

Water Right Number - A35-07131

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
SAUNDERS PARTNERSHIP

1 - 1003 W 200 N
2 -
3 -
City- BLACKFOOT State- ID Zip- 83221
Phone - 208-684-4522

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/26/1970 15 EASTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
SPLIT RIGHT

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02S 34E 28 SE NW NW (11) BINGHAM

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/20 11/01 2.560 483.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.560 483.00 414.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02S 34E 28 NW NW 38.0 01 IRRIGATION (11) BINGHAM
02S 34E 28 SW NW 24.0 01 IRRIGATION (11) BINGHAM
02S 34E 29 NE NE 39.0 01 IRRIGATION (11) BINGHAM
02S 34E 29 SE NE 37.0 01 IRRIGATION (11) BINGHAM

Total Acres: 138.0

+ - - Diversion Means - WELL, PUMP, MAINLINE AND SPRINKLER SYSTEM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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SEP 01 2005

Water right number - A35-07131

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+ - - - - - Remarks - - - - - +

GEN THIS RIGHT SPLIT BECAUSE OF CHANGE IN OWNERSHIP 12-3-96 GJT:
A35-07131A(SAUNDERS) 0.05 CFS; 2.5 ACRES
A35-07131B(MARTIN) 2.51 CFS; 135.5 ACRES

TOTALS 2.56 CFS; 138.0 ACRES

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
12/03/96 GTAYLOR

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 05/12/1989	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - E007367	Water District -
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector -	Presumption Flag -
		Notice of Error Flag -

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07131
Date Received: 5/12/1989
Receipt No: E007367
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAUNDERS PARTNERSHIP 208-684-4522
Address: ~~1003 W. 200 N.~~ 4365 WILLIAMSBURG LN
~~BLACKFOOT, ID~~ 83221 IF ID

2. Date of Priority: MAR 26, 1970 53404

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	28	SE	NW	NW		BINGHAM

5. Description of diverting works:
WELL, PUMP, MAINLINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/20	11/01	2.560		483.00

7. Total Quantity Appropriated is:
2.560 C.F.S. (and/or) 483.00 A.F.A.

8. Total consumptive use is 414.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	34E	28	NW	NW		IRR	38.0
			SW	NW		IRR	24.0

Section Acres 62.0

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Date: 05/12/89

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MICROFILMED
DEC 10 1992



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	34E	29	NE		NE		IRR	39.0
			SE		NE		IRR	37.0
Section Acres								76.0
Total Acres								138.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I do solemnly swear or affirm that I am Partner of
Saunders Partnership, that I have signed the foregoing
Saunders Partnership Organization document in the space below as Partner of
SAUNDERS PARTNERSHIP Title and that the statements contained in the
SAUNDERS PARTNERSHIP Organization foregoing document are true and correct. Donald D Saunders

MICROFILMED
SCANNED DEC 10 1992
SEP 01 2005

A35-07131

Well 2

R34E

29 28
32 33

28 27
33 34

T. 2 S. 33 34
T. 3 S. 4 3

34 35
3 2

PROFILE

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SEP 01 2005

MICROFILMED
DEC 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 10, 1996

KARL J. DREHER
DIRECTOR

NEW PROPERTY OWNER
1003 W 200 N
BLACKFOOT ID 83221

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. #A35-07131

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

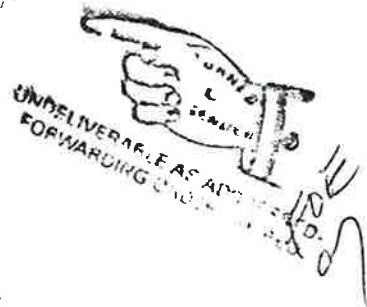
Form 42-248/42-1409(6)
How You Will Receive Notice ...
Docket Sheet Order Form

SCANNED

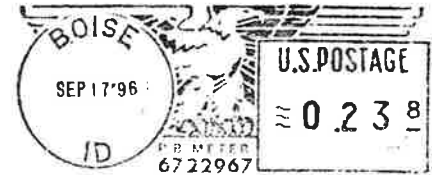
SEP 01 2005

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098



PRESORTED
FIRST CLASS



RECEIVED

SEP 20 1996

Department of Water Resources

✓A35-07131
SAUNDERS PARTNERSHIP
1003 W 200 N
BLACKFOOT

ID 83221

83221



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SEP 01 2005