

Water Right Number - R35-04252

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHRISTENSEN

JERALDEAN A.

1 - 357 S. 1200 W.

2 -

3 -

City- PINGREE

State- ID Zip- 83262

Phone - 208-684-4777

CHRISTENSEN

ROBERT H.

1 - 357 S. 1200 W.

2 -

3 -

City- PINGREE

State- ID Zip- 83262

Phone - 208-684-4777

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/20/1937 15 EASTERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03S 34E 19 NW NW SW (11) BINGHAM

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.090 12.00
04 - STOCKWATER 01/01 12/31 0.050 0.20
0.02+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.100 42.20 12.00 2/4/92 9.0 5-27-98+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03S 34E 19 NW SW 3.0 01 IRRIGATION (11) BINGHAM
03S 34E 19 NW SW 04 STOCKWATER (11) BINGHAM

Total Acres: 3.0

+ - - Diversion Means - 3 HP MOTOR 100' DEEP 8" CASING

+ - - Non-Irrigation Use - STOCKWATER, 7 DAIRY COWS, 1-5 SHEEP, 3 PIGS

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.SCANNED
AUG 29 2005SCANNED
AUG 29 2005

PROFILED

Water right number - R35-04252

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/03/92 TAYLOR

+ - - - - -Comments- - - - - +
Date: 01/03/1992 User Id: TAYLOR Subject: DIVERSION RATE
DIVERSION RATE WAS FOUND USING A THEORETICAL EQUATION OF .10 CFS.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 2/2/92	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/03/1992	Old Judicial District	-
Claim Received Date	- 04/20/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M003229	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND/OR	Notice of Error Flag	-

SCANNED
AUG 29 2005

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AUG 29 2005

PROTECTED

AJ0749NP
No. R35-04252

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERALDEAN A CHRISTENSEN	05/20/1937	IRRIGATION	04-01 10-31	0.09 CFS	12.00 AFA
C	ROBERT H CHRISTENSEN		STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.10 CFS	12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R34E S19 NWNWSW

BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03S	34E	19	:					:					:					:						
													03											3.0
														TOTAL ACRES										3.0

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03S	34E	19	:					:					:					:						
													S											

POU County: BINGHAM

Remarks: EXP STOCKWATER, 7 DAIRY COWS, 1-5 SHEEP, 3 PIGS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SCANNED
AUG 29 2005

PROFILE

IDAHO DEPARTMENT OF WATER RESOURCES

JERALDEAN & ROBERT CHRISTENSEN

Water Right No(s).

35-04252



0 1320 Feet



Point of Diversion
Location



Place of Use
Boundary

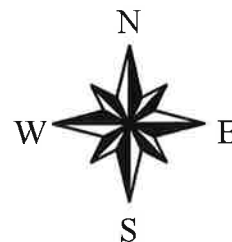


Section Lines



Quarter/Quarter Lines

Township(s) 3S, Range(s) 34E
Section(s) 19



SCANNED
AUG 29 2005

PROFILED

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: May 27, 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:55:03
05/30/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-04252

LAST: CHRISTENSEN
ADDRESS: 357 S. 1200 W.
CITY: PINGREE
PHONE NUMBER: 208-684-4777

FIRST: JERALDEAN A.

STATE: ID ZIP: 83262

OWNER CODE: C

LAST: CHRISTENSEN
ADDRESS: 357 S. 1200 W.
CITY: PINGREE
PHONE NUMBER: 208-684-4777

FIRST: ROBERT H.

STATE: ID ZIP: 83262

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A35-04252 PRIORITY DATE: 05-20-1937 STAGE: S
B. WR RECORD: # 35-04252 PRIORITY DATE: 05-20-1937 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

Okay per Affidavit & T.P.C. Contract

RECOMMENDED PRIORITY DATE:

05-20-1937

REVIEWED BY *4/1*

DATE *12-19-91*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-04252	03S	34E	19	NW	NW	SW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-10627 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-04252	03S	34E	19		NW	SW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A35-10627 NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

27

REMARKS:

NO CHANGE per OQ E NAPP

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	NO	CHANGE	---	---	---
-----	-----	-----	----	--------	-----	-----	-----

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: ASJ DATE: 12-17-91

A. ROOT WATER RIGHT NUMBERS: A35-04252

B. POB LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
035	34E	19	NW	SW	3	CHRISTENSEN, JERALDEAN A.	A35-04252 / 3.0	35-04252 / 3.0			
			NW	SW		CHRISTENSEN, ROBERT H.	A35-07020 / 35.0	35-07020 / 35.0			
			NW	SW		CHRISTENSEN, ROBERT H.	A35-10627 /	- /			
			NW	SW		PEOPLES CANAL & IRRIGATION CO.A01-00147	/40.0	- /			
			NW	SW		PEOPLES CANAL & IRRIGATION CO.A01-00191	/40.0	- /			
			NW	SW		PEOPLES CANAL & IRRIGATION CO.A01-00192	/40.0	- /			
			NW	SW		PEOPLES CANAL & IRRIGATION CO.A01-00259	/40.0	- /			
035	34E	19	NW	SW	3	CHRISTENSEN, JERALDEAN A.	A35-04252 /	35-04252 / 3.0			
			NW	SW		CHRISTENSEN, ROBERT H.	A35-07020 / 35.0	35-07020 / 35.0			
			NW	SW		CHRISTENSEN, ROBERT H.	A35-10627 /	- /			
			NW	SW		PEOPLES CANAL & IRRIGATION CO.A01-00147	/40.0	- /			
			NW	SW		PEOPLES CANAL & IRRIGATION CO.A01-00191	/40.0	- /			
			NW	SW		PEOPLES CANAL & IRRIGATION CO.A01-00192	/40.0	- /			
			NW	SW		PEOPLES CANAL & IRRIGATION CO.A01-00259	/40.0	- /			
TOTAL ACRES							A35-04252	3.00		5.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Using NAPP, OR, licensing exam for 35-07020 and Landsat data
3 Acres are recommended

RECOMMENDATIONS:

TOTAL ACRES: 3.0

REVIEWED BY: *[Signature]*

DATE: 12-17-91

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-04252 IRRIGATION	FROM 03-15 TO 11-15	.090 CFS
A35-04252 STOCKWATER	FROM 01-01 TO 12-31	.050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.140 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-04252 IRRIGATION	FROM 03-15 TO 11-15	.090 CFS
35-04252 STOCKWATER	FROM 01-01 TO 12-31	.050 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.140 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

Recommend to WR Stand.

~~4-1 to 11-1~~ 4-1 to 10-31

1-1 to 12-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.140 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER

Y

Theoretical

$$\frac{8.8(.70)(3hp)}{100 + (2.31(40))} = 0.096$$

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A35-07020

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-04252	GROUNDWATER	CHRISTENSEN, JERALDEAN A.	0.140	0.046		
A35-07020	GROUNDWATER	CHRISTENSEN, ROBERT H.	2.000	0.013		
A01-00192	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	16.500	0.001		
A01-00259	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	200.000	0.012		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-04252	STOCKWATER	CHRISTENSEN, JERALDEAN A.	FROM 01-01 TO 12-31	.050 CFS	
A35-10527	DOMESTIC	CHRISTENSEN, ROBERT H.	FROM 01-01 TO 12-31	.040 CFS	
A35-10527	STOCKWATER	CHRISTENSEN, ROBERT H.	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 3 X 0.02 CFS/ACRE = .06 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(/) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 9.0 AF/A

ACRES 3 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 9.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 3 X DIVERSION VOL. AF/A FOR AREA 4.0 3.5 =

TOTAL DIVERSION VOLUME 10.5 AF/A
12.0

~~3.5~~
Diversion Volume for stockwater 0.20 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION STOCKWATER	4-1	10-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	~~03-15~~	~~11-15~~	0.090	<u>.09</u>	~~10.50~~	<u>12.0</u>	9.0	<u>9.0</u>
	01-01	12-31	0.050	<u>.05</u>	~~0.20~~			<u>0</u>
TOTAL FOR THIS RIGHT			0.140	.10	~~10.70~~	<u>AF/A</u>		9.0
					12.20			

REVIEWED BY: MPA

DATE: 12-17-91

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-04252

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.140	EXAMINER	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-04252	0.140	-		35-04252	0.140
TOTAL CFS		0.140				0.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

Recommend 0.10 cfs total diversion rate
→ Based on theoretical flow

.09cfs for irr. because upto 1 1/2" / Acre for acreage less than 5 acres
.05cfs for stockwater as claimed

Total 0.10cfs

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 12-17-91

NAME OF FIELD EXAMINER: GJ Taylor

TITLE: Sr. Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:55:03
05/30/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-04252

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	OFFICE REVIEW ~~FIELD EXAM~~ BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			12-19-91	N		12-19-91 GJT	1-3-92 GJT	1-3-92 GJT
POINT OF DIV	Y		4/1	N	42, 4			
SOURCE								
PLACE OF USE	Y		4/1	N	12, 4			
DIV. AMOUNT CFS/VOLUME			4/1	Y	5			
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM			4/1	Y	WR Std.			
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



4.5 MI. TO U.S. 91 & 191
BLANK FOOT 10 MI.

1 MILE

5,000 6,000 7,000 FEET

1 KILOMETER

Be Obtained
Officially

SCANNED

AUG 29 2005

PROTECTED

RECEIVED

JUN 24 1991

Department of Water Resources
Eastern District Office

357 South 1200 West
Pingree, Idaho. 83262
June 20, 1991

Dear Sir,

In compliance with your request for confirmation of a priority date for Beneficial Use of water from a well used on our property located in Sec 19 Township 3 South of Range 34 East, please find enclosed two documents provided as proof of priority date;

1 - An Affidavit from Idaho Power Co. for 230 volts for three phase electric power for pumping, dated April 27, 1937.

2 - An Affidavit of a next door neighbor with personal knowledge of when Beneficial Use was first made.

Sincerely,

Robert N. Christensen

WITNESS

Rae Bankhead
Blauy co. Idaho
Expires 10/9/91

SCANNED

AUG 29 2005

Water Number
AQ580NP - A-35-04250

PROFILE

MICROFILMED

DEC 10 1992

RECEIVED

JUN 24 1991

Department of Water Resources
Eastern District Office

Since before 1937, I Leo Walters have
lived adjacent to the property located in Sec 19 Township 3
South of Range 34 East, and do here-by declare that water from
pump well right # A 35-04252 has been continually used for
Beneficial farm irrigation and stock watering since 1937.

Leo Walters

Rae Sandness
Beaumont, Idaho
Expirer 10/9/91

PROFIT

SCANNED

AUG 29 2005

Nature's Nurseries
A 8580NP-A35-04252

MICROFILMED

DEC 10 1992

RECEIVED

JUN 24 1991

APPLICATION

Department of Water Resources
Eastern District Office

April 27th, 1937

The undersigned, herein called the Consumer, hereby applies to the Idaho Power Company, its successors and assigns (herein called the Company) for the electric service described as 115 volts for residence lighting and refrigeration and 230 volts for three phase electric power for residence and pumping installation, service to be delivered at Consumer's residence located in Bingham County, Idaho, and in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Pump and NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Residence in Section 19 Township 3 South of Range 34 East, from May 20th, 1937 to May 20th, 1942. After the expiration of this contract, service hereunder shall be continued until 30 days' written notice to discontinue shall be given by either party.

The Consumer agrees to make a cash payment of \$100.00 and also agrees to make a minimum annual payment to the company of \$167.00 payable not less than 1/12th monthly on a net cumulative basis.

The Consumer is the owner of the above described property and agrees for himself, his heirs, administrators and assigns that all of the payments to become due under this agreement are a lien upon the above described property which lien shall be security for the payment and obligations therein contained and shall be enforceable as a mortgage lien or in any other manner prescribed by law for the enforcement of liens and is binding on the consumer, his heirs, executors and assigns and shall run with the land hereinbefore described.

The Company may discontinue to supply electric energy or terminate this contract at any time to prevent fraud, abuse or injury to its system, or on account of the consumer's failure to pay bills when due.

Witness-Stanley M. Brown

Accepted 5-13-37

IDAHO POWER COMPANY

By D. C. Brown, division manager

Kenneth M. Sproul

Clenna J. Sproul

Consumers

Acknowledged by Kenneth M. Sproul and Clenna J. Sproul, his wife, April 27th, 1937 before H.R. West, Notary Public for Idaho, residing at Pocatello, Idaho. Sealed.

Recorded- May 15th, 1937 at 10:40 a.m.-
in book "2" of Contracts at page 22 of-
the records of Bingham County, Idaho-

RELEASED ON THE MARGIN OF WHICH THE FOLLOWING IS A COPY

Idaho Power Company hereby releases and discharges this agreement and any and all rights to LIEN created thereby on the property therein described.

IDAHO POWER COMPANY, By D.C. Brown, Division Manager
Signed and acknowledged this Feb. 24, 1942

Jno. H. Falk, Ex-Officio Recorder Bingham County Idaho
By Kleta Andersen, Deputy.

SCANNED

AUG 29 2005

MICROFILMED

DEC 10 1992

Noted Number
A-258018P A-25-04752

17-Jun-1991

JERALDEAN A & ROBERT H CHRISTENSEN
357 S 1200 W
PINGREE ID 83262

RE: **Evidence of Priority**
NO. A35-04252

Dear Claimant:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by JULY 15, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

SCANNED

AUG 29 2005

MICROFILMED

DEC 10 1992

PROFILES

JERALDEAN A & ROBERT H CHRISTENSEN
A35-04252

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:rb

Enc. Brochure on "Evidence of Priority"
Proof Report

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DEC 10 1982

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04252
Date Received: 4/20/1989
Receipt No: MOO3227
Received By: gpe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT H. CHRISTENSEN 208-684-4777
Address: 357 S. 1200 W.
PINGREE, ID 83262

AND/OR

Name: JERALDEAN A. CHRISTENSEN 208-684-4777
Address: 357 S. 1200 W.
PINGREE, ID 83262

2. Date of Priority: MAY 20, 1937

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	34E	19	NW	NW	SW		BINGHAM

5. Description of diverting works:
3 HP MOTOR 100' DEEP 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/7 DAIRY COWS, 1-5 SHEEP, 3 PIGS

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	19	NW	SW		IRR	3.0
			NW	SW		STOCK	
					Section Acres		3.0
					Total Acres		3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-07020

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

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Date: 04/20/89

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert W. Christensen Date: 4-20-89

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of April 19 89

John Paul Carlson
Notary Public

Seal

Residing at Bain Id
My Commission Expires 4/2/99

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