

AJ0749NP  
No. R35-04247

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/20/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                             | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME   |
|------------------|--------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|-----------------------|
| C                | BLACKFOOT SCHOOL DISTRICT NO 55<br>270 E BRIDGE ST<br>BLACKFOOT ID 83221<br>(208) 785-8800 | 04/01/1955       | IRRIGATION<br>DOMESTIC | 04-01 10-31<br>08-15 06-01 | 0.07 CFS<br>0.04 CFS | 18.00 AFA<br>6.90 AFA |
| TOTAL DIVERSION: |                                                                                            |                  |                        |                            | 0.07 CFS             | 24.90 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R35E S28 NESWN

BINGHAM County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |     |     |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-----|-----|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :   | SUM |
|             |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :   |     |
| 02S         | 35E | 28 | : |      |      |      |      | :  |      |      | 02   | 02   | : |      |      |      |      | : |      |      |      |      | :   | 4.5 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 4.5 |     |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |  |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|--|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |  |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |  |
| 02S | 35E | 28 | : |      |      |      |      | :  |      |      | D    |      | : |      |      |      |      | : |      |      |      |      | : |  |

POU County: BINGHAM

Non-Irrigation Uses: ELEMENTARY SCHOOL

Conditions of Approval:

- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP PLACE OF USE ALSO KNOWN AS GROVELAND ELEMENTARY SCHOOL.

Dates: Exam Made Date: 09/17/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

GPS REFERENCES  
POD ED# 197  
POU ED# 459, 460

SCANNED  
AUG 29 2005

PROFILING

AJ0749NP  
No. R35-04247

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/20/98  
PAGE: 2

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Comments: Date: 11/03/1993 User-ID: VERNER Subject: COPIED FROM REMARKS  
WATER USED AS CULINARY WATER FOR GROVELAND ELEMENTARY SCHOOL  
AND TO IRRIGATE SCHOOL GROUNDS. CAPACITY OF SCHOOL IS 450  
PEOPLE (SAFF AND STUDENTS).

Audit: 03/20/98 ARUBERRY

SCANNED  
AUG 29 2005

PROHIBITED

AJ5809NP  
No. R35-04247

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/24/93  
PAGE: 14

| OWNER<br>CODE    | NAME & ADDRESS                                                                             | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | BLACKFOOT SCHOOL DISTRICT NO 35<br>270 E BRIDGE ST<br>BLACKFOOT ID 83221<br>(208) 785-8800 | 04/01/1955       | IRRIGATION<br>DOMESTIC | 04-01 10-31<br>08-15 06-01 | 0.07 CFS<br>0.04 CFS | 18.0 AFA<br>6.9 AFA |
| TOTAL DIVERSION: |                                                                                            |                  |                        |                            | 0.07 CFS             | 24.9 AFA            |
| CONSUMPTIVE USE: |                                                                                            |                  |                        |                            |                      | 12.5 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R35E S28

NESWNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

| T           | R   | S  | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | SUM |
|-------------|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
|             |     |    | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NENE | NWSE | SWSE | SESE |     |
|             |     |    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |     |
| 02S         | 35E | 28 |      |      |      |      |      |      | 02   | 02   |      |      |      |      |      |      |      |      | 4.5 |
| TOTAL ACRES |     |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 4.5 |

Place of use Legal Description for: DOMESTIC

| T   | R   | S  | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |   |
|-----|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|
|     |     |    | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NENE | NWSE | SWSE | SESE |   |
|     |     |    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |   |
| 02S | 35E | 28 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | D |

POU County: BINGHAM

Non-Irrigation Uses: DOMESTIC, ELEMENTARY SCHOOL

Other Rights: NONE

Remarks: EXP PLACE OF USE ALSO KNOWN AS GROVELAND ELEMENTARY SCHOOL.

Dates: Exam Made Date: 09/17/1992 Verified Date: 11/03/1993

Misc: Water District Number: Field Inspection Flag: Y  
Presumption Flag:

SCANNED  
AUG 29 2005

PROFILED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:55:03  
05/30/91

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A35-04247

LAST: BLACKFOOT SCHOOL DISTRICT NO. 55 FIRST:  
ADDRESS: 270 E. BRIDGE STREET  
CITY: BLACKFOOT STATE: ID ZIP: 83221  
PHONE NUMBER: 208-785-~~XXXX~~

OWNER CODE: C

8800

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: WATER USED AS CULINARY WATER FOR GROVELAND ELEMENTARY SCHOOL  
AND TO IRRIGATE SCHOOL GROUNDS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 9/17/92

APPOINTMENT MADE: Y(\_\_\_\_) N(☒)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

DRIVE-BY EXAM. JANITOR SHOWED THE WELL STATION AND P.O. (WAS NOT  
ABLE TO MEASURE @ SINCE IRR. SYSTEM WAS OFF.

A. AJ CLAIM: # A35-04247 PRIORITY DATE: 09-01-1930

STAGE: S J

B. HR RECORD: # 35-04247 PRIORITY DATE: 09-01-1930

STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N( )  
IF YES EXPLAIN.

REMARKS: EVIDENCE SUBMITTED BY CLAIMANT ~~INDICATES~~ HERE INDICATES THAT THE THAT  
THE DOMESTIC PORTION BEGAN IN 1915. ADDITIONAL DOCUMENTS SHOW THAT THE  
DOMESTIC AND IRRIGATION PORTIONS DID NOT BEGIN UNTILL 1955. RECOMMEND  
CHANGING PRIORITY TO 4-1-1950 (START OF IRRIGATION SEASON), PURSUANT TO  
LETTERS FROM CLAIMANT.

RECOMMENDED PRIORITY DATE:

~~09-01-1930~~ 4-1-1955

REVIEWED BY GA

DATE 9-21-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT                          | CNTY    |
|-----------|------|------|------|-----|-----|-----|------------------------------|---------|
| A35-04247 | 02S  | 35E  | 28   | SW  | SE  | NW  | <del>1/4</del> <i>W LONG</i> | BINGHAM |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT            | CNTY    |
|----------|------|------|------|-----|-----|-----|----------------|---------|
| 35-04247 | 02S  | 35E  | 28   | SW  | NW  |     | <i>CORRECT</i> | BINGHAM |

OTHER WR RECORDS WITH SAME WR POD

~~AJ CLAIMS IN SAME 40 ACRE TRACT~~  
A PREFIX R PREFIX

35-08060

A35-11141  
A35-11146  
A35-10335  
A35-11351  
A35-11062  
A35-11139  
A35-12708  
A35-11516  
A27-10282  
A27-10293  
A35-11492  
A27-10279  
A35-11264  
A35-11185  
A35-08060  
A35-11924

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
Y  
N

REMARKS:

VERIFIED POB IN FIELD W/ASCS PHOTO.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| 2S   | 35E  | 28   | NE  | SW  | NW  | --- | BING   |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

ES

DATE:

9-17-92

2HP SUBMERSIBLE PUMP. SERVES SCHOOL & PLAYGROUND.

NO MEASUREMENT POSSIBLE. IRR. OFF FOR YEAR.

ESTIMATE DEPTH TO WATER @ 70' - ABSTRACTED FROM  
NEIGHBORING WELL LOGS & MEASUREMENT OF A35-04096.

A. ROOT WATER RIGHT NUMBERS: A35-04247

B. POB LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                          | AJ<br>#/ACRES    | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------------------|------------------|---------------|-----------------|----------------|------------------|
| 02S         | 36E | 28  | SE  | NW  |     | BLACKFOOT SCHOOL DISTRICT NO. | A35-04247 / 7.6  | - /           |                 |                |                  |
|             |     |     | SE  | NW  |     | CHURCH OF JESUS CHRIST LATTER | A35-08050 / 0.5  | 35-08050 /    |                 |                |                  |
|             |     |     | SE  | NW  |     | RIVERSIDE CANAL CO.           | A01-001178A/38.0 | - /           |                 |                | 22.0             |
|             |     |     | SE  | NW  |     | RIVERSIDE CANAL CO.           | A01-00118AV/38.0 | - /           |                 |                |                  |
|             |     |     | SE  | NW  |     | RIVERSIDE CANAL CO.           | A01-00157 /38.0  | - /           |                 |                |                  |
|             |     |     | SE  | NW  |     | RIVERSIDE CANAL CO.           | A01-00264 /38.0  | - /           |                 |                |                  |
|             |     |     | SE  | NW  |     | RIVERSIDE CANAL CO.           | A01-00324 /38.0  | - /           |                 |                |                  |
|             |     |     | SE  | NW  |     | RIVERSIDE CANAL CO.           | A01-10057 /38.0  | - /           |                 |                |                  |
|             |     |     | SE  | NW  |     | TRAUTNER, HOWARD              | A35-10841 /      | - /           |                 |                |                  |
|             |     |     | SE  | NW  |     | HANSEN, RANDY Q.              | A35-11974 /      | - /           |                 |                |                  |
|             |     |     | SE  | NW  |     | AUSTIN, VERNON W.             | A35-12056 /      | - /           |                 |                |                  |
|             |     |     | SE  | NW  |     | RIVERSIDE DITCH CO.           |                  | 01-00157A /   |                 |                |                  |
|             |     |     | SE  | NW  |     | RIVERSIDE DITCH CO.           |                  | 01-00158A /   |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                               | A35-04247        | 7.60          |                 | 36.00          |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N( )  
IF YES SEE ATTACHED SHEET:

SWNW 2.5 / 4.5

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

PRESUMPTION FLAG:

REMARKS:

VERIFIED USES: POB IN FIELD w/ APCS PHOTO. FOUND THAT POB IS SPLIT B/T  
SE NW & SWNW SEC. 28. RECOMMEND POB AS:

IRRIGATION: SWNW - 2.5 ac. DOMESTIC: SWNW

SE NW - 2.0 ac

4.5 ac TOTAL

RECOMMENDATIONS:

TOTAL ACRES:

4.5

REVIEWED BY:

ES

DATE: 9-17-92

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A35-04247 IRRIGATION                | FROM 04-01 TO 11-01 | .160 CFS           |
| A35-04247 DOMESTIC                  | FROM 08-15 TO 06-01 | .040 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .200 CFS           |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 35-04247 IRRIGATION                 | FROM 05-15 TO 10-30 | .160 CFS           |
| 35-04247 DOMESTIC                   | FROM 06-15 TO 06-01 | .040 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .200 CFS           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | N              |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | N              |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | Y              |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y( ) N(Y)

RECOMMEND TO WR STANDARDS OR OTHER? Y(Y) N( ) EXPLAIN IN REMARKS, BELOW.

REMARKS:

• PERIOD OF USE FOR IRRIGATION IS 4/1 TO 10/31.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.200 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*

\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*

\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER

Y

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL, SEE ATTACHED CALCULATIONS. - Pg. 9 0.07cfs

C. ARE OTHER WATER RIGHTS USED? Y( ) N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE ✓

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME                          | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|-------------------------------|-----------|----------------|-----------|----------------|
| A35-04247 | GROUNDWATER | BLACKFOOT SCHOOL DISTRICT NO. | 0.200     | 0.025          |           |                |
| A35-08050 | GROUNDWATER | CHURCH OF JESUS CHRIST LATTER | 0.130     | 0.130          |           |                |
| A01-00157 | SNAKE RIVER | RIVERSIDE CANAL CO.           | 10.000    | 0.003          |           |                |
| A01-00264 | SNAKE RIVER | RIVERSIDE CANAL CO.           | 30.000    | 0.010          |           |                |
| A01-00324 | SNAKE RIVER | RIVERSIDE CANAL CO.           | 50.000    | 0.017          |           |                |
| A01-10057 | SNAKE RIVER | RIVERSIDE CANAL CO.           | 99.350    | 0.033          |           |                |

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME                          | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|-------------------------------|---------------------|----------|--------|
| A35-04247 | DOMESTIC | BLACKFOOT SCHOOL DISTRICT NO. | FROM 08-15 TO 06-01 | .040 CFS |        |
| A35-10841 | DOMESTIC | TRAUTNER, HOWARD              | FROM 01-01 TO 12-31 | .040 CFS |        |
| A35-11374 | DOMESTIC | HANSEN, RANDY Q.              | FROM 01-01 TO 12-31 | .040 CFS |        |
| A35-12056 | DOMESTIC | AUSTIN, VERNON W.             | FROM 01-01 TO 12-31 | .040 CFS |        |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE  
ACRES 4.5 X 0.02 CFS/ACRE = 0.09 CFS  
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 19.0 AF/A  
ACRES 4.5 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =  
TOTAL CONSUMPTIVE USE 13.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A  
ACRES 4.5 X DIVERSION VOL. AF/A FOR AREA 4 =  
TOTAL DIVERSION VOLUME 18.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(X)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

DOMESTIC USE: DE MINIMIS CONSUMPTIVE USE; ADDITIONAL DIVERSION VOLUME:  
PURSUANT TO PHONE CONVERSATION, POPULATION OF SCHOOL (PUPIL ST. FACILITY) IS 450.  
(DISCUSSED W/ VAUGHN HUGIE, ASSISTANT SUPERINTENDENT 11-3-93, GSV).

$$\begin{aligned} \text{DIVERSION VOLUME} &= 20 \text{ gpd/person (FROM WATER LAW HANDBOOK - SCHOOLS/CAFETERIA, 200 GPD)} \\ &= \frac{(20 \text{ gpd}) (450 \text{ people}) (249 \text{ days/year})}{325,850 \text{ g/AFT}} = \boxed{6.9 \text{ AFA}} \end{aligned}$$

\*-EXCLUDES SUMMERS-

4/weeks @ 6 days/week.

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS         | REC. DIV<br>VOL. AF/A       | REC. CONS.<br>USE           |
|----------------------|------------------------|------------------------------|-----------------------------|-----------------------------|
| IRRIGATION ✓         | 04-01 10-31            | DATABASE 0.160 EXAMINER 0.07 | DATABASE 18.0 EXAMINER 18.0 | DATABASE 19.0 EXAMINER 13.5 |
| DOMESTIC ✓           | 08-15 05-01            | <del>0.840</del> 0.04        | <del>6.9</del> 6.9          | <del>19.0</del> 13.5        |
| TOTAL FOR THIS RIGHT |                        | <del>0.290</del> 0.07        | 24.90                       |                             |

REVIEWED BY: EB

DATE: 11-3-93

$Q_{THEORETICAL} =$   
 $HP = 2.0$   
 $H = 70'$   
 $PSI = 48$   
 $E = 70\%$

$Q = \frac{(HP)(8.814) E}{H + (PSI)(2.308)} = 0.068 = \underline{0.07 \text{ cfs.}}$

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP              | ( )                    | ( )             |
| FORFEIT/ABANDON        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-04247

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE 0.200      EXAMINER 0.20      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A35-04247                | 0.200             | 235 - 04247               | 0.07             | 35-04247            | 0.200             |
| TOTAL CFS            |                          | 0.200             |                           |                  |                     | 0.200             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
Y

REMARKS:

RIGHT WAS CLAIMED IN FULL

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

9-21-92

SWA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:55:03  
05/30/91

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-04247

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | ED 11-3-93                 | Y                      | 6                   | ED 11-3-93                       | ED 11-3-93                           | ED 11-24-93                   |
| POINT OF DIV              | Y                 |                                                 | ED 9-17-92                 | Y                      | 5,2                 |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 | ED 9-17-92                 | Y                      | 5,2                 |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 | ED 9-17-92                 | Y                      | 5,6                 |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

A35-04247

BLACKFOOT SCHOOL DISTRICT NO. 5  
270 E. BRIDGE STREET

BLACKFOOT

ID 83221



A3504247

☒ WAS 1930 THE DATE IRRIGATION BEGAN

☒ FULL R/URAM,

TR/SCS PHOTO

☒ 2ND CALL 10-22-93  
Received 11-2-93

2S 3SE 28

285-8800

POD # 171

PAR # 459-460

SCANNED

AUG 29 2005

PROFILING



# BLACKFOOT SCHOOL DISTRICT NO. 55

270 East Bridge Street  
Phone (208) 785-8800

Blackfoot, ID 83221-2865  
FAX (208) 785-8809

135-04247

## BOARD OF TRUSTEES

M. Wade Virgin  
Chairman

Robert Brown  
Vice Chairman

William Sponenburgh  
Clerk/Treasurer

Randi Phillips  
Member

Steven Williams  
Member

November 1, 1993

RECEIVED

NOV 02 1993

Department of Water Resources  
Eastern District Office

## ADMINISTRATIVE OFFICES

Steven C. Norton  
Superintendent

Vaughn Hugie  
Assistant Superintendent

Walden O. Gurney  
Director Curriculum & Instruction

David J. Case  
Director Special Education

Terry R. White  
Director Business Operations

Margaret A. Contor  
Administrative Assistant Personnel

Idaho Department of Water Resources  
ATTN: Eric Verner  
900 N. Skyline  
Idaho Falls, Idaho 83401

Dear Mr. Verner:

The date (1930?) that was reported is in error. In double checking the year when Groveland Elementary School first used ground water (its well) for irrigation purposes was in 1955, not in 1930. Up until 1955, the school grounds were irrigated by using surface (ditch) water.

I have enclosed a statement by LaVell Callister, a long-time resident of Groveland.

Let me know if you need more information.

Thank you.

Sincerely,

  
Vaughn Hugie

Assistant Superintendent

PROFILED

SCANNED  
AUG 29 2005

MICROFILMED  
APR 15 1994

October 26, 1993

To Whom It May Concern:

I am a long-time resident of the Groveland area in Blackfoot, Idaho. Also, I am a former member of the school board of trustees.

As I remember, the Groveland Elementary School grounds were using surface water to irrigate their school grounds. It changed to sprinkler irrigation, using the school well and pump, to water its grounds in about 1955.

I hope this information will be of some value.

Sincerely,

*LaVell Callister*

LaVell Callister  
360 West 450 North  
Blackfoot, Idaho 83221

PROFIL

SCANNED  
AUG 29 2005

MICROFILMED  
APR 15 1994

# Blackfoot School District No. 55

OFFICE OF SUPERINTENDENT  
270 EAST BRIDGE  
BLACKFOOT, IDAHO 83221

July 11, 1991

JUL 12 1991

Eric Verner, Senior Water Agent  
Idaho Department of Water Resources  
150 Shoup Avenue, Suite 15  
Idaho Falls, ID 83402

JUL 12 1991

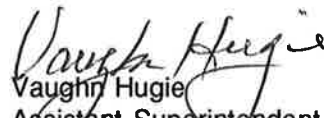
**RE: Evidence of Priority No. A35-04247**

Dear Mr. Verner:

Enclosed with this letter is an affidavit given by Ray Wixom who was an elementary school student at Groveland Elementary School in 1915. Although we do not have a calendar available for that school year, we believe that school has been traditionally held from the first of September through May of the following year. It is our understanding that by filing this affidavit with your office that we will be establishing a priority date for groundwater usage at Groveland Elementary School.

Feel free to contact me at 785-8800 if I can be of further assistance in this matter.

Sincerely,

  
Vaughn Hugie  
Assistant Superintendent

mc

Enclosure

pc: Steven C. Norton, Superintendent  
Terry R. White, Director of Business Affairs

SCANNED

AUG 29 2005

PROFILING

REPROFILING

DEC 10 1992

Affidavit of Ray Wixom  
Reference: Right Number A35-04247  
Blackfoot School District No. 55  
Groundwater at Groveland Elementary School

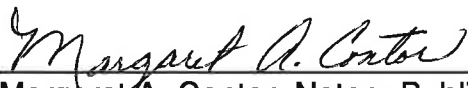
I was contacted by the Blackfoot School District No. 55 in their attempt to establish a priority date for groundwater rights at Groveland Elementary School. I remember as a third grade student in 1915 pumping water from a hand pump located at Groveland Elementary School.

  
\_\_\_\_\_  
Ray Wixom  
1024 Parkway Drive  
Blackfoot, ID 83221  
Phone: 785-3412

Dated: July 11, 1991

State of Idaho        )  
                              ) ss  
County of Bingham)

Subscribed and sworn before me this 11th day of July, 1991.

  
\_\_\_\_\_  
Margaret A. Contor, Notary Public  
Residing at Blackfoot, Idaho  
My Commission Expires: July 31, 1995

PROFE

SCANNED  
AUG 29 2005

MICROFILMED  
DEC 10 1992

17-Jun-1991

BLACKFOOT SCHOOL DIST  
270 E BRIDGE ST  
BLACKFOOT ID 83221

RE: **Evidence of Priority**  
NO. A35-04247

Dear Claimant:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by JULY 15, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

PROFILED

SCANNED  
AUG 29 2005

MICROFILMED  
APR 15 1994

BLACKFOOT SCHOOL DIST  
A35-04247

page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner  
Senior Water Agent

EV:rb

Enc. Brochure on "Evidence of Priority"  
Proof Report

PROFILED

SCANNER  
AUG 29 2005

MICROFILMED  
APR 15 1994

17-Jun-1991

BLACKFOOT SCHOOL DIST  
270 E BRIDGE ST  
BLACKFOOT ID 83221

RE: **Evidence of Priority**  
NO. A35-04247

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SCANNED

AUG 29 2005

PROFIT

MICROFILMED  
DEC 10 1992

BLACKFOOT SCHOOL DIST  
A35-04247

page 2

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Eric Verner  
Senior Water Agent

EV:rb

Enc. Brochure on "Evidence of Priority"  
Proof Report

PROFIT

SCANNED  
AUG 29 2005

MICROFILMED  
DEC 10 1992

NO. OF CLAIMS IN POLYGON \_\_\_\_\_

TRANSFER NUMBER \_\_\_\_\_

CLAIM NUMBERS 35-04247

DATE \_\_\_\_\_

OBJECTION FILED \_\_\_\_\_

AGENT \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION 45GEOGRAPHIC INFO SYSTEM 40

| RIGHT<br>NO |           |            |           | NE |    |    |    | NW |    |          |          | SW |    |    |    | SE |    |    |    |
|-------------|-----------|------------|-----------|----|----|----|----|----|----|----------|----------|----|----|----|----|----|----|----|----|
|             | TNS       | RNG        | SEC       | NE | NW | SW | SE | NE | NW | SW       | SE       | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM       | <u>25</u> | <u>35E</u> | <u>28</u> |    |    |    |    |    |    | <u>2</u> | <u>2</u> |    |    |    |    |    |    |    |    |
| GIS         |           |            |           |    |    |    |    |    |    | <u>3</u> | <u>1</u> |    |    |    |    |    |    |    |    |
| RECOM       |           |            |           |    |    |    |    |    |    |          |          |    |    |    |    |    |    |    |    |
| GIS         |           |            |           |    |    |    |    |    |    |          |          |    |    |    |    |    |    |    |    |
| RECOM       |           |            |           |    |    |    |    |    |    |          |          |    |    |    |    |    |    |    |    |
| GIS         |           |            |           |    |    |    |    |    |    |          |          |    |    |    |    |    |    |    |    |
| RECOM       |           |            |           |    |    |    |    |    |    |          |          |    |    |    |    |    |    |    |    |
| GIS         |           |            |           |    |    |    |    |    |    |          |          |    |    |    |    |    |    |    |    |

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF \_\_\_\_\_

ATTRIBUTES OF B35-POU.SHP ( ) 459,460

B35-DBPOD.DBF \_\_\_\_\_

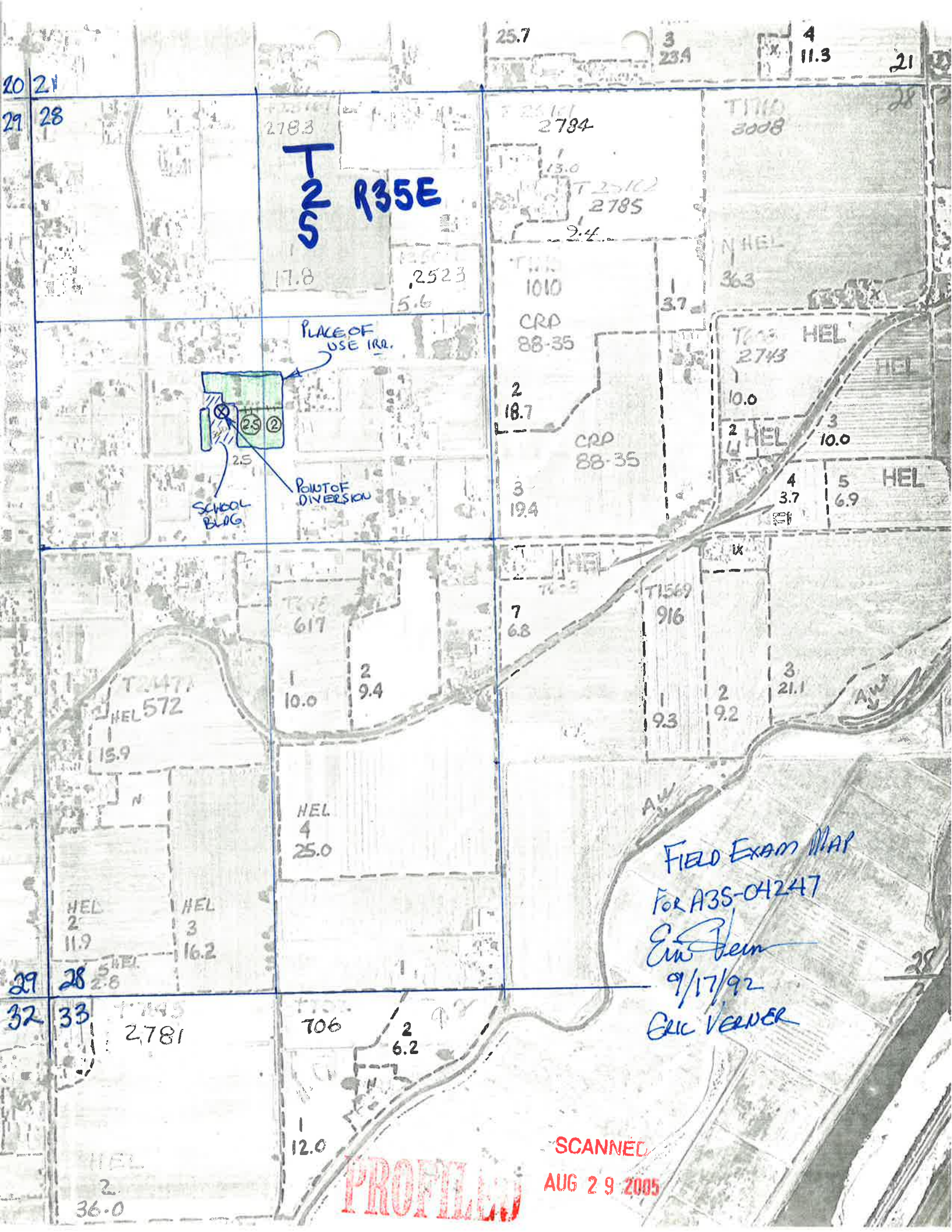
ATTRIBUTES OF B35-POD.SHP (197) \_\_\_\_\_

Blackfoot School District No. 55270 E BRIDGE ST.Blackfoot IDP/U CONFLICT yes ( ) no ( )P/D CONFLICT yes ( ) no ( )SENT FOR DECREE yes ( ) no ( )

SCANNED

AUG 29 2005

PROFILE



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CRP 88-35  
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PLACE OF USE IRR.  
SCHOOL BLDG  
POINT OF DIVERSION  
25  
25 2

HEL 2743  
10.0  
2 HEL 3 10.0  
4 3.7  
5 HEL 6.9  
CRP 88-35  
3 19.4  
7 6.8  
T1569 916  
1 9.3 2 9.2 3 21.1

T2477  
HEL 572  
15.9  
HEL 2 11.9  
HEL 3 16.2

T2476 617  
10.0 2 9.4  
HEL 4 25.0

29 28  
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706  
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FIELD EXAM MAP  
FOR A3S-04247  
Eric Verner  
9/17/92  
ERIC VERNER

SCANNED  
AUG 29 2005

PROFIT

HEL 2 36.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04247  
Date Received: 3/13/1989  
Receipt No: 6006124  
Received By: SSJ

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BLACKFOOT SCHOOL DISTRICT NO. 55 208-785-2424  
Address: 270 E. BRIDGE STREET  
BLACKFOOT, ID 83221

2. Date of Priority: SEP 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 02S      | 35E   | 28      | SW     | SE     | NW     |     | BINGHAM |

5. Description of diverting works:  
2HP SUBMERSIBLE PUMP TO SCHOOL BLDG. & SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.160  |      |        |
| DOMESTIC   | 08/15 | 06/01 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 19.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ELEMENTARY SCHOOL

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 02S           | 35E   | 28      | SE     | NW     |     | IRR | 7.6   |
| Section Acres |       |         |        |        |     |     | 7.6   |

A35-04247

Page 1

Date: 03/13/89

RECEIVED

MAR 15 1989

Department of Water Resources  
Eastern District Office

PROFILED

SCANNED  
AUG 29 2005

MICROFILMED  
APR 15 1994

10. Place of Use: Continued

Total Acres 7.6

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~V.A. NONE~~ Blackfoot Irrigation Co

14. Remarks:

WATER USED AS CULINARY WATER FOR GROVELAND ELEMENTARY SCHOOL  
AND TO IRRIGATE SCHOOL GROUNDS.

15. Basis of Claim: STATUTORY CLAIM

SCANNED  
AUG 29 2005

MICROFILMED  
APR 15 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Director, Phys. Oper./Support Serv. of Blackfoot School District #55, that I have signed the foregoing document in the space below as Director, Phys. Oper./Support Serv. of Blackfoot School District #55 and that the statements contained in the foregoing document are true and correct.

Vaughn Hujie  
Signature of Authorized Agent  
Director, Blackfoot School Dist. #55  
Title and Organization

March 13, 1989  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 13 day  
of March 19 89

[Signature]  
Notary Public

Seal

Residing at Idaho Falls, ID  
My Commission Expires 22 Aug 1994

PROFILED

SCANNED  
AUG 29 2005

MICROFILMED  
APR 15 1994

A35-04277

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SCANNED  
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APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
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| IRRIGATION | 04/01 | 11/01 | 0.160  |      |        |
| DOMESTIC   | 08/15 | 06/01 | 0.040  |      |        |

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8. Total consumptive use is 19.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ELEMENTARY SCHOOL

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| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 02S           | 35E   | 28      | SE     | NW     |     | IRR | 7.6   |
| Section Acres |       |         |        |        |     |     | 7.6   |

A35-04247

Page 1

Date: 03/13/89

RECEIVED

MAR 15 1989

Department of Water Resources  
Eastern District Office

SCANNED  
AUG 29 2005

PROFILED

MICROFILMED  
DEC 10 1992

A3504247



10. Place of Use: Continued

Total Acres 7.6

11. Place of use in counties: BINGHAM

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13. Other Water Rights Used:

~~V.A. NONE~~ *Blackfoot Irrigation Co*

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PROFILED

SCANNED  
AUG 29 2005

MICROFILMED  
DEC 10 1994

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Walter Hogue  
Signature of Authorized Agent  
Director, Blackfoot School Dist. #55  
Title and Organization

March 13, 1989  
Date

State of Idaho )  
County of Bonnerville ) SS.

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[Signature]  
Notary Public

Seal

Residing at Idaho Falls, ID  
My Commission Expires 22 Aug 1994

PROF

SCANNED  
AUG 29 2005

MICROFILMED  
DEC 10 1992

