUMBER: A35-07291

OWNER CJDE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRINGFIELD WATER & SEWER DISTRICT P.O. BOX 65 SPRINGFIELD ID 83277	04/03/1973	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.12 CFS 0.02 CFS	12.3 AFI 0.7 AFI
TOTAL DIVERSION: CONSUMPTIVE USE:					0.14 CFS	12.0 AFI

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: T045 R32E S14 NENW

BINGHAM COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
04S	32E	14	:			01				03										4.0
TOTAL ACRES																			4.0	

PLACE OF USE LOCATION FOR STOCKWATER IS THE SAME LOCATION AS DESCRIBED FOR: IRRIGATION

OTHER RIGHTS: NONE

OTHER WATER RIGHTS WITH SAME POINT(S) OF DIVERSION AND SOURCE:
A35-08069 R35-07291 R35-08069

OTHER WATER RIGHTS LISTING OVERLAPPING PLACE(S) OF USE:
A01-0002370 A01-0029770 A01-0206460 A01-0206850 A01-0206840 A35-0254370 A35-0424670 A35-08069 R35-07291 R35-08069

NON-IRRIGATION USE: STOCK, 50 RANGE CATTLE

DATES: EXAM MADE DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

Basin Num	Sequence	Split Suffi	Basis	Status	Priority D	Diversion	Source Li	Water Use
✓ 35	7291		License	Active	4/3/73	0.14	GROUND	'IRRIGATIC
✓ 35	8069		Permit	Active	12/14/82	0.41	GROUND	'DOMESTIC
35	7291		License	Active	4/3/73	0.14	GROUND	'IRRIGATIC
35	8069		License	Active	12/14/82	0.41	GROUND	'DOMESTIC

From the desk of:
Cheri R. Mitchell

SPRINGFIELD WATER & SEWER DIST.
P. O. BOX 65
SPRINGFIELD, ID 83277

RECEIVED

JAN 22 2001

1-18-01

Department of Water Resources

Dept of Water Resources
1301 N. Orchard St.
Boise, ID 83706

RECEIVED

JAN 25 2001

Department of Water Resources
Eastern Region

To Whom it May Concern:

The Springfield Water + Sewer
District does not have

Bryan K Murray

Box 4048

Pocatello, ID 83205

As our lawyer anymore - Please
remove his name from our file.

Sincerely, Cheri R. Mitchell
Sec./Treas.

PROFILE

SCANNED

SEP 09 2005

45 32E 14

ok

A35-07291
SPRINGFIELD WATER & SEWER DISTRICT
P.O. BOX 65

SPRINGFIELD

ID 83277

- ~~8069~~ Different well than 358069

SCANNED
SEP 09 2005

pon 1116
pod 1791 1792
w E

PROFILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 14, 1990

Springfield Water & Sewer District
P.O. Box 65
Springfield, ID 83277

RE: Snake River Basin Adjudication (SRBA)
Bingham County - #A35-08069 & A35-07291
Receipt #C011753, \$100.00

Dear Claimant:

Your Request for Extension of Time was granted, and the late fees you paid on the above-referenced claims will be refunded. The refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'John D. Carlson', written over a horizontal line.

John D. Carlson
Adjudication Supervisor

JDC:sf:ref

SCANNED

SEP 09 2005

PROFILED

MICROFILMED

DEC 10 1992

AUDITOR USE

WHITE — State Auditor
YELLOW — Remittance Advice
PINK — State Auditor then Agency
GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

AGENCY USE-

STATE OF IDAHO
Office of State Auditor

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

CHECK ONE:

PAY

TO

SPRINGFIELD WATER & SEWER DIST
PO BOX 65
SPRINGFIELD, ID 83277

() MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER
() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A35-08069/A35-07291 11/ 6/90 100.00 <i>12-7-90 Refund on Late Fees extension granted</i> <i>12-10-90 BB - Does not not show refund has been made</i>	100.00	
TOTAL						100.00	

NOTE: Final payment must be accompanied by a receiving copy

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date _____

Head of Agency or Institution

State Auditor

REFUND REQUEST

Hold Until To Fiscal 11-14-90 of

TO: Debbie Allen

THRU: Don Shaff *DS*

FROM: John Carlson

RE: Payor

Address

Initials/Date

Approved 11-13-90Approved 11/7/90Springfield Water & Sewer District
PO Box 65
Springfield, ID 83277Claimant if NOT Payor Receipt # C011753 Attached ☒Logged 11-06-90 ofAmount \$100.⁰⁰Claim Location W/R #(s) A35-08069 & A35-07291Extension Filed? ☒ N NACopy Attached? ☒ N NARefund Generated By A. BaumhoffLate Fees Paid? ☒ N NANot Refunded as of 11-06-90 ofOn Receipt # C011753Reason for Refund Ext. granted - no late fees req'd.Date of Last Correspondence 6-7-90 attachedData Base Modified? Y/N ☒ NA By Date

REMARKS:

See Anna's Memo of 11/6/90
#287⁵⁰ received 9/22/89. claim # A35-08069 - \$133⁵⁰
A35-07291 - \$54⁰⁰. total for 2 claims on Rec. #C011753 = \$187⁵⁰
total on receipt of \$287⁵⁰ inclusive of 100⁰⁰ for late Fee's
Extension granted on 9/22/90.

OK to refund \$100⁰⁰. Joe 11/7/90

09/20/90

PROFILED

SCANNED
SEP 09 2005MICROFILMED
DEC 10 1992

FROM Anna Baumhoff

DATE 11/6/90

TO Sel.

SUBJECT Refund on Receipt C011753 - claims ^{A35-08069}
^{A35-07291}

Springfield Water & Sewer Dist.

P.O. Box 65

Springfield ID 83277

- initially pd. full fees + late fees (2 claims) on 8/29/89
- filed request for extension - it was granted to 10/1/89
- need to return the \$100.00 pd as late fees

PROFILE

SCANNED **MICROFILMED**
 DEC 10 1992
 SEP 09 2005
 SIGNATURE *Anna Baumhoff*

* then send all to Region!

REC/NO - C011753 AR/NO -
FROM: - SPRINGFIELD WATER & SEWER

RECEIPT TYPE - CK DOC/NO - 1003
REMARKS -

TYPE OF PAYMENT
ADJUDICATION FEE

PROGRAM ACCT CLASS FEE
410162 9337 6490 287.50

TOTAL DUE - 287.50

WR/NO WR FEE WR/NO WR FEE WR/NO

A3508069 133.50 A3507291 54.00

WR FEE

100.00

refund

(ENTER=INQUIRE) (GOLD1=ADD/PRINT REC) (GOLD2=CHANGE) (GOLD3=VOID)

(GOLD6=2ND/COPY REC) (GOLD7=LASER/COPY REC) (MENU _____)

PROFILED

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SEP 09 2005

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DEC 10 1992

Bingham City

LAW OFFICES OF
WHITTIER, McDOUGALL, SOUZA, MURRAY & CLARK
CHARTERED

653 EAST CENTER
P.O. BOX 4048
POCATELLO, IDAHO 83205-4048

ISAAC McDOUGALL
JOHN C. SOUZA
MONTE R. WHITTIER
BRYAN K. MURRAY
THOMAS W. CLARK

of Counsel
R.M. WHITTIER

TELEPHONE
AREA CODE 208
233-6444
FAX NO. 208
232-4310

June 7, 1990

RECEIVED
JUN 11 1990

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

ATTENTION: Helen

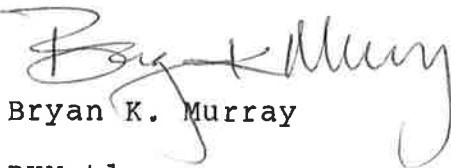
Dear Helen:

RE: Notices of Claim to a Water Right (2)
in the name of Springfield Water & Sewer District

Enclosed please find the above-referenced notices of claim. the claimant's signatures have been notarized pursuant to your request, and I am returning them to you.

Please let me know if you need any additional information to process these claims.

Sincerely,


Bryan K. Murray

BKM:tl

Enclosures

0571t/90737-000

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SEP 09 2005

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DEC 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

June 7, 1990

Bingham

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Bryan K. Murray
Attorney at Law
P.O. Box 4048
Pocatello, ID 83205-4048

RE: Notices of Claim to a Water Right (2)
in the name of Springfield Water & Sewer District

Dear Mr. Murray:

We are returning the above-referenced notices of claim because we are unable to process them until the signature of claimant is notarized.

Please return the documents to this office to the attention of Helen. If you will make these corrections before July 9, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:HHT:sf:state:tf
Enclosures:

Notices of Claim #A35-07291
& #A35-08069

PROFILE

SCANNED
SEP 09 2005

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4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Springfield Water Sewer CLAIM IDENT. NO. A35-07291DATE RECEIVED _____ CK # C011753 AMOUNT \$ 54.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: Est 11-7-89 B Date: 6/1/90 7/11/90Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by:

Claim data entered by: JBSent to claimant by: JB

Date:

Date: 7/30/90

Date:

Checked by:

Date:

Comments: Proof report attached; all seems in orderNotice of Appearance

SEP 09 2005 MICROFILMED DEC 10 1992

21 1989

9/21/89

Department of Water Resources

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Springfield Water & Sewer District 208 233-6444
Name of Claimant Phone Number
Post Office Box 4048 Pocatello ID 83205-4048
Mailing Address City State Zip

Bingham County 6/1/89
County(s) where place of use is located Date claim originally due

Springfield Water & Sewer District to provide water for 17.5 acres
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The notice was originally to be prepared by an elected-volunteer
who did not complete the work on time and subsequently resigned from her
position. The Springfield Water & Sewer District has since hired an
attorney to assist in resolving these matters and in getting all
future matters turned in on time.

Claimant requests an extension to October 1, 19 89

[Signature] September 18, 19 89
Signature Date of request

Attorney for Springfield Water & Sewer District
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to October 1, 19 89

Signed this 22 day of September, 19 89

[Signature]
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

PROFILED

DAVID B. SHAW
SCANNED
SEP 09 2005
DEC 10 1992

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 35-7291 Priority 4/3/1973 Amount .14 CFS 13 AF

THIS IS TO CERTIFY, that THE SPRINGFIELD TOWNSITE

of Springfield, Idaho, has complied with the terms and conditions of Permit No. 35-7291 issued pursuant to Application for Permit dated 4/3/1973, and has submitted proof to the Department of Water Resources on 6/21/1976, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of .35 CFS of water from a groundwater source tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.12 CFS	12.3 AF	Irrigation	4/1 to 11/1
.02 CFS	.7 AF	Stockwater	1/1 to 12/31

Location of point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 4S, Rge. 32E, B.M., Bingham County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	32E	14		1			3												4

Total number of acres irrigated 4

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31 day of March, 1987.

Stephen R. [Signature]
Director

PROTECTED
9 2005
SCANNED



SUBJECT

Assignment was received
mentioned in letter of 21
license is issued in
name

the new road
due to the fact that the
quantity of the (original work)

Wings are small
total divergence is found
each to .11 of and is not
on the other side of type

see letter regard
Assignment of 2/12

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION: As per above mentioned information for stock water purposes.

Groundwater is diverted from a 3rd phase battery of a drink company a land surface by a jet pump submerged pump & meter station to make a model and final use water is conveyed back to the city for the treatment by a brand steel machine. Water is opened & discharged from the main at various points into open ditches for the shed. Conveyance of water of land at Blackburn railway station. 1st & 2nd phase

REMARKS:

by a buried steel manhole
at various points into open ditches for the road.

REMARKS: Santaros use this system. (1) D.E. Blackburn associates 2 residential lots (25a & 25b) and pasture (1-25a) (2) Herod E. Hoss associates 2 residential lots (25a & 25b) and pasture (1-25a) (3) Ardiel uses associates 1 residential lot (25a) (4) Jones associates 1 residential lot (25a) and pasture (1-25a) and evens out of range cattle on his pasture (5) D. Hoss associates 1 residential lot (25a) and pasture (1-25a).

Date Dec 6, 1979

Examiner's Signature _____

Anthony R. Kozlowski

Date: Dec 6, 1979

Checked by

John L. Carlson

Date 12/17/79

Approved by _____

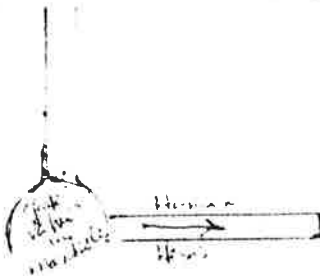
Reyes

Date: 10/10/2019

checked by [Signature] Date 1/17/81
 approved by [Signature]
 Note: No other townsite lot owners use water from the townsite well.

PROTECTED BY SCANDIA SEP 09 2015

10 L.A. Mac White
35-7291



And

SCANNED
SEP 09 2005

PROFILES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07291
Date Received: 9/21/1989
Receipt No: C011753
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPRINGFIELD WATER & SEWER DISTRICT
Address: P.O. BOX 65
SPRINGFIELD, ID 83277

2. Date of Priority: APR 03, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	14		NE	NW		BINGHAM

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		12.30
STOCKWATER	01/01	12/31	0.020		0.70

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK, 50 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	14	NW	NE		IRR	1.0
			NE	NW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

PROFILED

SCANNED
SEP 09 2005

MICROFILMED
DEC 10 1992

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

PROFILED

SCANNED
SEP 09 2005

MICROFILMED
DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

35-07291

Date Received

Receipt Number

C011753

RECEIVED

SEP 21 1989

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 29 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Springfield Water & Sewer District Phone ()Mailing Address P. O. Box 65, Springfield, Idaho Zip 832772. Date of Priority (Only one (1) per claim) 4/3/19733. Source of water supply (a) a groundwater source
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4S Range 32E Section 14
NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well pump (horsepower unknown)

A3507291



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DEC 10 1992

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SEP 09 2005

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount .12 or 12.3

For stockwater purposes from 1/1 to 12/31 amount .02 or .7

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 50 range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	32E	14		1			3												4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

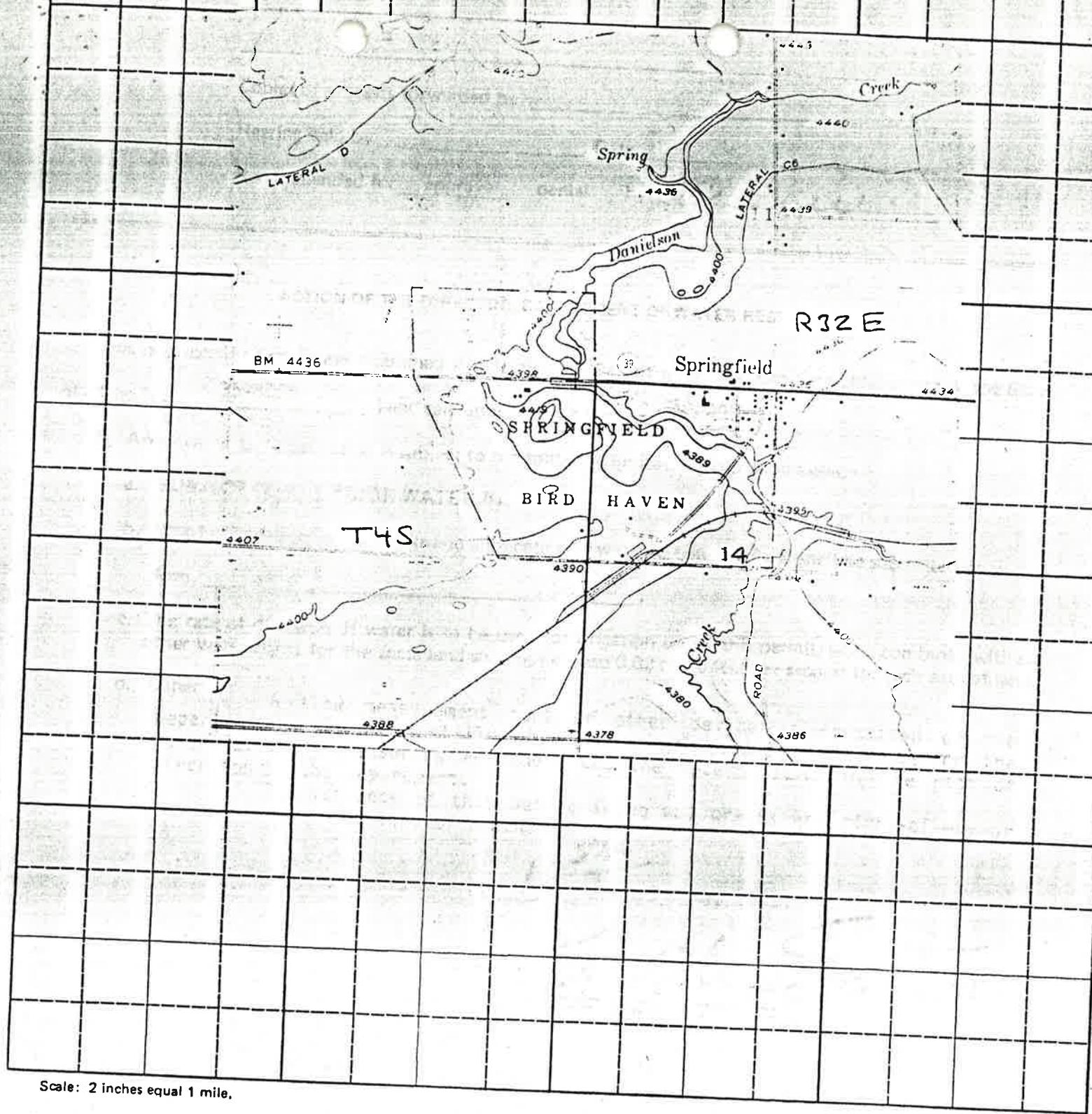
Last Name _____ Ident No. _____

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SCANNED
SEP 09 2005

MICROFILMED
DEC 10 1992

Copies: White -State, Yellow-Claimant



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SCANNEL
SEP 09 2005

Ed Stevenson - Consulting Engineer
(Applicant)
Springfield Water & Sewer District

MICROFILMED
DEC 10 1992

PROFILE

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

SEP 09 2005

Last Name

Ident No.

PROFILED

DEC 10 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 35-7291
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary-Treasurer

Title

of Springfield Water & Sewer District, that I have signed the foregoing

Organization

Secretary-Treasurer

document in the space below as ~~XXXXXXXXXX~~ of Springfield Water & Sewer Dist.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Jane Whiskey

Title and Organization Springfield Water & Sewer District Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 21 day of August 19 89

SEAL

Notary Public

Bryan K. Murray

Residing at

Pocatello

My Commission Expires

life

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Bryan K. Murray will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Bryan K. Murray

Address Post Office Box 4048, Pocatello, ID 83205-4048

Date 9-18-89

MICROFILMED
DEC 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant