

AJ5809NP
No. R35-04258

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 3

*E00 6597.
\$72.00*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TOWN & COUNTRY MOBILE HOME PARK 540 W HWY 26 BLACKFOOT ID 83221	06/01/1962	DOMESTIC	01-01 12-31	0.22 CFS	<i>14.4</i>
TOTAL DIVERSION:					0.22 CFS	<i>14.4</i>

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S30 NWSE BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
02S	35E	30	:	:	:	:	:	:	:	:	:	:			

POU County: BINGHAM

Non-Irrigation Uses: 24 MOBILE HOMES

Other Rights: 35-08366.

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

~~N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.~~ *DELETE.*

Remarks: EXP PARCEL NO. RP 0328700
THIS RIGHT, WHEN USED IN COMBINATION WITH RIGHT 35-08366,
SUPPLIES 51 MOBILE HOMES WITH DOMESTIC WATER.

Dates: Exam Made Date: 06/02/1988 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/02/1992 User-ID: WHITE Subject: COPIED FROM REMARKS
51 TOTAL MOBILE HOMES SERVED IN COMBINATION WITH LICENSE
NO. 35-8366.

Date: 08/24/1992 User-ID: VERNER Subject: CHANGE TO CONTRACTORS RECOMMENDATION

PROFILED

SCANNED
AUG 29 2005

*Data entered
EAC
11/13/98*

*VGH
11-10-98*

Comments: Date: 08/24/1992 User-ID: VERNER Subject: CHANGE TO CONTRACTORS RECOMMENDATION
BENEFICIAL USE EXAM FOR 35-08366 SHOWED THAT THE POD RECOMMENDED
UNDER 35-04258 IS A DIFFERENT WELL THAN UNDER 35-08366 EVEN-
THOUGH THEY ARE USED AT THE SAME TRAILOR COURT. RECOMMEND
THAT 35-04258 COVERS JUST ONE OF THE WELLS. THERE IS NO
OVERLAPPING POINT OF DIVERSION.
ALSO ADDED "COMBINED" RIGHT REMARK.

Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 03/02/92 WHITE 08/24/92 VERNER 11/04/92 VERNER 03/30/95 POST-STD
03/26/97 DS-PRODM 04/03/97 ARUBERRY 05/14/97 ECARLSEN 03/19/98 ARUBERRY

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AUG 29 2005

PROFILE

Water Right Number - R35-04258

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TOWN & COUNTRY MOBILE HOME PARK

1 - 540 W HWY 26

2 -

3 -

City- BLACKFOOT

State- ID Zip- 83221

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1962 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
02S 35E 30 NW SE (11) BINGHAM+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.220+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.220 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02S 35E 30 NW SE 43 DOMESTIC (11) BINGHAM

+ - - Diversion Means - 2 WELLS - 5 HP SUBMERSIBLE PUMP IN EACH - 6" CASING

+ - - Non-Irrigation Use - DOMESTIC; 24 MOBILE HOMES

+ - - Other Rights for Same Use - 35-08366.

+ - - - - Remarks - - - - - +
PARCEL NO. RP 0328700
THIS RIGHT, WHEN USED IN COMBINATION WITH RIGHT 35-08366,
SUPPLIES 51 MOBILE HOMES WITH DOMESTIC WATER.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000SCANNED
AUG 29 2005

PROTECTED

MICROFILMED
APR 15 1994

Water right number - R35-04258

Prefix Translation: RESEARCH

+ - - Audit Fields - 03/02/92 WHITE 08/24/92 VERNER 11/04/92 VERNER

+ - - - - - Comments - - - - - +
Date: 03/02/1992 User Id: WHITE Subject: COPIED FROM REMARKS
51 TOTAL MOBILE HOMES SERVED IN COMBINATION WITH LICENSE NO. 35-8366.
Date: 08/24/1992 User Id: VERNER Subject: CHANGE TO CONTRACTORS RECOMMENDATION
BENEFICIAL USE EXAM FOR 35-08366 SHOWED THAT THE POD RECOMMENDED UNDER 35-04258 IS A DIFFERENT WELL THAN UNDER 35-08366 EVEN-
THOUGH THEY ARE USED AT THE SAME TRAILOR COURT. RECOMMEND THAT 35-04258 COVERS JUST ONE OF THE WELLS. THERE IS NO
OVERLAPPING POINT OF DIVERSION. ALSO ADDED "COMBINED" RIGHT REMARK.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/02/1988	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/04/1992	Old Judicial District	-
Claim Received Date	- 03/30/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E006597	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

[Handwritten signature]
11-9-92

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PROFILE

From: DWR03::SHAFF
To: DWR70::VERNER
CC: SHAFF
Subj: R35-04258

9-NOV-1992 09:28:39.01

I believe I am the bottleneck to having the procedure spelled out in a memo for making a change to a D&S recommendation. Fortunately, the word of mouth and MAIL has filled the gap as your message demonstrates. Ya dun gud.

In this case, however, the contractor has finished with the 35's and all but a handful have been returned to your region in the "books." (I'm not sure we have a received an update on the contractor progress since mid-August.) If you will denote your changes in the file (You may have to pull the contractor's proof report from the book.) the job will be done. I'll toss your MAIL here.
Thanx

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LOAND DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A35-04250

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 03/20/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

```
FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - E006597
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -
```

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPURARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -

RP 0328750

DATA ENTRY

ENTERED 3/2/92
CHECKED 8/11/92

"Verified By"
 Tono Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photo
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
OCT 17 1991

CERTIFIED
OCT 29 1991
WATER EXAMINER

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APR 15 1994

850 claim
#22 cfs
#72

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04258
Date Received: 3/30/1989
Receipt No: E006597
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOWN & COUNTRY MOBILE HOME PARK
Address: 540 W. HWY 26
BLACKFOOT, ID 83221

2. Date of Priority: JUN 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	30	NW	SE			BINGHAM

5. Description of diverting works:
2 WELLS - 5 HP SUBMERSIBLE PUMP IN EACH - 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.220		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/24 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	30	NW	SE		DOMEST	

11. Place of use in counties: BINGHAM

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-8366.

14. Remarks:

51 TOTAL MOBILE HOMES SERVED IN COMBINATION WITH LICENSE
NO. 35-8366.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Owner of _____ Title

Down & Country Mobile Home Park, that I have signed the foregoing Organization

document in the space below as Owner of _____ Title

Down & Country Mobile Home Park and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Down & Country Mobile Home Park
Title and Organization

3/30/89

Date

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DEC 10 1992

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of March 19 89

Anthony S. Clemens
Notary Public

Seal

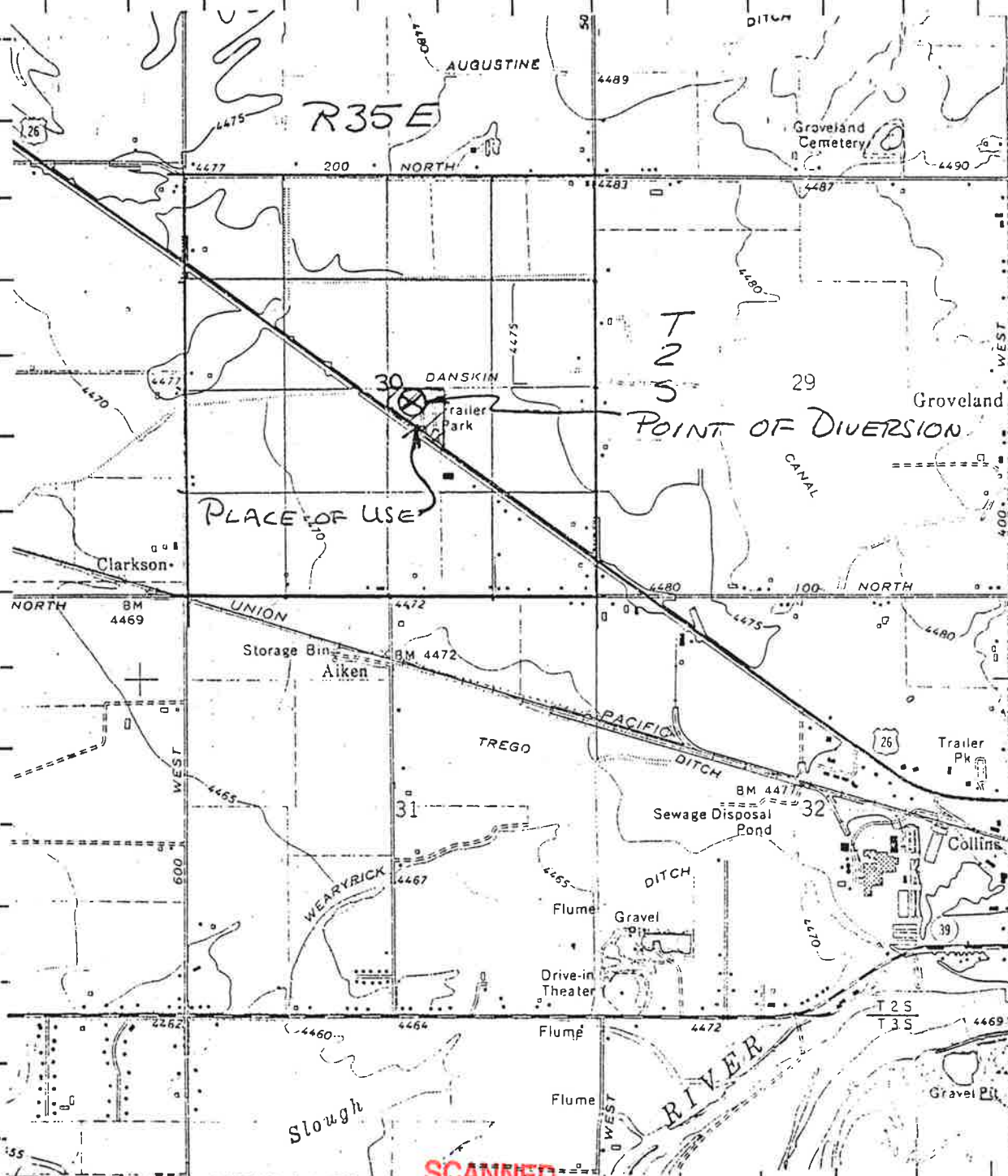
Residing at Idaho Falls

My Commission Expires 9/12/1994

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AUG 29 2005

MICROFILMED
DEC 10 1992



SCANNED

AUG 29 2005

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DEC 10 1962