

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9633
Date Received: 7/27/1993
Receipt No: W016561
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NGP REALTY SUB LP Phone: (310) 664-3107
2951 28TH ST
SANTA MONICA CA USA 90405

2. Date of Priority: 10/06/1980

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	02E	30	SW	SE	1	ADA	

5. Description of diverting works:

SEE B/U EXAM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
AESTHETIC	01/01	12/31	3	2170

7. Total Quantity Appropriated is:
3 C.F.S. and/or 2170 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	30	SW	NE	AESTHETIC	
			NE	NW	AESTHETIC	
			SE	NW	AESTHETIC	
			NW	SE	AESTHETIC	
			NW	NW	AESTHETIC	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per approved license issued 1/5/2004.

Aesthetic use is for a stream and ponds at a golf course.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.

This right does not grant any right-of-way or easement across the land of another.

15. Basis of Claim: License

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-09633

RECEIVED

JAN 29 2004

WATER RESOURCES
WESTERN REGION

Priority: October 06, 1980

Maximum Diversion Rate: 3.00 CFS
Maximum Diversion Volume: 2,170.0 AF

It is hereby certified that NGP REALTY SUB LP
2901 28TH ST
SANTA MONICA CA 90405 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated October 06, 1980; and has
submitted Proof of Beneficial Use on October 09, 1981. An examination indicates that the works have a
diversion capacity of 3 cfs of water from:

SOURCE

UNNAMED DRAIN

Tributary: BOISE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
AESTHETIC	01/01 to 12/31	3.00 CFS	2,170.0 AF

LOCATION OF POINT OF DIVERSION:

UNNAMED DRAIN L1 (SW¼SE¼) Sec. 30, Twp 04N, Rge 02E, B.M., ADA County

PLACE OF USE: AESTHETIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 02E 30			X		X	X	L 5	X						X			

CONDITIONS OF APPROVAL

1. Aesthetic use is for a stream and ponds at a golf course.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.
3. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 5th day of January, 2004.


for **KARL J. DREHER**
Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09633**
Date Received: 7/27/1993
Receipt No: W016561
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MHM CORP 208-853-4793
Address: DBA PLANTATION GOLF COURSE
6515 W STATE ST
BOISE ID 83703

2. Date of Priority: OCT 6, 1980

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	30	SW	SE		1	ADA

5. Description of diverting works:
SEE B/U EXAM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
AESTHETIC	01/01	12/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	02E	30	SW	NE		AES	
			NE	NW		AES	
			NW	NW		AES	
			SE	NW		AES	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	30	NW SE		AES	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-09248 FOR IRRIGATION AT SAME POU.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576Ident. Number A63-9633Date Received 7-27-93Receipt Number W016561

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MHM Corp DBA Golf Course Plantation Development Phone (1853 4793
Mailing Address 6515 W State St. POB 7633 Boise ID Zip 83703

2. Date of Priority (Only one (1) per claim) 10/6/1980

3. Source of water supply (a) UNNAMED DRAIN
which is tributary to (b) BOISE RIVER

4. a. Location of existing point of diversion is: Township 4N Range 2E Section 30,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, 1 B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. See B/M exam

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Aesthetic purposes from 1/1 to 12/31 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	2E	30			A		A	A		A						A			

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-9248 for irrigation at same PU. or None ()

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

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OCT 08 1998

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 63-9633

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

of MHM Corp. dba Plantation Golf Course, that I have signed the foregoing

document in the space below as President of MHM Corp.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bland Campbell

Title and Organization President MHM Corp

Date 7/16/93

State of Idaho/or _____)
County of Ad) SS.

Subscribed and sworn (or affirmed) before me this 16th day of July 19 93

SEAL

Notary Public Susan J Meadows

Residing at 2805 Duke Ave, Eagle, ID

My Commission Expires 12/17/96

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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OCT 08 1996

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576Ident. Number AG3-9633Date Received 7-27-93Receipt Number 0016561

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

MHM Corp
DBA Golf Course
Plantation Development
6515 W State St.

Phone (

1 853 4793

Mailing Address

PO Box 2633 Boise ID

Zip

83703

2. Date of Priority (Only one (1) per claim)

10/6/1980

3. Source of water supply (a)

UNNAMED DRAIN

which is tributary to (b)

BOISE RIVER

4. a. Location of existing point of diversion is: Township

4N

Range

2E

Section

301/4 of SW1/4 of SEGovt. Lot,1

B.M., County of

ADA

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of1/4 of1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of1/4 of1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. See BLM exam

MICROFILMED

OCT 08 1996

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Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Aesthetic purposes from 1/1 to 12/31 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	2E	30			A		A	A		A						A			

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-9248 for irrigation at same place. or None ()

14. Remarks:

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OCT 08 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED
OCT 08 1996

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 63-9633

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of MHM Corp. dba Plantation Golf Course, that I have signed the foregoing

Organization

document in the space below as President of MHM Corp.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bland Gault

Title and Organization President MHM Corp Date 7/16/93

State of Idaho/or _____)

County of Adair)

SS.

Subscribed and sworn (or affirmed) before me this 16th day of July 19 93

Notary Public Susan Meadows

Residing at 2805 Duke Ave, Eagle, ID

My Commission Expires 12/17/96

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
OCT 08 1993

Copies White-State, Yellow-Claimant

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: W016561

Date: 7/27/1993
Time: 15:45:51

Received

From: PLANTATION GOLF CLUB

Type of Payment		Program A cct	Amount
ADJUDICATION CLAIM FEE	41503	337 1155	350.00
		Total	
CHECK	1529		\$350.00

Region: WESTERN

Signature: *Tori Harris*

MICROFILMED
OCT 08 1996

07/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9633

NAME AND ADDRESS: NGP REALTY SUB LP
2951 28TH ST
SANTA MONICA CA 90405

SOURCE: UNNAMED DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 3.000 CFS
2,170.000 AFY

PRIORITY DATE: 10/06/1980

POINT OF DIVERSION:

T04N R02E S30 SWSE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
AESTHETIC

PERIOD OF USE
01/01 12/31

QUANTITY
3.000 CFS
2,170.00 AFY

PLACE OF USE: AESTHETIC Within ADA County

T04N R02E S30 SWNE

T04N R02E S30 NENW

T04N R02E S30 Lot 5 NWNW

T04N R02E S30 SENW

T04N R02E S30 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License
Water Right 63-9633

1

No COMMENTS.

*For EXAM INFO, SYSTEM DESC., ETC. See
attached B/u field exam.*

Verified 7-6-04 J

See license in claim stack.

IDAHO DEPARTMENT OF WATER RESOURCES

Claim No. 63-9633

Prepared by:
Jan Shurte
Date: 7-07-04

Twp. 4N, Rge. 2E
Sec. 30

1987 NAPP



Place of Use

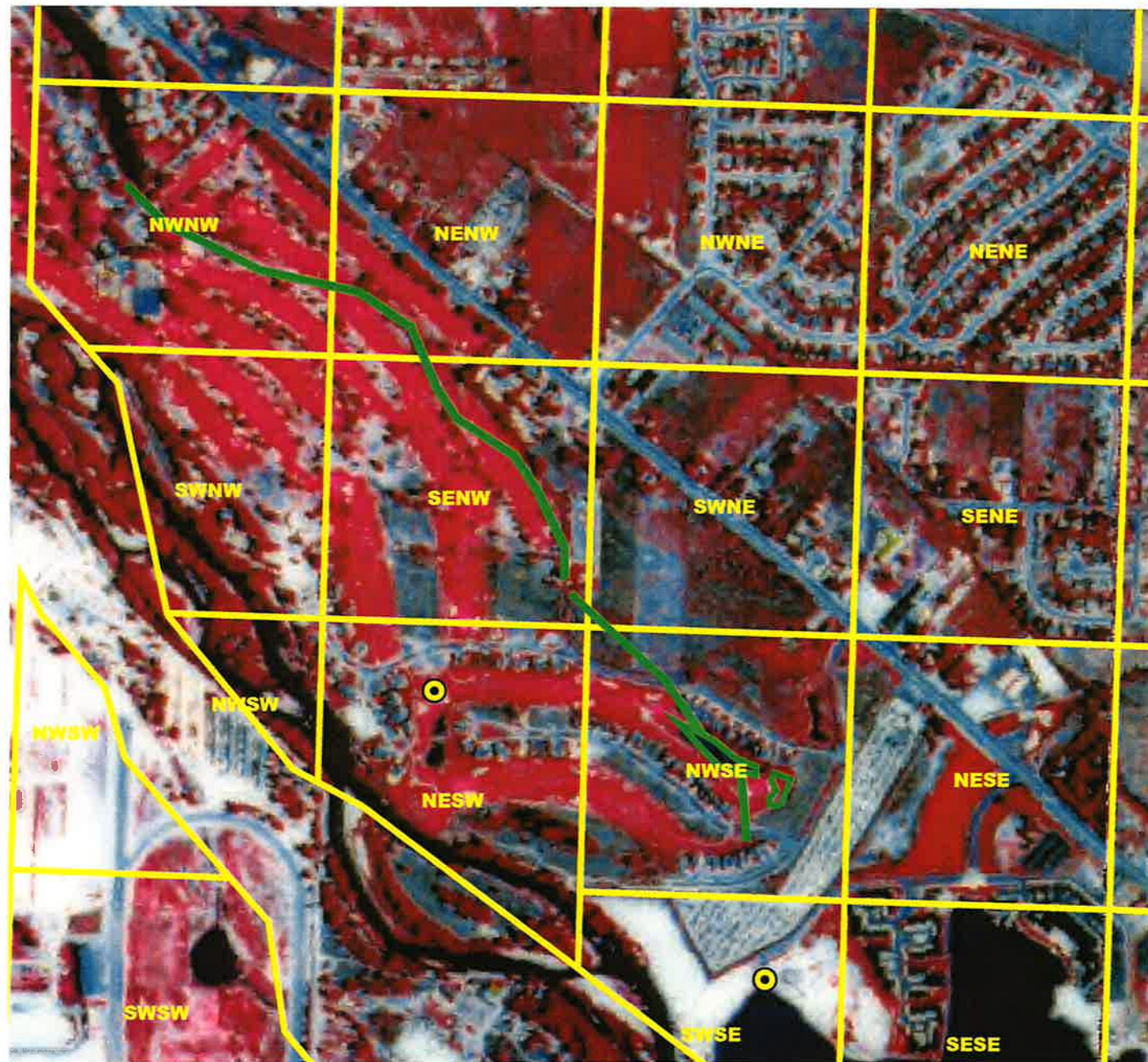
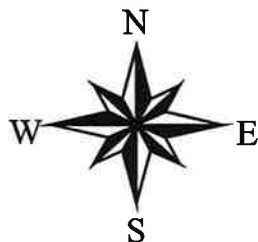


Section Lines



1/41/4

⊙ Pt of Diversion



0 0.25 0.5 Miles

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) *N/A*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *in file*
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete *OK*

Claim No(s) _____

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary *Licensed*
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: *As Licensed*

POINT OF DIVERSION *As Licensed*

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	1		SW	SE	30	4N	2E		FIELD EXAM - PROOF OF B/U

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: 63-9248, 113 63-10326

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-10326 - LAKE HARBOR IRRIGATION - NO
SYSTEM OVERLAP - SEE REMARKS ON B/U FIELD EXAM.

WATER USES

- ☒ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only VOLUME INCLUDED - PER LICENSE

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *- See Blue exam*
- ☐ GPS readings *N/A*
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7-6-04

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: Jan Skute

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W016561	350.00	63	9633		Claim

OK on fee

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9633

WATER RIGHT NUMBER: 63-9633

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PLANTATION DEVELOPMENT INC C/O MHM CORP 6515 W STATE ST BOISE, ID 83703 (208)853-4793
Previous Owner	NATIONAL GOLF OPERATING PARTNERSHIP L P 2951 28TH ST STE 3001 SANTA MONICA, CA 90405 (310)664-4100
Current Owner	NGP REALTY SUB LP 2951 28TH ST SANTA MONICA, CA 90405 (310)664-3107

Priority Date: 10/06/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
AESTHETIC	01/01 to 12/31	3.000 CFS	2,170.00 AF
	<u>Total Diversion:</u>	3.000 CFS	2,170.00 AF

Location of Point(s) of Diversion

UNNAMED DRAIN	L1 (SW1/4SE1/4)	Sec. 30, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

AESTHETIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	30			X		X	X		X						X			
								L 5											

Conditions of Approval:

1. Aesthetic use is for a stream and ponds at a golf course.
2. 004 This right does not grant any right-of-way or easement across the land of another.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-9633

Remarks:

Comments:

1. kwalker 10/2/2002 Ponds for License

Comment: It was determined through the licensing process that pond 3 is not located on the lands owned by National Golf so pond 3 has been removed from the proposed license of this right pursuant to request of National Golf representatives.

2. kwalker 2/4/2003 Use of water

Comment: In discussing this proposed license with Shelley, it was determined that we should not be adding the storage parameter to this permit. The water is co-mingled with Boise Valley Irrigation District water in the ponds. This permit did not include a storage parameter and the right holders have nothing to give up to change the nature of use to include storage. Therefore, recommend license be issued for aesthetic use only.

3. kwalker 2/4/2003 Ownership

Comment: The metes and bounds description submitted with the change in ownership form was hard for me to pin down which lands they owned. I double checked the ownership of the lands under this proposed license with Ada County tax records found on the internet.

4. kwalker 1/5/2004 Change in Ownership

Comment: We received an assignment of permit and filing fee to change the ownership of this permit. Record updated this day.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9248

WATER RIGHT NUMBER: 63-9248

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GREG JACKSON 6515 W STATE ST BOISE, ID 83703 (208)853-4793
Original Owner	PLANTATION DEVELOPMENT INC C/O MHM CORP 6515 W STATE ST BOISE, ID 83703 (208)853-4793
Current Owner	FIREMANS FUND MORTGAGE CORP 6515 W STATE ST BOISE, ID 83703

Priority Date: 09/20/1979

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.580 CFS	153.00 AF
	<u>Total Diversion:</u>	0.580 CFS	155.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 30, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	30	1.0								14.0			4.0			15.0		34.0
										L 2									

Total Acres: 34

Conditions of Approval:Remarks:

1. Explanatory CLAIM AMENDED BY APPROVED LICENSE DATED 01/22/92.

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-9248

Comments:

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09248

Maximum Diversion Rate: 0.58 CFS
Maximum Diversion Volume:¹ 153.0 AF

BOISE ID 837030000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 12, 1979; and has submitted Proof of Beneficial Use on January 9, 1987. An examination indicates that the works have a diversion capacity of .580 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

LOCATION OF POINT(S) OF DIVERSION:

Total number of acres irrigated: 34

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

FEB 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

MAY 21 1990

A. GENERAL INFORMATION

Permit No. 63-9248

1. Owner: FIREMANS FUND INS CO.

Phone No. _____

Current Address: 27555 FARMINGTON RD. FARMINGTON HILLS MICH 48018

2. Accompanied by: JIM BODNAR

EXAM. DATE: 10-14-88

Address: 6515 W STATE ST. BOISE, ID.

Phone No. 345-4793

Relationship to Permit Holder: GROUNDS SUPERVISOR

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: BOISE VALLEY IRRIG DISTRICT RIGHTS

☐ Copies Attached

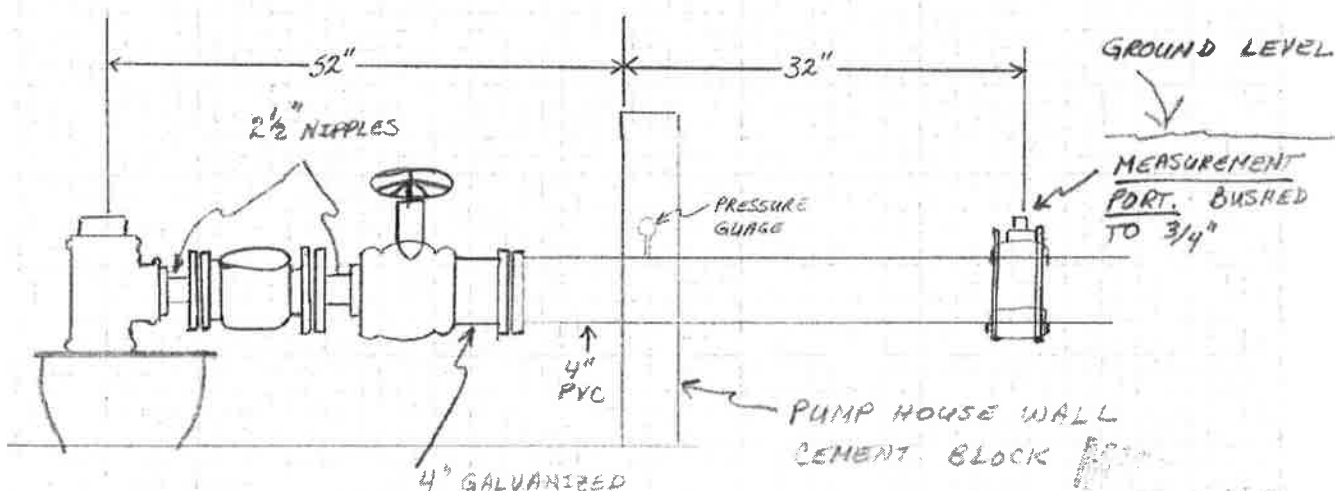
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

FEB 10 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11387

Priority: July 4, 1990

Maximum Diversion Rate: 0.22 CFS
Maximum Diversion Volume: 10.8 AF

This is to certify, that PLANTATION MASTER ASSOCIATION INC

PO BOX 3244

BOISE ID 83703-3244

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 8, 1990; and has submitted Proof of Beneficial Use on May 28, 1992. An examination indicates that the works have a diversion capacity of .280 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 10/30	0.22 CFS	10.8 AF

LOCATION OF POINT(S) OF DIVERSION: SENWSE , Sec. 30, Township 04N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02E	30	NESW 0.2	NWSE 2.2		2.4

Total number of acres irrigated: 2.4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
6. The Director retains jurisdiction of this right and any license subsequently issued to require streamflow augmentation or other action determined to be appropriate to protect prior surface water or ground water rights. Such streamflow augmentation or other action will be required only upon a determination of need and applicability by the Director.
7. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

JUN 29 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 23 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11387

1. Owner: Plantation Master Assoc Phone No. _____

Current Address: Po Box 3244 BOISE ID 83703

2. Accompanied by: None (info provided by ^{Mr.} Francis Stallman) EXAM DATE: 8/6/93

Address: 6248 Plantation Lane Phone No. 853 5300

Relationship to Permit Holder: Chair ~~Pres~~ of Homeowners Maint. Committee

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-2406, 9248, 9633, 10326, 10327, 11384

2. Other water rights with the same point of diversion: 63-10326

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SE	30	4N	2E	ADA	Site Map, Orthophoto, Site Visit

2. Place(s) of Use:

Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	2E	30									.2					2.2			2.4
											1.2								

JUN 28 1994

E. NARRATIVE/REMARKS/COMMENTS

8" x 40' well in 4' pit, irrigates Subdivision landscaping via buried mains. — assume 6" mains. Per landscape contractor, system uses type 1804 rainbird pop-up sprinklers & Hunter impact heads with variable nozzles

Permitted rate of flow is .09 cfs/acre

Not all of Subdivision landscaping ^(common) is irrigated from this system. As shown on map, parcel II-F, entry landscaping, the well lot, islands on Sterling St. & medians along ^{4 curbs} E 52nd are covered by this system. Other areas are irrigated off system used at Plantation Golf Course (63-9248 & or S.W. rights). In addition, the pond on parcel II-F falls under 63-9633, also a S.W. right.

All other overlaps do not affect permit.

* Permit retains streamflow augmentation jurisdiction. Note that well as constructed is likely appropriating groundwater tributary to Boise River.

Have conditions of permit approval been met? ☒ yes ☐ no

*

JUN 29 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

HP equation

$$\frac{7.5 \times 8.8 \times .7}{25 + (40 \times 2.31)} = .39 \text{ cfs}$$

permit limit = .26

(pressure est)

$$@60 \text{ psi} = .28 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

allow .22 cfs for 2.4 ac @ .09 cfs/ac

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.4 \times 4.5 = 10.8$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .22 \times 246 \times 1.9835 = 100.4$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D,R} = 10.8$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	10/30	.22	10.8
Totals:			.22	10.8

2. Recommended Amendments

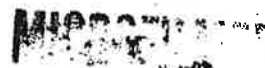
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

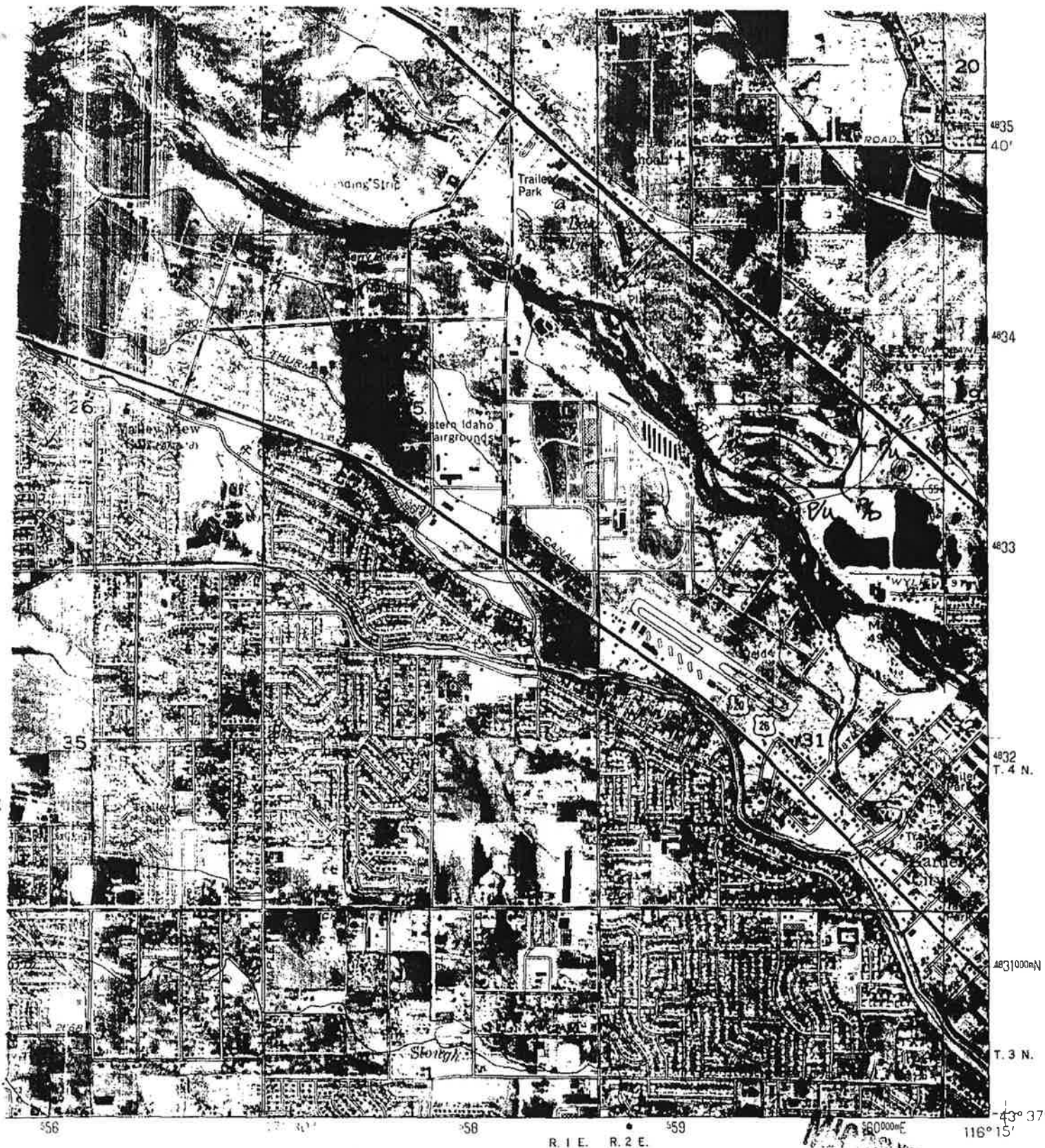
Field Examiner's Name Cindy Hodges Date 8/6/93

Reviewer _____ Date _____

SEAL



JUN 29 1994



4N 2E S30

63-11387 JUN 29 1994

an Be Obtained
Bcise Idaho



EAGLE, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 30, 1996

RICK FENDEL
PETROCK AND FENDEL
1630 WELTON ST STE 200
DENVER CO 80202

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

*Representing new owners:
(pending)*

National Golf operating Partnership

RECEIVED
AUG 02 1996
Department of Water Resources

RE: Plantation Golf Course Right Nos. 63-09248 and 63-09633

Dear Rick:

Enclosed are the promised materials. For each right, I have included proof copies of both the water right record and the claim as filed in the Snake River Basin Adjudication (SRBA) proceedings.

License 63-09248 authorizes seasonal supplemental ground water irrigation on 34 acres within Plantation Golf Course. The attached field inspection report (1988) contains a system description, acreage map and well log. SRBA claim A63-09248 was filed while the right still had a permit status, and therefore appears different than the license. The claim will be adjusted to match the license before decree recommendation.

Permit 63-09633 is a year round appropriation of flows from an unnamed drain for aesthetic purposes. The licensing exam was conducted in 1993 and the water right license has not yet been issued. However, the license recommendation does not differ substantially from the permit as shown. The field inspection report is attached. A licensing amendment will be required for minor modifications to the permitted place of use description. At the time the amendment is mailed, the current manager or owner may take any necessary action.

Idaho legislature has recently added a statutory requirement for all water right holders to provide notice of change in ownership to the Department of Water Resources. For those rights with SRBA claims filed, this requirement may be satisfied by filing the enclosed Change in Water Right Ownership form. There is no fee at this time for this filing and both claims may be shown on one form. A copy of warranty deed or other proof of ownership is required.

The change in ownership information may be forwarded to this office as soon as possessory interest is secured. In the meantime, if you have additional questions, please feel free to contact me.

Sincerely,

Cindy Hodges
Cindy Hodges
Sr. Water Resource Agent

Enclosures

*MAILED
SEP 15 1996*

MEMORANDUM

May 30, 1996

TO: 63-09633
FROM: Cindy Hodges *CH*
RE: License Amendment

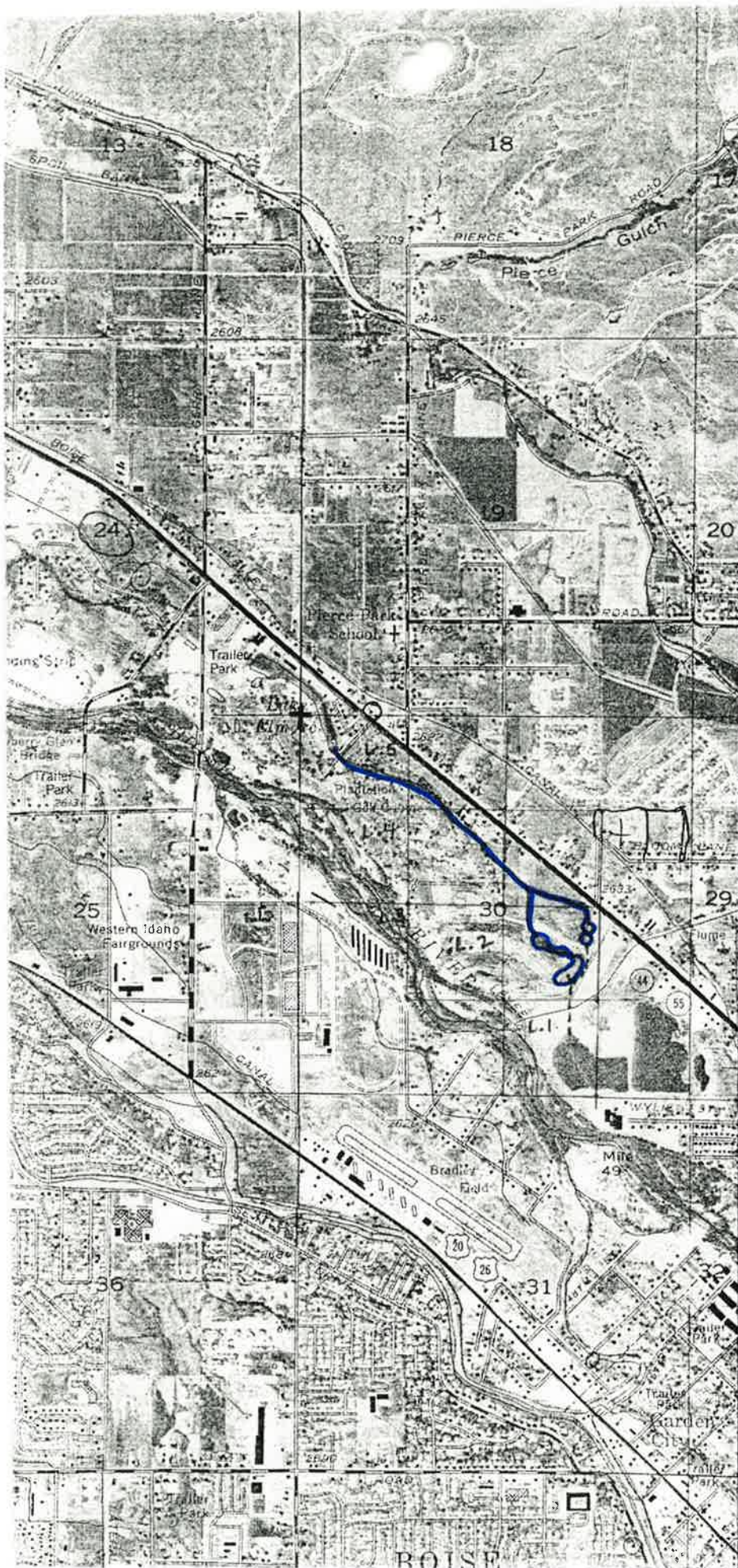
Plantation Golf Course has changed ownership several times in the past few years. When I met with the Club manager in 1991, the owner was MHM Corporation, and an SRBA claim was filed in this name. As of 1995, the Club had a different owner and manager, and ownership change may be pending again.

This permit was filed by Plantation Development, which has likely been dissolved and whose officers are no longer available. Therefore, a permit assignment will not be solicited. I spoke with the present Club manager, Loren Exley, regarding the license amendment which is required and the fact that permit ownership may not be modified without assignment. He will sign the amendment and pay the fees so that licensing may take place. Plantation Golf Course is also in the process of filing a change in ownership for SRBA claims A63-09248 and A63-09633.

Please send the licensing amendment to:

Plantation Golf Course
6515 W State St
Boise Id 83703

Handwritten: 6/1/96
Stamp: JUN 1 1996



PER. 63-9633 INIT CWJ
T. R. S. Q/Q
P/D 4N 2E 30 Lot 1
SCALE _____
PHOTO ID. X-8

436

435
40'

434

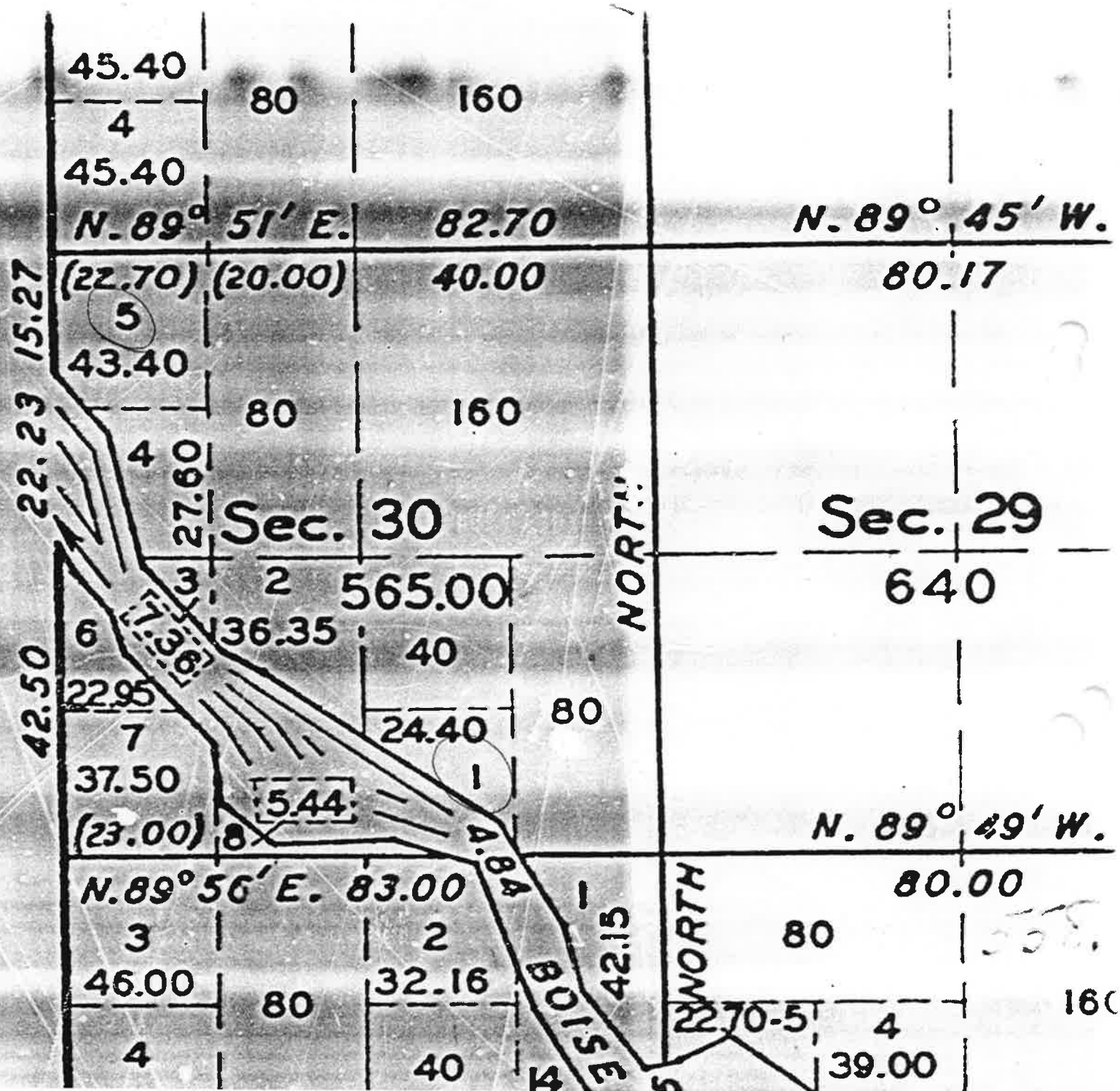
433

432
T. 4 N.

431

MICROFILMED
FEB 10 2004

T4N 63.9633
T3N



FEB 10 63-9633

MICHAEL...

OPEN CHANNEL DISCHARGE MEASUREMENT NOTES (cjh 1/5/92)

1. Name of stream or ditch: PLANTATION GOLF CLUB
 2. Location: NWNW S30 T04N R02E
 3. Person conducting measure: Cindy Hodges
 4. Date and time of measure: 7/27/93 1100
 5. Accompanied by: None
 6. Measuring device size and ID: Pygmy #090198 w/ CMD
 7. Spin test OK? Before: Yes After: Yes
 8. Purpose of measure: Assess ditch system capacity

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	VELOCITY (at pt)	VELOCITY (avg)	DISCHARGE (cfs)
0.0						
1.0	1.50	0.4	0.6		0.26	0.16
2.0	1.00	0.7	0.2	0.71	0.58	0.40
			0.8	0.44		
3.0	1.00	0.7	0.2	0.78	0.64	0.45
			0.8	0.5		
4.0	1.00	0.8	0.6		0.75	0.60
5.0	1.00	0.7	0.6		0.91	0.64
6.0	1.50	0.3	0.6		0.46	0.21
7.0						
TOT WIDTH	7.0			TOTAL DISCHARGE:		2.45

Notes
 8-1 4 229

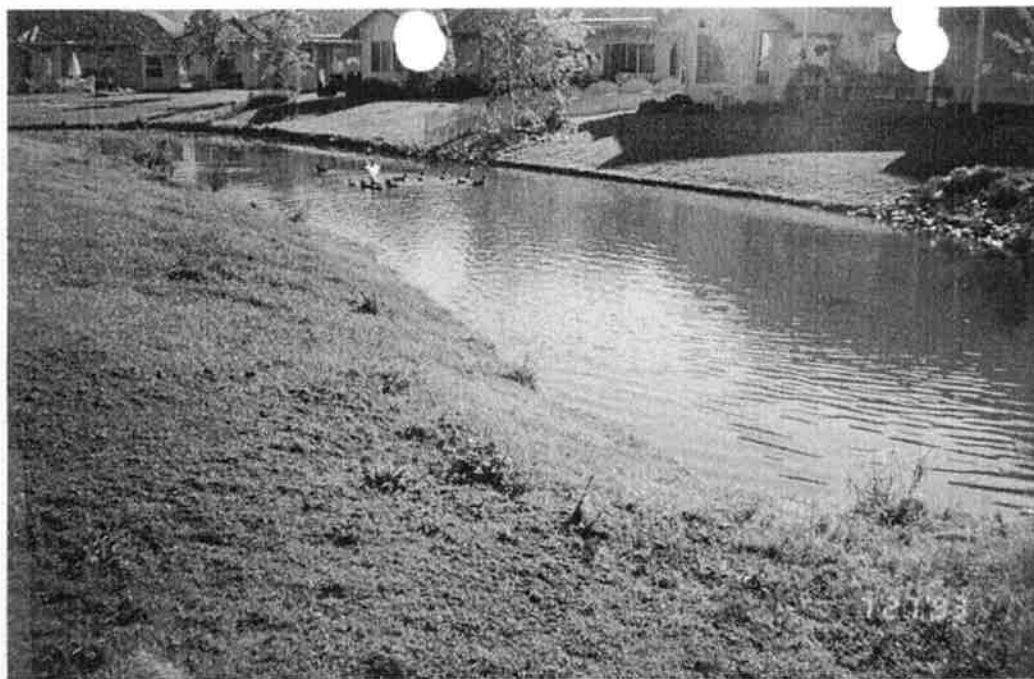
WATER RESOURCES

Date 7/27, 1993 **DISCHARGE MEASUREMENT NOTES**

Ditch River at Plantation Golf Club

Angle coefficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjustment for non-angle or ~~AVG~~ VEL	Area	Discharge
							At point	Mean in vertical			
	0	LEW									
	1	1.5	.4				.6	.56			.16
	2	10	.7		.2	.71	.6	.44	.58		.41
	3	10	.7				.6	.5			.45
							.2	.78	.64		.6
	4	10	.8				.6	.75			.60
	5	10	.7				.6	.71			.64
	6	1.5	.3				.6	.46			.21
	7	SLACK REEL									
											2.46

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____



Pond #1



Pond #2



Pond #3

APR 10 2004

63.9633

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 12 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-9633

1. Owner: Plantation Development
MHM Corp DBA Plantation Golf Course Phone No. 853.4793

Current Address: 10515 W. State St BOISE 83703

2. Accompanied by: Jim Bodnar EXAM DATE: 7/27/93

Address: above Phone No. _____

Relationship to Permit Holder: maintenance/greenskeeper

3. Source: unnamed drain tributary to BOISE RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: BVIDco BVIDco DD#2 DAM (ap) 63-00147, 2360, 2406, 7293, 10878

2. Other water rights with the same point of diversion: 63-10326, 63-10688
Lake Harbor Boise water

Plantation
Jackson
9248
11387
Plantation

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		SW	SE	30	4N	2E	Ada	Map. Site Visit

2. Place(s) of Use:

Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	2E	30			A		A	A		A						A			
								L.S											

MICROFILMED

SEP 10 2004

FEB 10 2004

E. NARRATIVE/REMARKS/COMMENTS

System is a series of small ponds and waterways through Plantation Golf Course. ^{Diversion} ~~Flow~~ is for aesthetic purposes and to provide continuous cleaning flows through ponds. The existing ditch is also used to accept surface water deliveries for irrigation of the golf course (fr. Boise Valley Ditch). P/O is at Silver Lake (Lake Harbor). This lake licensed recently as 63-10326. A 14" ^(buried) pipeline carries flows into pond #1 and continues to pond #3 where it terminates. A valve is present at pond #1 to redirect flows. Pond #1 discharges into Pond #2 via a 6" flowthrough pipe. Pond #1 ~~dis~~ spills directly to open ditch; Pond #2 discharges to 6" buried pipe which empties into the ditch. The ditch continues west through the golf course and terminates at Lake Elmore.

An open channel measure was conducted near the end of the waterway (see map). Total available flow, however, is dependent on the inflows* assessed at Silver Lake. When irrigation is occurring at Lake Harbor (.45 cfs) outflows to Plantation are slightly reduced; at all other times the total inflow to Silver Lake exits to Plantation Pipeline, up to the capacity of the pipe. (excess may spill to Boise R). A 14" pipe may carry approx 5 cfs ($7' \text{ dia} \times .58' \text{ depth}^2 \times 3.14 \times 5 \text{ ft/sec} = 5.34 \text{ cfs}$) 63-10326 is licensed at 3 cfs & permit is recommended at same (*Inflows to Silver Lake are primarily shallow groundwater)

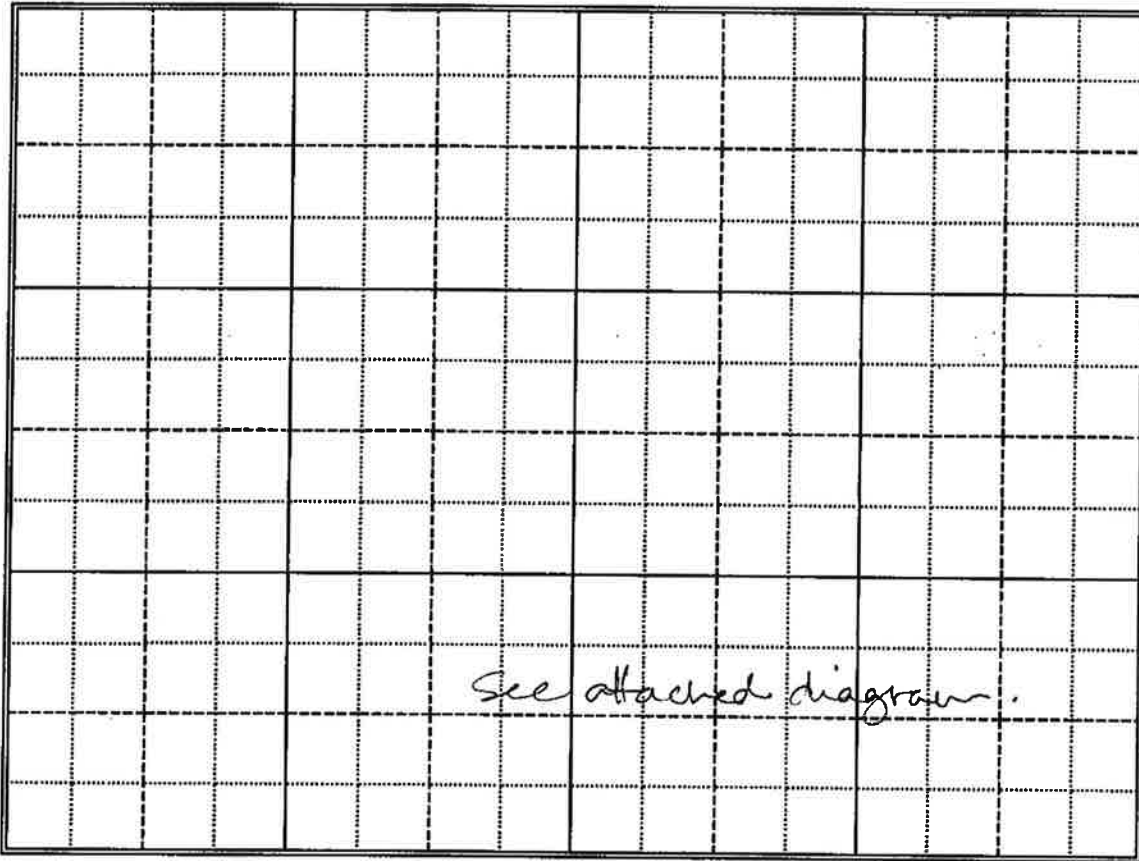
Overlaps: P/O 63-10326 (Lake Harbor) & 63-10688 (Boise Water well)
P/O 63-00147 & 2360 (Boise Valley Ditch) 63-9248 - groundwater irr.
Both above used for irrigation of golf course.
All other overlaps not significant.

Have conditions of permit approval been met? ☒ yes ☐ no

Claim A63-9833 has been filed. No conflicting overlaps exist which would interfere with the licensing.

FEB 10 2004

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pigmy Meter				090198		
AMP						

2. **Measurements:** Open channel measure. See attached
Taken in Golf course Ditch near Maint. Shop. See map.

RECEIVED

MICHAEL

Pipe from Lake Harbor = 14"
On-site pipe = 12"

AVG DEPTHS (

POND #1	6'
POND #2	10'
POND #3	3'
ELMORE	15'

MICRO

FEB 10 2004

File Copy

September 18, 2002

NATIONAL GOLF OPERATING PARTNERSHIP LP
2951 28TH ST, SUITE 3001
SANTA MONICA CA 90405

RE: Notice of Change of Water Right Ownership Claim No. 63-9248

Dear Property Owner(s):

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (copy enclosed), however, we are unable to complete this ownership change at this time. The Warranty Deed submitted indicates a property transfer from Golf Enterprises, Inc into your company name. The above referenced water right, however, is in the name of Fireman's Fund Mortgage Corporation.

If you have additional information for this property transfer, such as a chain of title, or tax notice in your name(s) which includes the description of the property by ¼ ¼, Section, Township and Range covered on this claim, we may be able to complete the ownership change.

In addition, it was discovered that water right number 63-9633 also applies to this ownership change. However, we need a chain of title for this change also, as it is in the name of MHM Corp dba Plantation Golf Course.

Thank you for your patience and cooperation, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosures

63-09633 OWNERSHIP REVIEW

- PERMIT CLAIMED BY:
DBA PLANTATION GOLF COURSE C/O MHM CORP
6515 W STATE ST
BOISE ID 83703
- OWNERSHIP NOTICE RECEIVED (JAN 6, 97)
FOR NEW OWNER:
NATIONAL GOLF OPERATING
PARTNERSHIP, L.P.
2951 28TH ST. (SUITE 3001) ← ADD FROM ADDRESS OF
SANTA MONICA, CA 90405 (RECEIVED DATE) SEPT 13, 02 NOTICE
- CHAIN OF TITLE SUBMITTED:
FROM: GOLF ENTERPRISES, INC
(NEW) → TO: NATIONAL GOLF OPERATING PARTNERSHIP, L.P.

NEED CHAIN OF TITLE

FROM DBA PLANTATION GOLF COURSE

TO

GOLF ENTERPRISES, INC.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 06 1997

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: July 25, 1996

LEGAL DESCRIPTION OF PROPERTY: Township see attached Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
 Assigned by IDWR: 63-09248 63-09633
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
(63-09248) Firemans Fund Mortgage Corp. (63-009633) Plantation Development Corp.
6515 W. State Street P.O. Box 2633
Boise, ID 83703 Boise, ID 83701
- ☐ New Owner/Claimant (Purchaser): (both rights) National Golf Operating d/b/a Plantation Golf Club Partnership, L.P.
- ☐ New Mailing Address: 2951 28th Street 6515 W. State Street
Santa Monica, CA 90405 Boise, ID 83703
(208) 853-4793
- ☐ New Telephone Number: (310) 664 - 4100
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): National Golf Operating Partnership, L.P. Partner
BY: National Golf Properties, Inc., General Date
Richard C. Price, President Date
- ☐ Signature of Former Owner/Claimant(s): Date
Date

OFFICER

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

RECEIVED

JAN 8 1987

WESTERN REGION
WATER RESOURCES

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is **only** part of the property owned by the former owner/seller, you may be purchasing **only** part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: July 25, 1996

LEGAL DESCRIPTION OF PROPERTY: Township see attached Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 63-09248 63-09633

☐ Name and Address of Former Owner/Claimant(s)(Seller):
(63-09248) Firemans Fund Mortgage Corp. (63-009633) Plantation Development Corp.
6515 W. State Street P.O. Box 2633
Boise, ID 83703 Boise, ID 83701

☐ New Owner/Claimant (Purchaser): (Both rights) National Golf Operating d/b/a Plantation Golf Club Partnership, L.P.

☐ New Mailing Address: 2951 28th Street 6515 W. State Street
Santa Monica, CA 90405 Boise, ID 83703
(208) 853-4793

☐ New Telephone Number: (300) 664 - 4100

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): National Golf Operating Partnership, L.P. Partner
National Golf Properties, Inc., General Date _____

OFFICER

☐ Signature of Former Owner/Claimant(s): Richard C. Price, President Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

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After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

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- ☐ Signature of New Owner/Claimant(s): National Golf Operating Partnership, L.P. Partner General Partner Date
Richard C. Price, President Date
- ☐ Signature of Former Owner/Claimant(s): Date
Date

OFFICER

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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91-70051977
96063681

Order No.

CORPORATE WARRANTY DEED

(Plantation Golf)

ADA CO. RECORDER
J. DAVID HAVARD

BOISE, ID

ALLIANCE TITLE

FOR VALUE RECEIVED,

'96 JUL 30 PM 1 38
FEE 27.00 *D Hall*

GOLF ENTERPRISES, INC., a corporation organized and existing under the laws of the State of Kansas the successor by merger to Golf Enterprises, Inc., a Delaware corporation, with its principal office at 1603 LBJ Freeway, suite 810, Dallas 95234 of the County of Dallas, State of Texas ("Grantor"), does hereby GRANT, BARGAIN, SELL and CONVEY unto

NATIONAL GOLF OPERATING PARTNERSHIP, L.P., a Delaware limited partnership ("Grantee") whose current address is: 1448 15th Street, suite 200, Santa Monica, California 90404 the following described real property located in Ada County, State of Idaho, more particularly described as follows, to wit:

See Exhibit "A" attached hereto and incorporated herein by reference (the "Property")

TO HAVE AND TO HOLD the Property, with their appurtenances unto the said Grantee, and Grantee successors and assigns forever. And the same Grantor does hereby covenant to and with the same Grantee, that Grantor is the owner in fee simple of the Property; that the Property is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 25th day of July, 1996.

(corporate seal)

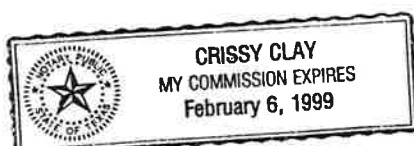
GOLF ENTERPRISES, INC., a Kansas corporation the successor by merger to Golf Enterprises, Inc., a Delaware corporation

By: *John H. Berndsen*
Vice PRESIDENT

Attest: *Chrissy Sutton*
Asst. SECRETARY

STATE OF <u>TEXAS</u> County of <u>Dallas</u> ss:	STATE OF IDAHO, COUNTY OF
On this <u>25th</u> day of <u>July</u> in the year of <u>1996</u> , before me, the undersigned, a Notary Public in and for said State, personally appeared <u>John H. Berndsen</u> known or identified to me to be the <u>Vice President</u> of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.	I hereby certify that this instrument was filed for record at the request of _____
Signature: <u><i>Chrissy Clay</i></u>	at _____ minutes past _____ o'clock _____ M.,
Name: <u>Chrissy Clay</u> (type or print)	the _____ day of _____
Residing at: <u>Dallas, TX</u>	1996, in my office and duly recorded in Book of Deeds at Page _____
My commission expires: <u>2/6/99</u>	Ex Officio Recorder
	By _____ Deputy
	Fees \$ _____
	Mail to: _____

KC1-164524.1



RECEIVED

JAN 06 1997

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 06 1997

Plantation

EXHIBIT A

WATER RESOURCES
WESTERN REGION

PARCEL A.

A parcel of land lying in portions of Government Lot 1, Section 24, and Government Lot 1 of Section 25, all in Township 4 North, Range 1 East, Boise Meridian, Government Lot 4 of Section 19 and Government Lots 5, 4, 2 and the East 1/2 of the Northwest 1/4 of Section 30, all in Township 4 North, Range 2 East, Boise Meridian, Garden City, Ada County, Idaho and more particularly described as follows:

COMMENCING at the section corner common to the said Sections 24, 25, 19 and 30; thence

North 00 degrees 00'00" East 453.12 feet along the Easterly boundary of the said Section 24 to a point, also said point being THE REAL POINT OF BEGINNING; thence

North 57 degrees 45'00" West 356.04 feet to a point; thence

North 50 degrees 37'00" West 404.59 feet to a point; thence

South 42 degrees 15'00" West 213.58 feet to a point; thence

South 00 degrees 00'00" West 413.86 feet (formerly described as 413.85 feet) to a point of beginning on the

Northerly right-of-way line of a 50.00-foot road;

thence along the said Northerly right-of-way line of a 50.00-foot road the following courses and distances:

Southwesterly along a curve to the left 59.11 feet, said curve having a central angle of 10 degrees 06'36", a radius of 335.00 feet, tangents of 29.63 feet and a long chord of 59.04 feet bearing

South 80 degrees 03'18" West to a point of tangent; thence

South 75 degrees 00'00" West 97.42 feet to a point of curve; thence

Southwesterly along a curve to the right 45.81 feet, said curve having a central angle of 15 degrees 00'00", a radius of 175.00 feet, tangents of 23.04 feet and a long chord of 45.68 feet bearing

South 82 degrees 30'00" West to a point of tangent; thence

South 90 degrees 00'00" West 338.95 feet to a point of curve; thence

Northwesterly along a curve to the right 31.29 feet, said curve having a central angle of 89 degrees 38'14", a radius of 20.00 feet, tangents of 19.87 feet and a long chord of 28.19 feet bearing

North 45 degrees 10'52" West to a point of ending of curve on the Easterly right-of-way line of Glenwood Street; thence

South 00 degrees 21'46" East 90.00 feet along the said Easterly right-of-way line of Glenwood Street to a point of beginning of curve on the Southerly right-of-way line of a 50.00-foot road; thence along the said Southerly right-of-way line of a 50.00-foot road the following courses and distances:

Northeasterly along a curve to the right 31.54 feet, said curve having a central angle of 90 degrees 21'46", a radius of 20.00 feet, tangents of 20.13 feet and a long chord of 28.37 feet bearing

North 44 degrees 49'07" East to a point of tangent; thence
North 90 degrees 00'00" East 338.38 feet to a point of curve;
thence
Northeasterly along a curve to the left 58.90 feet, said curve
having a central angle of 15 degrees 00'00", a radius of
225.00 feet, tangents of 29.62 feet and a long chord of
58.74 feet bearing
North 82 degrees 30'00" East to a point of tangent; thence
North 75 degrees 00'00" East 72.42 feet to a point; thence
leaving the said Southerly right-of-way line of a
50.00-foot road
South 21 degrees 00'00" West 400.00 feet to a point; thence
South 16 degrees 30'00" West 300.00 feet to a point; thence
North 80 degrees 00'00" West 193.81 feet to a point; on the
toe of slope of the Corps of Engineers Dike - North-
side of the Boise River; thence along the said toe of
slope of the Corps of Engineers Dike - Northside of
the Boise River the following courses and distances:
South 47 degrees 00'00" East 45.70 feet to a point; thence
South 41 degrees 00'00" East 140.00 feet to a point; thence
South 53 degrees 00'00" East 114.00 feet to a point; thence
South 60 degrees 00'00" East 136.00 feet to a point; thence
South 64 degrees 00'00" East 200.00 feet to a point; thence
South 50 degrees 45'25" East 398.13 feet to a point; thence
South 60 degrees 04'30" East 160.51 feet to a point; thence
South 67 degrees 04'17" East 310.74 feet to a point; thence
South 77 degrees 00'00" East 337.01 feet to a point; thence
South 57 degrees 40'00" East 81.56 feet to a point; thence
leaving the said toe of slope of the Corps of
Engineers Dike and along the following courses and
distances along the Northerly Bank of the Boise River:
South 32 degrees 20'00" West 39.00 feet to point; thence
South 22 degrees 41'54" East 137.41 feet to a point; thence
South 43 degrees 45'00" East 37.11 feet to a point; thence
South 13 degrees 45'00" East 60.75 feet to a point; thence
South 32 degrees 30'11" East 128.78 feet to a point; thence
South 13 degrees 33'51" East 211.90 feet to a point; thence
South 33 degrees 01'50" East 71.24 feet to a point; thence
South 49 degrees 00'00" East 56.40 feet to a point; thence
North 71 degrees 26'32" East (formerly described as North
71 degrees 26'22" East) 168.08 feet to a point
marking the most Westerly corner of Lot 69 of Block 1
of THE PLANTATION NO. 3, a subdivision, as filed for
record in the office of the Ada County Recorder,
Boise, Idaho in Book 51 of Plats at Pages 4249
and 4250; thence along the Northwesternly and
Northeasterly boundaries of the said THE PLANTATION
NO. 3 the following courses and distances: thence
South 85 degrees 00'00" East 548.01 feet to a point; thence
South 48 degrees 00'00" East 129.60 feet to a point; thence

EXHIBIT A Continued

South 22 degrees 00'00" East 420.00 feet to a point marking the most Easterly corner of Lot 7 of Block 6 of the said THE PLANTATION NO. 3; thence continuing along the Northerly boundary of THE PLANTATION NO. 1, a subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho in Book 44 of Plats at Pages 3529, 3530 and 3531 the following courses and distances:

South 22 degrees 00'00" East 372.26 feet to a point; thence
North 61 degrees 29'25" East 138.20 feet to a point; thence
North 85 degrees 00'00" East 100.00 feet to a point; thence
North 55 degrees 45'13" East 57.32 feet (formerly described
as North 55 degrees 45'04" East 57.31 feet) to a
point; thence

North 85 degrees 00'00" East 100.00 feet to a point; thence
North 85 degrees 58'09" East 192.10 feet to a point; thence
North 89 degrees 00'00" East 103.69 feet to a point; thence
South 67 degrees 10'00" East 54.66 feet to a point; thence
South 90 degrees 00'00" East 115.0 feet to a point; thence
North 02 degrees 00'00" East 22.84 feet to a point marking
the Northwest corner of Lot 3 of Block 3 of the said
THE PLANTATION NO. 1; thence

North 89 degrees 57'40" West 24.48 feet to a point; thence
North 00 degrees 01'00" West 328.39 feet to a point; thence
North 90 degrees 00'00" East 193.20 feet to a point; thence
North 14 degrees 03'00" West 254.10 feet to a point; thence
North 28 degrees 27'00" West 198.00 feet to a point; thence
North 39 degrees 25'00" West 165.00 feet to a point; thence
North 37 degrees 16'00" West 204.60 feet to a point; thence
North 44 degrees 35'00" West 256.08 feet to a point; thence
North 39 degrees 03'00" East 268.61 feet (formerly described
as 268.62 feet) to a point on the Southwesterly right-
of-way line of State Highway No. 44 (West State
Street); thence along the said Southwesterly right-
of-way line of State Highway No. 44 the following
courses and distances:

North 51 degrees 24'30" West 122.55 feet to a brass cap;
thence

North 51 degrees 26'10" West 1,449.43 feet to a brass cap
marking a point of curve; thence

Northwesterly along a curve to the left 217.09 feet, said
curve having a central angle of 00 degrees 43'19",
a radius of 17,229.00 feet, tangents of 108.55 feet,
and a long chord of 217.09 feet bearing

North 51 degrees 47'50" West (formerly described as North
51 degrees 04'32" West) to a point of ending of
curve on the Southeasterly boundary of PLANTATION
ACRES SUBDIVISION NO. 1, as filed for record in the
office of the Ada County Recorder, Boise, Idaho, in
Book 14 of Plats at Page 941; thence

South 45 degrees 17'00" West 449.59 feet (formerly described
as 452.33 feet) along the said Southeasterly boundary
of PLANTATION ACRES SUBDIVISION NO. 1 to a point;

thence
North 49 degrees 23'00" West 169.72 feet (formerly described
as 169.40 feet) to a point; thence
North 21 degrees 43'00" West 351.16 feet to a point; thence
North 15 degrees 19'00" West 222.07 feet to a point; thence
North 57 degrees 45'00" West 397.09 feet to THE POINT OF
BEGINNING.

AND:

EXCEPTION NO. 1:

All of LAKE PLANTATION SUBDIVISION, as filed for record in
the office of the Ada County Recorder, Boise, Idaho, in
Book 56 of Plats at Pages 5210, 5211 and 5212.

EXCEPTION NO. 2:

All Lots and Blocks of THE PLANTATION NO. 4 SUBDIVISION,
according to the Official Plat thereof, filed in Book 58 of
Plats at Page(s) 5480 and 5481, records of Ada County,
Idaho.

EXCEPTION NO. 3:

All Lots and Blocks of WEDGEWOOD GREENS SUBDIVISION,
according to the Official Plat thereof, filed in Book 60 of
Plats at Page(s) 6042 and 6043, records of Ada County,
Idaho.

EXCEPTION NO. 4:

All Lots and Blocks of WANNER'S PLANTATION ESTATES
SUBDIVISION, according to the Official Plat thereof, filed
in Book 59 of Plats at Page(s) 5680 and 5681, records of Ada
County, Idaho.

EXCEPTION NO. 5:

All of Lots and Blocks of THE TOWNHOUSE AT PLANTATION NO. 1
SUBDIVISION, according to the Official Plat thereof, filed
in Book 45 of Plats at Page(s) 3691, as amended by
Affidavit (Street Name Change) recorded June 3, 1994 as
Instrument No. 94052325, records of Ada County, Idaho.

EXCEPTION NO. 6:

That portion of subject property conveyed to the City of
Garden City by Corporation Warranty Deed recorded November
23, 1994 as Instrument No. 94096797.

PARCEL B

A parcel of land being Lot 70 of Block 1 of THE AMENDED PLAT OF A PORTION OF LOT 1 AND ALL OF LOTS 2, 3, 4, 5 AND 6, BLOCK 1, OF PLANTATION NO. 2, as filed for record in the Office of the Ada County Recorder, Boise, Idaho, in Book 58 of Plats at Pages 5559 through 5561, lying in portions of Government Lot 2 and the Northwest Quarter of the Southeast Quarter and all in Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Ada County, Idaho.

AND:

A portion of West Sterling Drive fronting Lot 70, Block 1 of the Amended Plat of a portion of Lot 1, and all of Lots 2, 3, 4, 5 and 6, Block 1 of THE PLANTATION NO. 2 SUBDIVISION, as recorded in Book 58 Plats at Pages 5559 thru 5561, records of Ada County, Idaho and lying in Section 30, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of Lot 71, Block 1 of said Amended Plat of THE PLANTATION NO. 2 SUBDIVISION; thence

South 15 degrees 00'44" West between Lots 70 and 71, 90.59 feet to the Southwesterly corner of said Lot 71 and the REAL POINT OF BEGINNING; thence continuing

South 15 degrees 00'44" West, 19.41 feet to a point 25.00 feet Northerly of the centerline of West Sterling Drive; thence 50.45 feet along a curve to the right having a radius of 225.00 feet, a central angle of 12 degrees 50'49" and a long chord which bears

North 81 degrees 39'29" West, 50.34 feet to a P.K. nail and washer marking a corner to Lot 70, Block 1 of said Amended Plat of THE PLANTATION NO. 2 SUBDIVISION, being common to the Southeasterly corner of Lot 15, Block 1 of THE PLANTATION NO. 1 SUBDIVISION as recorded

in Book 44 of Plats at Pages 3529 and 3530, records of Ada County, Idaho; thence 60.47 feet (record 60.46) along a curve to the right having a radius of 45.00 feet, a central angle of 76 degrees 59'27" (record 76 degrees 59'02"), and a long chord which bears

North 78 degrees 12'49" East, 56.02 feet to the REAL POINT OF BEGINNING.

AND:

A portion of West Sterling Drive fronting Lot 70, Block 1 of the Amended Plat of a portion of Lot 1, and all of Lots 2, 3, 4, 5 and 6, Block 1 of THE PLANTATION NO. 2 SUBDIVISION, as recorded in Book 58 of Plats at Pages 5559 thru 5561, records of Ada County, Idaho and lying in Section 30,

Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

COMMENCING at a 5/8-inch iron pin lying on the Southerly right-of-way line of West Sterling Drive and marking the most Easterly corner of Lot 47, Block 1 of THE PLANTATION NO. 1 SUBDIVISION, as recorded in Book 44 of Plats at Pages 3529 and 3530, and amended by Affidavit (Street Name Change) recorded June 3, 1994 as Instrument No. 94052325, records of Ada County, Idaho and being common to a corner of Lot 70, Block 1 of said Amended Plat of THE PLANTATION NO. 2 SUBDIVISION, and the REAL POINT OF BEGINNING; thence 62.13 feet along a curve to the left being 25.00 feet Southerly of the centerline of West Sterling Drive, having a radius of 275.00 feet, a central angle of 12 degrees 56'37", and a long chord which bears South 83 degrees 45'39" East, 61.99 feet to a point; thence South 88 degrees 32'46" West 15.47 feet (record West, and South 89 degrees 05'07" East, 14.97 feet) to a point; thence 93.75 feet along a curve to the right, having a radius of 45.00 feet, a central angle of 119 degrees 21'38" (record 119 degrees 21'17"), and a long chord which bears North 84 degrees 43'45" West, 77.69 feet to the REAL POINT OF BEGINNING.

PARCEL C

All of Lot 2 of Block 4 of THE PLANTATION NO. 1, a subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 44 of Plats at Pages 3529, 3530 and 3531, amended by Affidavit (Street Name Change) recorded June 3, 1994 as Instrument No. 94052325, Official Records.

AND:

All of Lot 2 of Block 5 of THE PLANTATION NO. 1, a subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, in Book 44 of Plats at Pages 3529, 3530 and 3531, amended by Affidavit (Street Name Change) recorded June 3, 1994 as Instrument No. 94052325, Official Records.

AND:

Lot 3 in Block 1 of ORLOVICH'S PLANTATION SUBDIVISION, according to the Official Plat thereof, filed in Book 58 of Plats at Page(s) 5633 and 5634, records of Ada County, Idaho, as Amended by AFFIDAVIT OF CORRECTION, Recorded JUNE 26, 1991, as Instrument No. 9134226.

PARCEL D

An exclusive perpetual Easement interest for pedestrian and vehicular use over the following described parcels:

A portion of Government Lot 2, in Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

BEGINNING at the most Northerly point of Lot 48, Block 1, THE PLANTATION NO. 1 SUBDIVISION, thence
North 55 degrees 26'20" West 55.37 feet, thence
North 60 degrees 00'00" East 22.15 feet, thence
South 55 degrees 26'20" East 55.37 feet, thence
South 60 degrees 00'00" West 22.15 feet to the REAL POINT OF BEGINNING.

AND:

A portion of Government Lot 2, Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

BEGINNING at the Northwest Corner of Lot 14, Block 1, THE PLANTATION NO. 1 SUBDIVISION; thence on a curve to the left, whose central angle is 2 degrees 25'48", whose radius is 475.00 feet, whose length is 20.15 feet, and whose long chord bears
South 83 degrees 07'17" West 20.15 feet; thence
North 50.46 feet, thence on a curve to the right, whose central angle is 2 degrees 11'45", whose radius is 525.00 feet, whose length is 20.12 feet, and whose long chord bears
North 83 degrees 46'46" East 20.12 feet; thence
South 50.22 feet to the REAL POINT OF BEGINNING.

AND:

A portion of Government Lot 2, Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

An easement 15' East and South of the following described line:

BEGINNING at the Northeasterly corner of Lot 53, Block 1, THE PLANTATION SUBDIVISION; thence
South 45 degrees 00' East 54.14 feet; thence
South 145.00 feet; thence
West 105.00 feet; thence
South 57 degrees West 38.00 feet; thence
South 56.52 feet to a point on the West boundary line of THE PLANTATION NO. 1 SUBDIVISION.

AND:

A portion of the Northwest Quarter, Southeast Quarter, Section 30, Township 4 North, Range 2 East, Boise Meridian, Garden City, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of Lot 15, Block 1, THE PLANTATION NO. 1 SUBDIVISION; thence on a curve to the right, whose central angle is 33 degrees 26'17", whose radius is 45.00 feet, whose length is 26.26 feet, and whose long chord bears

North 59 degrees 52'25" East 25.89 feet; thence

South 09 degrees 17'50" West 83.03 feet; thence on a curve to the right, whose central angle is 33 degrees 26'17", whose radius is 45.00 feet, whose length is 26.26 feet, and whose long chord bears

North 41 degrees 16'40" West 25.89 feet; thence

North 09 degrees 17'50" East 50.14 feet to the REAL POINT OF BEGINNING.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9633

WATER RIGHT NUMBER: 63-9633

DRAFT

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PLANTATION DEVELOPMENT INC C/O MHM CORP 6515 W STATE ST BOISE, ID 83703 (208)853-4793

Priority Date: 10/06/1980

Basis: License

Status: Active DRAFT

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
AESTHETIC	01/01 to 12/31	3.000 CFS	2,170.00 AF
AESTHETIC STORAGE	01/01 to 12/31		19.00 AF
DIVERSION TO STORAGE	01/01 to 12/31	3.000 CFS	
	<u>Total Diversion:</u>	3.000 CFS	2,170.00 AF

Location of Point(s) of Diversion

UNNAMED DRAIN	L1 SW1/4SE1/4	Sec. 30, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

AESTHETIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	30			X		X		X							X			
								L 5											

AESTHETIC STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	30														X			

DIVERSION TO STORAGE same as AESTHETIC STORAGEConditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9633

2. X35 Rights 63-10326 and 63-09633 when combined shall not exceed a total diversion rate of 3.0 cfs.
3. X36 Right 63-10326 is also diverted through the point of diversion described above.

Remarks:

1. Aesthetic use is for stream and ponds at golf course.

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Permit No. 63-9633

Current Address: 6515 W. State St BOISE 83703

2. Accompanied by: Jim Bodnar EXAM DATE: 7/27/93

Address: above Phone No. _____

Relationship to Permit Holder: maintenance/greenskeeper

3. Source: unnamed drain tributary to BOISE RIVER

1. Other water rights with the same place of use: BV1DC0 BV1DC0 DD#2 DOM (ap)
63.00147, 2360, 2406, 7293, 10878

2. Other water rights with the same point of diversion: $\frac{63.10326}{\text{Lake Harbor}}$, $\frac{63.10688}{\text{Boise Water}}$

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

Indicate Method of Determination *Above*

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = _____

Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for Irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pigmy Meter				090198		
CMD						

2. Measurements: Open channel measure. See attached.

Taken in Golf course Ditch near Maint. Shop. See map.

E. NARRATIVE/REMARKS/COMMENTS

System is a series of small ponds and waterways through Plantation Golf Course. ~~Flow~~^{Diversion} is for aesthetic purposes and to provide continuous cleaning flows through ponds. The existing ditch is also used to accept surface water deliveries for irrigation of the golf course (fr. Boise Valley Ditch). P/O is at Silver Lake (Lake Harbor). This lake licensed recently as 63-10326. A 14" ^(buried) pipeline carries flows into Pond #1 and continues to Pond #3 where it terminates. A valve is present at Pond #1 to redirect flows. Pond #1 discharges into Pond #2 via a 6" flowthrough pipe. Pond #1 ~~is~~ spills directly to open ditch; Pond #2 discharges to 6" buried pipe which empties into the ditch. The ditch continues west through the golf course and terminates at Lake Elmore.

An open channel measure was conducted near the end of the waterway (see map). Total available flow, however, is dependent on the inflows* assessed at Silver Lake. When irrigation is occurring at Lake Harbor (.45 cfs) outflows to Plantation are slightly reduced; at all other times the total inflow to Silver Lake exits to Plantation Pipeline, up to the capacity of the pipe (excess may spill to Boise R). A 14" pipe may carry approx 5 cfs ($7\frac{1}{2} \text{ ft} \times (.58')^2 \times 3.14 \times 5 \text{ ft/sec} = 5.34 \text{ cfs}$) 63-10326 is licensed at 3 cfs & permit is recommended at same (*Inflows to Silver Lake are primarily shallow groundwater)

Overlaps: P/O 63-10326 (Lake Harbor) & 63-10688 (Boise Water well)
P/O 63-00147 & 2360 (Boise Valley Ditch) 63-9248 - groundwater in
Both above used for irrigation of golf course.
All other overlaps not significant.

Have conditions of permit approval been met? ☒ yes ☐ no

Claim A63-9833 has been filed. No conflicting overlaps exist which would interfere with licensing.

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

2.45 cfs - open channel measure.
Allow full permitted 3 cfs - see discussion

G. VOLUME CALCULATIONS

Aesthetic Vol: $3 \text{ cfs} \times 365 \text{ days/yr} \times 1.9835 \text{ AF/day/cfs} = 2171.6 \text{ AF}$

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Aesthetic Storage: All ponds approx 1 ac in surface area.
Pond #1 avg depth 6' = 6 AF
Pond #2 " " 10' = 10 AF
Pond #3 " " 3' = 3 AF

STORAGE REQUIRED

19 AF Storage. Will NOT fill in 24 hrs
(3 cfs $\times$ 1.9835 = 6 AF/day)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
AESTHETIC	1/1	12/31	3.0	2172.0
AESTHETIC STORAGE	1/1	12/31		19.0
DN TO STORAGE	1/1	12/31	3.0	
Totals:			3.0	2172

2. Recommended Amendments * Original Permit holder (Plantation Devel) no longer available. See memo

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other add storage

I. AUTHENTICATION

Field Examiner's Name Cindy J. Hodges Date 5/30/96

Reviewer _____ Date _____

SEAL

MEMORANDUM

May 30, 1996

TO: 63-09633

FROM: Cindy Hodges *CH*

RE: License Amendment

Plantation Golf Course has changed ownership several times in the past few years. When I met with the Club manager in 1991, the owner was MHM Corporation, and an SRBA claim was filed in this name. As of 1995, the Club had a different owner and manager, and ownership change may be pending again.

This permit was filed by Plantation Development, which has likely been dissolved and whose officers are no longer available. Therefore, a permit assignment will not be solicited. I spoke with the present Club manager, Loren Exley, regarding the license amendment which is required and the fact that permit ownership may not be modified without assignment. He will sign the amendment and pay the fees so that licensing may take place. Plantation Golf Course is also in the process of filing a change in ownership for SRBA claims A63-09248 and A63-09633.

Please send the licensing amendment to:

Plantation Golf Course
6515 W State St
Boise Id 83703

63-10326
(SILVER LAKE)

Lake Harbor

FOUND

ERN

N

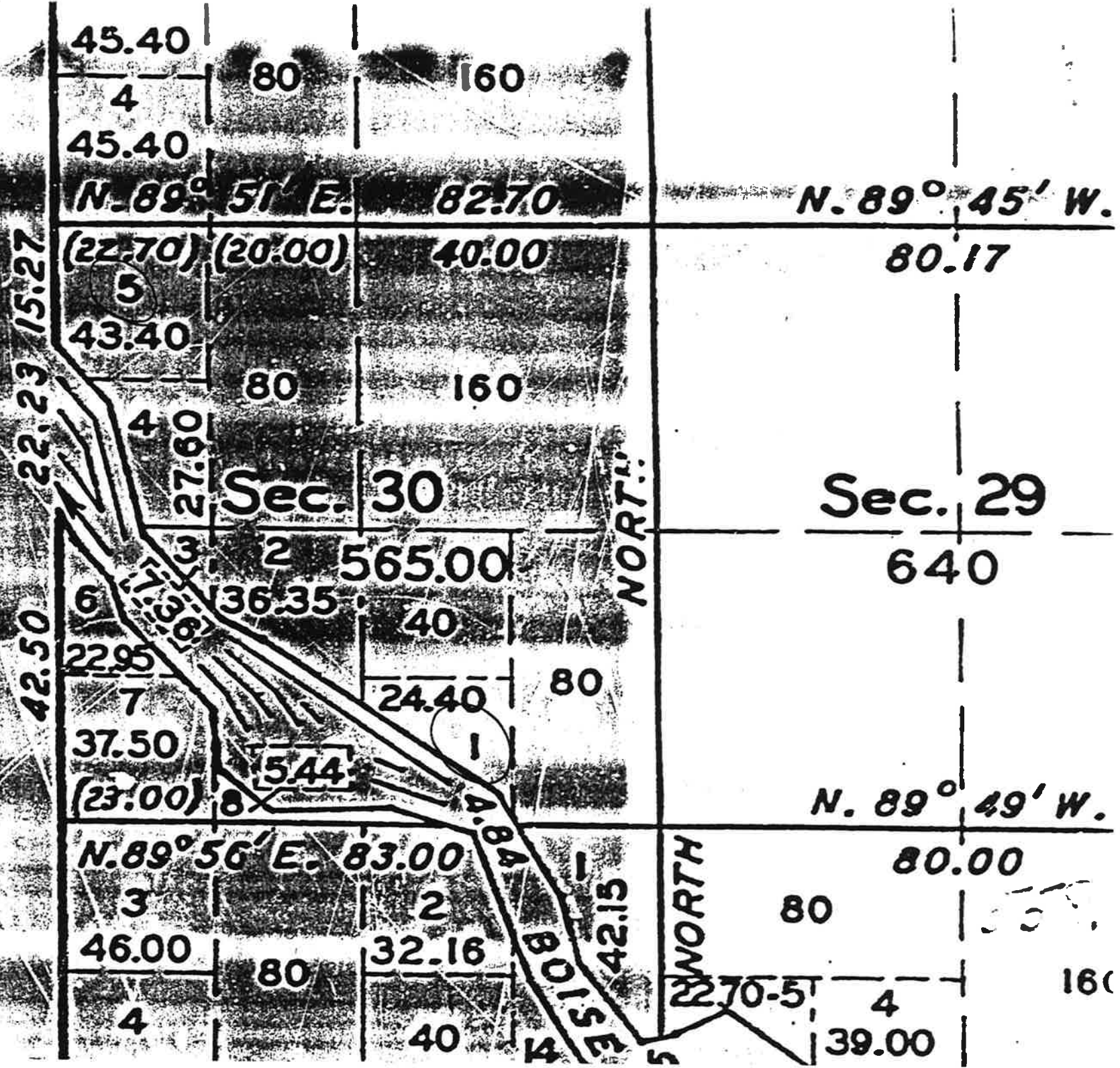
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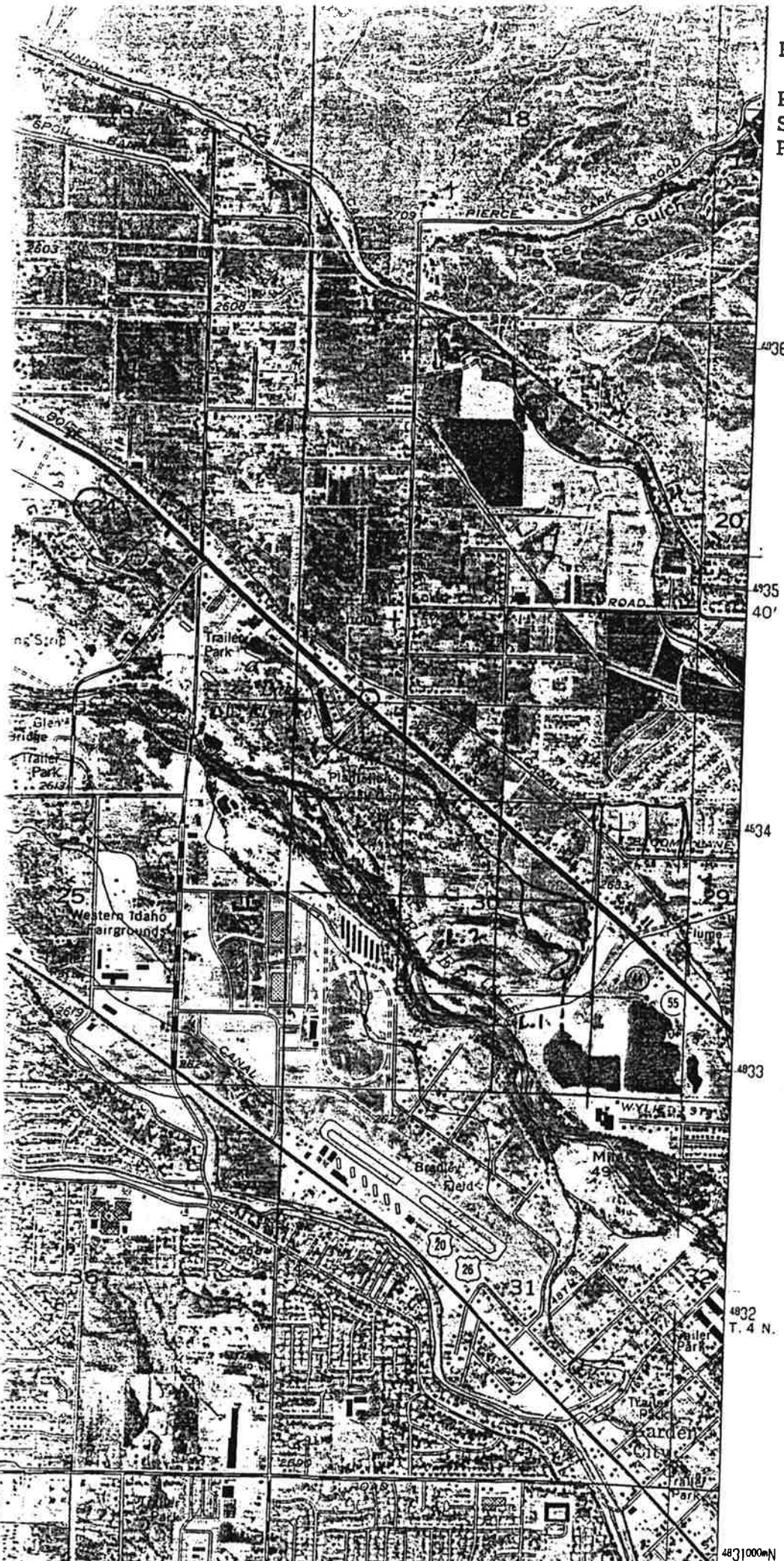
Clubhouse

Lake Elmore

63-9633



PERMIT 63-9633 INIT UWJ
T. R. S. Q/Q
P/D 4N 2E 30 Lot 1
SCALE
PHOTO ID. X-8



T4N 63.9633
T3N

427E

