

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09432**
Date Received: 5/ 7/1999
Receipt No: 0025233
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SSI FOODS INC
Address: PO BOX 27
BOISE ID

83707

2. Date of Priority: AUG 6, 1980

3. Source: SAND HOLLOW CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	23		NW	NW		CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.160		36.00

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 36.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	16	NE	SE		IRR	8.0
Section Acres							8.0

10. Place of Use: Continued

Total Acres 8.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of SSI Foods, Inc. Organization, that I have signed the foregoing document in the space below as Secretary of SSI Foods, Inc. Organization and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Secretary, SSI Foods, Inc.

Title and Organization

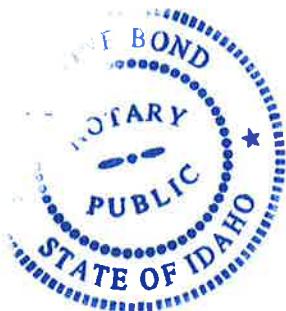
May 17, 1999

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of May 19 99

Seal



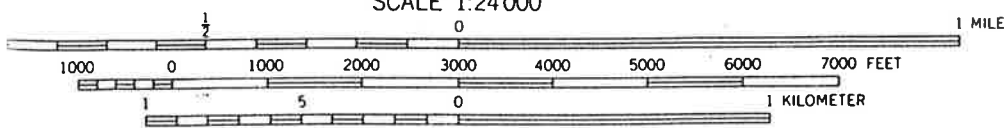
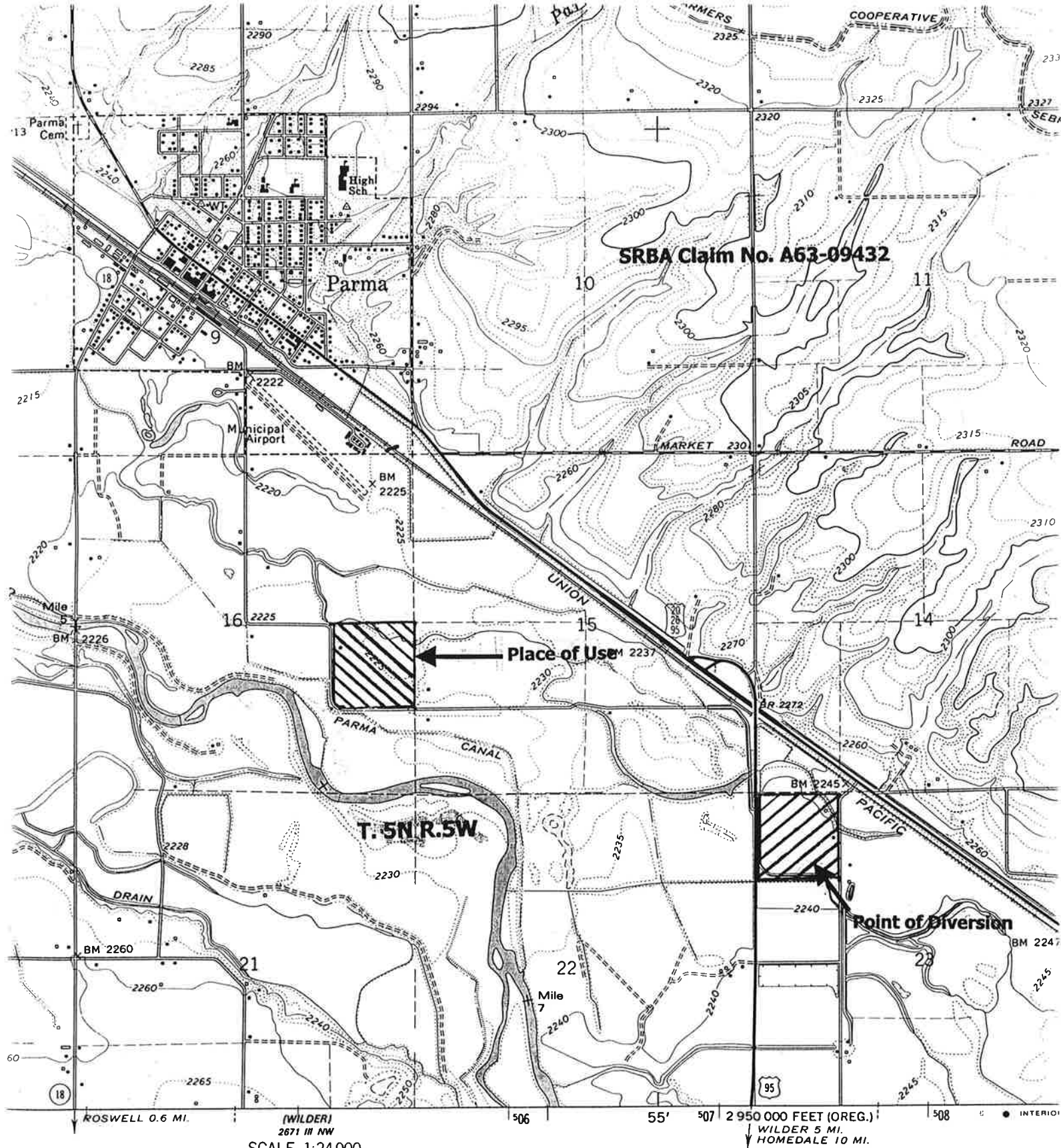
Kellene Bond
Notary Public

Residing at

Base Idaho

My Commission Expires

10-13-04



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
THIS MAP IS AVAILABLE ON REQUEST

**This Map Copied from the
USGS 7.5" Quad "PARMA,
IDAHO-OREG"**



QUADRANGLE LOCATION

Heavy-duty
Medium-duty

Receipt Details for ID W025233

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/24/1999 11:12:45 AM	5/24/1999	Western	\$131.00	Check
Payer		SSI FOODS INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
97269			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$131.00	ADJUDICATION CLAIM FEES	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9432		\$58.00	Claim
63	7576		\$73.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9432

NAME AND ADDRESS: JOHNSON RESEARCH LLC
24007 HWY 20-26
PARMA ID 83660

~~SSI FOODS INC~~
~~PO BOX 27~~
~~BOISE ID 83707-0027~~

SOURCE: SAND HOLLOW CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.160 CFS
36.000 AFY

The rights listed below are limited to a total combined diversion rate of .62 cfs. Combined Right Nos.: 63-7576 and 63-9432.

PRIORITY DATE: 08/06/1980

POINT OF DIVERSION:

T05N R05W S23 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
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IRRIGATION	03/15 11/15	0.160 CFS 36.00 AFY
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The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION in CANYON County

T05N R05W S16 NESE 8.00

8 ACRES TOTAL

Right Nos. 63-7576 and 63-9432 are limited to the irrigation of a combined total of 31 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-7576 is also diverted through point of diversion described above.

Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-9432

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 10, 2009


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 10, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Johnson Research LLC
24007 Hwy 20-26
Parma ID 83660

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 10, 2009

JOHNSON RESEARCH LLC
24007 HWY 20-26
PARMA ID 83660

Re: Water Right No. 63-9432

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

RECEIVED

APR 09 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
ADJ 63-9432					
PD 43-09 63-7546					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

SSI Foods Inc

4. New Owner/Claimant(s)

Johnsme Research LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

24007 Hwy 2026

City, State and ZIP Code

PARMA ID 83660

New Telephone Number

(208) 722-5829

Email: jjohnsme@johnsme-researchllc.com

5. Date you acquired the property

11/2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Johnson Rose LLC by [Signature] member
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by [Signature] AJ

Date 4-9-09
 Date 4-9-09
 Date 4-9-09

Receipt Amt. N/A
 Receipt No. _____
 WR _____ Date _____

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 63-9432

Current Owner: SSI FOODS INC

Priority Date: 8/6/1980

Origin: Adjudication Recommendation

Status: Active

Basis: License

Source

SAND HOLLOW CREEK

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

03/15 to 11/15

Total Diversion

Diversion Rate

0.16 CFS

0.16 CFS

Annual Volume

36 AF

36 AF

Location of Point(s) of Diversion

SAND HOLLOW CREEK

CANYON County

NW1/4NW1/4

Sec. 23, Twp 05N, Rge 05W B.M.

Place of Use

IRRIGATION Within CANYON County

T05N R05W S16

NESE

8.00

Total Acres: 8

Page _____ of _____

Conditions of Approval:

1. F05 Right No. 63-7576 is also diverted through point of diversion described above.
2. E52 The rights listed below are limited to a total combined diversion rate of .62 cfs. Combined Right Nos.: 63-7576 and 63-9432.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. E55 Right Nos. 63-7576 and 63-9432 are limited to the irrigation of a combined total of 31 acres in a single irrigation season.
5. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
6. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 63-07576

Current Owner: SSI FOODS INC

Priority Date: 4/3/1972

Origin: Adjudication Recommendation

Status: Active

Basis: License

Source

SAND HOLLOW CREEK

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

03/20 to 11/20

Total Diversion

Diversion Rate

0.46 CFS

0.46 CFS

Annual Volume

103.5 AF

103.5 AF

Location of Point(s) of Diversion

SAND HOLLOW CREEK

CANYON County

NW1/4NW1/4

Sec. 23, Twp 05N, Rge 05W B.M.

Place of Use

IRRIGATION Within CANYON County

T05N R05W S16

NESE

23.00

Total Acres: 23

Conditions of Approval:

1. E55 Right Nos. 63-7576 and 63-9432 are limited to the irrigation of a combined total of 31 acres in a single irrigation season.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 20 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. F05 Right No. 63-9432 is also diverted through point of diversion described above.
5. E51 Right Nos. 63-7576 and 63-9432 are limited to a total combined diversion rate of .62 cfs.

J.R. SIMPLOT COMPANY 999 MAIN STREET BOISE, IDAHO 83702
P.O. BOX 27 BOISE, IDAHO 83707
(208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

April 6, 2009

Mr. Edward G. Johnson
Johnson Research
24007 Highway 20/26
Parma, ID 83660

RE: Water Right Number: 63-07576

Dear Mr. Johnson:

Enclosed is a copy of the Partial Decree issued by the Idaho Department of Water Resources regarding Water Right Number 63-07576.

This water right belongs to Johnson Research by way of the purchase of the Parma Pastures from the J. R. Simplot Company in November of 2003. The transfer of this water right should have taken place along with all the others, following the completion of the purchase.

Please review the enclosed copy of the Partial Decree very carefully, as you have a very limited amount of time in which to respond should you find any errors. Also, we highly recommend that you file a Change of Ownership with the Idaho Department of Water Resources, so that you can receive all future correspondence relating to this water right.

Sincerely,

A handwritten signature in cursive script, reading "Shirley Wilkerson".

Shirley Wilkerson
Property Coordinator

APR 06 2009

2009 APR 03 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-07576

COPY

NAME AND ADDRESS: SSI FOODS INC
PO BOX 27
BOISE, ID 83707-0027

SOURCE: SAND HOLLOW CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.46 CFS
103.50 AFY

Right Nos. 63-7576 and 63-9432 are limited to a total combined
diversion rate of .62 cfs.

PRIORITY DATE: 04/03/1972

POINT OF DIVERSION: T05N R05W S23 NWNW Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-20 TO 11-20	0.46 CFS 103.50 AFY

The use of water for irrigation under this right may begin as
early as March 1 provided other elements of the right are not
exceeded. The use of water before March 20 under this remark is
subordinate to all water rights having no subordinated early or
late irrigation use and a priority date earlier than the date a
partial decree is entered for this right.

PLACE OF USE: Irrigation Within Canyon County
T05N R05W S16 NESE 23.0
23.0 Acres Total

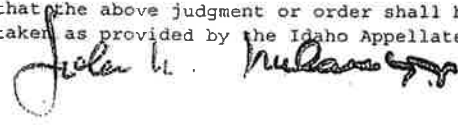
Right Nos. 63-7576 and 63-9432 are limited to the irrigation of
a combined total of 31 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

FEET; THENCE NORTH 45° 00' WEST 658.6 FEET TO THE REAL POINT OF BEGINNING.

AND FURTHER EXCEPTING THEREFROM:

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN; THENCE ALONG THE NORTHERLY BOUNDARY OF THE SAID NORTHEAST QUARTER OF SECTION 16, SOUTH 89° 58' 49" WEST 644.74 FEET TO A POINT; THENCE LEAVING SAID NORTHERLY BOUNDARY, SOUTH 00° 09' 40" EAST 221.29 FEET TO AN IRON PIN, SAID PIN BEING THE REAL POINT OF BEGINNING; THENCE SOUTH 45° 33' 25" EAST 839.66 FEET TO AN IRON PIN; THENCE SOUTH 00° 13' 38" EAST 350.63 FEET TO AN IRON PIN; THENCE SOUTH 06° 39' 28" EAST 123.29 FEET TO AN IRON PIN; THENCE SOUTH 23° 11' 10" WEST 19.59 FEET TO AN IRON PIN; THENCE NORTH 52° 11' 01" WEST 766.77 FEET TO AN IRON PIN; THENCE NORTH 00° 09' 40" WEST 608.89 FEET TO THE POINT OF BEGINNING.

PARCEL V

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER MONUMENTED WITH A 5/8 INCH DIAMETER IRON PIN; THENCE SOUTH ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 1319.56 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 89° 19' 32" WEST ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 1323.11 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 0° 11' 48" EAST ALONG THE WEST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 890.36 FEET TO A POINT; THENCE LEAVING SAID WEST BOUNDARY NORTH 89° 45' 28" EAST A DISTANCE OF 290.45 FEET TO A POINT; THENCE NORTH 0° 58' 19" EAST A DISTANCE OF 417.53 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH 89° 42' 58" EAST A DISTANCE OF 1022.44 FEET TO THE POINT OF BEGINNING.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9432 V1

WATER RIGHT NUMBER: 63-9432 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LAURA L TRANSUE 517 S OWYHEE ST BOISE, ID 83705
Current Owner	SSI FOODS INC PO BOX 27 BOISE, ID 83707-0027 (208)389-7359

Priority Date: 08/06/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SAND HOLLOW CREEK	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.160 CFS	36.00 AF
	<u>Total Diversion:</u>	0.160 CFS	36.00 AF

Location of Point(s) of Diversion

SAND HOLLOW CREEK	NW1/4NW1/4	Sec. 23, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
05N	05W	16																	8.0	8.0

Total Acres: 8

Conditions of Approval:

1. F05 Right No. 63-7576 is also diverted through point of diversion described above.
2. E52 The rights listed below are limited to a total combined diversion rate of .62 cfs. Combined Right Nos.: 63-7576 and 63-9432.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. E55 Right Nos. 63-7576 and 63-9432 are limited to the irrigation of a combined total of 31 acres in a single irrigation season.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9432 V1

5. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
6. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.

Remarks:Comments:

1. vmusic 8/28/2006 RECOMMENDATION
Comment: CLAIMED AND RECOMMENDED AS LICENSED
2. vmusic 8/28/2006 SURFACE RTS
Comment: NOT MENTIONED IN CLAIM OR LICENSE FILE. NOT IN AN IRRIGATION DISTRICT OR CANAL CO SERVICE AREA PER ARCVIEW
3. vmusic 8/28/2006 POU
Comment: LICENSE AND CLAIM MAPS TOTALLY INADEQUATE RE THE 8 ACRES. 63-7576 IS POU OVERLAP.
4. vmusic 8/28/2006 OVERLAPS
Comment: 63-7576 POU AND POD OVERLAP. 63-11390 - DIFFERENT POU AND POD
5. vmusic 9/28/2006 SOURCE
Comment: POD ON THE MAIN CHANNEL OF SAND HOLLOW CREEK WHICH WAS DETERMINED TO BE TRIB TO THE SNAKE RIVER

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 63
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.62		31
Combined Water Rights: 63-7576 , 63-9432		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/15/2006	scurtis	Active
Contacts	8/28/2006 8:19:33 AM	vmusic			Active

April 7, 2009

IDWR Western Regional Office

2735 Airport Way

Boise, ID 83705-5082

RECEIVED

APR 09 2009

WATER RESOURCES
WESTERN REGION

To whom it may concern:

We have just received a letter from the Simplot company indicating there are water rights associated with property that we purchased from them in November of 2003 that are still in the name of SSI food. During the adjudication process, we discovered that these rights (63-07576 and 63-09432) along with rights 63-20548 and 63-20549 had not been transferred into our name, Johnson Research LLC at the time of the property purchase. We requested that the rights be changed during the adjudication process. 63-20548 and 63-20549, were processed, however the other two rights were not. Please transfer these rights into our name.

I am attaching a copy of the letter we directed to Lori Graves at that time. Please send verification that these changes have been made. We are assuming that since these initial attempts were made during the adjudication process that your \$25 fee will be waived.

Very truly yours,

A handwritten signature in dark ink, appearing to read 'Jeff Johnson', with a long horizontal flourish extending to the right.

Jeff Johnson

SWNE

SENE

SWNW

NWSE

NESE

NWSW

SWSE

SESE

SWSW

63-9432

Johnson Research
property outlined in black

09/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9432

NAME AND ADDRESS: SSI FOODS INC
PO BOX 27
BOISE ID 83707-0027

SOURCE: SAND HOLLOW CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.160 CFS
36.000 AFY

The rights listed below are limited to a total combined diversion rate of .62 cfs. Combined Right Nos.: 63-7576 and 63-9432.

PRIORITY DATE: 08/06/1980

POINT OF DIVERSION:

T05N R05W S23 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.160 CFS
36.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S16 NESE 8.00

8 ACRES TOTAL

Right Nos. 63-7576 and 63-9432 are limited to the irrigation of a combined total of 31 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

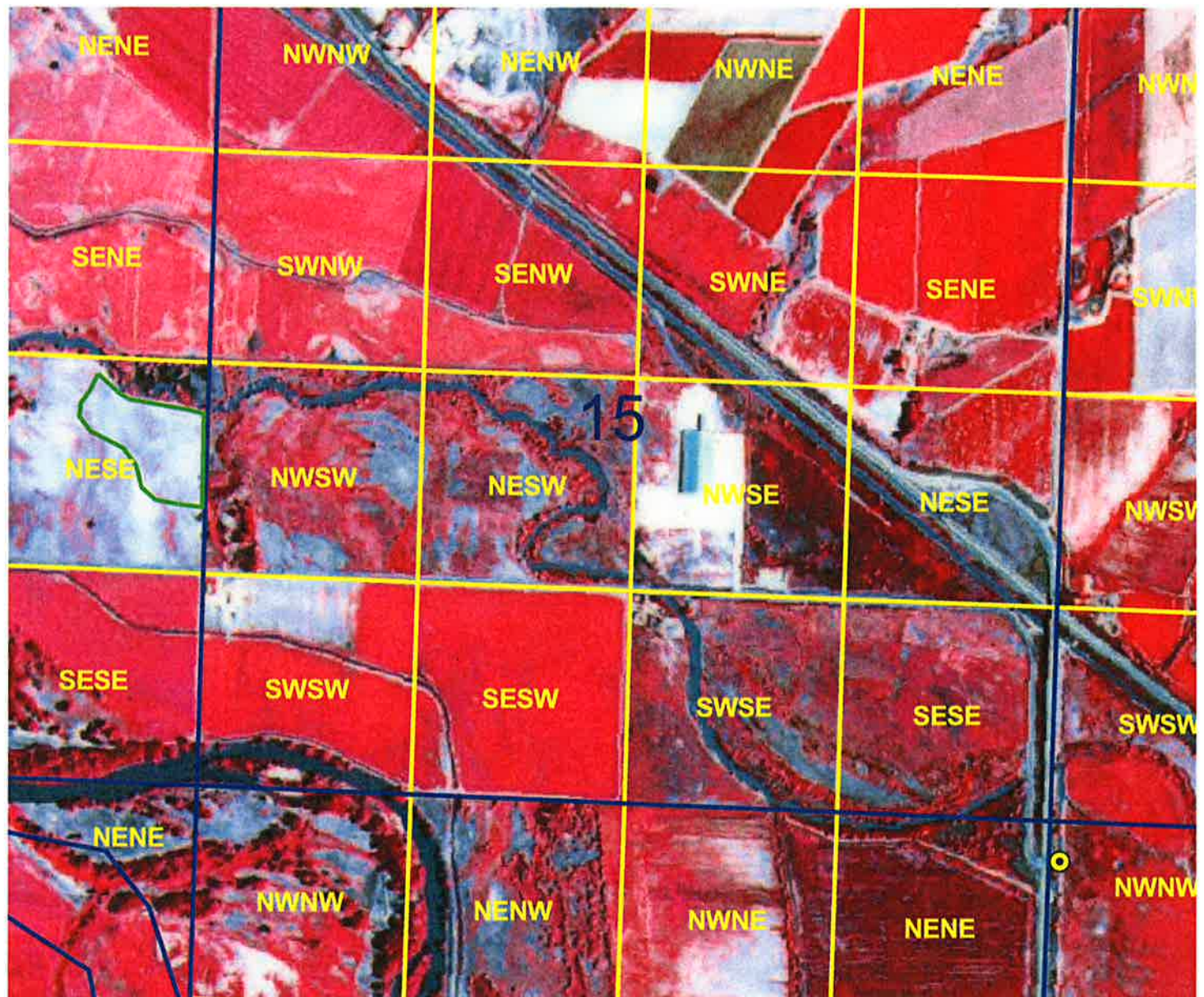
Right No. 63-7576 is also diverted through point of diversion described above.

Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 16
Water Right: 63-9432



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = 8



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9432 V1

WATER RIGHT NUMBER: 63-9432 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LAURA L TRANSUE 517 S OWYHEE ST BOISE, ID 83705
Current Owner	SSI FOODS INC PO BOX 27 BOISE, ID 83707-0027 (208)389-7359

Priority Date: 08/06/1980

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SAND HOLLOW CREEK	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.160 CFS	36.00 AF
	<u>Total Diversion:</u>	0.160 CFS	36.00 AF

Location of Point(s) of Diversion

SAND HOLLOW CREEK	NW1/4NW1/4	Sec. 23, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION Within CANYON County

T05N R05W S16 NESE 8.0

Total Acres: 8

Conditions of Approval:

1. F05 Right No. 63-7576 is also diverted through point of diversion described above.
2. E52 The rights listed below are limited to a total combined diversion rate of .62 cfs. Combined Right Nos.: 63-7576 and 63-9432.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. E55 Right Nos. 63-7576 and 63-9432 are limited to the irrigation of a combined total of 31 acres in a single irrigation season.
5. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
6. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9432 V1

Comments:

1. vmusic 8/28/2006 RECOMMENDATION

Comment: CLAIMED AND RECOMMENDED AS LICENSED

2. vmusic 8/28/2006 SURFACE RTS

Comment: NOT MENTIONED IN CLAIM OR LICENSE FILE. NOT IN AN IRRIGATION DISTRICT OR CANAL CO SERVICE AREA PER ARCVIEW

3. vmusic 8/28/2006 POU

Comment: LICENSE AND CLAIM MAPS TOTALLY INADEQUATE RE THE 8 ACRES. 63-7576 IS POU OVERLAP.

4. vmusic 8/28/2006 OVERLAPS

Comment: 63-7576 POU AND POD OVERLAP. 63-11390 - DIFFERENT POU AND POD

5. vmusic 9/28/2006 SOURCE

Comment: POD ON THE MAIN CHANNEL OF SAND HOLLOW CREEK WHICH WAS DETERMINED TO BE TRIB TO THE SNAKE RIVER

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/15/2006	scurtis	Active
Contacts	8/28/2006 8:19:33 AM	vmusic			Active
Priority Date	8/28/2006 8:19:49 AM	vmusic			Active
POD	8/28/2006 8:20:05 AM	vmusic			Active
Source	8/28/2006 8:21:38 AM	vmusic			Active
POU	8/28/2006 8:21:55 AM	vmusic			Active
Use	8/28/2006 8:23:51 AM	vmusic			Active
Season	8/28/2006 8:24:12 AM	vmusic			Active
Quantity	8/28/2006 8:24:44 AM	vmusic			Active
Summary			08/28/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	8/28/2006 8:22:45 AM	vmusic	Updated shape for Active POU
Use	8/28/2006 8:23:57 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9432 V1

Season	8/28/2006 8:24:17 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	8/28/2006 8:21:11 AM	vmusic	Updated shape
Summary	8/28/2006 8:31:39 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	5/15/2006 2:50:20 PM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
Contacts	8/28/2006 8:19:37 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT
General	8/28/2006 8:19:53 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9432 V1

POD	8/28/2006 8:20:10 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (Yes) 10. Is a POD remark and/or condition required?
Source	8/28/2006 8:21:43 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/28/2006 8:22:00 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Quantity	8/28/2006 8:24:49 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM

Water Supply Bank:



CORPORATE HEADQUARTERS

RECEIVED

MAY 24 1999

WATER RESOURCES
WESTERN REGION

May 21, 1999

Lori Harris
State of Idaho
Department of Water Resources
Western Regional Office
2375 Airport Way
Boise, Idaho 83705-5082

Re: IDWR License Nos. 63-07576 and 63-09432.

Dear Lori:

On behalf of SSI Foods, Inc. enclosed for filing are claims for the above referenced licenses. Please use the enclosed \$131.00 check to cover your filing fee for both claims (A63-07576 = \$73.00; A63-09432 = \$58.00). Should you have any questions about these claims please contact me. My phone number is 389-7359.

Sincerely,

Vic Conrad
Simplot Land and Development

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-9432

WATER RIGHT NUMBER: 63-9432

Owner Type Name and Address
Original Owner LAURA L TRANSUE
517 S OWYHEE ST
BOISE, ID 83705
Current Owner SSI FOODS INC
PO BOX 27
BOISE, ID 83707-0027
(208)389-7359

Priority Date: 08/06/1980

Basis: License

Status: Active

Source

SAND HOLLOW CREEK

Tributary

BOISE RIVER

Beneficial Use

IRRIGATION

From To
3/15 to 11/15

Diversion Rate

0.160 CFS

Annual Volume

36.00 AF

Total Diversion:

0.160 CFS

36.00 AF

Location of Point(s) of Diversion

SAND HOLLOW CREEK

NW1/4NW1/4

Sec. 23, Twp 05N, Rge 05W, B.M.

CANYON County

Place of Use

IRRIGATION Within CANYON County

T05N R05W S16 NESE 8.0

Total Acres: 8

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. & DISTRICT.

Remarks:Comments:

*Claimant recommended
as amended*

*son shoulder needed
for 31'*

S29 son shoulder remark for 31'
63-71 acres w/ 63-7576

63-7576 also diverted here

63-7576 also diverted here

63-7576 also diverted here

*Overlaps: 63-7576 - different acres, same point?
63-11300 - different point, same*

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9432**

08/28/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7576	Claim	05N	05W	23	NW	NW		SAND HOLLOW CREEK BOISE RIVER	SSI FOODS INC
63-9432	Claim	05N	05W	23	NW	NW		SAND HOLLOW CREEK BOISE RIVER	SSI FOODS INC
63-7776	Claim	05N	05W	23	NW	NW		UNNAMED STREAM SAND HOLLOW CREEK	JULIE MC DANIEL
63-4534	Claim	05N	05W	23	NW	NW		COLE SLOUGH DRAIN BOISE RIVER	TREE TOP RANCHES LP
63-4534	Water Right	05N	05W	23	NW	NW		COLE SLOUGH DRAIN BOISE RIVER	LESTER S YEAKEL
63-5197	Water Right	05N	05W	23	NW	NW		SAND HOLLOW CREEK BOISE RIVER	JOHN A TANSLEY
63-7576	Water Right	05N	05W	23	NW	NW		SAND HOLLOW CREEK BOISE RIVER	LAURA L TRANSUE
63-9432	Water Right	05N	05W	23	NW	NW		SAND HOLLOW CREEK BOISE RIVER	LAURA L TRANSUE
63-7776	Water Right	05N	05W	23	NW	NW		UNNAMED STREAM SAND HOLLOW CREEK	JULIE MC DANIEL

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9432**

08/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
4535	Claim	05N	05W	16	NE	SE		IRRIGATION	1.5/152.6	JOHNSON RESEARCH LLC
4536	Claim	05N	05W	16	NE	SE		IRRIGATION	34/236.9	JOHNSON RESEARCH LLC
4537	Claim	05N	05W	16	NE	SE		IRRIGATION	1.5/152.6	JOHNSON RESEARCH LLC
5197	Claim	05N	05W	16	NE	SE		IRRIGATION	34/236.9	JOHNSON RESEARCH LLC
7576	Claim	05N	05W	16	NE	SE		IRRIGATION	23/23	SSI FOODS INC
9432	Claim	05N	05W	16	NE	SE		IRRIGATION	8/8	SSI FOODS INC
11390	Claim	05N	05W	16	NE	SE		IRRIGATION	9/154	SSI FOODS INC
7576	Water Right	05N	05W	16	NE	SE		IRRIGATION	23/23	LAURA L TRANSUE
9432	Water Right	05N	05W	16	NE	SE		IRRIGATION	8/8	LAURA L TRANSUE
11390	Water Right	05N	05W	16	NE	SE		IRRIGATION	1.4/106.3	JOHNSON RESEARCH LLC
27688	Water Right	05N	05W	16	NE	SE		STOCKWATER		PAUL E BOOHER
27688	Water Right	05N	05W	16	NE	SE		DOMESTIC		PAUL E BOOHER
27689	Water Right	05N	05W	16	NE	SE		DOMESTIC		EDITH D DUMAS

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Laura L. Transue

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Laura L. Transue Phone 342-8643

Post office address 517 S. Owyhee, Boise, Idaho 83705

2. Source of water supply Sand Hollow Creek which is a tributary of Boise River

3. Location of point of diversion is NW ¼ of NW ¼ of Section 23 Township 5N

Range 5W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .16 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .16 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing check dam in Sand Hollow
Creek, with gravity ditch or ditches to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	8
--	----------

c. Describe any other water rights used for the same purposes as described above. 63-7576 on 23

acres in same 40.

9. a. Who owns the property at the point of diversion Applicant

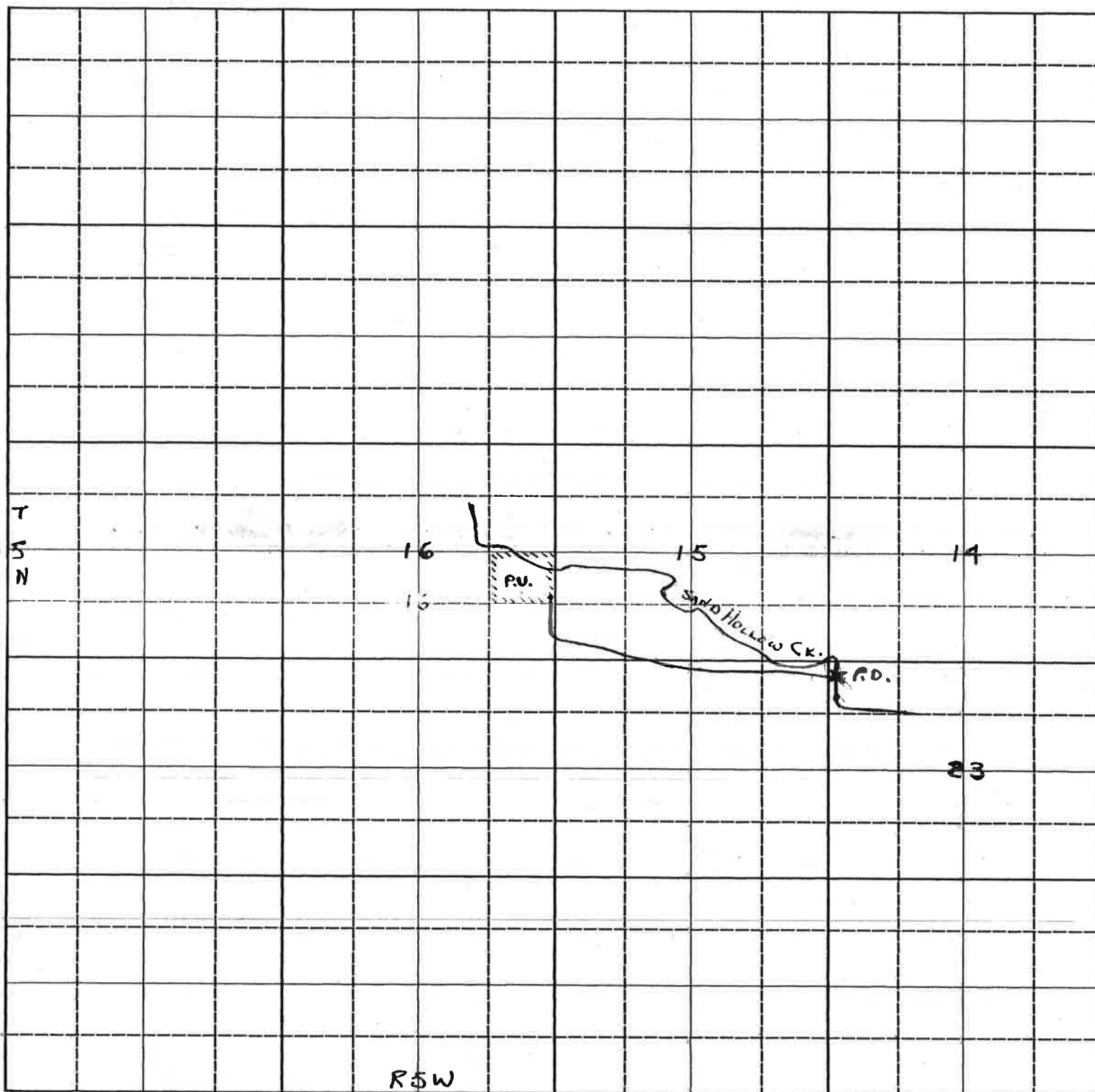
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water sought for appropriation here has been used but not filed upon.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laura L. Mansue
(Applicant)

Proposed Priority 8/6/80

Received by SSR Date 8/6/80 Time 4:30 PM

Preliminary check by SLH Fee \$ 30.00

Receipted by SSR Date 8/6/80 # 15674

Publication prepared by hjh Date 8-7-80

Published in Idaho Free Press

Publication dates 8/14 & 8/21/80

Publication approved hjh Date 8/12/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SSR RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9432, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this permit is subject to control by the watermaster of State Water District #63, Boise River.

Witness my hand this 6th day of October 19 80.

L. Glen Sayton
Chief, Operations Bureau

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW 23 SW SW

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2N	5W	16													8				8

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above ☒ None
☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 10 JULY 1981

Date 12 APRIL 82

Date 6/3/82

NOT TO SCALE
MICROFILMED

