

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09360
Date Received: 2/02/1990
Receipt No: M005698, M005697
Received By: JR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO PRESS TRIBUNE INC. 208-467-9251
Address: C/O JACK PEARSON, PUBLISHER
P.O. BOX 9399
NAMPA, ID 83651

2. Date of Priority: APR 02, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	16	SW	SW	NW		CANYON

5. Description of diverting works:
475' DEEP 8" CASING WITH 15 HP. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
HEATING	01/01	12/31	0.200		
COOLING	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
G/ AND L/ HEATPUMP. #11

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	16	SW	NW		HEAT	

A63-09360

Page 1

Date: 02/02/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	16	SW	NW		COOL	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President & Publisher of Idaho Press-Tribune, that I have signed the foregoing document in the space below as President & Publisher of Idaho Press-Tribune and that the statements contained in the foregoing document are true and correct.

Frank D. Hanson
Signature of Authorized Agent
Idaho Press Tribune
President & Publisher
Title and Organization

2-2-90

Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of Feb. 19 90

Joe Dal Carra
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 6/2/94

Receipt Details for ID M005698

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/2/1990 11:45:29 AM	2/2/1990	Mobile	\$25.00	Check
Payer		IDAHO PRESS TRIBUNE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
01678			
Card Expiration Date	Credit Card Transaction #		

Comment ADJ. FEE SEE RECEIPT #M005697

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJ. FEE SEE RECEIPT #M005697	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9360		\$25.00	Claim

Print Report

Receipt Details for ID M005697

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/2/1990 11:43:27 AM	2/2/1990	Mobile	\$65.00	Check
Payer		IDAHO PRESS TRIBUNE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
01810			
Card Expiration Date	Credit Card Transaction #		

Comment ADJ. FEE SEE RECEIPT # M00

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$65.00	ADJ. FEE SEE RECEIPT # M00	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9360		\$65.00	Claim

Print Report

04/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9360

NAME AND ADDRESS: IDAHO PRESS TRIBUNE INC
C/O JACK PEARSON PUBLISHER
PO BOX 9399
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
96.780 AFY

PRIORITY DATE: 04/02/1980

POINT OF DIVERSION:

T03N R02W S16 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
HEATING	01/01 12/31	0.200 CFS 96.78 AFY
COOLING	01/01 12/31	0.200 CFS 96.78 AFY

Return flow discharged to a surface water system shall meet Idaho Water Quality Standards.

PLACE OF USE: HEATING Within CANYON County

T03N R02W S16 SWNW

COOLING Within CANYON County

T03N R02W S16 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 16
Water Right (s): 63-9360



1320 0 1320 2640 Feet



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: April 2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-9360

WATER RIGHT NUMBER: 63-9360

Owner Type Name and Address
Current Owner IDAHO PRESS TRIBUNE INC
C/O JACK PEARSON PUBLISHER
PO BOX 9399
NAMPA, ID 83651
(208)467-9251

Priority Date: 04/02/1980

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
HEATING	1/01	12/31	0.200 CFS	
COOLING	1/01	12/31	0.200 CFS	
<u>Total Diversion:</u>			0.200 CFS	96-78 acft

Location of Point(s) of Diversion

GROUND WATER SW 1/4 SW 1/4 NW 1/4 Sec. 16, Twp 03N, Rge 02W, B.M.
CANYON County

Place of Use

HEATING

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	16							X										

COOLING

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	16							X										

Conditions of Approval:

1. R08 Return flow discharged to a surface water system shall meet Idaho Water Quality Standards.

*claimed as licensed
recommended as licensed*

not licensed

96-78 acft

no overlaps

(1) Application states to warm water to assist heat pumps in heating/cooling 20,000 ft² building. max flow ever need will be 112 gpm with average of 55-60 gpm.

(2) System / well Description:

well: 8" dia 475' deep 79° T water
pump 10 HP 46 psi 20,000 ft² building

(3) AFA:

at maximum flow need of 112 gpm
 $(112)(60)(24)(365) / 325,850 = 180.66 \text{ afa}$

required: at average flow of 60 gpm
 $(60)(60)(24)(365) / 325,850 = 96.78 \text{ afa}$
potential: $(.2)(1.9835)(365) = 144.80 \text{ afa}$

assumes pumping 24 hrs/day.

However, system does not draw water from well when not needed so believe using this average for 24 hrs/day should handle peaks.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9360

04/14/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2597	Claim	03N	02W	16	SW	NW		GROUND WATER	SIMPLOT MEAT PRODUCTS INC
63-9961	Claim	03N	02W	16	SW	NW		GROUND WATER	SIMPLOT MEAT PRODUCTS INC
63-9360	Claim	03N	02W	16	SW	NW		GROUND WATER	IDAHO PRESS TRIBUNE INC
63-2597	Water Right	03N	02W	16	SW	NW		GROUND WATER	HH KEIM CO
63-9360	Water Right	03N	02W	16	SW	NW		GROUND WATER	IDAHO PRESS TRIBUNE INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9360

02/10/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2597	Claim	03N	02W	16	SW	NW		INDUSTRIAL		SIMPLOT MEAT PRODUCTS INC
2597	Water Right	03N	02W	16	SW	NW		INDUSTRIAL		HH KEIM CO
9360	Claim	03N	02W	16	SW	NW		HEATING		IDAHO PRESS TRIBUNE INC
9360	Water Right	03N	02W	16	SW	NW		HEATING		IDAHO PRESS TRIBUNE INC
9360	Claim	03N	02W	16	SW	NW		COOLING		IDAHO PRESS TRIBUNE INC
2597	Claim	03N	02W	16	SW	NW		DOMESTIC		SIMPLOT MEAT PRODUCTS INC

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9360

Priority: April 2, 1980

Amount: .20 CFS

This is to certify, that IDAHO PRESS-TRIBUNE INC.
C/O JACK PEARSON, PUBLISHER
P.O. BOX 9399

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 21, 1980, and has submitted proof to the Department of Water Resources on March 5, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .29 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Heating	01/01 to 12/31	.20 cfs	
Cooling	01/01 to 12/31	.20 cfs	
	Totals	.20 CFS	

LOCATION OF POINT OF DIVERSION(S):

SWNW, Sec. 16, Township 3N, Range 2W
Canyon County

PLACE OF USE: Heating

TWN RGE SEC

3N 2W 16

SWNW

PLACE OF USE: Cooling, same as Heating use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a surface water system shall meet Idaho water quality standards.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1987.

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AUG 20 1987

Norman C. Young
Director

JAN 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYFOUNDED

A. GENERAL INFORMATION

- Permit No. 63-9360
1. Owner: Idaho Press-Tribune, Inc Phone No. 467-9251
Current Address: P.O. Box 9399, Nampa, ID 83652
2. Accompanied by: Gene McDonald EXAM. DATE: 7-28-86
Address: Same as above Phone No. 467-9251
Relationship to Permit Holder: Maintenance Supt.
3. Source: Groundwater tributary to _____

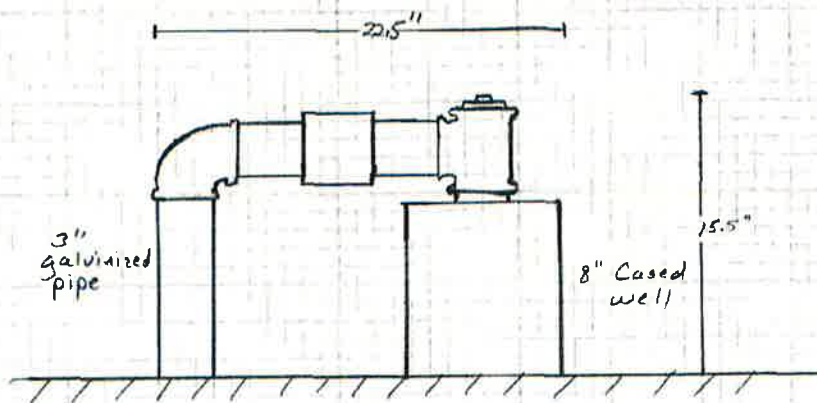
KEYFOUNDED

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2597 Not used on the same land
Across UPRR tracks ☒ Copies Attached
2. Other water rights with same point of diversion: 63-2597 Not on the same land
across U.P.R.R. tracks ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



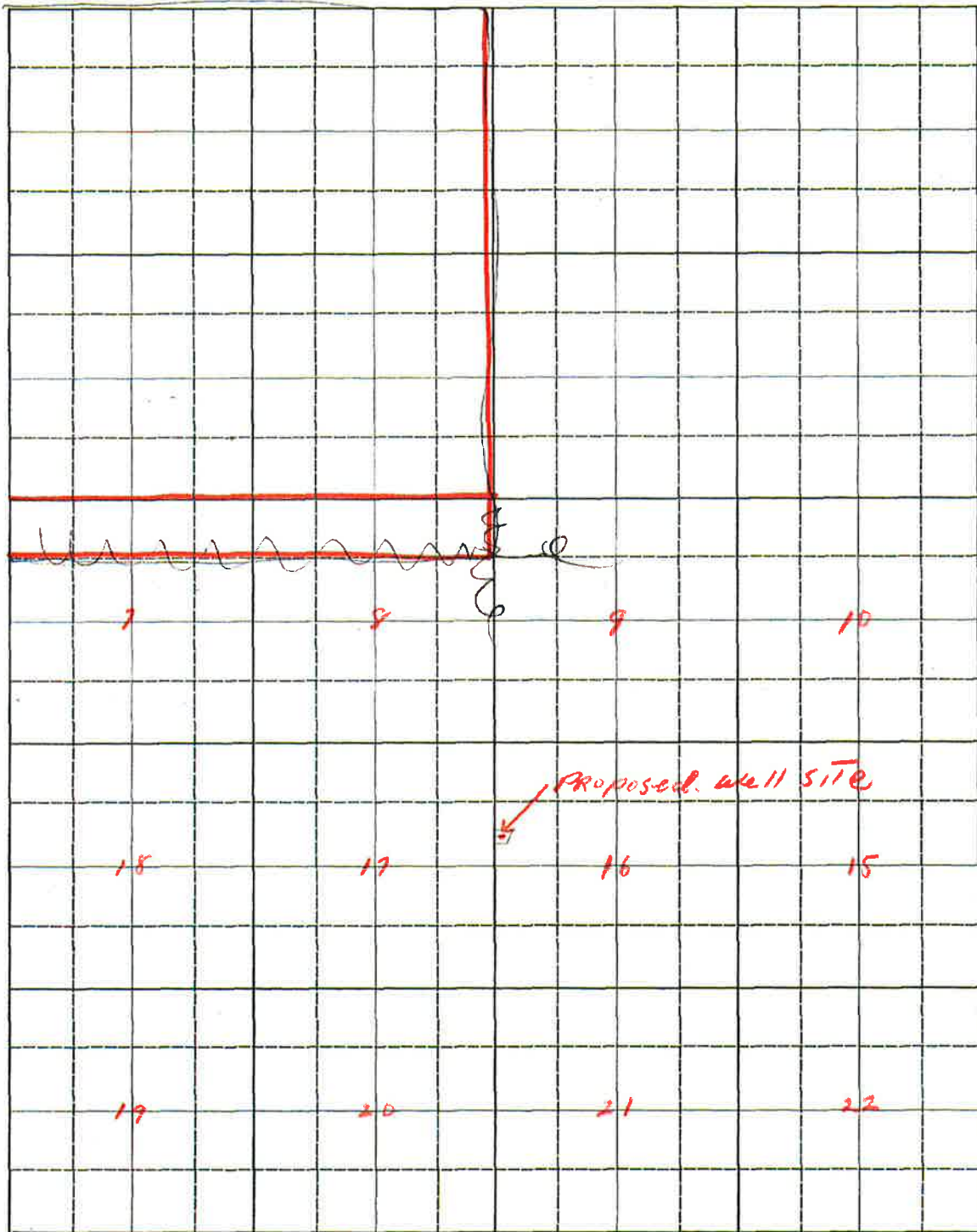
Enclosed in a 57" x 57 1/2" x 48" Insulated wood framed pump house.

Scale: 1" = 10"

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more). 0 1987
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

T 3N. R 2W. B. M.
PART SW 1/4 NW 1/4 Sec. 16

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack L. Pearson
(Applicant)
Press-Tribune Production Co.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Sutton has 5" well ~175' deep with 10 H.P. submersible pump. 79° water is pumped into the Idaho Press-Trianna building and used by 11 Command-Aire water to air heat pumps for cooling and heating purposes. The water is then discharged through approx. 1500' of 4" pipe into a drain ditch that flows into Indian Creek. Nothing is added to the water in the process.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	unknown	10	Unknown	Submersible	3" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW		16	3N	2W	Canyon	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	16							X										

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

11 Command-Aire Model pump 503 water to air heat pumps at 12 gpm $11 \times 12 = 132 \text{ gpm}$

Examination fee paid for ~~20~~ .20 cfs Allow .20 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $11 \times 12 = 132 \text{ gpm}$ $132 \text{ gpm} = .29 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$$\frac{10.55(5)}{20 + 46(2.31)} = \frac{70.4}{126.26} = .56 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$20 \times 365 \times 1.9835 = 144.8 \text{ cfs } N/A$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

A sand trap (filtering device) is located in a room near the middle of the building along with three spherical pressure tanks (approx 3' diameter) and monitoring equipment (pressure gauge read 46 psi). The heat pumps will draw approx. 12 gpm at maximum capacity and they are located on the roof of the building. This use is non-consumptive.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Heating and Cooling	1-1	12-31	.20	NA ~~144.8 afa~~
Totals:			.20	NA ~~144.8 afa~~

LIMITED BY
EXAM. FILE #

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 7-28-86

12/8/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

9360
#16

38-9

NAMPA QUADRANGLE
IDAHO-CANYON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

(STAR)



9
10
11
16

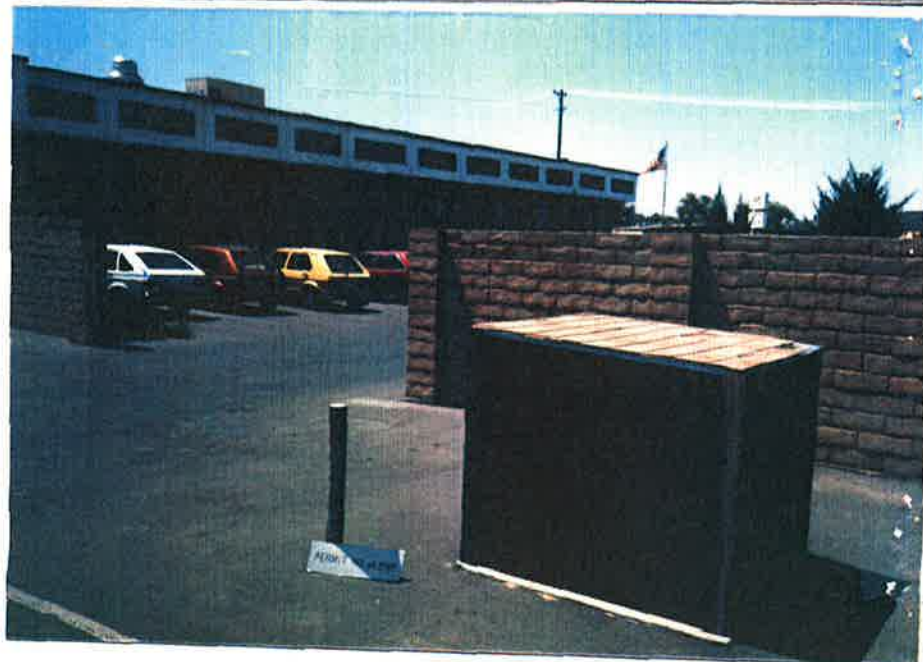
BOISE STATE CAPITOL 16 MI.

PERMIT No.
63-9360

PRESS-TRIBUNE
PRODUCTION
Co.

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AUG 20 1987



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 63-9360 IN THE NAME
OF IDAHO PRESS-TRIBUNE INC.

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9360 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On May 16, 1980 the Department approved Application for Permit No. 63-9360 to appropriate the public waters of the State of Idaho with a priority of March 21, 1980.
2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 11, 1986, 12 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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2. The date of priority of Permit No. 63-9360 should be advanced 12 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9360 is advanced to April 2, 1980.

Dated this 30th day of March, 1987.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

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AUG 20 1987

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho
Press-Tribune Production Co.

1. Name of applicant (Idaho Free Press) Jack Pearson Phone 466-3884

Post office address P.O.Box 88 Nampa, Idaho 83651

2. Source of water supply Ground Water which is a tributary of

3. Location of point of diversion is SW ¼ of NW ¼ of Section 16 Township 3N

Range 2W B.M. Canyon County, additional points of diversion if any:

4. Water will be used for the following purposes:

CFS
Amount .26 for heat/cool purposes from all year to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .26 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well, 400 to 700 feet deep.
Possibility of 1000' deep

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 700 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW ¼ of NW ¼ of Section 16 Township 3N

Range 2W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served, or number of families to be
supplied with domestic water

(5) If water is to be used for other purposes describe: to assist heat pumps in heating
and cooling building

RECORDED
MICROFILMED
1980

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Dress-Tribune Production Co.

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filling _____

10. Remarks _____

The purpose of this well will be to provide a flow of warm water that will assist heat pumps in heating and cooling our 20,000 sq. feet building. The maximum flow ever needed will be 112 gallons per minute. The average would be 55-60 GPM. The system is designed to draw no water from the well when it is not needed.

Proposed Priority 3/21/80

Received by mm Date 3-21-80 Time 10:30 A.M.

Preliminary check by CWB Fee \$ 35.00 # 16025

Received by JK Date 3/25/80

Publication prepared by JK Date 3/27/80

Published in Old City Free Press

Publication dates 4/3 + 4/10/80

Publication approved HLH Date 4/22/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9360, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 16 day of May, 19 80.

L. Glen Saxton