

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09383
Date Received: 2/01/1990
Receipt No: moose 67
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORVAL W. JONES 208-722-5698
Address: 29148 HURTZ RD.
PARMA, ID 83660

AND/OR

Name: MARIE M. JONES 208-722-5698
Address: 29148 HURTZ RD.
PARMA, ID 83660

2. Date of Priority: MAY 20, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	30	SE	SE	NE		CANYON

5. Description of diverting works:
WELL 57' DEEP, 10" CASING, 7.5HP PUMP, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 54.00 A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	30	SE	NE	IRR	12.0
Section Acres						12.0
Total Acres						12.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP IRRIGAION CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Corral W. Jones* Date: Feb. 1, 1990
Date:

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of February 19 90
Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

MICROFILMED
AUG 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9383

NAME AND ADDRESS: CAROL ANN JONES
29148 HURTZ RD
PARMA ID 83660

QUENTIN JONES
29148 HURTZ RD
PARMA ID 83660

~~ORVAL JONES~~
~~MARIE JONES~~
~~29148 HURTZ RD~~
~~PARMA ID 83660~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
54.000 AFY

PRIORITY DATE: 05/20/1980

POINT OF DIVERSION:

T06N R05W S30 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.200 CFS 54.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T06N R05W S30 SENE 12.00

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-9383

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 11, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 11, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Quentin Jones	☐	overnight mail
Carol Ann Jones	☒	regular mail
29148 Hurtz Rd	☐	hand-delivered
Parma ID 83660	☐	facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 11, 2007

QUENTIN JONES
CAROL ANN JONES
29148 HURTZ RD
PARMA ID 83660

Re: Water Right No. 63-9383

Dear Mr. & Mrs. Jones:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DRUAL & Maeje Jones
4574 Plum Rd, Ontario, OR 97914

4. New Owner/Claimant(s)

Quentin Lee and Carol Ann Jones

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

29148 Hurtz Rd

City, State and ZIP Code

Parma, ID 83660

New Telephone Number

() 722-7674

5. Date you acquired the property

July 15, 2002

RECEIVED

MAY 01 2007

**WATER RESOURCES
 WESTERN REGION**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by RA Date 5-1-07 Fee N/A
 Received by RA Date 5-9-07 Receipt No. _____
 Processed by RA AJ Date 5-9-07 WR _____ Date _____

RECEIVED
MAY 10 2007
WATER RESOURCES
WESTERN REGION

Rerecording to attach correct legal & grantees

NOEL HALES
CANYON CNTY RECORDER
DEC 5 AM 9 38

RECORDED

200580801

INSTRUMENT NO.

QUITCLAIM DEED

200642598

INSTRUMENT NO.

200620778

For value received,

First party, Grantor, Rodney O Jones, Nancy M Jones, Rodney W Jones,

does hereby and forever remise, release, assign and quitclaim unto the said second party, Grantee, Quinton Lee Ann and Carol Jones, whose address

is 29148 Hurtz Rd Parma, Idaho 83660, all right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Canyon, State of Idaho, and more fully described as:

see Exhibit A

~~In Twp. 6 N, Rg. 5 W., B.M.; SEC 30: A parcel of land in the SE 1/4 NE 1/4 more particularly described as follows: Beginning at the SW corner of the said SE 1/4 NE 1/4; thence N 0° 07' 15" W, along the W boundary thereof, 1094.72 feet to a point 231 feet S of the NW corner of the SE 1/4 NE 1/4; thence S 81° 53' 25" E, 502.37 feet; thence S 0° 18' 25" E, 97.63 feet; thence S 4° 10' 15" E, 123.71 feet; thence S 5° 50' 05" E, 146.78 feet; thence S 2° 18' 10" W, 104.16 feet; thence S 21° 04' 50" E, 527.15 feet; thence S 0° 06' 35" E, 56 feet to the S boundary of the SE 1/4 NE 1/4; thence S 89° 36' 15" W, along the S boundary, 705 feet to the point of beginning.~~

said property being known by the street address of 29148 Hurtz Rd
Parma, Idaho 83660

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Rodney O Jones
Nancy M. Jones
Rodney W Jones
Signature of First Party, Grantor

State of Oregon)
Idaho)
County of Malheur)

On this 25 day of NOV, 20005 before me, Cindy Nishihara

, a Notary Public in and for the State of OREGON, personally appeared,

, known to me to be the person whose name is

EXHIBIT A

Said property located in Parma, county of Canyon, Idaho which is more particularly described as follows:

In Twp. 6 N., Rg 5 W., B.M.:

Sec. 30: A parcel of land in the SE 1/4 NE 1/4 more particularly described as follows:

Beginning at the Southwest corner of the said SE 1/4 NE 1/4; thence N 0° 07' 15" W, along the West boundary thereof, 1094.72 feet to a point 231 feet South of the Northwest corner of the SE 1/4 NE 1/4; thence S 81° 53' 25" E, 502.37 feet; thence S 0° 18' 25" E, 97.63 feet; thence S 4° 10' 15" E, 123.71 feet; thence S 5° 50' 05" E, 146.78 feet; thence S 2° 18' 10" W, 104.16 feet; thence S 21° 04' 50" E, 527.15 feet; thence S 0° 06' 35" E, 56 feet to the South boundary of the SE 1/4 NE 1/4; thence S 89° 36' 15" W, along the South boundary, 705 feet to the point of beginning.

EXCEPTING THEREFROM the following described parcel, to wit: Beginning at the Southwest corner of the SE 1/4 NE 1/4 of Sec. 30, Twp. 6 N., Rg 5 W., B.M.; thence N 0° 07' 15" W, along the West boundary thereof, 160 feet; thence N 89° 36' 15" E, 190 feet; thence S 0° 07' 15" E, 160 feet; thence S 89° 36' 15" W, along the South boundary of the SE 1/4 NE 1/4, 190 feet to the point of beginning.

TOGETHER, with all and singular the tenaments, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever, and the said party of the first part, and heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said party of the first part, and heirs, and against all and every person and persons whomever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said party of the first part has hereunto set hand and seal the day and year first above written.

QUITCLAIM DEED-3

REQUEST
TYPE 1000
FEE 6.00
CANYON
P.V.
G.N.E.
JULIS
AP
2008 JUN 2 AM 8 33

RECORDED

200842598

\\BACK OFFICE\C\CLIENTS\JONES, RODNEY W\REAL ESTATE\QUITCLAIM.WPD

200215378

QUITCLAIM DEED

For value received, ORVAL W. JONES and MARIE M. JONES, the Grantors, do hereby transfer, release, remise and forever CONVEY AND QUITCLAIM unto RODNEY O. JONES and NANCY M. JONES husband and wife, whose current address is 4576 Plum Lane, Ontario, Oregon 97914, and QUINTON LEE JONES and CAROL ANN JONES husband and wife, whose current address is 29677 Hertz Road, Parma, Idaho, 83660, and RODNEY W. JONES a single man, whose current address is 4576 Plum Lane, Ontario, Oregon, 97914 the Grantees as joints tenants in common, all of their right, title and interest in and to that certain parcel of real property, together with all appurtenances thereto, as described in Exhibit "A" attached hereto and by reference made a part hereof.

DATED this 22 day of March, 2002.


ORVAL W. JONES


MARIE M. JONES

200215378

RECORDED

2002 APR 3 PM 3 42

GABRIEL HALE
CANYON CNTY RECORDER

BY 

REQUEST 
TYPE Deed FEE 9.00

HAVE the Quitclaim
deed with too my
names on it.

we filed another
Quitclaim deed to get
his brother and wife
and sons' name on
our deed so we
could get a ~~tax~~
break on our taxes.

Carol Jones



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 13, 2007

QUENTIN JONES
CAROL ANN JONES
29148 HURTZ RD
PARMA ID 83660

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-9383

Dear Mr. & Mrs. Jones:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

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+++++
01 6R39391-000- -0 049-00 SCH137+ 01 9,700 11.30
+++++
05 100 1.13
JONES QUENTIN LEE + 10 20,200 1.00
JONES CAROL ANN + 19 .31
+ 31 70,800
+ 32 900
+
29148 HURTZ RD +
PARMA ID 83660 +
+++++
30-6N-5W NE + TOTAL 101,700 13.74
TX 2-A IN SENE LESS TX 2-A-1 & ++++++
2-A-2 + SURVEY INST 200215378
+ DRAIN 3 DR VALUE 264.28 APPR CTR
+ CLASS OR REAP 99 MAN 98 UNIT 1
29148 HURTZ RD, PA + PARCEL 6R06N05W302200 H/O Y C/B P
+ PRIOR ACCOUNT 5R39391-000- -0
+ 02 MH on Property NO
MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R39391-000- -0 AREA 049-00 DRAIN 3 VALUE 264.28 CLASS OR H/O N
SEC 30 TWN 6N RNG 5W QTR NE CITY/SUB 0 BLK LOT 2200
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
JONES, RODNEY O & NANCY M H/W JONES, ORVAL W
& JONES, QUINTON LEE
& JONES, CAROL ANN H/W
& JONES, RODNEY W
MAILING ADDRESS LEGALS
30-6N-5W NE
29148 HURTZ RD TX 2-A IN SENE LESS TX 2-A-1 &
PARMA ID 83660 2-A-2
SITE ADDRESS
29148 HURTZ RD PA
COMMENTS REMARKS

PRIOR ACCOUNT 5R39391000 0
PARCEL 06N05W302200 SRVY
INSTR 200215378 ACRES 13.74
SPLIT YR DOCUMENT DD
DATE DONE 06/18/2002 INITIALS PG 02 Ownership Tract Record

```

[illegible]

ORVAL W. JONES

MARIE M JONES
29148 HURTZ RD
PARMA ID 83660

Quentin Jones

Carol Jones
29148 Hurte Rd
Parma 83660

FIRST CLASS



RECEIVED
FEB 07 2007
WATER RESOURCES
WESTERN REGION

63-7383

06/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9383

NAME AND ADDRESS: ORVAL W JONES
29148 HURTZ RD
PARMA ID 83660

MARIE M JONES
29148 HURTZ RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
54.000 AFY

PRIORITY DATE: 05/20/1980

POINT OF DIVERSION:

T06N R05W S30 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.200 CFS
54.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S30 SENE 12.00

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

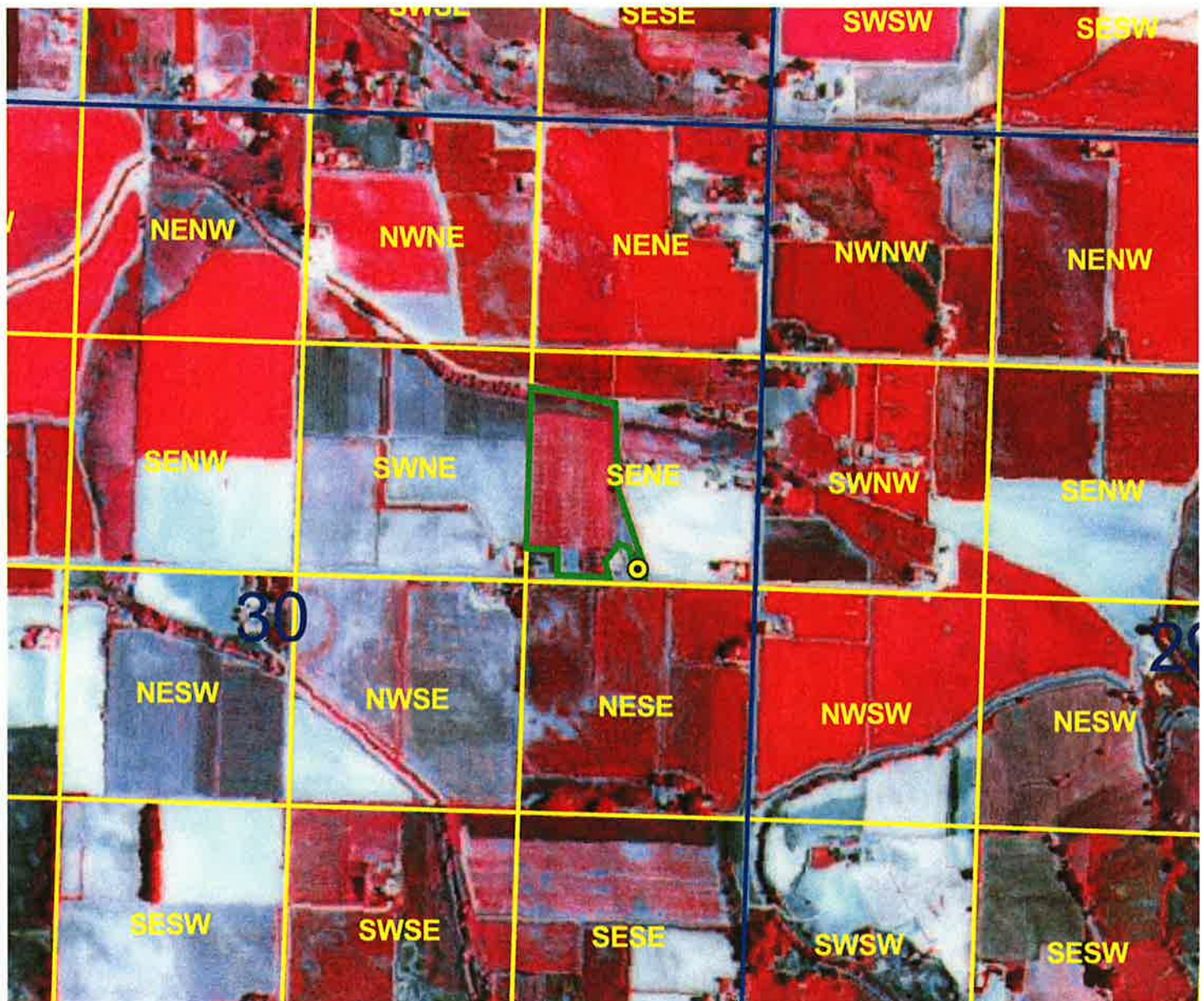
This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTION 30
Water Right (s): 63-9383



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 12



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: June 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9383 V1

WATER RIGHT NUMBER: 63-9383 V1

Owner Type Name and Address

Current Owner ORVAL W JONES
 29148 HURTZ RD
 PARMA, ID 83660
 (208)722-5698

Current Owner MARIE M JONES
 29148 HURTZ RD
 PARMA, ID 83660
 (208)722-5698

Priority Date: 05/20/1980 ✓

Basis: 112 ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION

From To
 3/15 to 11/15

Diversion Rate

0.200 CFS ✓

Annual VolumeTotal Diversion:

0.200 CFS

54.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SE1/4NE1/4

Sec. 30, Twp 06N, Rge 05W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
06N	05W	30	12.0				12.0

Total Acres: 12 ✓

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Mitigation Plan: False

Combined Use Limits:

Current owner: R. Jones

claimed & recommended
 as licensed.

5 mld shoulder
 remark

W29 Farmers Co-op Irr water used
 \$39500 shoulder remark for 311

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9383**

06/13/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-22150	Claim	06N	05W	30	SE	NE		GROUND WATER	HELEN M BISHOP
63-25806	Claim	06N	05W	30	SE	NE		GROUND WATER	CARL E MORTON
63-28537	Claim	06N	05W	30	SE	NE		GROUND WATER	JOANNE SERNA
63-9383	Claim	06N	05W	30	SE	NE		GROUND WATER	ORVAL W JONES
63-20519	Claim	06N	05W	30	SE	NE		GROUND WATER	MARIE M JONES
63-9383	Water Right	06N	05W	30	SE	NE		GROUND WATER	ORVAL W JONES
63-22150	Water Right	06N	05W	30	SE	NE		GROUND WATER	HELEN M BISHOP
63-25806	Water Right	06N	05W	30	SE	NE		GROUND WATER	VIRGINIA C MORTON
63-28537	Water Right	06N	05W	30	SE	NE		GROUND WATER	JOANNE SERNA
63-20519	Water Right	06N	05W	30	SE	NE		GROUND WATER	MARIE M JONES

[illegible]

Page2

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. **63-9383**

Priority: May 20, 1980

Amount: .20 CFS

54.0 AFA

This is to certify, that ORVAL JONES

29148 HURTZ RD.

PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 20, 1980, and has submitted proof to the Department of Water Resources on April 8, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .33 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.20 cfs	54.0 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 30, Township 6N, Range 5W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6N	5W	30	SENE 12				12

Total number of acres irrigated: 12

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of MAY, 1987.

RIGHT FILMED

JUL 07 1987

Acting for the Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9383

RECEIVED

MAY 12 1987

Department of Water Resources

Date of Priority: May 20, 1980

Comes now ORVAL JONES
29148 HURTZ RD.
PARMA, ID 83660

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-9383, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.20 cfs	54.0 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 30, Township 6N, Range 5W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6N	5W	30	SENE 12				12

Total number of acres irrigated: 12

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Orval W. Jones this 11 day of May, 1987.

29148 Parma Id.

Orval W. Jones
(Signature)

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JUL 07 1987

PAGE 2

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9383

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒ Received by CCW Date 5-13-87 # 44792

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-9383 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 29TH day of MAY, 1987.

Norman C. Young
Acting for the (Director)

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JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-9383

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant Orval Jones Phone 722-3698

Post office address Box 97 PARMA ID 83660

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 6N

Range 5W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .26 cfs for irrigation purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .26 cfs cubic feet per second and/or b. 60 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 7.5 horse motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is .5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

MAY 22

Department of Water Resources
Western Regional Office

TOTALS

13

13

Farmers Co-op Ditch 6 shares

~~Orval Jones~~ Orval Jones

Orval Jones

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

30

TEN

R 5W

Approximately midway on South Border
line and 100 feet North.

P/D
1300
P/H

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 5/26/80 35.00
92-192
Received by JH Date 05-20-80 Time 8:25
Preliminary check by CWB Fee \$ 35.00 # 116322
Receipted by HCH Date 5/28/80
Publication prepared by HCH Date _____
Published in Idaho Free Press
Publication dates 6/5 & 6/12/80
Publication approved HCH Date 6/23/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OBS juw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9383 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 85 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 30 th day of June , 19 80 .

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

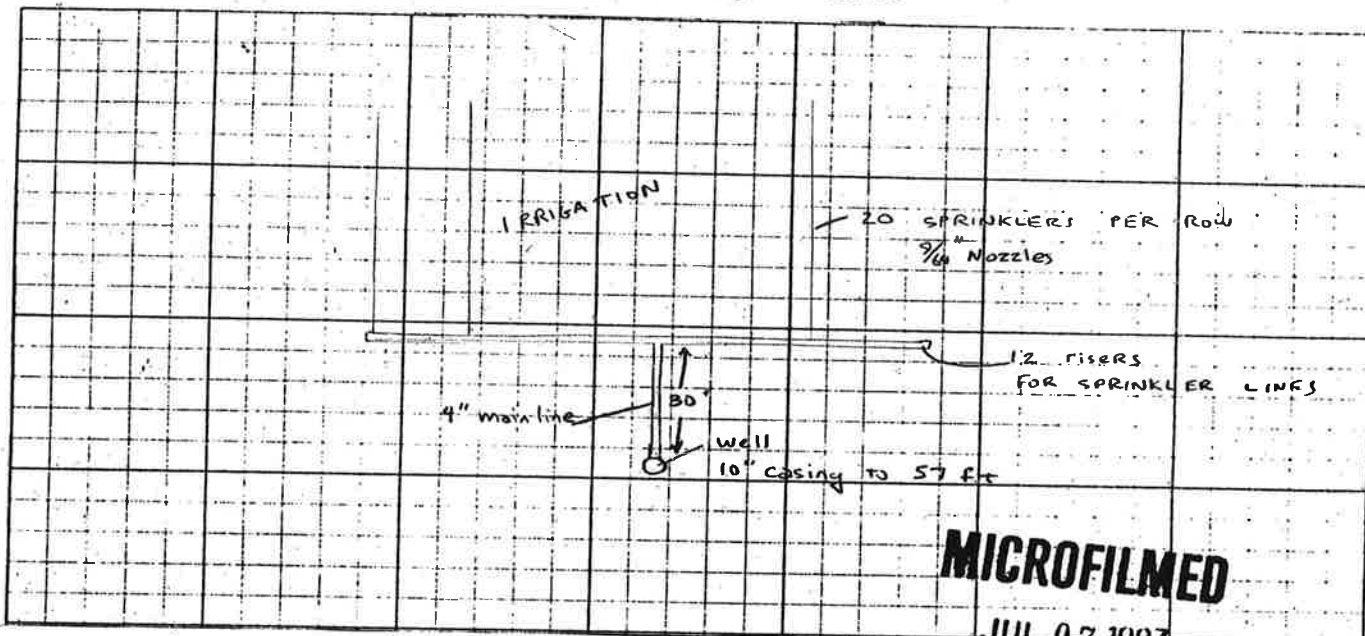
1. Owner: Orval Jones Permit No. 63-9383
Current Address: Route #2 Box 29148 Parma, ID 83660 Phone No. 772-5698
2. Accompanied by: Orval Jones EXAM. DATE: 7/3/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is diverted by use of a well with a 7.5 Horsepower submersible pump. The well depth is 57 feet and has 10" casing perforated in the lower portion. A 4" mainline distributed water to the sprinkler system.

Sprinklers: Rainbird 30's

Quantity: 40

nozzle size: 9/64"

PSI: 40-45 Ave 42 lb/in²

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	Franklin Elec	7.5	282-2019-202	Jacuzzi	4" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
—	—		SE	NE	30	6N	SW	Canyon	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	SW	30				12													12

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube	100 psi	-	-	-	-	-

2. Measurements:

Sprinklers total 40 $3.70 \text{ gpm} / \text{sprinkler} \times 40 = 148 \text{ gpm}$
 $\text{PSI} \approx 42 \text{ lb/in}^2$
 Model: Rainbird 30 BW
 $\frac{148 \text{ gpm}}{448.8} = .33 \text{ cfs}$ $.02 \text{ cfs} \times 12 \text{ acres} = .24 \text{ cfs}$
 ALLOW .20 cfs PER EXAM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

FEE PAID *JP*

1. Measured Method:

Total available from sprinkler test .33 cfs
 Total allowable = .24 cfs

2. Alternate Method for Checking Purposes:

Horsepower eq. $\frac{7.5 \text{ HP} \times 8.8 \times .8}{30 \text{ ft} + (60 \times 2.3)} = .31 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

N/A

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 12 \times 4.5 = 54 \text{ a.f.a.}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.20 \text{ cfs}) \times (168 \text{ days}) \times 1.9835 = 64.5$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 54 \text{ a.f.a.}$

2. Volume Calculations for Other Uses:

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1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4 / 1	10 / 15	~~.24 cfs~~ .20 cfs	54 afa
Totals:			~~.24 cfs~~	54 afa

☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None
☐ Other

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Gemperle

Richard A. Combs

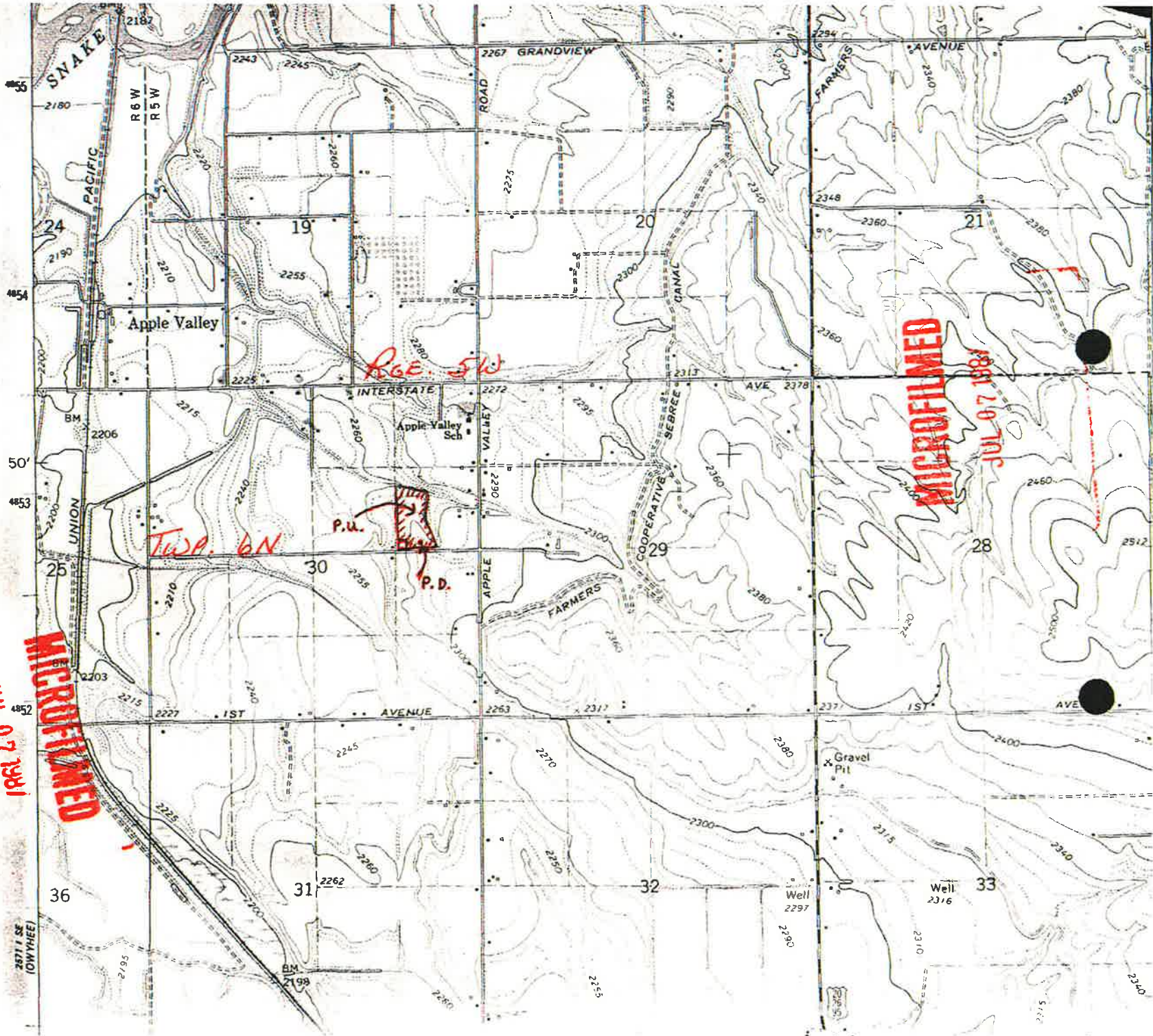
92/8/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 07 1981

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JUL 07 1981

9383 F30

Receipt Details for ID M005667

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/1/1990 10:19:08 AM	2/1/1990	Mobile	\$87.00	Check
Payer		JONES, ORVAL OR MARIE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2459			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$87.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	20519		\$25.00	Claim
63	9383		\$62.00	Claim

Print Report