

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9362  
Date Received: 9/27/1989  
Receipt No: W006209  
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240  
PARKS & RECREATION DEPT  
1104 ROYAL BLVD  
BOISE ID USA 83706-2898

2. Date of Priority: 05/01/1980

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 02E   | 23      | NW NE                 | ADA    |      |

5. Description of diverting works:

500' WELL W/8" CASING TO 34', 6.5" TO 36', 6" TO 56' W/10 HP PUMP

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) A.F.A |
|-----------|-------|-------|--------|------------|
| MUNICIPAL | 03/15 | 11/15 | 0.25   |            |

7. Total Quantity Appropriated is:

0.25 C.F.S. and/or 29.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

The issuance of this right does not grant any right-of-way or easement across the land of another.

A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

AC. IRR. = 7.8.

REINSTATED 7-17-1985.

P/U WILLIAMS PARK NAME CHANGE PER CLAIMANT REQUEST. DB 4/2/99  
CLAIM AMENDED PER APPROVED LICENSE ISSUED 8/23/90.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-9362

Date Received 10/22/2004

Receipt Number C075588

AMENDED CLAIM

## NOTICE OF CLAIM

## TO A

## WATER RIGHT

## ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240  
Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) MAY 1, 19803. Source of water supply (a) GROUND WATER  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 3N Range 2E Section 23,  
\_\_\_\_\_ 1/4 of NW 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Ada

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 500' well w/ 8" casing to 34' 6.5"to 36', 6" to 56' w/ 10 HP pump

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) \_\_\_\_\_ (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE  
MUNICIPAL SERVICE AREA  
AS DEFINED BY CITY OF BOISE  
SERVICE AREA MAP, SEPTEMBER 2004*

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

ALL CITY OF BOISE MUNICIPAL WATER RIGHTS or None ( )

14. Remarks:

HISTORIC IRRIGATION USE

Last Name CITY OF BOISE Ident No. 03-9362

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

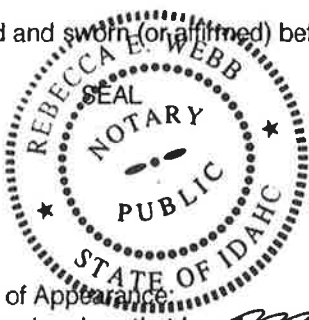
**For Organizations:** I do solemnly swear or affirm that I am Director \_\_\_\_\_ Title \_\_\_\_\_  
of City of Boise Parks & Recreation Department \_\_\_\_\_, that I have signed the foregoing  
document in the space below as Director \_\_\_\_\_ of City of Boise Parks & Recreation Department \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jamie R. Hepp

Title and Organization Director, City of Boise Parks & Recreation Dept Date Sept. 15, 2004

State of Idaho/or Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day of September 192004



Notary Public Rebecca E. Webb

Residing at Boise ID

My Commission Expires 7/2009

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature [Signature]

Address City of Boise Legal Department  
P.O. Box 300 Boise ID 83701

Date 9.24.04

Last Name City of Boise Ident. Number 63-9362

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-9362

Date Received

Receipt Number

AMENDED CLAIM

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

## Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) May 1, 19803. Source of water supply (a) GROUND WATER  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 3N Range 2E Section 23,  
\_\_\_\_\_ 1/4 of NW 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Ada

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.500' well w/ 8" casing to 34' 6.5"  
to 36', 6" to 56' w/ #10 HP pump

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) \_\_\_\_\_ (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE  
Municipal Service Area  
as defined by City of Boise  
Service Area MAP, September 2004*

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

ALL CITY OF BOISE MUNICIPAL WATER RIGHTS

or None ( )

14. Remarks:

HISTORIC IRRIGATION USE

Last Name

CITY OF BOISE

Ident No.

63-9362

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

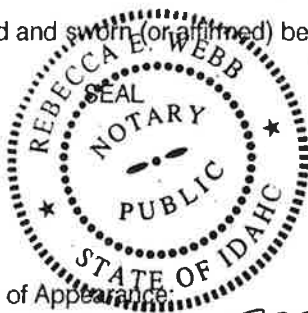
For Organizations: I do solemnly swear or affirm that I am Director Title \_\_\_\_\_  
of City of Boise Parks & Recreation Department Organization \_\_\_\_\_, that I have signed the foregoing  
document in the space below as Director Title \_\_\_\_\_ of City of Boise Parks & Recreation Department Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jamie R. Hay

Title and Organization Director, City of Boise Parks & Recreation Dept Date Sept. 15, 2004

State of Idaho/or Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day of September 2004



Notary Public Rebecca Webb

Residing at Boise ID

My Commission Expires 7/2009

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address City of Boise Legal Department  
P.O. Box 300 Boise ID 83701

Date 9.24.04

Last Name CITY OF BOISE

Ident. Number 63-9362

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9362  
Date Received: 9/27/1989  
Receipt No: W006209  
Received By:

**AMENDED**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4060  
PARKS & RECREATION DEPT  
1104 ROYAL BLVD  
BOISE ID USA 83706

2. Date of Priority: 05/01/1980

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 02E   | 23      | NW NE                 | ADA    |      |

5. Description of diverting works:

500' WELL W/8" CASING TO 34', 6.5" TO 36', 6" TO 56' W/10 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 0.25   | 29.3       |

7. Total Quantity Appropriated is:  
0.25 C.F.S. and/or 29.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 03N      | 02E   | 14      | SE         | SW  | IRRIGATION    | 0.3   |
|          |       |         |            |     | Section Acres | 0.3   |
| 03N      | 02E   | 23      | NW         | NE  | IRRIGATION    | 2.4   |
|          |       |         | NE         | NW  | IRRIGATION    | 3.8   |
|          |       |         |            |     | Section Acres | 6.2   |
|          |       |         |            |     | Total Acres   | 6.5   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 7.8.  
 REINSTATED 7-17-1985.  
 P/U WILLIAMS PARK NAME CHANGE PER CLAIMANT REQUEST. DB 4/2/99  
 CLAIM AMENDED PER APPROVED LICENSE ISSUED 8/23/90.

The issuance of this right does not grant any right-of-way or easement across the land of another.

A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

15. Basis of Claim: License

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-09362

Priority: May 1, 1980

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.25 CFS  
29.3 AF

This is to certify, that CITY OF BOISE  
DEPT. OF PARKS  
1104 ROYAL BLVD.  
BOISE, ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 1, 1980; and has submitted Proof of Beneficial Use on May 31, 1985. An examination indicates that the works have a diversion capacity of .250 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.25 CFS                 | 29.3 AF              |

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 23, Township 03N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 02E        | 14         | SESW 0.3     |              |              | 0.3          |
|            |            | 23         | NWNE 2.4     | NENW 3.8     |              | 6.2          |

Total number of acres irrigated: 6.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

**MICROFILMED**

SEP 18 1990

Jim

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-09362

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 23<sup>RD</sup>  
day of AUGUST, 1990.

Acting for R. Keith Higginson, Director

**MICROFILMED**

SEP 18 1990

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 63-09362**

RECEIVED  
AUG 17 1990  
APPROVED  
Department of Water Resources

Date of Priority: May 1, 1980

Maximum Diversion Rate: 0.25 CFS  
Maximum Diversion Volume: 29.3 AF

Comes now  
CITY OF BOISE  
DEPT. OF PARKS  
1104 ROYAL BLVD.  
BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-09362, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.25 CFS                 | 29.3 AF              |

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 23, Township 03N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 03N 02E 14         | SESW 0.3     |              |              | 0.3          |
| 23                 | NWNE 2.4     | NENW 3.8     |              | 6.2          |

Total number of acres irrigated: 6.5

**MICROFILMED**

SEP 18 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 1:00 pm, this 17 day of August, 19 90.

Paul Philbrook  
(Signature)  
Boise Park System

State of Idaho  
Department of Water ResourcesAPPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-09362

\*\*\*\*\*

FOR DEPARTMENT USE ONLY #C018062  
Preliminary check by SL Fee ✓ \$20.00 Received by 12 Date 8/12/90

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-09362 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 23<sup>rd</sup> day of August, 1990.

R. Keith Higginson  
Acting for R. Keith Higginson, Director

MICROFILMED

SEP 18 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant BOISE CITY PARKS DEPARTMENT Phone 384-4240  
Post office address P. O. Box 500, Boise, ID 83701

2. Source of water supply Ground Water which is a tributary of --

3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 23 Township 3N  
Range 2E B.M. Ada County, additional points of diversion if any: --

4. Water will be used for the following purposes:

Amount 0.67 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)  
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)  
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.67 cubic feet per second and/or b. -- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well submersible @ approx.  
300 gal/min. maximum @ 10 to 15 hp.

b. Height of storage dam -- feet, active reservoir capacity -- acre-feet; total reservoir  
capacity -- acre-feet, materials used in storage dam: --

Period of year when water will be diverted to storage -- to -- inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: --  $\frac{1}{4}$  of --  $\frac{1}{4}$  of Section -- Township --  
Range -- B.M.

(2) Amount of power to be generated: -- horsepower under -- feet of head.

(3) List number of each kind of livestock to be watered --

(4) Name of municipality to be served --, or number of families to  
supplied with domestic water --

(5) If water is to be used for other purposes describe: --

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7

**Total number of acres to be irrigated** 7.8

---

b. Who owns the land to be irrigated or place of use Boise City, D. E. Leatham & M. L. Nelson

applicant to make this filing Boise City has purchase options with Mr. Leatham and Mr. Nelson

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED LONDONER PARK SURVEY PLAT  
FOR EXACT LOCATION OF DIVERSION POINT AND PLACE OF USE.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)  
Boise City Parks Dept.  
Park Planner

Proposed Priority

4/1/80

Received by mr Date 4-1-80 Time 3:00 P.M.

Preliminary check by GLS Fee \$ 35<sup>00</sup> # 16227

Received by DOS Date 4/2/80

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in Idaho Statesman

Publication dates April 10/17, 1980

Publication approved HLH Date 4/28/80

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date: \_\_\_\_\_

Recommended for approval denial by DOS Jmr

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9362, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. ~~The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.~~
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 1<sup>st</sup> day of May, 19 80.

J. Glen Saylor  
Chief, Operations Bureau

S 2ND SUBDIVISION

N 89° 58' 11" E 50.00' 25.00' FD.  
Boundary Corner for  
NELSON RIVER PARKWAY SUB. NO. 5

SESW  
Sec 14  
3  
Acres

SECTION 14  
3N2E  
(617.04')  
617.14'

SECTION 23  
3N2E  
N 82° 30' 13" E 312.71'

D  
3.8 Acres  
NE NW Sec. 23

Center Section  
Line

FD. 1/4 Corner (198.70')  
S 89° 20' 24" E 198.52' FD.  
S 89° 20' 24" E 266.02'

DET. A

A  
157.30'  
432.76'  
66.00'  
S 89° 20' 24" E  
S 0° 02' 52" W

WELL  
NW NE Sec. 23  
2.4 Acres

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SEP 18 1990

UNPLATTED

N 89° 15' 01" W  
52.29' (52.54')

B  
S 0° 02' 52" W 275.46'  
305.89'

N 64° 38' 36" W 72.35'

FD. S 0° 02' 52" W 163.38' (163.03')

DET. B  
N 70° 37' 04" W

NE Corner  
TREE HOUSE

WITNESS  
TO  
PROPER  
CORNER

481.25'

S 0° 02' 52" W

LOT

S 70° 47.6'

NOT  
SET

FD.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09362**  
Date Received: 9/27/1989  
Receipt No: W006209  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: CITY OF BOISE  
Address: PARKS & RECREATION DEPT  
1104 ROYAL BLVD  
BOISE ID

208-384-4060

83706

2. Date of Priority: MAY 1, 1980

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 02E   | 23      | NW     | NE     |     |     | ADA    |

5. Description of diverting works:

500' WELL W/8" CASING TO 34', 6.5" TO 36', 6" TO 56' W/10 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.670 |      |        |

7. Total Quantity Appropriated is:

0.670 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03N      | 02E   | 23      | NW     | NE  |     | IRR | 4.0   |
|          |       |         | NE     | NW  |     | IRR | 4.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 8.0   |
|          |       |         |            |     | Total Acres   | 8.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 7.8.

REINSTATED 7-17-1985.

P/U WILLIAMS PARK

NAME CHANGE PER CLAIMANT REQUEST. DB 4/2/99

15. Basis of Claim: PERMIT

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

**RECEIVED**

**MAR 25 1999**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

**WATER RESOURCES  
WESTERN REGION**

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

**AND**

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

**OR**

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant See Attached Sheet

4. New Owner/Claimant(s) City of Boise

New Mailing Address Parks & Recreation Dept.

City, State and ZIP Code Boise, ID 83706

New Telephone Number (208) 384-4060

*Name  
change  
only -*

5. Date you acquired the property \_\_\_\_\_

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *James R. Ball*

Director

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

3. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise  
Parks & Recreation Department  
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

|            |                                                                                    |                  |                                                                                    |
|------------|------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------|
| A63-00164A | City of Boise<br>Parks and Recreation Dept.<br>1104 Royal Blvd.<br>Boise, ID 83706 | A63-03116        | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           |
| A63-00164C | City of Boise<br>Parks and Recreation Dept.<br>1104 Royal Blvd.<br>Boise, ID 83706 | A63-03132        | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           |
| A63-02792  | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           | A63-03147        | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           |
| A63-02841  | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           | A63-03413        | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           |
| A63-02843  | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           | A63-03565        | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           |
| A63-02925  | Boise Parks System<br>1104 Royal Blvd.<br>Boise, ID 83706                          | A63-07034        | City of Boise<br>Parks and Recreation Dept.<br>1104 Royal Blvd.<br>Boise, ID 83706 |
| A63-02933  | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           | A63-07179        | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           |
| A63-02971  | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           | A63-07523        | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           |
| A63-02972  | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           | A63-07524        | Boise Park System<br>1104 Royal Blvd.<br>Boise, ID 83706                           |
| A63-03069  | Boise Parks and Recreation<br>1104 Royal Blvd.<br>Boise, ID 837062898              | 63-07549<br>S.O. | City of Boise<br>Park Dept.<br>City Hall<br>Boise, ID 83701                        |

63-07728

City of Boise  
Dept. of Parks  
City Hall  
Boise, ID 83702

63-07592

(changed  
at region)

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-07666

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-07668

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-08025

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-08263

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-08600

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-09112

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

63-09138

S.O.

City of Boise  
c/o Louis Uranga  
P.O. Box 500  
Boise, ID 83701

A63-09192

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-09276

City of Boise  
Parks and Recreation Dept.  
1104 Royal Blvd.  
Boise, ID 83706

A63-09326

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-09362

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-09670

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-10022

City of Boise  
Dept of Parks  
1104 Royal Blvd  
Boise, ID 83706

A63-10188

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-10246

Boise Park System  
Jullion Park  
1104 Royal Blvd.  
Boise, ID 83706

A63-10296

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

63-10305

S.O.

Boise City Parks Dept.  
1104 Royal Blvd.  
Boise, ID 83706

A63-10395A

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-10395B

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

63-10750

S.O.

Boise Park System  
Mountain View Park  
1104 Royal Blvd.  
Boise, ID 83706

63-10752

S.O.

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

63-10760

S.O.

City of Boise  
Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

63-11075

S.O.

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

63-11816  
S.O.

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

63-11822  
S.O.

Boise Park System  
1104 Royal Blvd.  
Boise, ID 83706

A63-22375

City of Boise

A63-30418

City of Boise  
Parks & Recreation Dept.  
1104 Royal Blvd.  
Boise, ID 83706

# DEPARTMENT HEAD LIST

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MAR 25 1999

WATER RESOURCES  
WESTERN REGION

## MAYOR

H. Brent Coles ..... 384-4422

## CITY COUNCIL

Carolyn Terteling, Council President ..... 384-4422  
Mike Wetherell, President Pro-Tem ..... 384-4422  
Sara Baker ..... 384-4422  
Paula Forney ..... 384-4422  
Anne Hausrath ..... 384-4422  
Jerome Mapp ..... 384-4422

## AVIATION & PUBLIC TRANSPORTATION

John Anderson ..... 383-3110

## FIRE

Renn Ross ..... 384-3960

## JUDICIAL

John Traylor ..... 364-2100

## LEGAL

Susie Mimura ..... 384-3870

## LIBRARY

Marilyn Poertner Acting Director ..... 384-4237

## PARKS AND RECREATION

Jim Hall ..... 384-4240

## PLANNING & DEVELOPMENT SERVICES

Tim Hogland ..... 384-3800

## POLICE

Larry Paulson ..... 377-6670

## PUBLIC WORKS

William Ancell ..... 384-3903

## **CUSTOMER & SUPPORT SERVICES**

### ***CENTRAL SERVICES***

John Eichmann ..... 384-3747

### ***CITY CLERK***

Annette Mooney ..... 384-3707

### ***GOVERNMENT BUILDINGS***

Sam Rapp ..... 384-3828

### ***HUMAN RESOURCES***

Tammy Rice ..... 384-3869

### ***MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS***

Rod Greene ..... 384-3769

### ***PARKING CONTROL***

Tana Wardle ..... 384-3773

### ***PURCHASING***

Chris Hunt ..... 384-3778

### ***UTILITY BILLING***

Pam Helm ..... 384-3737

## **DIVISION OF FINANCIAL MANAGEMENT**

Steve Purvis ..... 384-3733

## **PLANNING & ZONING**

Wayne Gibbs ..... 384-3830

reorganization put Planning & Zoning under Planning & Development Services  
Wayne Gibbs is Deputy Director / Planning Director of PDS.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09362  
Date Received: 6/15/1989 9-27-89  
Receipt No: 2086308  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BOISE PARK SYSTEM  
Address: 1104 ROYAL BLVD.  
BOISE, ID

208-384-4240

83706

2. Date of Priority: MAY 01, 1980

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 03N      | 02E   | 23      | NW NE             |     | ADA    |

5. Description of diverting works:  
500' WELL W/8" CASING TO 34', 6.5" TO 36', 6" TO 56' W/10 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.670  |      |        |

7. Total Quantity Appropriated is:  
0.670 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 03N           | 02E   | 23      | NW NE      |     | IRR | 4.0   |
|               |       |         | NE NW      |     | IRR | 4.0   |
| Section Acres |       |         |            |     |     | 8.0   |

A63-09362

Page

1

Date: 06/15/89

MICROFILMED  
AUG 24 1992

10. Place of Use: Continued

Total Acres 8.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 7.8.  
REINSTATED 7-17-1985.  
P/U WILLIAMS PARK

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive ~~xxx~~ notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: N/A

### For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ Director \_\_\_\_\_ of \_\_\_\_\_  
Boise Park System \_\_\_\_\_ Title \_\_\_\_\_  
Organization \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ Director \_\_\_\_\_ of \_\_\_\_\_

Boise Park System  
Organization

and that the statements contained in the foregoing document are true and correct.

Title

01

signature of Authorized Agent  
Director - City of Boise Park System

Title and Organization  
September 19, 1989

Date \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 21st day  
of September, 19 89

Notary Public

Seal

Residing at Boise

My Commission Expires 8/20/90

**MICROFILMED**  
**AUG 24 1992**

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-9362

NAME AND ADDRESS: CITY OF BOISE  
PARKS & RECREATION DEPT  
1104 ROYAL BLVD  
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.250 CFS

PRIORITY DATE: 05/01/1980

POINT OF DIVERSION:

T03N R02E S23 NWNE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MUNICIPAL             | 03/15 11/15          | 0.250 CFS       |

THE USE OF WATER UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9362

NAME AND ADDRESS: CITY OF BOISE  
PARKS & RECREATION DEPT  
1104 ROYAL BLVD  
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.250 CFS

PRIORITY DATE: 05/01/1980

POINT OF DIVERSION:

T03N R02E S23 NWNE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE                         | PERIOD OF USE | QUANTITY  |
|----------------------------------------|---------------|-----------|
| <del>IRRIGATION</del> <i>Municipal</i> | 03/15 11/15   | 0.250 CFS |

THE USE OF WATER ~~FOR IRRIGATION~~ UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 ~~AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,~~  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO  
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE  
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water  
supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9362

NAME AND ADDRESS: CITY OF BOISE  
PARKS & RECREATION DEPT  
1104 ROYAL BLVD  
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.250 CFS  
~~29.300 AFY~~

PRIORITY DATE: 05/01/1980

POINT OF DIVERSION:

T03N R02E S23 NWNE Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
03/15 11/15

QUANTITY  
0.250 CFS  
~~29.30 AFY~~

Don

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

~~T03N R02E S23 NWNE 2.7 T03N R02E S23 NENW 3.8~~  
*City of Boise*  
6.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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