

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09276**
Date Received: 6/19/1989
Receipt No: W003284
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE
Address: PARKS AND RECREATION DEPT
1104 ROYAL BLVD
BOISE ID

208-384-4060

83706

2. Date of Priority: AUG 16, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	35		NW	SW		ADA

5. Description of diverting works:

781' WELL W/16" AND 10" CASING, 50 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.800		

7. Total Quantity Appropriated is:

0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	1	NE	NE		MUNI	
	02E	1	NE	NE		MUNI	
			NW	NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	02E	1	SE		NE		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		2	SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		2	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
03N	01E	3	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		10	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	10	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		11	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NW		MUNI	
			SE		NW		MUNI	
			NW		SW		MUNI	
		14	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		24	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	24	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		25	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	2	NE		NE		MUNI	
			SE		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	5	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
		12	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SE		SE		MUNI	
		13	SW		NE		MUNI	
			SE		NE		MUNI	
			SW		NW		MUNI	
			NE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		19	NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		20	SW		SW		MUNI	
			SE		SW		MUNI	
		24	SE		SE		MUNI	
		25	NE		NE		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
		26	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		SE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	29	SW		NW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
		30	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		32	SW		NE		MUNI	
			NW		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		33	SW		SW		MUNI	
			SE		SW		MUNI	
		35	NE		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	35	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NE		SE		MUNI	
		36	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	03E	7	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
		19	SW		SW		MUNI	
		30	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03E	31	SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		32	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
04N	01E	25	NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SE		SW		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SE		NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	26	NE		SE		MUNI	
			SE		SE		MUNI	
		27	SW		SW		MUNI	
			SE		SW		MUNI	
		33	SW		SE		MUNI	
			NW		SE		MUNI	
		34	SW		SE		MUNI	
			SE		SE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
	02E	19	NE		NE		MUNI	
			NW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		NE		MUNI	
		20	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		26	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NE		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	02E	26	SW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		27	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
		28	NE		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		29	NE		NE		MUNI	
			NW		NE		MUNI	
		30	SW		NE		MUNI	
			NE		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SE		MUNI	
		32	SW		SE		MUNI	
			SE		SE		MUNI	
		33	NE		NE		MUNI	
		34	NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
		35	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SW		MUNI	
			SE		SW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE OTHER BOISE WATER CORPORATION PERMITS AND LICENSES.

14. Remarks:

PLACE OF USE INCLUDES CITY OF BOISE AND ADJACENT AREAS.
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY
COMMISSION.

ORDER #20942, SIXTEENTH AMENDED CERTIFICATE #143.

OWNERSHIP CHANGED 04/29/1997 BY MM.

PHONE ONLY CHANGED, PER CLAIMANT REQUEST. ADDRESS ALREADY
CORRECT. DB 4/2/99

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant See Attached Sheet

1. New Owner/Claimant(s) City of Boise

New Mailing Address Name Connector (Check one): [] and, [] or, [] and/or
Parks & Recreation Dept.

City, State and ZIP Code 1104 Royal Blvd.
Boise, ID 83706

New Telephone Number (208) 38

5. Date you acquired the property _____

6. If you have acquired only a portion of the former adjudication claim(s). If this applies, describe in detail below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number _____

Diversion rate in CFS _____ Number of homestead _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) James R. Day
Director

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

3. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

*Name
change
only -*

*Parks Dept is
already current
owner (per AFS).
NO CHANGE NECESSARY.*

City of Boise
Parks & Recreation Department
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

A63-00164A	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03116	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-00164C	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03132	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02792	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03147	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02841	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03413	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02843	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03565	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02925	Boise Parks System 1104 Royal Blvd. Boise, ID 83706	A63-07034	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706
A63-02933	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07179	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02971	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07523	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02972	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07524	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-03069	Boise Parks and Recreation 1104 Royal Blvd. Boise, ID 837062898	63-07549 S.O.	City of Boise Park Dept. City Hall Boise, ID 83701

63-07728 *not claimed*

63-07592
(*changed at region*)

63-07728 City of Boise
Dept. of Parks
City Hall
Boise, ID 83702

63-07592 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07666 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07668 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08025 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08263 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08600 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09112 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-09138 *S.O.* City of Boise
c/o Louis Uranga
P.O. Box 500
Boise, ID 83701

A63-09192 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09276 City of Boise
Parks and Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-09326 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09362 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09670 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10022 City of Boise
Dept of Parks
1104 Royal Blvd
Boise, ID 83706

A63-10188 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10246 Boise Park System
Jullion Park
1104 Royal Blvd.
Boise, ID 83706

A63-10296 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10305 *S.O.* Boise City Parks Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-10395A Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10395B Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10750 *S.O.* Boise Park System
Mountain View Park
1104 Royal Blvd.
Boise, ID 83706

63-10752 *S.O.* Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10760 *S.O.* City of Boise
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11075 *S.O.* Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11816 S.O.	Boise Park System 1104 Royal Blvd. Boise, ID 83706
63-11822 S.O.	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-22375	City of Boise
A63-30418	City of Boise Parks & Recreation Dept. 1104 Royal Blvd. Boise, ID 83706

DEPARTMENT HEAD LIST

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR	
H. Brent Coles	384-4422
CITY COUNCIL	
Carolyn Terteling, Council President	384-4422
Mike Wetherell, President Pro-Tem	384-4422
Sara Baker	384-4422
Paula Forney	384-4422
Anne Hausrath	384-4422
Jerome Mapp	
AVIATION & PUBLIC TRANSPORTATION	383-3110
John Anderson	
FIRE	384-3960
Renn Ross	
JUDICIAL	364-2100
John Traylor	
LEGAL	384-3870
Susie Mimura	
LIBRARY	384-4237
Marilyn Poertner Acting Director	
PARKS AND RECREATION	384-4240
Jim Hall	
PLANNING & DEVELOPMENT SERVICES	384-3800
Tim Hogland	
POLICE	377-6670
Larry Paulson	
PUBLIC WORKS	384-3903
William Ancell	

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Service
Wayne Gibbs is Deputy Director / Planning Director of PDS.

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 02 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
incomplete forms will be returned.

1. Water Right Number(s) 63-9276
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former United Water Idaho
Owner/claimant(s) 8248 West Victory Road, Boise, ID 83709

4. New Owner/Claimant(s) Boise Parks & Recreation Department
Name connector (check): [] AND, [] OR, [] AND/OR

New Mailing Address 1104 Royal Blvd.
City, State and ZIP Code Boise, ID 83708

New Telephone Number (208) 384-4240

5. Date you acquired the property Sept. 8, 95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS 0.80 Number of Homes _____ Other uses Municipal

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Paul Philbrook Date 7/2/98
Owner/ Claimant(s) _____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

GIFT DEED

FOR VALUE RECEIVED, United Water Idaho, Inc., an Idaho corporation (formerly Boise Water Corporation), and Orida Investment Corporation, an Idaho corporation, collectively the Grantors, do hereby convey, release, and remise all of Grantors' right, title and interest in and to the real property hereinafter described, unto the City of Boise City, a municipal corporation, the Grantee, whose address is 150 N. Capitol Blvd., Boise, Idaho 83702, the following described premises:

See the attached Exhibit A, which is made a part hereof, for the proper legal description

together with its appurtenances; provided that no rights to vehicular ingress or egress are to be implied from this conveyance.

IN WITNESS WHEREOF, the Grantors, pursuant to a resolution of Grantors' Board of Directors, has caused Grantors' corporate name to be hereunto subscribed this 8th day of September, 1995.

United Water Idaho, Inc.,
an Idaho corporation

By: Wayne L. Booe
Wayne L. Booe, President

Orida Investment Corporation,
an Idaho corporation

By: Wayne L. Booe
Wayne L. Booe, Vice President

95072147
STEWART TITLE

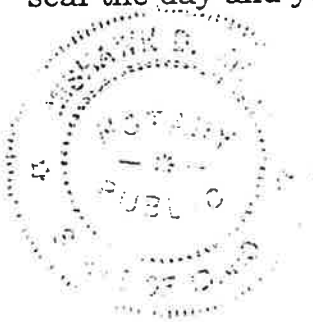
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

'95 OCT 2 PM 4 41
FEE 27.00
RECORDED AT THE REQUEST OF

STATE OF IDAHO)
) ss.
County of Ada)

On this 8th day of September 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne L. Booe, known or identified to me to be the President of United Water Idaho, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

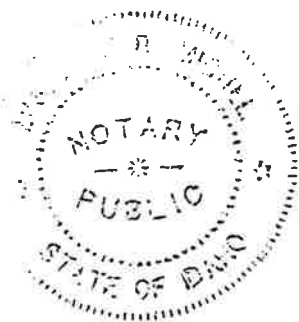


Mishawn W. Michel
Notary Public for Idaho
Residing at Bose, Idaho
My commission expires: 7-14-99

STATE OF IDAHO)
) ss.
County of Ada)

On this 8th day of September, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne L. Booe, known or identified to me to be the Vice President of Orida Investment Corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mishawn W. Michel
Notary Public for Idaho
Residing at Bose, Idaho
My commission expires: 7-14-99

EXHIBIT A
LEGAL DESCRIPTION OF REAL PROPERTY

EXHIBIT "A"

PARCEL 1R

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Southeast 1/4 of Section 14, Township 3 North, Range 2 East, Boise Meridian; Boise City, Ada County, Idaho; more particularly described as follows:

Beginning at Brass Cap marking the 1/4 corner common to Sections 13 and 14, Township 3 North, Range 2 East, Boise Meridian; thence along the section line common to said Sections 13 and 14

South 0 degrees 43'30" East 49.37 feet to an iron pin, being THE REAL POINT OF BEGINNING; thence continuing along said section line

South 0 degrees 43'30" East 493.00 feet to a point; thence leaving said section line and meandering along a random line,

North 18 degrees 06'26" West 241.01 feet to a point; thence

North 14 degrees 25'25" West 494.05 feet to a point; thence

North 18 degrees 56'08" West 628.27 feet to a point; thence

South 40 degrees 49'08" East 255.00 feet to an iron pin; thence

South 29 degrees 28'34" East 315.21 feet to an iron pin; thence

South 12 degrees 11'53" East 349.36 feet to THE REAL POINT OF BEGINNING.

PARCEL 2R

A parcel of land located in the Southwest 1/4 of the Northwest 1/4 of Section 13, Township 3 North, Range 2 East, Boise Meridian; Boise City, Ada County, Idaho; more particularly described as follows:

Beginning at a Brass Cap marking the 1/4 corner common to Sections 13 and 14, Township 3 North, Range 2 East, Boise Meridian; thence along the section line common to said Sections 13 and 14

North 0 degrees 54'37" East 736.30 feet to an iron pin, being THE REAL POINT OF BEGINNING; thence continuing along said section line

North 0 degrees 54'37" East 566.83 feet to an iron pin; thence leaving said section line

South 88 degrees 58'48" East 122.91 feet to an iron pin; thence

South 0 degrees 54'37" West 644.22 feet to an iron pin; thence

North 56 degrees 48'48" West 145.37 feet to THE REAL POINT OF BEGINNING.

EXHIBIT "A" (CONTINUED)

PARCEL 3R

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 14, Township 3 North, Range 2 East, Boise Meridian; Boise City, Ada County, Idaho; more particularly described as follows:

Beginning at a Stone Monument marking the North 1/16 corner common to Sections 13 and 14, Township 3 North, Range 2 East, Boise Meridian; thence along the section line common to said Sections 13 and 14
 South 0 degrees 54'37" West 1337.48 feet to a Brass Cap marking the 1/4 corner common to said Sections 13 and 14; thence, leaving said section line
 North 40 degrees 32'10" West 1045.44 feet to an iron pin, being THE REAL POINT OF BEGINNING; thence
 South 33 degrees 11'12" West 7.00 feet to an iron pin; thence
 North 41 degrees 28'51" West 116.36 feet to an iron pin; thence
 North 36 degrees 40'36" West 67.51 feet to an iron pin; thence
 North 34 degrees 48'26" West 109.71 feet to an iron pin; thence
 North 56 degrees 48'48" West 94.59 feet to an iron pin; thence
 North 33 degrees 11'12" East 8.00 feet to an iron pin; thence
 North 52 degrees 15'28" West 48.80 feet to an iron pin; thence
 North 88 degrees 09'30" West 18.26 feet to an iron pin; thence
 North 56 degrees 48'48" West 26.87 feet to an iron pin; thence
 North 34 degrees 55'53" West 69.00 feet to an iron pin; thence
 North 33 degrees 11'12" East 113.29 feet to an iron pin; thence
 South 56 degrees 48'48" East 12.00 feet to an iron pin; thence
 South 14 degrees 41'05" West 100.00 feet to an iron pin; thence
 South 47 degrees 26'49" East 128.11 feet to a point; thence
 South 33 degrees 11'12" West 20.70 feet to a point; thence
 South 56 degrees 48'48" East 45.00 feet to a point; thence
 North 33 degrees 11'12" East 13.28 feet to a point; thence
 South 47 degrees 26'49" East 101.55 feet to an iron pin; thence
 South 33 degrees 48'48" East 230.00 feet to THE REAL POINT OF BEGINNING.

PARCEL 4R

A parcel of land situated in the Southeast Quarter Section 34, Township 4 North, Range 2 East, Boise Meridian, Ada

EXHIBIT "A" (CONTINUED)

County, Idaho. Said parcel being more particularly described as follows:

Commencing at the section corner common to Sections 34 and 35 of Township 4 North, Range 2 East, and Sections 3 and 2 of Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho; thence
North 00 degrees 08'11" East 1321.74 feet to the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 35, said corner being a 1/16 corner marked by a brass cap; thence
North 80 degrees 10'16" West 1340.52 feet to a point marking THE INITIAL POINT, also said point being the point of beginning of curve; thence along said curve to the left 314.48 feet, said curve having a central angle of 30 degrees 01'49", a radius of 600.00 feet and a long chord bearing South 27 degrees 51'21" East 310.89 feet to a point marking the point of ending of said curve; thence
South 04 degrees 23'45" West 90.10 feet; thence
South 86 degrees 54'04" West 83.72 feet; thence
South 02 degrees 56'02" West 308.13 feet; thence
South 28 degrees 27'32" East 223.01 feet; thence
South 02 degrees 23'04" West 90.15 feet; thence
North 89 degrees 43'27" West 141.74 feet; thence
North 00 degrees 16'07" East 184.97 feet; thence
North 89 degrees 43'27" West 2.16 feet; thence
North 00 degrees 06'42" East 777.42 feet to THE INITIAL POINT.

PARCEL 5R

A parcel of land situated in the Southeast Quarter and the Northeast Quarter of Section 34, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho. Said parcel being more particularly described as follows:

Commencing at the section corner common to Sections 34 and 35 of Township 4 North, Range 2 East, and Sections 3 and 2 of Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho; thence
North 00 degrees 08'11" East 1321.74 feet to the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 35, said corner being

EXHIBIT "A" (CONTINUED)

a 1/16 corner, marked by a brass cap; thence
North 62 degrees 30'28" West 1487.64 feet to a point marking
THE INITIAL POINT; thence
North 00 degrees 06'42" East 650.61 feet; thence
South 89 degrees 19'01" East 308.69 feet; thence
North 12 degrees 13'02" East 146.41 feet; thence
North 89 degrees 01'39" East 106.86 feet; thence
South 43 degrees 33'58" West 172.61 feet; thence
South 25 degrees 18'34" West 429.05 feet; thence
South 41 degrees 34'15" West 161.56 feet; thence
South 13 degrees 34'56" West 162.57 to THE INITIAL POINT.

PARCEL 6R-W

A parcel of land situated in the Northwest Quarter and the
Southwest Quarter of Section 35, Township 4 North, Range 2 East,
Boise Meridian, Ada County, Idaho and the Southeast Quarter and
the Northeast Quarter of Section 34, Township 4 North, Range 2
East, Boise Meridian, Ada County, Idaho.

Said parcel being more particularly described as follows:

Commencing at the section corner common to said Sections 34
and 35 and Sections 2 and 3 of Township 3 North, Range 2
East, Boise Meridian, Ada County, Idaho; thence
North 00 degrees 08'11" East 1321.74 feet, to the Southwest
corner of the Northwest Quarter of the Southwest 1/4
of said Section 35, said corner being a 1/16 corner
marked by a brass cap; thence
North 84 degrees 42'54" West 1046.62 feet to the INITIAL
POINT; thence
South 89 degrees 39'42" West 109.48 feet to a point marking
a point of beginning of a curve; thence along said
curve to the right 423.82 feet, said curve having a
central angle of 34 degrees 41'24", a radius of 700.00
feet, and a long chord bearing
North 11 degrees 48'39" West 417.37 feet to a point marking
the point of ending of said curve; thence
North 08 degrees 19'24" East 274.59 feet; thence
North 34 degrees 26'07" East 190.60 feet; thence
North 25 degrees 43'31" East 245.90 feet; thence
North 24 degrees 56'21" East 238.66 feet; thence
North 49 degrees 23'44" East 96.50 feet to a point marking
the point of beginning of a curve; thence along

EXHIBIT "A" (CONTINUED)

said curve to the right 311.61 feet, said curve having a central angle of 127 degrees 31'47", a radius of 140.00 feet, and a long chord bearing South 80 degrees 47'28" East 251.16 feet to a point marking the point of ending of said curve; thence South 24 degrees 45'45" West 490.19 feet; thence South 14 degrees 36'09" East 77.95 feet to a point marking the point of beginning of a curve; thence along said curve to the left 345.29 feet, said curve having a central angle of 119 degrees 54'02", a radius of 165.00 feet, and a long chord bearing North 42 degrees 57'53" East 285.65 feet to a point marking the point of ending said curve; thence North 60 degrees 24'42" East 608.83 feet; thence North 47 degrees 52'24" East 394.37 feet; thence North 89 degrees 43'01" East 261.15 feet to a point marking the point of beginning of a curve; thence along said curve to the left 816.45 feet, said curve having a central angle of 103 degrees 57'13", a radius of 450.00 feet, and along chord bearing North 57 degrees 21'37" East 708.99 feet to a point marking the point of ending of said curve and the beginning of another curve, thence along said curve to the left 690.80 feet, said curve having a central angle of 14 degrees 08'09", a radius of 2800.00 feet, and a long chord bearing North 81 degrees 02'55" East 689.05 feet, to a point marking the point of ending of said curve and the beginning of another curve, thence along said curve to the left 209.86 feet, said curve having a central angle of 15 degrees 43'05", a radius of 765.00 feet, and a long chord bearing South 67 degrees 35'23" East 209.21 feet; thence South 00 degrees 08'54" East 383.91 feet; thence South 55 degrees 39'28" West 530.40 feet; thence South 88 degrees 49'18" West 584.95 feet; thence South 66 degrees 26'10" West 252.03 feet; thence North 88 degrees 03'07" West 112.11 feet; thence South 16 degrees 03'57" West 146.36 feet to a point marking the point of beginning of a curve; thence along said curve to the left 423.00 feet, said curve having a central angle of 60 degrees 35'23" a radius of 400.00 feet, and a long chord bearing South 67 degrees 18'23" West 403.56 feet to a point marking

EXHIBIT "A" (CONTINUED)

the point of ending of said curve; thence
South 55 degrees 06'51" West 227.19 feet to a point marking
the point of beginning of a curve; thence along said
curve to the right 292.86 feet, said curve having a
central angle of 38 degrees 34'25", a radius of 435.00
feet, and a long chord bearing
South 74 degrees 00'53" West 287.36 feet to a point marking
the point of ending of said curve; thence
South 76 degrees 33'32" West 79.86 feet; thence
South 37 degrees 52'31" West 167.09 feet to a point marking
the point of beginning of a curve; thence along said
curve to the left 814.44 feet, said curve having a
central angle of 24 degrees 14'28", a radius of 1925.00
feet, and a long chord bearing
South 50 degrees 30'18" West 808.38 feet to a point marking
the point of ending of said curve; said point also
being the INITIAL POINT.

PARCEL 7R

A parcel of land situated in the Northwest Quarter and Northeast
Quarter of Section 35, Township 4 North, Range 2 East, Boise
Meridian, Ada County, Idaho. Said parcel being more
particularly described as follows:

Commencing at the center Quarter corner of said Section 35 of
Township 4 North, Range 2 East, Boise Meridian, Ada County,
Idaho; thence

North 36 degrees 35'44" West 1036.81 feet to a point marking
THE INITIAL POINT; thence

North 15 degrees 42'03" East 331.28 feet; thence

North 08 degrees 31'23" West 74.52 feet; thence

North 35 degrees 09'45" West 125.75 feet; thence

South 88 degrees 44'31" East 785.98 feet; thence

South 32 degrees 14'42" East 112.71 feet; thence

South 52 degrees 11'48" West 109.60 feet to a point marking
a point of beginning of a curve; thence along said
curve to the right 870.33 feet, said curve having
a central angle of 62 degrees 19'57", a radius of
800.00 feet and a long chord bearing

South 67 degrees 35'30" West 828.04 feet to a point
marking the point of ending of said curve; also said
point being THE INITIAL POINT.

WARRANTY DEED

FOR VALUE RECEIVED

Orida Investment Corporation, an Idaho corporation ("Grantor"), does hereby GRANT, BARGAIN, SELL and CONVEY unto City of Boise City, an Idaho municipal corporation whose address is 150 N. Capitol, Boise, Idaho 83702 ("Grantee"), the following described real property located in Ada County, Idaho:

See Exhibit A attached hereto and incorporated herein,

SUBJECT TO all liens, claims, taxes, assessments, encumbrances, easements, reservations, reversions, rights-of-way, and agreements or restrictions as set forth on Exhibit B attached hereto and incorporated herein (the "Premises").

TO HAVE AND TO HOLD said Premises, with its appurtenances unto Grantee, and Grantee's successors and assigns forever. Grantor, for itself, its successors and assigns, does hereby covenant to and with Grantee, that the Grantor is the owner in fee simple of the Premises; that the Premises are free from all liens, taxes, assessments, encumbrances, easements, reservations, reversions, rights-of-way, and agreements, except those to which this conveyance is expressly made subject, and those made, suffered or done by Grantee; and that Grantor will warrant and defend the same forever from all other lawful claims whatsoever. No rights for vehicular ingress or egress are to be implied from this conveyance.

IN WITNESS WHEREOF, Grantor has caused its name to be hereunto subscribed this 8th day of September, 1995.

GRANTOR:

ORIDA INVESTMENT CORPORATION,
an Idaho corporation

By: Wayne L. Booe
Wayne L. Booe, Vice President

95072144

STEWART TITLE

ADA CO. RECORDER

J. DAVID NAVARRO

BOISE ID

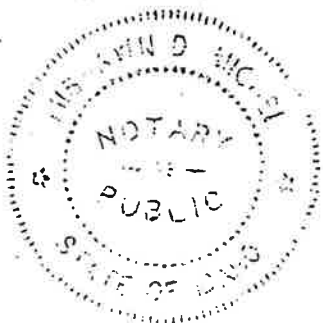
'95 OCT 2 PM 4:41

FEE 24.00
RECORDED AT THE REQUEST OF Stewart Title

STATE OF IDAHO)
) ss.
County of Ada)

On this 8th day of September, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne L. Booe, known or identified to me to be the Vice President of Orida Investment Corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michawn D. Michel
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 7-14-99

EXHIBIT "A"

TRACT 6R-E HULLS GULCH

A parcel of land situated in the Northwest Quarter, the Northeast Quarter, and the Southeast Quarter of Section 35, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho. Said parcel being more particularly described as follows:

Commencing at the center Quarter corner of said section 35; thence
North 44 degrees 37'33" West 938.60 feet to a point marking the INITIAL POINT; thence
North 00 degrees 08'54" West 118.31 feet; to a point marking a point of beginning of a curve; thence along said curve to the left 716.58 feet, said curve having a central angle of 53 degrees 40'09", a radius of 765.00 feet, and a long chord bearing
North 77 degrees 43'00" East 690.67 feet; thence
North 44 degrees 18'41" East 246.14 feet; thence
North 53 degrees 09'19" East 285.17 feet; to a point marking a point of beginning of a curve; thence along said curve to the left 224.07 feet, said curve having a central angle of 41 degrees 24'46", a radius of 310.00 feet, and a long chord bearing
South 72 degrees 55'37" East 219.22 feet; to a point marking a point of beginning of a curve; thence along said curve to the right 335.74 feet, said curve having a central angle of 85 degrees 29'47", a radius of 225.00 feet, and a long chord bearing
South 40 degrees 27'38" East 305.45 feet; thence
North 62 degrees 30'42" West 164.54 feet; thence
North 88 degrees 55'26" West 86.56 feet; thence
South 14 degrees 48'42" West 107.71 feet; thence
South 48 degrees 09'21" West 207.09 feet; thence
South 33 degrees 14'18" East 107.75 feet; to a point marking a point of beginning of a curve; thence along said curve to the left 147.44 feet, said curve having a central angle of 64 degrees 58'52", a radius of 130.00 feet, and a long chord bearing
South 25 degrees 34'20" West 139.66 feet; thence
North 55 degrees 09'34" West 93.56 feet; thence
North 89 degrees 19'14" West 990.21 feet to the INITIAL POINT.

TRACT 8R HULLS GULCH

A parcel of land situated in the Northeast Quarter of Section 35, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho. Said parcel being more particularly described as follows:

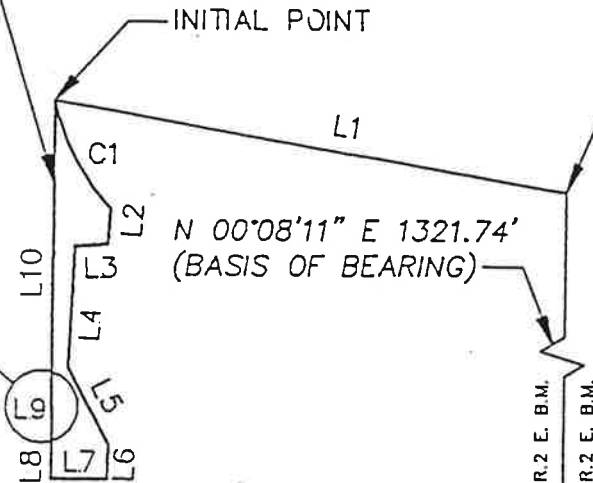
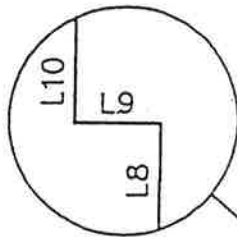
Commencing at the center Quarter corner of said Section 35 of Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho; thence

Continuation of Exhibit A

South 88 degrees 54'40" East 1985.43 feet to a point marking
THE INITIAL POINT; thence
North 00 degrees 00'00" West 556.20 feet; thence
North 73 degrees 23'53" West 183.76 feet; thence
North 49 degrees 38'53" West 408.96 feet; thence
South 70 degrees 38'56" West 306.07 feet; thence
North 35 degrees 27'59" West 242.73 feet; thence
North 82 degrees 04'32" West 196.27 feet to a point marking
a point of beginning of curve; thence along said
curve to the left 401.87 feet, said curve having
a central angle of 83 degrees 43'45", a radius of
275.00 feet and a long chord bearing
North 35 degrees 00'06" West 367.05 feet to a point marking
the point of ending of said curve; thence
North 76 degrees 50'14" West 192.81 feet; thence
South 88 degrees 47'47" East 1606.24 feet; thence
South 00 degrees 00'00" West 55.19 feet; thence
South 52 degrees 13'11" East 235.96 feet; thence
North 81 degrees 17'32" East 209.70 feet; thence
North 26 degrees 12'22" East 175.32 feet; thence
South 89 degrees 02'17" East 85.80 feet; thence
South 00 degrees 03'27" East 1307.95 feet; thence
North 88 degrees 54'40" West 654.26 feet to THE INITIAL
POINT.

HULLS GULCH
TRACT 4R
1.71 ACRES

1/16TH CORNER
COMMON TO SECTIONS
34 & 35, T.4N, R.2E, B.M.



LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 80°10'16" W	1340.52'
L2	S 04°23'45" W	90.10'
L3	S 86°54'04" W	83.72'
L4	S 02°56'02" W	308.13'
L5	S 28°27'32" E	223.01'
L6	S 02°23'04" W	90.15'
L7	N 89°43'27" W	141.74'
L8	N 00°16'07" E	184.97'
L9	N 89°43'27" W	2.16'
L10	N 00°06'42" E	777.42'

T.3 N., R.2 E. B.M.
T.4 N., R.2 E. B.M.
T.3 N., R.2 E. B.M.
T.4 N., R.2 E. B.M.

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	600.00'	314.48'	310.89'	S 27°51'21" E	30°01'49"



HULLS GULCH - TRACT 4R

BOISE

IDAHO

SCALE: 1" = 500'

DRAWN BY: WMC

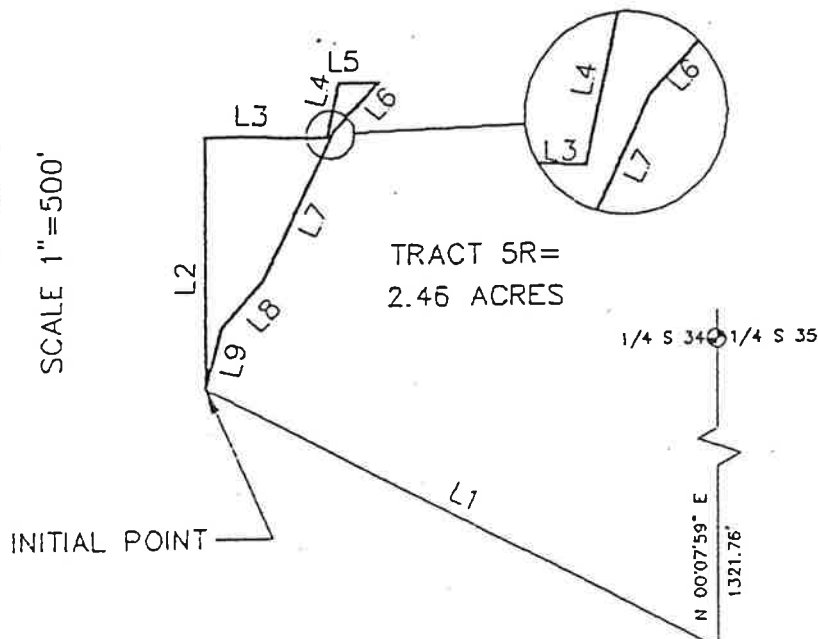
DATE: 1-20-95

CHECKED BY: GNA

FILENAME: 496EX4R.DWG



SCALE 1"=500'



LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 62°30'28" W	1487.64'
L2	N 00°06'42" E	650.61'
L3	S 89°19'01" E	308.69'
L4	N 12°13'02" E	146.41'
L5	N 89°01'39" E	106.86'
L6	S 43°33'58" W	172.61'
L7	S 25°18'34" W	429.05'
L8	S 41°34'15" W	161.56'
L9	S 13°34'56" W	162.57'

1/4 S 34 1/4 S 35
N 00°07'59" E 1321.76'
N 00°08'11" E 1321.74'
T.3 N., R.2 E. B.M. 34 T.4 N., R.2 E. B.M. 35
T.3 N., R.2 E. B.M. 34 T.4 N., R.2 E. B.M. 35

HULLS GULCH
TRACT 5R



ORIDA
INVESTMENT CORPORATION

SCALE 1" = 500'

DATE 5-13-92

APPROVED BY:

CEC

DRAWN BY: RSK

REVISED BY:

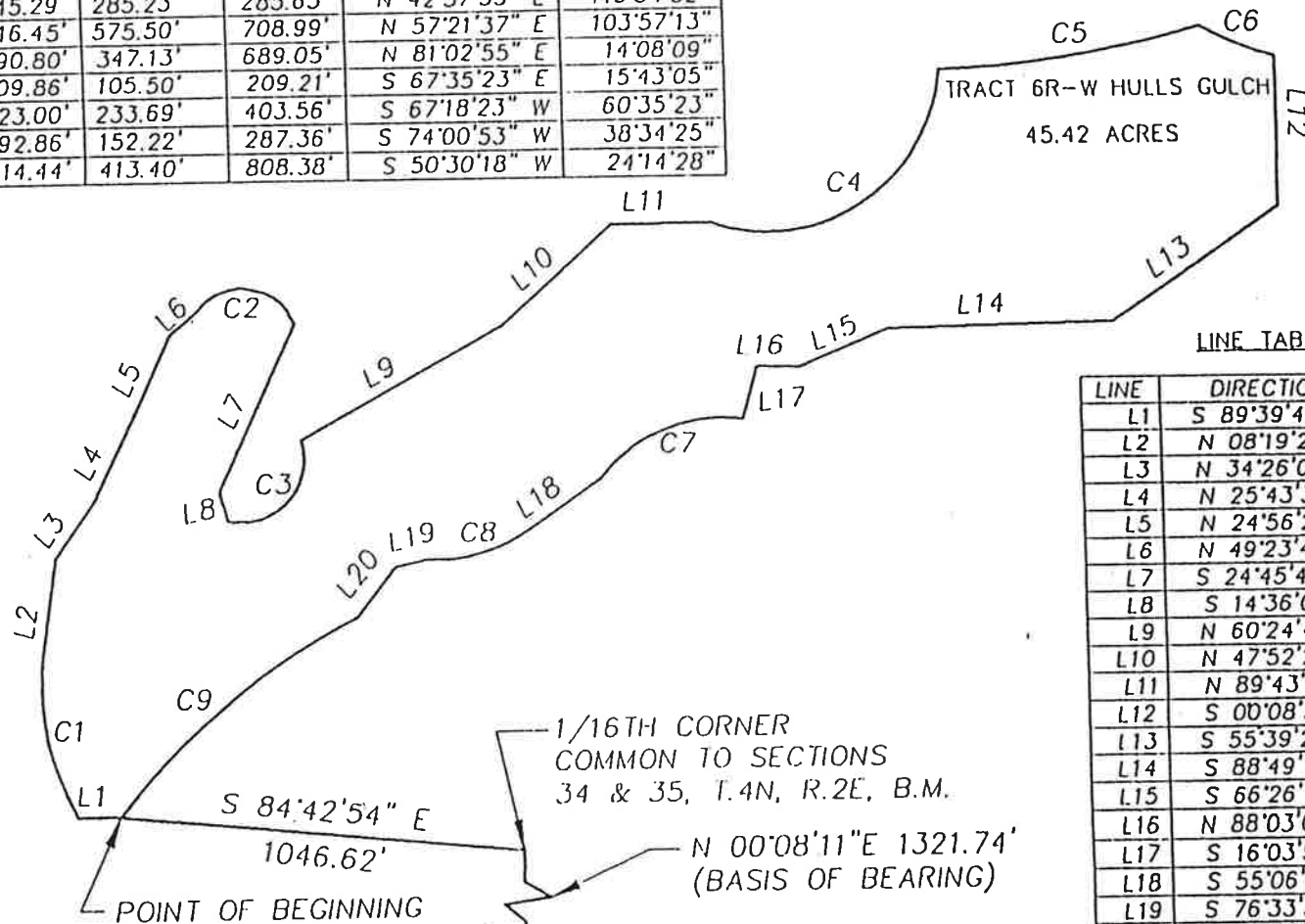
HULLS GULCH EXCHANGE PARCELS

JOB NO. 496-0201

DRAWING No. 3

CURVE TABLE

CRV	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	700.00'	423.82'	218.62'	417.37'	N 11°48'39" W	34°41'24"
C2	140.00'	311.61'	251.16'	251.16'	S 80°47'28" E	127°31'47"
C3	165.00'	345.29'	285.23'	285.65'	N 42°57'53" E	119°54'02"
C4	450.00'	816.45'	575.50'	708.99'	N 57°21'37" E	103°57'13"
C5	2800.00'	690.80'	347.13'	689.05'	N 81°02'55" E	14°08'09"
C6	765.00'	209.86'	105.50'	209.21'	S 67°35'23" E	15°43'05"
C7	400.00'	423.00'	233.69'	403.56'	S 67°18'23" W	60°35'23"
C8	435.00'	292.86'	152.22'	287.36'	S 74°00'53" W	38°34'25"
C9	1925.00'	814.44'	413.40'	808.38'	S 50°30'18" W	24°14'28"



LINE TABLE

LINE	DIRECTION	DIST.
L1	S 89°39'42" W	109.48
L2	N 08°19'24" E	274.59'
L3	N 34°26'07" E	190.60'
L4	N 25°43'31" E	245.90'
L5	N 24°56'21" E	238.66'
L6	N 49°23'44" E	96.50'
L7	S 24°45'45" W	490.19'
L8	S 14°36'09" E	77.95'
L9	N 60°24'42" E	608.83'
L10	N 47°52'24" E	394.37'
L11	N 89°43'01" E	261.15'
L12	S 00°08'54" E	383.91'
L13	S 55°39'28" W	530.40'
L14	S 88°49'18" W	584.95'
L15	S 66°26'10" W	252.03'
L16	N 88°03'07" W	112.11'
L17	S 16°03'57" W	146.36'
L18	S 55°06'51" W	227.19'
L19	S 76°33'32" W	79.86'
L20	S 37°52'31" W	167.09'

JOB NAME:

HULLS GULCH - TRACT 6R-W

LOCATION:

BOISE, IDAHO

DRAWN BY: KRR

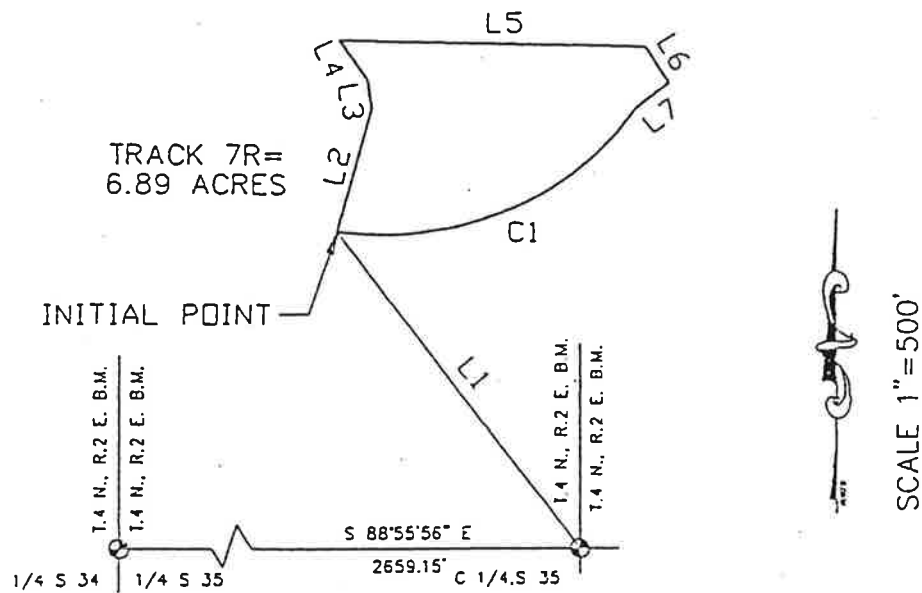
SCALE: 1" = 500'

DATE: 1/18/95

CHECKED BY: WMC

DRAWING NO.: ROFSHLM.DWG





LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 36°35'35" E	1036.77'
L2	N 15°42'03" E	331.28'
L3	N 08°31'23" W	74.52'
L4	N 35°09'45" W	125.75'
L5	S 88°44'31" E	785.98'
L6	S 32°14'42" E	112.71'
L7	S 52°11'48" W	109.60'

CURVE DATA

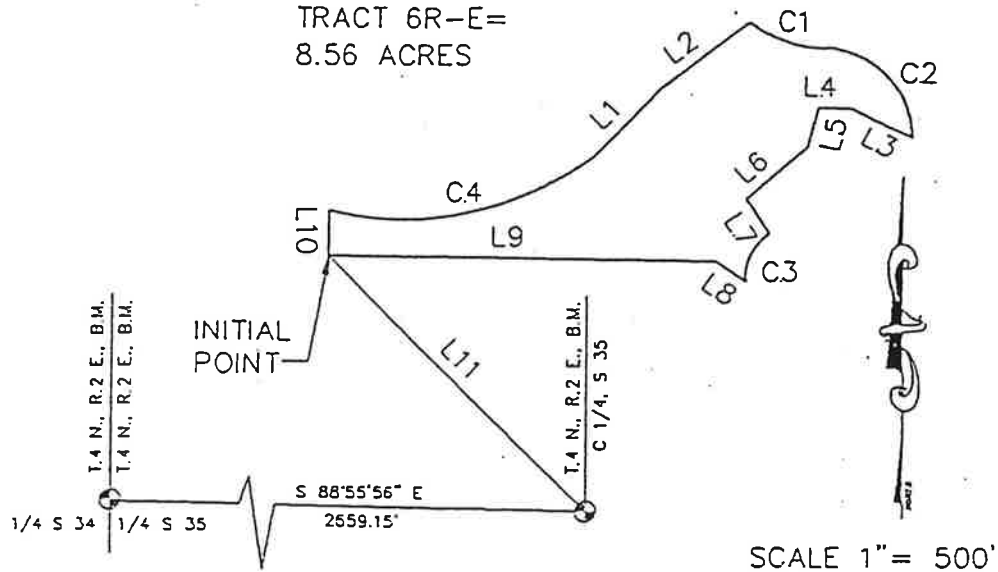
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	800.00'	870.33'	828.04'	S 67°35'30" W	62°19'57"

HULLS GULCH
TRACT 7R



ORIDA INVESTMENT CORPORATION		
SCALE 1" = 500'	APPROVED BY:	DRAWN BY: RSK
DATE 7-16-92	CEC	REVISED BY:
HULLS GULCH EXCHANGE PARCELS		
JOB NO. 496-0201		DRAWING No. 5

TRACT 6R-E=
8.56 ACRES



CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	310.00'	224.07'	219.22'	S 72°55'37" E	41°24'46"
C2	225.00'	335.74'	305.45'	S 40°27'38" E	85°29'47"
C3	130.00'	147.44'	139.66'	S 25°34'20" W	64°58'52"
C4	765.00'	716.58'	690.67'	N 77°43'00" E	53°40'09"

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 44°18'41" E	246.14'
L2	N 53°09'19" E	285.17'
L3	N 62°30'42" W	164.54'
L4	N 88°55'26" W	86.56'
L5	S 14°48'42" W	107.71'
L6	S 48°09'21" W	207.09'
L7	S 33°14'18" E	107.75'
L8	N 55°09'34" W	93.56'
L9	N 89°19'14" W	990.21'
L10	N 00°08'54" W	118.31'
L11	N 44°37'33" W	938.60'

HULLS GULCH
TRACT 6R-E

ORIDA
INVESTMENT CORPORATION

SCALE 1" = 500'

APPROVED BY:

DRAWN BY: RSK

DATE 7-15-92

CEC

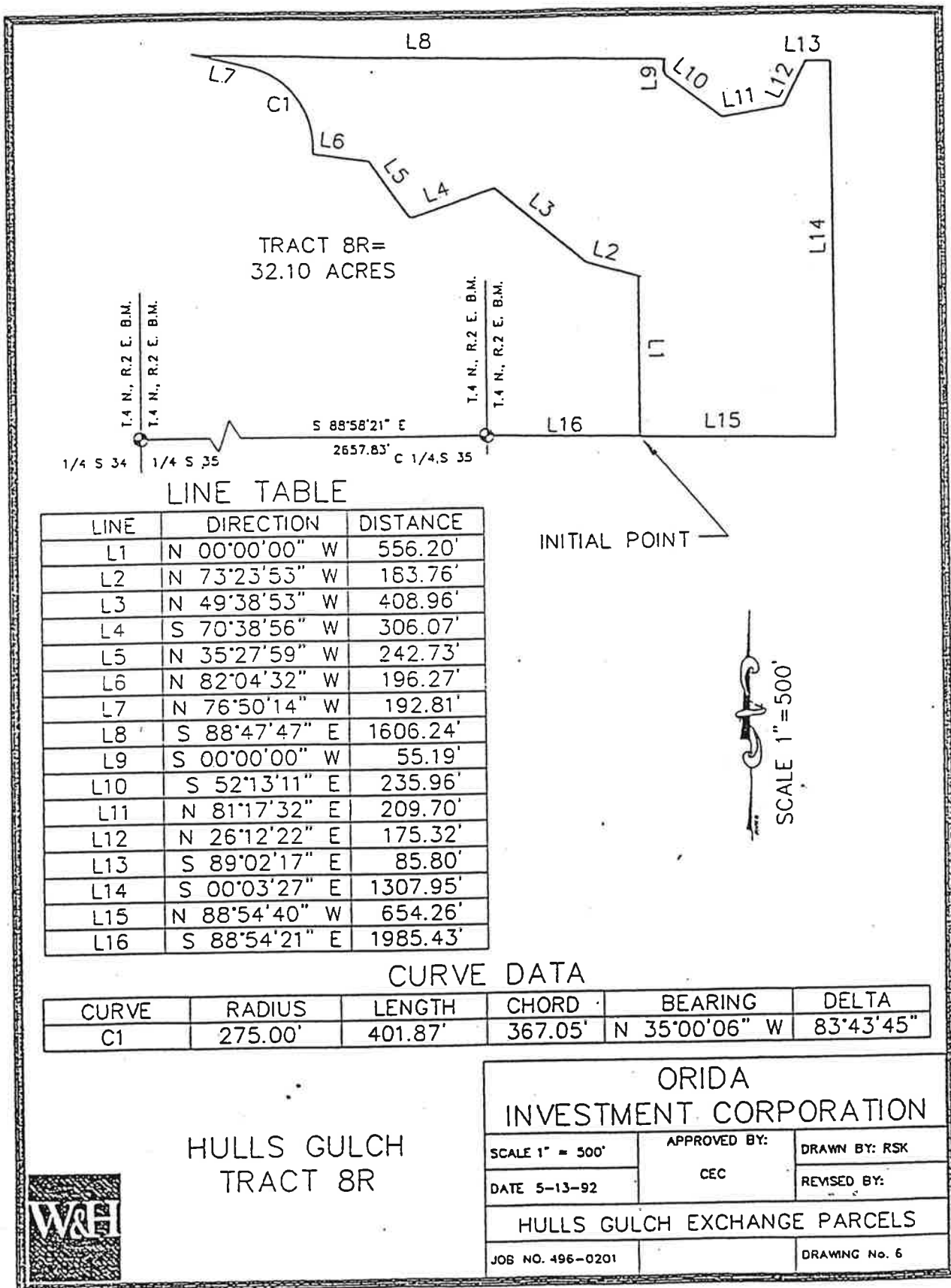
REVISED BY: CEC

HULLS GULCH EXCHANGE PARCELS

JOB NO. 496-0201

DRAWING No. 4





HULLS GULCH TRACT INDEX

26 25
35 36

34 35



TRACT 7R
6.89 ACRES
\$50,000

TRACT 5R
2.49 ACRES
\$28,000

TRACT 6R-E
8.56 ACRES
\$62,000

TRACT 8R
32.10 ACRES
\$96,000

TRACT 6R-W
45.42 ACRES
\$136,000

Gamble Well

TRACT 4R
1.92 ACRES
\$6,000

4N2E
3N2E

34 35
3 2

35 36
2 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09276
Date Received: 6/19/1989
Receipt No: W003284
Received By: DE JN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE WATER CORP.
Address: P.O. BOX 7488
BOISE, ID

208-362-1300

83707

2. Date of Priority: AUG 16, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	35	NW	SW			ADA

5. Description of diverting works:
781' WELL W/16" AND 10" CASING, 50 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	01E	1	NE	NE		MUNI	
	02E	1	NE	NE		MUNI	
			NW	NE		MUNI	

A63-09276

Page 1

Date: 11/01/89

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02E	1	SE NE		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		2	SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
03N	01E	2	SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
		3	SW SW		MUNI	
			SE SW		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
10	SW NW		MUNI			
	SE NW		MUNI			
	NE SW		MUNI			
	NW SW		MUNI			
	SW SW		MUNI			
	SE SW		MUNI			
	NE SE		MUNI			
	NW SE		MUNI			
	SW SE		MUNI			
	SE NE		MUNI			
10	NW NE		MUNI			
	NW NE		MUNI			

10. Place of Use: Continued

Township 03N	Range 01E	Section 10	1/4 of 1/4	Lot	Use	Acres
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		11	SE SE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		13	SE SE		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NW SW		MUNI	
		14	NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		24	SE SE		MUNI	
			NE NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	24	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		25	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		35	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		36	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	36	NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
	02E	2	SE SE		MUNI	
			NE NE		MUNI	
			SE NE		MUNI	
		5	NE NE		MUNI	
			NW NE		MUNI	
			SE NE		MUNI	
		12	NE NE		MUNI	
			NW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
		13	SE SE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			SW NW		MUNI	
			NE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		19	SE SE		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		20	SE SE		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
		24	SE SE		MUNI	
		25	NE NE		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			NE SE		MUNI	
		26	SE NW		MUNI	
			NE SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	26	NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		27	NE SE		MUNI	
		29	SW NW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
		30	NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		31	NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		32	SE SE		MUNI	
			SW NE		MUNI	
			NW NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	32	NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		33	SW SW		MUNI	
			SE SW		MUNI	
		35	NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
		36	NE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
	03E	7	NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
		19	SW SW		MUNI	
		30	SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03E	30	SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
		31	SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
		32	SW		SE		MUNI	
			SE		SE		MUNI	
			NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
04N	01E	25	SE		SE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	

10. Place of Use: Continued

Township 04N	Range 01E	Section 25	1/4 of 1/4	Lot	Use	Acres
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SE SW		MUNI	
			NW SE		MUNI	
		26	SW SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SE NW		MUNI	
			NE SE		MUNI	
		27	SE SE		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
		33	SW SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
		34	SE SE		MUNI	
			SW NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
	02E	19	SE SE		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
		20	SE NW		MUNI	
			NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	

10. Place of Use: Continued

Township 04N	Range 02E	Section 20	1/4 of 1/4	Lot	Use	Acres
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		26	NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			SW SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		27	NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
			NW SW		MUNI	
			SW SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
		28	NE NE		MUNI	
			SE NE		MUNI	
			NE SW		MUNI	
			SE SW		MUNI	
			NE SE		MUNI	
			NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		29	NE NE		MUNI	
			NW NE		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	30	SW NE		MUNI	
			NE NW		MUNI	
			SE NW		MUNI	
			NE SW		MUNI	
		32	NW SE		MUNI	
			SW SE		MUNI	
			SE SE		MUNI	
		33	NE NE		MUNI	
		34	NE NW		MUNI	
			NW NW		MUNI	
			SW NW		MUNI	
			SE NW		MUNI	
		35	NE NE		MUNI	
			NW NE		MUNI	
			SW NE		MUNI	
			SE NE		MUNI	
			NE SW		MUNI	
			SE SW		MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE OTHER BOISE WATER CORPORATION PERMITS AND LICENSES.

14. Remarks:

PLACE OF USE INCLUDES CITY OF BOISE AND ADJACENT AREAS.
CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY
COMMISSION.

ORDER #20942, SIXTEENTH AMENDED CERTIFICATE #143.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM
GAMBLE

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

ALB-09276
6-19-89
W003284

RECEIVED
JUN 19 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name of Claimant(s) BOISE WATER CORPORATION Phone (208) 362-1300
Mailing Address PO Box 7488, BOISE, IDAHO Zip 83707
2. Date of Priority (Only one (1) per claim) AUGUST 16, 1979
3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 04N Range 02E Section 35,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as construction
and as enlarged and the depth of each well.

WELL DRILLED:-781'DEEP

16"-0" TO 447'

10"-447' TO 781'

DESIGNED CAP.OF PUMP:800 G.P.M.

MOTOR:50 H.P.

MICROFILMED

AUG 24 1992

6. Water is claimed for the following purposes:
(both dates are inclusive)

For MUNICIPAL purposes from JAN 1 to DEC 31 amount .800 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .800 (cfs) and/or (b) _____ (acre feet)

8. Total Consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				MW 1/4				SW 1/4				SE 1/4				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			AFTER USED FOR MUNICIPAL PURPOSE WITHIN BOISE CITY LIMITS AND																
			AREAS OUTSIDE OF THE CITY LIMITS AS LISTED ON "LAND LIST ATTACHMENT"																

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located?

ADA

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

CERTIFICATED AREA AS APPROVED BY THE IDAHO PUBLIC UTILITY COMMISSION

ORDER #: 20942

SIXTEENTH AMENDED CERTIFICATE #: 143

MICROFILMED

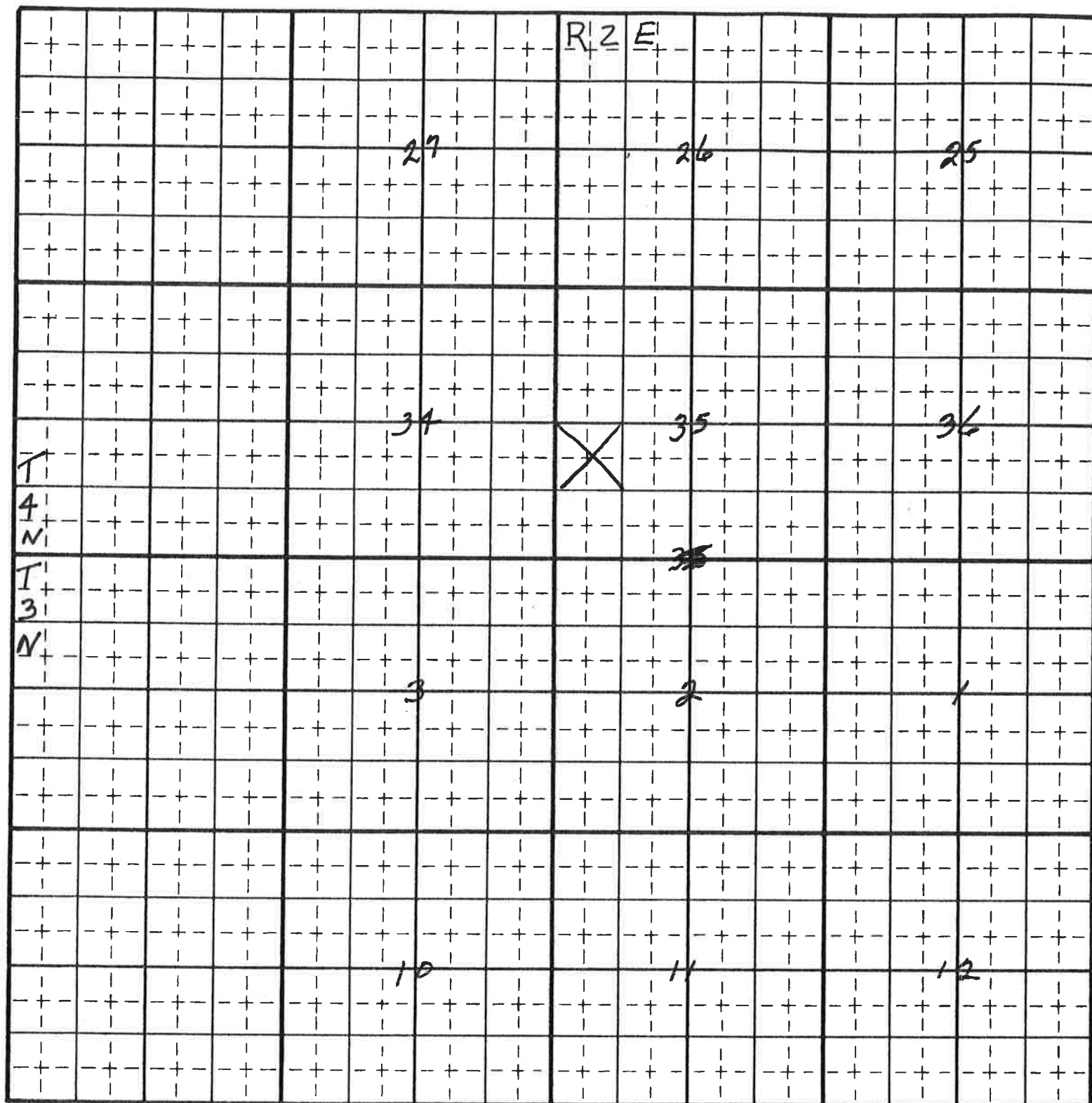
AUG 24 1992

Last Name BOISE WATER CORPORATION Ident No. 63-09276

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Gamble



Last Name Boise Water Corp. Ident No. 63-09276

MICROFILMED
Copies: White-State, Yellow-Citrus

AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-09276

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understatnd the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Siganture of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGER

of BOISE WATER CORPORATION, that I have signed the foregoing document in the space below as MANAGER of BOISE WATER CORPORATION

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Benjamin M Hepler

Title and Organization Manager, Boise Water Corp. Date 5/30/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Selen J. Wood

Residing at Boise, Idaho

My Commission Expires 9-14-94

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BOISE WATER CORPORATION Ident. Number 63-09276

MICROFILMED
AUG 24 1992

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that BOISE WATER CORPORATION

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31	at 80 cfs and	N/A
	from to at	cfs and	
	from to at	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .80 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the NW 1/4, Sec. 35, Twp. 4N, Rge. 2E, B.M. in the County of Ada

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of January, 19 81.

Director

MICROFILMED
AUG 24 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Boise Water Corp.

CLAIM IDENT. NO.

AL63-09276

DATE RECEIVED

6-19-89

CK #

117988

AMOUNT \$

18,131.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? | ☒ | ☐ | * |
| Is the consumptive use correct? | ☒ | ☐ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | * |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | * |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | * |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | * |

Claim checked by: VADate: 8-24

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

AUG 24 1992

11/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9276

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS

PRIORITY DATE: 08/16/1979

POINT OF DIVERSION:

T04N R02E S35 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.800 CFS

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Tuthill, Dave

To: Peppersack, Jeff; Lester, Steve
Cc: Hamlin Nygard, Susan; Spencer, Nick
Subject: RE: Take 2 - FW: SRBA coordination for transfer of 63-9276

Gents, I finally took some time to review this matter. Here are some thoughts:

1. I understand your comment, Steve, that "If the applicant's argument were correct, United Water would not need IMAP to protect the total quantity of its water rights over a 50 year planning horizon." However, we now consider the law of the case (in the SRBA) to be dictated by an Idaho Supreme Court case, *Beus v. City of Soda Springs* (1940). This case provides a powerful protection against forfeiture for municipalities. This, and a western-states-wide great and growing cities doctrine, were the bases for Karl's direction for us to not find forfeiture on city-held municipal water rights. Thus, we will be recommending this right to be valid.

2. You are right, Steve, that the POU for this city is not city-wide. It appears that we should recommend the place of use in this transfer as requested.

I am open to other takes on this information. I have the SRBA claim in my office. Steve, thanks for preparing this one prior to the Director's Report -- I would like for our recommendation to match the transfer.

Dave

-----Original Message-----

From: Peppersack, Jeff
Sent: Tuesday, March 29, 2005 5:51 PM
To: Lester, Steve; Tuthill, Dave
Subject: FW: Take 2 - FW: SRBA coordination for transfer of 63-9276

Steve,

I think the forfeiture question is an appropriate question, but I'd like to clarify the dates for consideration. I think we need to be looking at the period from licensing to the date the claim was filed (1982 to 1989). So, if the right was used in 1985, for example, then forfeiture would not be a question because there would be no five year period of non-use. Since the City of Boise did not acquire the right until 1995, we would need to know if Boise Water Corp. discontinued use of the right in 1984 or earlier.

Your other question about describing the type and place of use is also a good question. We need to keep in mind that just because the City is a municipality it doesn't mean they are automatically considered a municipal provider (must provide water for municipal purposes within a service area) and it doesn't mean that all their uses of water should be described as municipal (contemplates multiple users within a service area?). The use they are proposing has a very limited boundary, and is not part of a greater service area with a common distribution system. I think the use would be more accurately described as irrigation/recreation/aesthetics with a specific place of use.

I realize that the definitions in 42-202B are subject to different interpretations, especially when each definition is separately applied. Dave, I would be interested in the AJ perspective since municipal rights were the subject of much discussion for City of Pocatello and others.

Jeff

-----Original Message-----

From: Lester, Steve
Sent: Monday, March 28, 2005 11:57 AM
To: Peppersack, Jeff
Cc: Tuthill, Dave
Subject: Take 2 - FW: SRBA coordination for transfer of 63-9276

Jeff:

I'm sorry ... forgot to put your name in this so it only went to Dave at first.

Steve

-----Original Message-----

From: Lester, Steve
Sent: Monday, March 28, 2005 11:53 AM
To: Tuthill, Dave
Subject: SRBA coordination for transfer of 63-9276

Dave and Jeff:

I am seeking your help with parallel processing of this backlogged transfer application in time for the Director's Report for Ada County. The claim is bar-coded to Dave. The application was advertised without protests prior to advent of parallel processing. All that remains is approval process coordinated with State Office. Application information has been scanned to PowerDocs - see Transfer 69327 if necessary.

For purposes of this email, all you probably need to review is transfer page 1, map & applicant's remarks addressing more than 5 years of non-use ... see attached.

This is a municipal license claimed in SRBA. Previously owned by United Water, it was conveyed to City of Boise about 1995. Transfer includes sufficient ownership change information. License covered the Gamble Well behind Camels Back Park.

City filed transfer to move the right to the cold water well on Warm Springs Golf Course (same well as in Dan Nelson's recent conversations with Dave & Shelley about licensing Quarry Park irrigation permit for municipal use). Transfer lists municipal use but for a discrete supplemental irrigation plus recreation/aesthetic P/U at the golf course.

My guess is that claim is poised for recommendation for municipal use within United Water service area to reflect 1987 use.

What about validity of the right? I don't have any information about b.u. in the 1980s beyond the following comments: Licensed 4/1982, commencement 11/1987, claimed 6/1989. Presumed valid upon licensing, 5 years after licensing is 5/1987, forfeiture tolled by date claimed. Need information about b.u. between May & November 1987 to support SRBA recommendation? That sounds pretty picky but guess that is technically correct for transfer processing standards.

City argues forfeiture n/a for municipal use. Not sure that is a foregone conclusion. Municipal use can be defended against forfeiture based on a right that incorporates approved *reasonably anticipated future needs (rafn)* in a planning horizon (like United Water seeks with IMAP). But 63-9276 is not such a right - it's a "regular" municipal right. If the applicant's argument were correct, United Water would not need IMAP to protect the total quantity of its water rights over a 50 year planning horizon.

I recall some discussion with Paul Philbrook in mid-1990s about forfeiture regarding a prolonged period of non-use when UW & City were negotiating over this right. The discussion was prior to adoption of the tolling of forfeiture by claim so we were talking about use in the 1990s, not the 1980s. That's probably why City included the forfeiture discussion in the application. However, I still am seeking clarification from City about when/how long the period of nonuse occurred to make the application more clear.

So it appears to come down to determining:

- 1) Does the right remain valid through late 1987 for purposes of making a SRBA recommendation?
- 2) Assuming yes for #1, how should P/U be described in transfer approval to be consistent with how this municipal right should eventually be recommended for the City in SRBA? Municipal vs. non-municipal? Service area (don't enter P/U) vs. just golf course (do enter P/U)? How does the fact that City does not have and probably will not have a distribution system for a broader service area factor into this? Seems like that should matter but does it?

Would you mind discussing this between the two of you so we can arrive at a solution consistent with parallel WR & AJ processes? Based on your agreed-upon reply, I can wrap up the transfer details ... review memo & draft approval ... for continued parallel processing. This would allow transfer approval in time for Ada County Director's Report.

Thanks for your help. Please let me know if you need more information.

Steve

<< File: 63-9276 transfer.pdf >>

Tuthill, Dave

From: Peppersack, Jeff
Sent: Tuesday, March 29, 2005 5:51 PM
To: Lester, Steve; Tuthill, Dave
Subject: FW: Take 2 - FW: SRBA coordination for transfer of 63-9276

Steve,

I think the forfeiture question is an appropriate question, but I'd like to clarify the dates for consideration. I think we need to be looking at the period from licensing to the date the claim was filed (1982 to 1989). So, if the right was used in 1985, for example, then forfeiture would not be a question because there would be no five year period of non-use. Since the City of Boise did not acquire the right until 1995, we would need to know if Boise Water Corp. discontinued use of the right in 1984 or earlier.

Your other question about describing the type and place of use is also a good question. We need to keep in mind that just because the City is a municipality it doesn't mean they are automatically considered a municipal provider (must provide water for municipal purposes within a service area) and it doesn't mean that all their uses of water should be described as municipal (contemplates multiple users within a service area?). The use they are proposing has a very limited boundary, and is not part of a greater service area with a common distribution system. I think the use would be more accurately described as irrigation/recreation/aesthetics with a specific place of use.

I realize that the definitions in 42-202B are subject to different interpretations, especially when each definition is separately applied. Dave, I would be interested in the AJ perspective since municipal rights were the subject of much discussion for City of Pocatello and others.

Jeff

-----Original Message-----

From: Lester, Steve
Sent: Monday, March 28, 2005 11:57 AM
To: Peppersack, Jeff
Cc: Tuthill, Dave
Subject: Take 2 - FW: SRBA coordination for transfer of 63-9276

Jeff:

I'm sorry ... forgot to put your name in this so it only went to Dave at first.

Steve

-----Original Message-----

From: Lester, Steve
Sent: Monday, March 28, 2005 11:53 AM
To: Tuthill, Dave
Subject: SRBA coordination for transfer of 63-9276

Dave and Jeff:

I am seeking your help with parallel processing of this backlogged transfer application in time for the Director's Report for Ada County. The claim is bar-coded to Dave. The application was advertised without protests prior to advent of parallel processing. All that remains is approval process coordinated with State Office. Application information has been scanned to PowerDocs - see Transfer 69327 if necessary.

For purposes of this email, all you probably need to review is transfer page 1, map & applicant's remarks addressing more than 5 years of non-use ... see attached.

This is a municipal license claimed in SRBA. Previously owned by United Water, it was conveyed to City of Boise about 1995. Transfer includes sufficient ownership change information. License covered the Gamble Well behind Camels Back Park.

City filed transfer to move the right to the cold water well on Warm Springs Golf Course (same well as in Dan Nelson's recent conversations with Dave & Shelley about licensing Quarry Park irrigation permit for municipal use). Transfer lists municipal use but for a discrete supplemental irrigation plus recreation/aesthetic P/U at the golf course.

My guess is that claim is poised for recommendation for municipal use within United Water service area to reflect 1987 use.

What about validity of the right? I don't have any information about b.u. in the 1980s beyond the following comments: Licensed 4/1982, commencement 11/1987, claimed 6/1989. Presumed valid upon licensing, 5 years after licensing is 5/1987, forfeiture tolled by date claimed. Need information about b.u. between May & November 1987 to support SRBA recommendation? That sounds pretty picky but guess that is technically correct for transfer processing standards.

City argues forfeiture n/a for municipal use. Not sure that is a foregone conclusion. Municipal use can be defended against forfeiture based on a right that incorporates approved *reasonably anticipated future needs (rafn)* in a *planning horizon* (like United Water seeks with IMAP). But 63-9276 is not such a right - it's a "regular" municipal right. If the applicant's argument were correct, United Water would not need IMAP to protect the total quantity of its water rights over a 50 year planning horizon.

I recall some discussion with Paul Philbrook in mid-1990s about forfeiture regarding a prolonged period of non-use when UW & City were negotiating over this right. The discussion was prior to adoption of the tolling of forfeiture by claim so we were talking about use in the 1990s, not the 1980s. That's probably why City included the forfeiture discussion in the application. However, I still am seeking clarification from City about when/how long the period of nonuse occurred to make the application more clear.

So it appears to come down to determining:

- 1) Does the right remain valid through late 1987 for purposes of making a SRBA recommendation?
- 2) Assuming yes for #1, how should P/U be described in transfer approval to be consistent with how this municipal right should eventually be recommended for the City in SRBA? Municipal vs. non-municipal? Service area (don't enter P/U) vs. just golf course (do enter P/U)? How does the fact that City does not have and probably will not have a distribution system for a broader service area factor into this? Seems like that should matter but does it?

Would you mind discussing this between the two of you so we can arrive at a solution consistent with parallel WR & AJ processes? Based on your agreed-upon reply, I can wrap up the transfer details ... review memo & draft approval ... for continued parallel processing. This would allow transfer approval in time for Ada County Director's Report.

Thanks for your help. Please let me know if you need more information.

Steve



63-9276
transfer.pdf

Page 1 of 67
RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 69327

MAR 15 2001

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

WATER RESOURCES
WESTERN REGION
Name of Applicant

WESTERN REGION
Name of Applicant City of Boise, Parks and Recreation Dept. Phone 384-4060 ext 325

Post Office address 1104 Royal Boulevard, Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes New point of diversion and place of use at Warm Springs Golf Course. Water will be utilized for supplemental irrigation and recreation/aesthetic uses.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use | |
|--|-----------|--------------------|---------------|---------------|----------|
| 63-09276 | 8/16/1979 | 0.80 cfs | municipal | 1/1 | to 12/31 |
| | | | | | to |
| | | | | | to |
| | | | | | to |
| 2. Total amount of water being transferred <u>0.80</u> cubic feet per second and/or _____ acre-feet per annum. | | | | | |
| 3. Source of water <u>ground water</u> tributary to <u>NA</u> | | | | | |
| 4. Point(s) of Diversion: | | | | | |

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	SW	13	3N	2E	Ada	Old Pen Well No. 2

5. Lands irrigated or place of use:

[illegible]

Total Acres _____

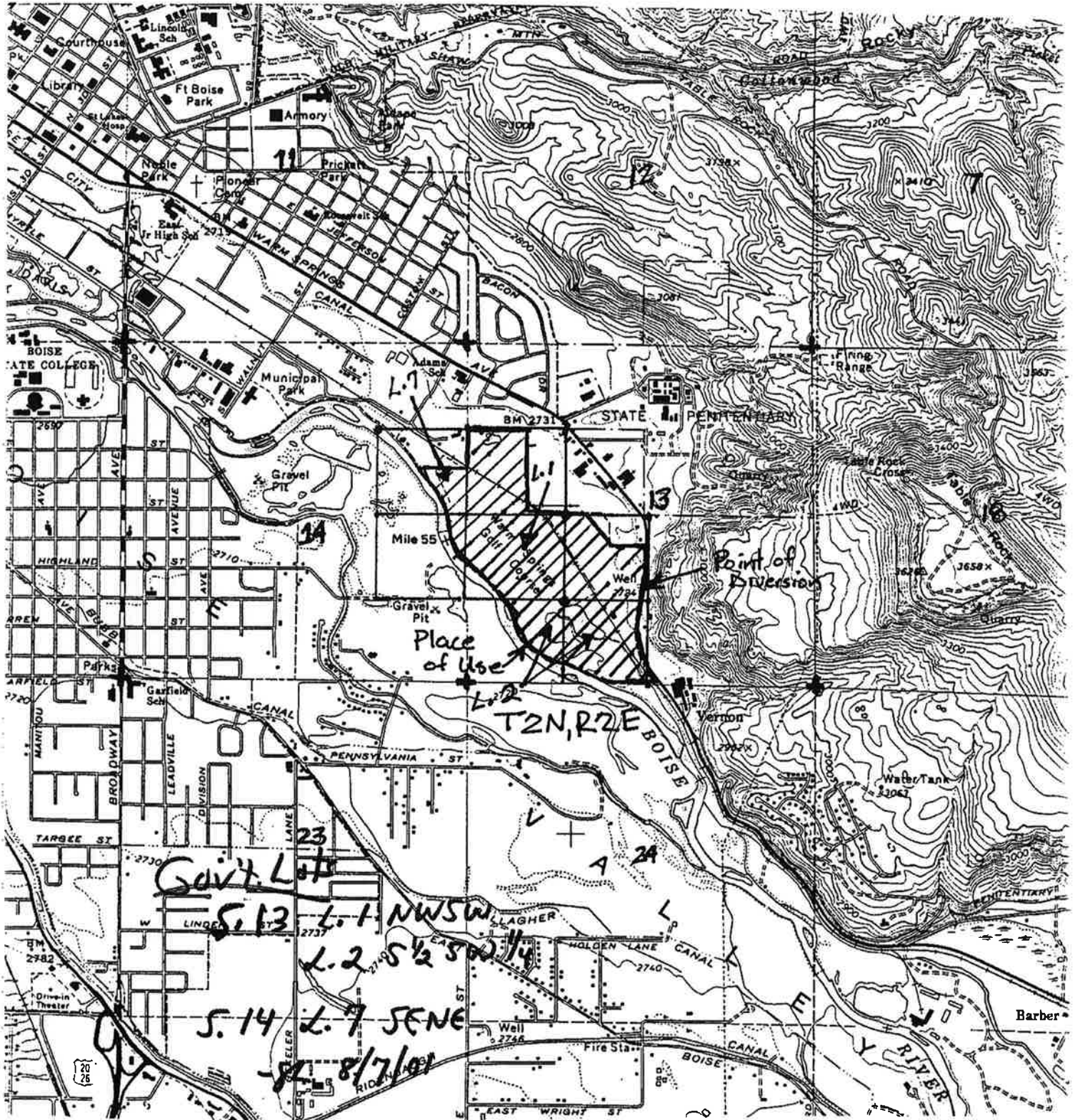
PS 5 7 7

Item # 10 from page 4 of 6 Explanation:

License No. 63-09276 (the Gamble Well) is a municipal right originally held by Boise Water Corp. and later transferred to the Boise Parks & Recreation Department (BPRD). As a municipal water right, License No. 63-09276 is not subject to forfeiture for non-use under the case law and statutes in Idaho. Thus, the appropriate inquiry is whether the water right is a municipal water right, held by a municipal supplier and whether the need for the water right is still necessary to meet reasonably anticipated future needs for the City of Boise. *Idaho Code* # 42-222(2). The current transfer application confirms BPRD's intent to continue the use of this municipal water right within the City of Boise. This is consistent with the fact that IDWR confirmed that beneficial use of this water right during the licensing process and that this water right has always been held as a municipal water right by a municipal provider (Boise Water Corp. and now BPRD). The water right license passed from one municipal provider to another during a time of rapid municipal growth. This supports the continuing need for this water right. Although this municipal water right is not subject to forfeiture, BPRD wants to inform IDWR of the City of Boise's intent regarding the water right and to make a record supporting the license's exemption from forfeiture for non-use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



ADJUDICATION MEMORANDUM

CLAIM NO.: A63-09276

SUBJECT: Change of ownership

EMPLOYEE: TTMinnicucci

DATE: 04/30/1997

Conversation with Paul Philbrook, Boise Parks and Recreation:

I am unable to determine the QQ locations from the legal descriptions attached to the change of ownership. Mr. Philbrook will send us a map (with QAs marked) of the property. He will give it to Gary Slackman when he meets with him on May 2 1997.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

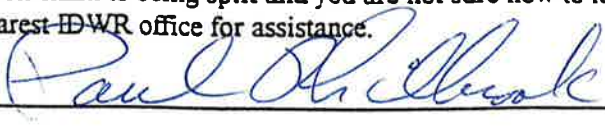
RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

FEB 26 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 63-09276 (Hulls Gulch) (Gamble Well)
Adjudication Claim Number(s) A63-09276
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) United Water Idaho, Inc. & Orida Investment Corporation
8248 West Victory Road, Boise, Id. 83709
4. New Owner/Claimant(s) Boise Parks & Recreation Dept.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1104 Royal Boulevard
City, State and ZIP Code Boise, Idaho 83706
New Telephone Number (208) 384 - 4240
5. Date you acquired the property August 22, 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 2/25/97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

EXHIBIT "A"

PARCEL 1R

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Southeast 1/4 of Section 14, Township 3 North, Range 2 East, Boise Meridian; Boise City, Ada County, Idaho; more particularly described as follows:

Beginning at Brass Cap marking the 1/4 corner common to Sections 13 and 14, Township 3 North, Range 2 East, Boise Meridian; thence along the section line common to said Sections 13 and 14

South 0 degrees 43'30" East 49.37 feet to an iron pin,
being THE REAL POINT OF BEGINNING; thence continuing
along said section line

South 0 degrees 43'30" East 493.00 feet to a point; thence
leaving said section line and meandering along a
random line,

North 18 degrees 06'26" West 241.01 feet to a point; thence

North 14 degrees 25'25" West 494.05 feet to a point; thence

North 18 degrees 56'08" West 628.27 feet to a point; thence

South 40 degrees 49'08" East 255.00 feet to an iron pin; thence

South 29 degrees 28'34" East 315.21 feet to an iron pin; thence

South 12 degrees 11'53" East 349.36 feet to THE REAL POINT
OF BEGINNING.

PARCEL 2R

A parcel of land located in the Southwest 1/4 of the Northwest 1/4 of Section 13, Township 3 North, Range 2 East, Boise Meridian; Boise City, Ada County, Idaho; more particularly described as follows:

Beginning at a Brass Cap marking the 1/4 corner common to Sections 13 and 14, Township 3 North, Range 2 East, Boise Meridian; thence along the section line common to said Sections 13 and 14

North 0 degrees 54'37" East 736.30 feet to an iron pin,
being THE REAL POINT OF BEGINNING; thence continuing
along said section line

North 0 degrees 54'37" East 566.83 feet to an iron pin;
thence leaving said section line

South 88 degrees 58'48" East 122.91 feet to an iron pin;
thence

South 0 degrees 54'37" West 644.22 feet to an iron pin; thence

North 56 degrees 48'48" West 145.37 feet to THE REAL POINT
OF BEGINNING.

EXHIBIT "A" (CONTINUED)

PARCEL 3R

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 14, Township 3 North, Range 2 East, Boise Meridian; Boise City, Ada County, Idaho; more particularly described as follows:

Beginning at a Stone Monument marking the North 1/16 corner common to Sections 13 and 14, Township 3 North, Range 2 East, Boise Meridian; thence along the section line common to said Sections 13 and 14
 South 0 degrees 54'37" West 1337.48 feet to a Brass Cap marking the 1/4 corner common to said Sections 13 and 14; thence, leaving said section line
 North 40 degrees 32'10" West 1045.44 feet to an iron pin, being THE REAL POINT OF BEGINNING; thence
 South 33 degrees 11'12" West 7.00 feet to an iron pin; thence
 North 41 degrees 28'51" West 116.36 feet to an iron pin; thence
 North 36 degrees 40'36" West 67.51 feet to an iron pin; thence
 North 34 degrees 48'26" West 109.71 feet to an iron pin; thence
 North 56 degrees 48'48" West 94.59 feet to an iron pin; thence
 North 33 degrees 11'12" East 8.00 feet to an iron pin; thence
 North 52 degrees 15'28" West 48.80 feet to an iron pin; thence
 North 88 degrees 09'30" West 18.26 feet to an iron pin; thence
 North 56 degrees 48'48" West 26.87 feet to an iron pin; thence
 North 34 degrees 55'53" West 69.00 feet to an iron pin; thence
 North 33 degrees 11'12" East 113.29 feet to an iron pin; thence
 South 56 degrees 48'48" East 12.00 feet to an iron pin; thence
 South 14 degrees 41'05" West 100.00 feet to an iron pin; thence
 South 47 degrees 26'49" East 128.11 feet to a point; thence
 South 33 degrees 11'12" West 20.70 feet to a point; thence
 South 56 degrees 48'48" East 45.00 feet to a point; thence
 North 33 degrees 11'12" East 13.28 feet to a point; thence
 South 47 degrees 26'49" East 101.55 feet to an iron pin; thence
 South 33 degrees 48'48" East 230.00 feet to THE REAL POINT OF BEGINNING.

PARCEL 4R

A parcel of land situated in the Southeast Quarter Section 14, Township 4 North, Range 2 East, Boise Meridian, Ada

EXHIBIT "A" (CONTINUED)

County, Idaho. Said parcel being more particularly described as follows:

Commencing at the section corner common to Sections 34 and 35 of Township 4 North, Range 2 East, and Sections 3 and 2 of Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho; thence
North 00 degrees 08'11" East 1321.74 feet to the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 35, said corner being a 1/16 corner marked by a brass cap; thence
North 80 degrees 10'16" West 1340.52 feet to a point marking THE INITIAL POINT, also said point being the point of beginning of curve; thence along said curve to the left 314.48 feet, said curve having a central angle of 30 degrees 01'49", a radius of 600.00 feet and a long chord bearing South 27 degrees 51'21" East 310.89 feet to a point marking the point of ending of said curve; thence
South 04 degrees 23'45" West 90.10 feet; thence
South 86 degrees 54'04" West 83.72 feet; thence
South 02 degrees 56'02" West 308.13 feet; thence
South 28 degrees 27'32" East 223.01 feet; thence
South 02 degrees 23'04" West 90.15 feet; thence
North 89 degrees 43'27" West 141.74 feet; thence
North 00 degrees 16'07" East 184.97 feet; thence
North 89 degrees 43'27" West 2.16 feet; thence
North 00 degrees 06'42" East 777.42 feet to THE INITIAL POINT.

PARCEL 5R

A parcel of land situated in the Southeast Quarter and the Northeast Quarter of Section 34, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho. Said parcel being more particularly described as follows:

Commencing at the section corner common to Sections 34 and 35 of Township 4 North, Range 2 East, and Sections 3 and 2 of Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho; thence
North 00 degrees 08'11" East 1321.74 feet to the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 35, said corner being

EXHIBIT "A" (CONTINUED)

a 1/16 corner, marked by a brass cap; thence
North 62 degrees 30'28" West 1487.64 feet to a point marking
THE INITIAL POINT; thence
North 00 degrees 06'42" East 650.61 feet; thence
South 89 degrees 19'01" East 308.69 feet; thence
North 12 degrees 13'02" East 146.41 feet; thence
North 89 degrees 01'39" East 106.86 feet; thence
South 43 degrees 33'58" West 172.61 feet; thence
South 25 degrees 18'34" West 429.05 feet; thence
South 41 degrees 34'15" West 161.56 feet; thence
South 13 degrees 34'56" West 162.57 to THE INITIAL POINT.

* PARCEL 6R-W

A parcel of land situated in the Northwest Quarter and the Southwest Quarter of Section 35, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho and the Southeast Quarter and the Northeast Quarter of Section 34, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho.

Said parcel being more particularly described as follows:

Commencing at the section corner common to said Sections 34 and 35 and Sections 2 and 3 of Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho; thence
North 00 degrees 08'11" East 1321.74 feet, to the Southwest corner of the Northwest Quarter of the Southwest 1/4 of said Section 35, said corner being a 1/16 corner marked by a brass cap; thence
North 84 degrees 42'54" West 1046.62 feet to the INITIAL POINT; thence
South 89 degrees 39'42" West 109.48 feet to a point marking a point of beginning of a curve; thence along said curve to the right 423.82 feet, said curve having a central angle of 34 degrees 41'24", a radius of 700.00 feet, and a long chord bearing
North 11 degrees 48'39" West 417.37 feet to a point marking the point of ending of said curve; thence
North 08 degrees 19'24" East 274.59 feet; thence
North 34 degrees 26'07" East 190.60 feet; thence
North 25 degrees 43'31" East 245.90 feet; thence
North 24 degrees 56'21" East 238.66 feet; thence
North 49 degrees 23'44" East 96.50 feet to a point marking the point of beginning of a curve; thence along

EXHIBIT "A" (CONTINUED)

said curve to the right 311.61 feet, said curve having a central angle of 127 degrees 31'47", a radius of 140.00 feet, and a long chord bearing South 80 degrees 47'28" East 251.16 feet to a point marking the point of ending of said curve; thence South 24 degrees 45'45" West 490.19 feet; thence South 14 degrees 36'09" East 77.95 feet to a point marking the point of beginning of a curve; thence along said curve to the left 345.29 feet, said curve having a central angle of 119 degrees 54'02", a radius of 165.00 feet, and a long chord bearing North 42 degrees 57'53" East 285.65 feet to a point marking the point of ending said curve; thence North 60 degrees 24'42" East 608.83 feet; thence North 47 degrees 52'24" East 394.37 feet; thence North 89 degrees 43'01" East 261.15 feet to a point marking the point of beginning of a curve; thence along said curve to the left 816.45 feet, said curve having a central angle of 103 degrees 57'13", a radius of 450.00 feet, and along chord bearing North 57 degrees 21'37" East 708.99 feet to a point marking the point of ending of said curve and the beginning of another curve, thence along said curve to the left 690.80 feet, said curve having a central angle of 14 degrees 08'09", a radius of 2800.00 feet, and a long chord bearing North 81 degrees 02'55" East 689.05 feet, to a point marking the point of ending of said curve and the beginning of another curve, thence along said curve to the left 209.86 feet, said curve having a central angle of 15 degrees 43'05", a radius of 765.00 feet, and a long chord bearing South 67 degrees 35'23" East 209.21 feet; thence South 00 degrees 08'54" East 383.91 feet; thence South 55 degrees 39'28" West 530.40 feet; thence South 88 degrees 49'18" West 584.95 feet; thence South 66 degrees 26'10" West 252.03 feet; thence North 88 degrees 03'07" West 112.11 feet; thence South 16 degrees 03'57" West 146.36 feet to a point marking the point of beginning of a curve; thence along said curve to the left 423.00 feet, said curve having a central angle of 60 degrees 35'23" a radius of 400.00 feet, and a long chord bearing South 67 degrees 18'23" West 403.56 feet to a point marking

EXHIBIT "A" (CONTINUED)

the point of ending of said curve; thence
South 55 degrees 06'51" West 227.19 feet to a point marking
the point of beginning of a curve; thence along said
curve to the right 292.86 feet, said curve having a
central angle of 38 degrees 34'25", a radius of 435.00
feet, and a long chord bearing
South 74 degrees 00'53" West 287.36 feet to a point marking
the point of ending of said curve; thence
South 76 degrees 33'32" West 79.86 feet; thence
South 37 degrees 52'31" West 167.09 feet to a point marking
the point of beginning of a curve; thence along said
curve to the left 814.44 feet, said curve having a
central angle of 24 degrees 14'28", a radius of 1925.00
feet, and a long chord bearing
South 50 degrees 30'18" West 808.38 feet to a point marking
the point of ending of said curve; said point also
being the INITIAL POINT.

PARCEL 7R

A parcel of land situated in the Northwest Quarter and Northeast
Quarter of Section 35, Township 4 North, Range 2 East, Boise
Meridian, Ada County, Idaho. Said parcel being more
particularly described as follows:

Commencing at the center Quarter corner of said Section 35 of
Township 4 North, Range 2 East, Boise Meridian, Ada County,
Idaho; thence

North 36 degrees 35'44" West 1036.81 feet to a point marking
THE INITIAL POINT; thence

North 15 degrees 42'03" East 331.28 feet; thence

North 08 degrees 31'23" West 74.52 feet; thence

North 35 degrees 09'45" West 125.75 feet; thence

South 88 degrees 44'31" East 785.98 feet; thence

South 32 degrees 14'42" East 112.71 feet; thence

South 52 degrees 11'48" West 109.60 feet to a point marking
a point of beginning of a curve; thence along said
curve to the right 870.33 feet, said curve having
a central angle of 62 degrees 19'57", a radius of
800.00 feet and a long chord bearing

South 67 degrees 35'30" West 828.04 feet to a point
marking the point of ending of said curve; also said
point being THE INITIAL POINT.

EXHIBIT "A"

TRACT 6R-E HULLS GULCH

A parcel of land situated in the Northwest Quarter, the Northeast Quarter, and the Southeast Quarter of Section 35, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho. Said parcel being more particularly described as follows:

Commencing at the center Quarter corner of said section 35; thence
North 44 degrees 37'33" West 938.60 feet to a point marking the INITIAL POINT; thence
North 00 degrees 08'54" West 118.31 feet; to a point marking a point of beginning of a curve; thence along said curve to the left 716.58 feet, said curve having a central angle of 53 degrees 40'09", a radius of 765.00 feet, and a long chord bearing
North 77 degrees 43'00" East 690.67 feet; thence
North 44 degrees 18'41" East 246.14 feet; thence
North 53 degrees 09'19" East 285.17 feet; to a point marking a point of beginning of a curve; thence along said curve to the left 224.07 feet, said curve having a central angle of 41 degrees 24'46", a radius of 310.00 feet, and a long chord bearing
South 72 degrees 55'37" East 219.22 feet; to a point marking a point of beginning of a curve; thence along said curve to the right 335.74 feet, said curve having a central angle of 85 degrees 29'47", a radius of 225.00 feet, and a long chord bearing
South 40 degrees 27'38" East 305.45 feet; thence
North 62 degrees 30'42" West 164.54 feet; thence
North 88 degrees 55'26" West 86.56 feet; thence
South 14 degrees 48'42" West 107.71 feet; thence
South 48 degrees 09'21" West 207.09 feet; thence
South 33 degrees 14'18" East 107.75 feet; to a point marking a point of beginning of a curve; thence along said curve to the left 147.44 feet, said curve having a central angle of 64 degrees 58'52", a radius of 130.00 feet, and a long chord bearing
South 25 degrees 34'20" West 139.66 feet; thence
North 55 degrees 09'34" West 93.56 feet; thence
North 89 degrees 19'14" West 990.21 feet to the INITIAL POINT.

TRACT 8R HULLS GULCH

A parcel of land situated in the Northeast Quarter of Section 35, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho. Said parcel being more particularly described as follows:

Commencing at the center Quarter corner of said Section 35 of Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho; thence

Continuation of Exhibit A

South 88 degrees 54'40" East 1985.43 feet to a point marking
THE INITIAL POINT; thence
North 00 degrees 00'00" West 556.20 feet; thence
North 73 degrees 23'53" West 183.76 feet; thence
North 49 degrees 38'53" West 408.96 feet; thence
South 70 degrees 38'56" West 306.07 feet; thence
North 35 degrees 27'59" West 242.73 feet; thence
North 82 degrees 04'32" West 196.27 feet to a point marking
a point of beginning of curve; thence along said
curve to the left 401.87 feet, said curve having
a central angle of 83 degrees 43'45", a radius of
275.00 feet and a long chord bearing
North 35 degrees 00'06" West 367.05 feet to a point marking
the point of ending of said curve; thence
North 76 degrees 50'14" West 192.81 feet; thence
South 88 degrees 47'47" East 1606.24 feet; thence
South 00 degrees 00'00" West 55.19 feet; thence
South 52 degrees 13'11" East 235.96 feet; thence
North 81 degrees 17'32" East 209.70 feet; thence
North 26 degrees 12'22" East 175.32 feet; thence
South 89 degrees 02'17" East 85.80 feet; thence
South 00 degrees 03'27" East 1307.95 feet; thence
North 88 degrees 54'40" West 654.26 feet to THE INITIAL
POINT.

4/30/97

Hulls Gulch

4R = SE of the SE & NE of the SE of Sec. 34 4N2E

5R = NE of the SE & SE of the NE "

6R-W = NW of the SW & SW of the NW
& SE of the NW of

Sec 35 4N2E

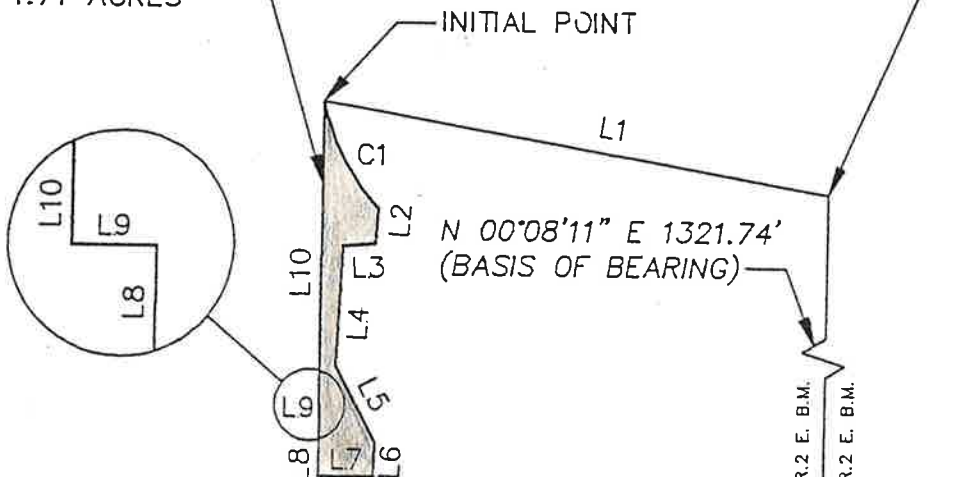
7R = SE of the NW & SW of the NE of "

* 6R-E = SE of the NW & SW of the NE of "

8R = SW of the NE & SE of the NE of "

HULLS GULCH
TRACT 4R
1.71 ACRES

1/16TH CORNER
COMMON TO SECTIONS
34 & 35, T.4N, R.2E, B.M.



LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 80°10'16" W	1340.52'
L2	S 04°23'45" W	90.10'
L3	S 86°54'04" W	83.72'
L4	S 02°56'02" W	308.13'
L5	S 28°27'32" E	223.01'
L6	S 02°23'04" W	90.15'
L7	N 89°43'27" W	141.74'
L8	N 00°16'07" E	184.97'
L9	N 89°43'27" W	2.16'
L10	N 00°06'42" E	777.42'

CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	600.00'	314.48'	310.89'	S 27°51'21" E	30°01'49"



HULLS GULCH: - TRACT 4R

BOISE

IDAHO

SCALE: 1" = 500'

DRAWN BY: WMC

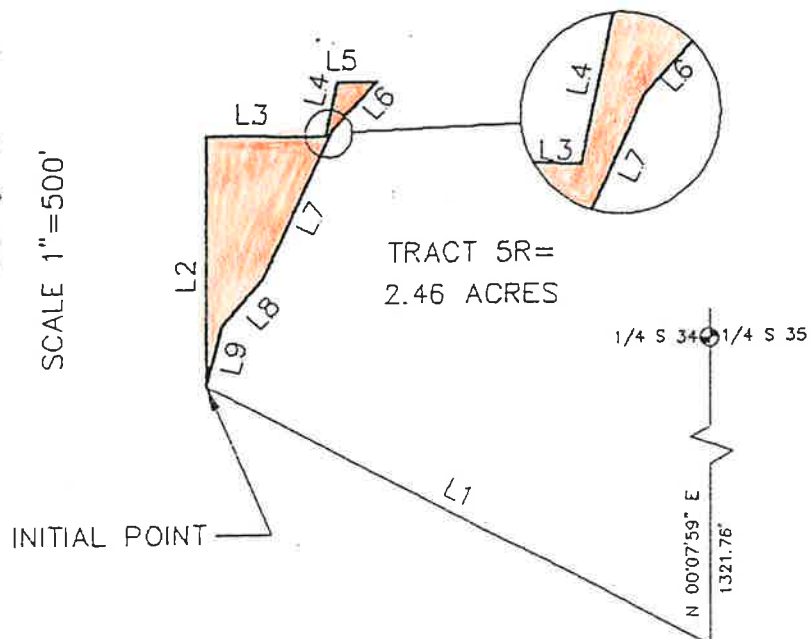
DATE: 1-20-95

CHECKED BY: GNA

FILENAME: 496EX4R.DWG



SCALE 1"=500'



INITIAL POINT

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 62°30'28" W	1487.64'
L2	N 00°06'42" E	650.61'
L3	S 89°19'01" E	308.69'
L4	N 12°13'02" E	146.41'
L5	N 89°01'39" E	106.86'
L6	S 43°33'58" W	172.61'
L7	S 25°18'34" W	429.05'
L8	S 41°34'15" W	161.56'
L9	S 13°34'56" W	162.57'

1/4 S 34 1/4 S 35
N 00°07'59" E 1321.76'
N 00°08'11" E 1321.74'
T.4 N., R.2 E. B.M.
T.4 N., R.2 E. B.M.
T.3 N., R.2 E. B.M.
T.3 N., R.2 E. B.M.
T.3 N., R.2 E. B.M.
T.3 N., R.2 E. B.M.

HULLS GULCH
TRACT 5R



ORIDA
INVESTMENT CORPORATION

SCALE 1" = 500'

APPROVED BY:

DRAWN BY: RSK

DATE 5-13-92

CEC

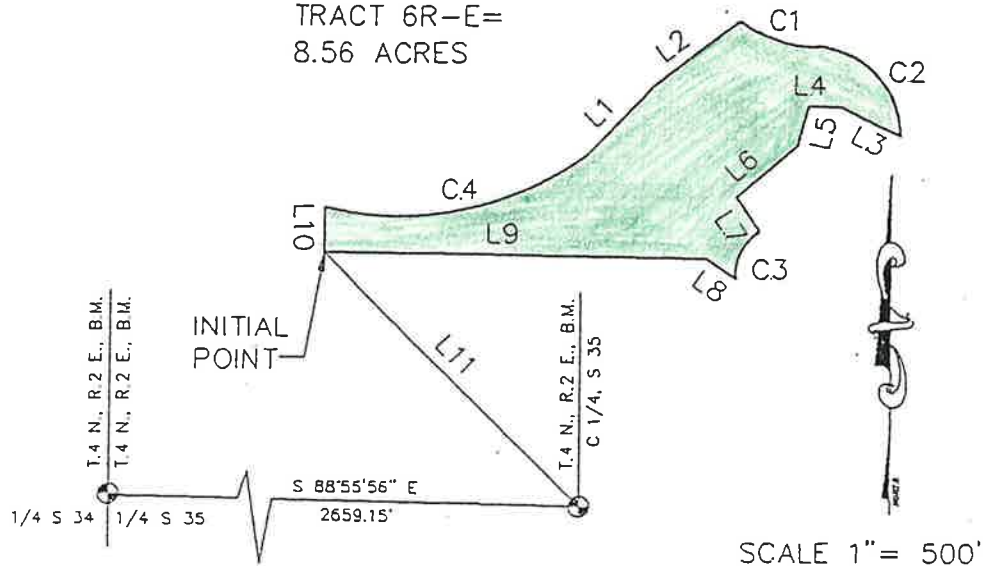
REVISED BY:

HULLS GULCH EXCHANGE PARCELS

JOB NO. 496-0201

DRAWING No. 3

TRACT 6R-E=
8.56 ACRES



CURVE DATA

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	310.00'	224.07'	219.22'	S 72°55'37" E	41°24'46"
C2	225.00'	335.74'	305.45'	S 40°27'38" E	85°29'47"
C3	130.00'	147.44'	139.66'	S 25°34'20" W	64°58'52"
C4	765.00'	716.58'	690.67'	N 77°43'00" E	53°40'09"

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 44°18'41" E	246.14'
L2	N 53°09'19" E	285.17'
L3	N 62°30'42" W	164.54'
L4	N 88°55'26" W	86.56'
L5	S 14°48'42" W	107.71'
L6	S 48°09'21" W	207.09'
L7	S 33°14'18" E	107.75'
L8	N 55°09'34" W	93.56'
L9	N 89°19'14" W	990.21'
L10	N 00°08'54" W	118.31'
L11	N 44°37'33" W	938.60'

HULLS GULCH
TRACT 6R-E



ORIDA INVESTMENT CORPORATION

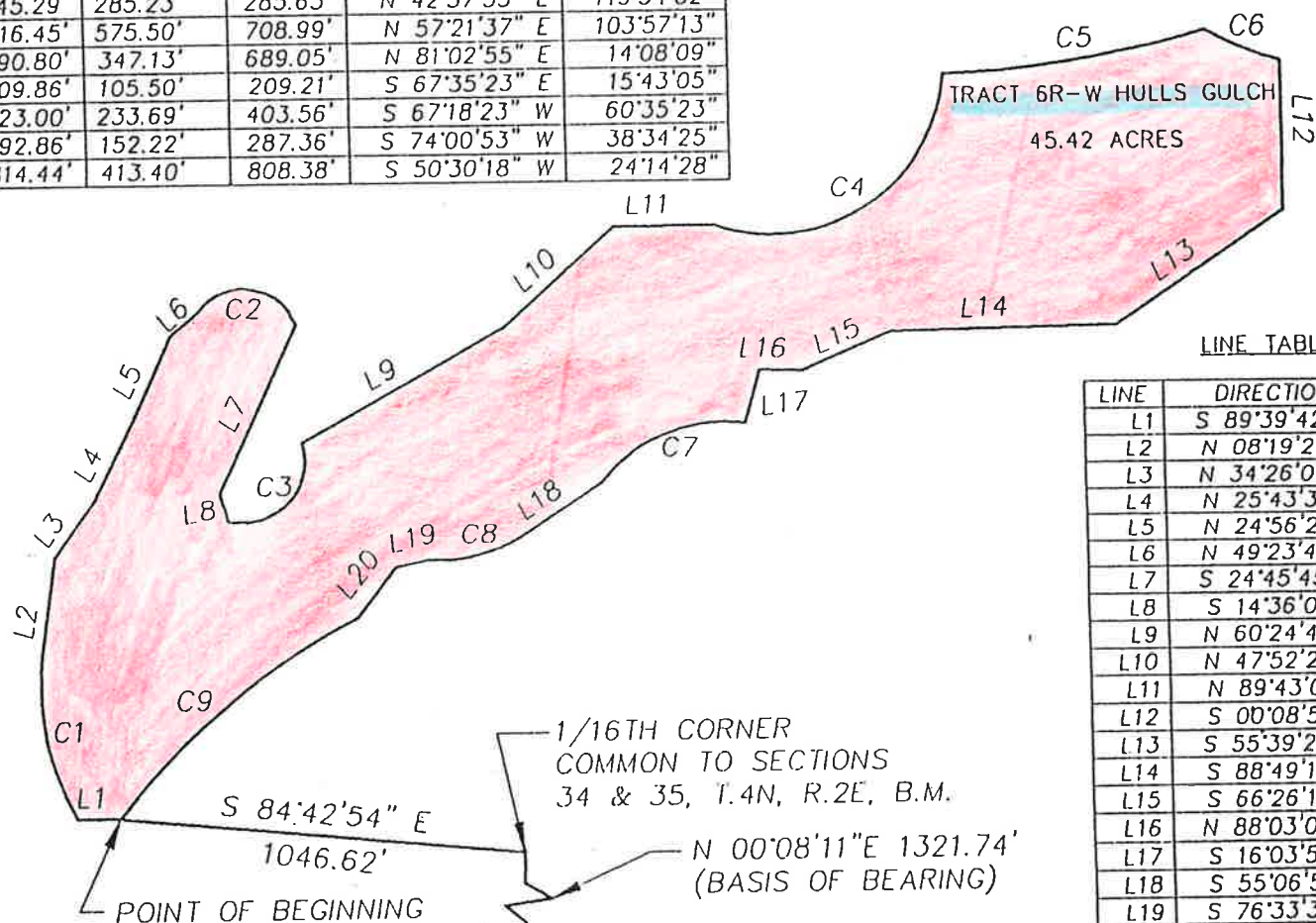
SCALE 1" = 500'	APPROVED BY: CEC	DRAWN BY: RSK
DATE 7-15-92		REVISED BY: CEC

HULLS GULCH EXCHANGE PARCELS

JOB NO. 496-0201	DRAWING No. 4
------------------	---------------

CURVE TABLE

CRV	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	700.00'	423.82'	218.62'	417.37'	N 11°48'39" W	34°41'24"
C2	140.00'	311.61'	251.16'	251.16'	S 80°47'28" E	127°31'47"
C3	165.00'	345.29'	285.23'	285.65'	N 42°57'53" E	119°54'02"
C4	450.00'	816.45'	575.50'	708.99'	N 57°21'37" E	103°57'13"
C5	2800.00'	690.80'	347.13'	689.05'	N 81°02'55" E	14°08'09"
C6	765.00'	209.86'	105.50'	209.21'	S 67°35'23" E	15°43'05"
C7	400.00'	423.00'	233.69'	403.56'	S 67°18'23" W	60°35'23"
C8	435.00'	292.86'	152.22'	287.36'	S 74°00'53" W	38°34'25"
C9	1925.00'	814.44'	413.40'	808.38'	S 50°30'18" W	24°14'28"



LINE TABLE

LINE	DIRECTION	DIST.
L1	S 89°39'42" W	109.48'
L2	N 08°19'24" E	274.59'
L3	N 34°26'07" E	190.60'
L4	N 25°43'31" E	245.90'
L5	N 24°56'21" E	238.66'
L6	N 49°23'44" E	96.50'
L7	S 24°45'45" W	490.19'
L8	S 14°36'09" E	77.95'
L9	N 60°24'42" E	608.83'
L10	N 47°52'24" E	394.37'
L11	N 89°43'01" E	261.15'
L12	S 00°08'54" E	383.91'
L13	S 55°39'28" W	530.40'
L14	S 88°49'18" W	584.95'
L15	S 66°26'10" W	252.03'
L16	N 88°03'07" W	112.11'
L17	S 16°03'57" W	146.36'
L18	S 55°06'51" W	227.19'
L19	S 76°33'32" W	79.86'
L20	S 37°52'31" W	167.09'

JOB NAME:

HULLS GULCH - TRACT 6R-W

LOCATION:

BOISE, IDAHO

DRAWN BY: KRR

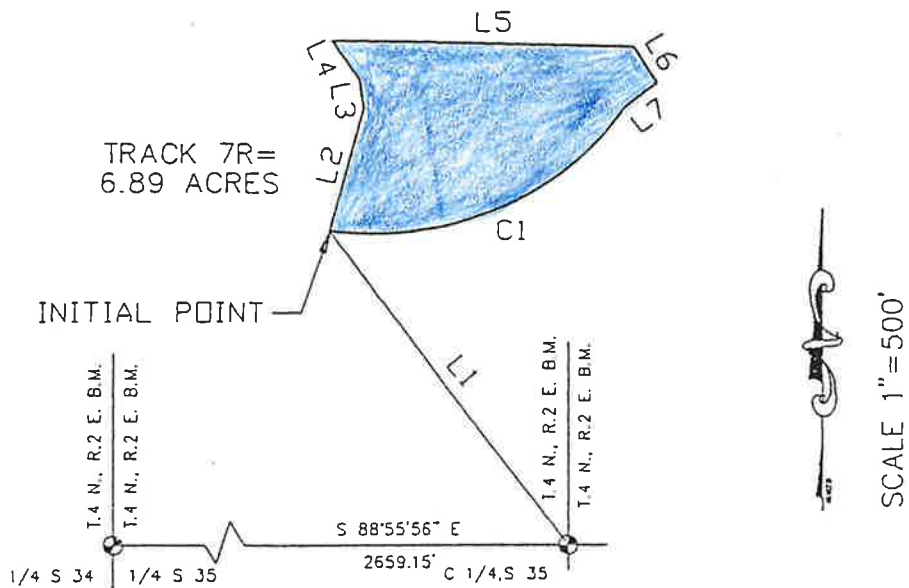
SCALE: 1" = 500'

DATE: 1/18/95

CHECKED BY: WMC

DRAWING NO.: ROFSHLM.DWG





LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N 36°35'35" E	1036.77'
L2	N 15°42'03" E	331.28'
L3	N 08°31'23" W	74.52'
L4	N 35°09'45" W	125.75'
L5	S 88°44'31" E	785.98'
L6	S 32°14'42" E	112.71'
L7	S 52°11'48" W	109.60'

CURVE DATA

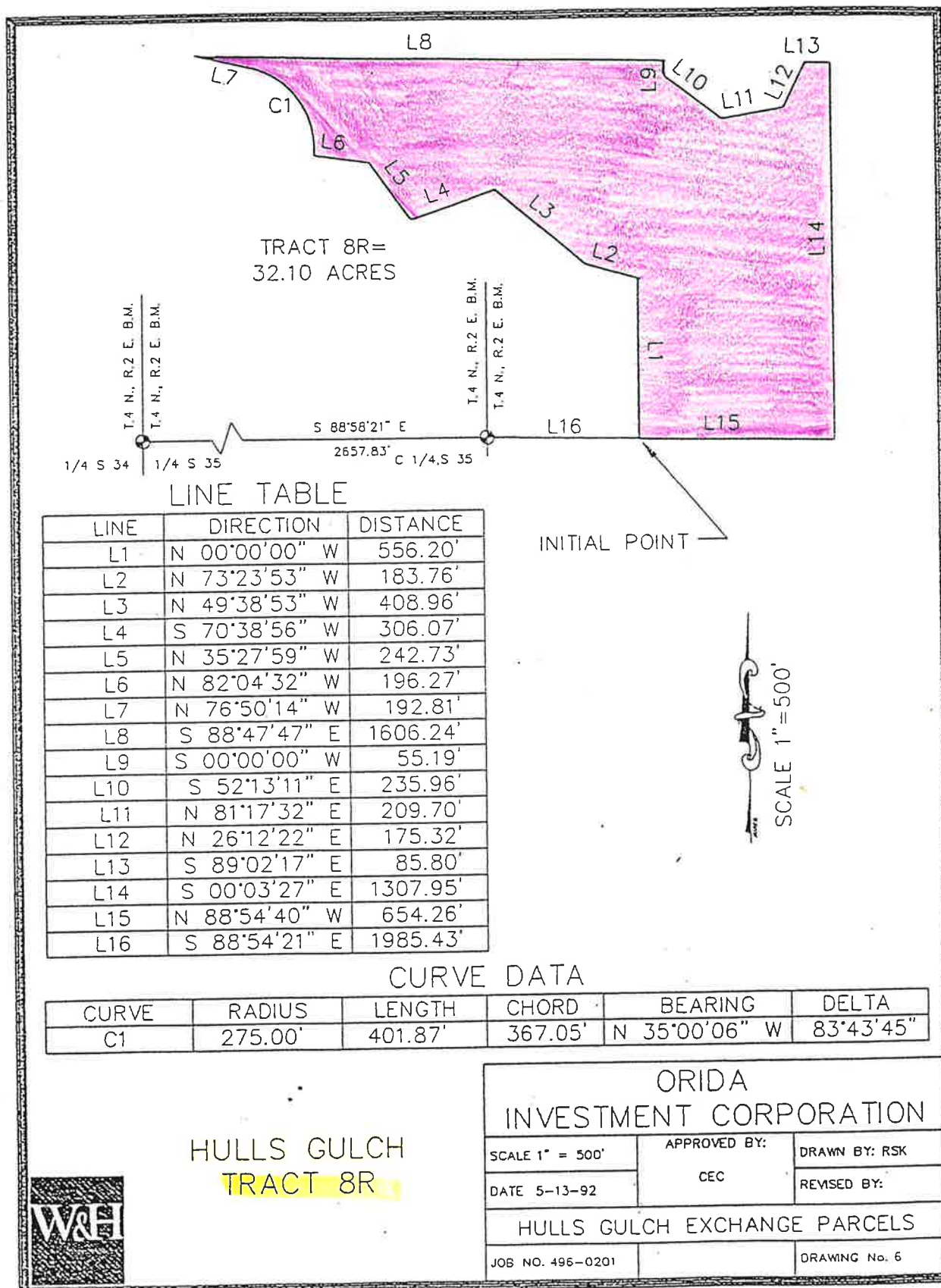
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	800.00'	870.33'	828.04'	S 67°35'30" W	62°19'57"

HULLS GULCH
TRACT 7R



ORIDA INVESTMENT CORPORATION

SCALE 1" = 500'	APPROVED BY: CEC	DRAWN BY: RSK
DATE 7-16-92		REVISED BY:
HULLS GULCH EXCHANGE PARCELS		
JOB NO. 496-0201		DRAWING No. 5



GIFT DEED

FOR VALUE RECEIVED, United Water Idaho, Inc., an Idaho corporation (formerly Boise Water Corporation), and Orida Investment Corporation, an Idaho corporation, collectively the Grantors, do hereby convey, release, and remise all of Grantors' right, title and interest in and to the real property hereinafter described, unto the City of Boise City, a municipal corporation, the Grantee, whose address is 150 N. Capitol Blvd., Boise, Idaho 83702, the following described premises:

See the attached Exhibit A, which is made a part hereof, for the proper legal description

together with its appurtenances; provided that no rights to vehicular ingress or egress are to be implied from this conveyance.

IN WITNESS WHEREOF, the Grantors, pursuant to a resolution of Grantors' Board of Directors, has caused Grantors' corporate name to be hereunto subscribed this 8th day of September, 1995.

United Water Idaho, Inc.,
an Idaho corporation

By: Wayne L. Booe
Wayne L. Booe, President

Orida Investment Corporation,
an Idaho corporation

By: Wayne L. Booe
Wayne L. Booe, Vice President

95072147
STEWART TITLE

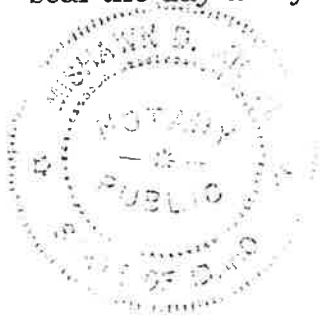
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

'95 OCT 2 PM 4 41
FEE 27.00 REC'D Booe
RECORDED AT THE REQUEST OF

STATE OF IDAHO)
) ss.
County of Ada)

On this 8th day of September 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne L. Booe, known or identified to me to be the President of United Water Idaho, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

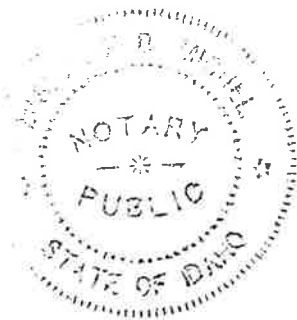


Mishawn W. Michel
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 7-14-99

STATE OF IDAHO)
) ss.
County of Ada)

On this 8th day of September, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne L. Booe, known or identified to me to be the Vice President of Orida Investment Corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mishawn W. Michel
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 7-14-99

WARRANTY DEED

FOR VALUE RECEIVED

Orida Investment Corporation, an Idaho corporation ("Grantor"), does hereby GRANT, BARGAIN, SELL and CONVEY unto City of Boise City, an Idaho municipal corporation whose address is 150 N. Capitol, Boise, Idaho 83702 ("Grantee"), the following described real property located in Ada County, Idaho:

See Exhibit A attached hereto and incorporated herein,

SUBJECT TO all liens, claims, taxes, assessments, encumbrances, easements, reservations, reversions, rights-of-way, and agreements or restrictions as set forth on Exhibit B attached hereto and incorporated herein (the "Premises").

TO HAVE AND TO HOLD said Premises, with its appurtenances unto Grantee, and Grantee's successors and assigns forever. Grantor, for itself, its successors and assigns, does hereby covenant to and with Grantee, that the Grantor is the owner in fee simple of the Premises; that the Premises are free from all liens, taxes, assessments, encumbrances, easements, reservations, reversions, rights-of-way, and agreements, except those to which this conveyance is expressly made subject, and those made, suffered or done by Grantee; and that Grantor will warrant and defend the same forever from all other lawful claims whatsoever. No rights for vehicular ingress or egress are to be implied from this conveyance.

IN WITNESS WHEREOF, Grantor has caused its name to be hereunto subscribed this 8th day of September, 1995.

GRANTOR:

ORIDA INVESTMENT CORPORATION,
an Idaho corporation

By: Wayne L. Boone

Wayne L. Boone, Vice President

95072144

STEWART TITLE

ADA CO. RECORDER

J. DAVID NAVARRO

BOISE ID

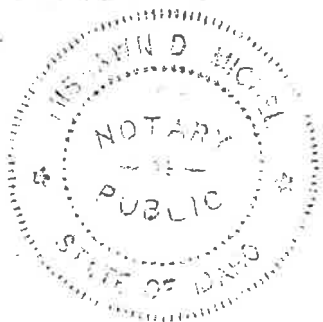
'95 OCT 2 PM 4:41

FEE 24.00 REC'D Stewart
RECORDED AT THE REQUEST OF

STATE OF IDAHO)
) ss.
County of Ada)

On this 8th day of September, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne L. Booe, known or identified to me to be the Vice President of Orida Investment Corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

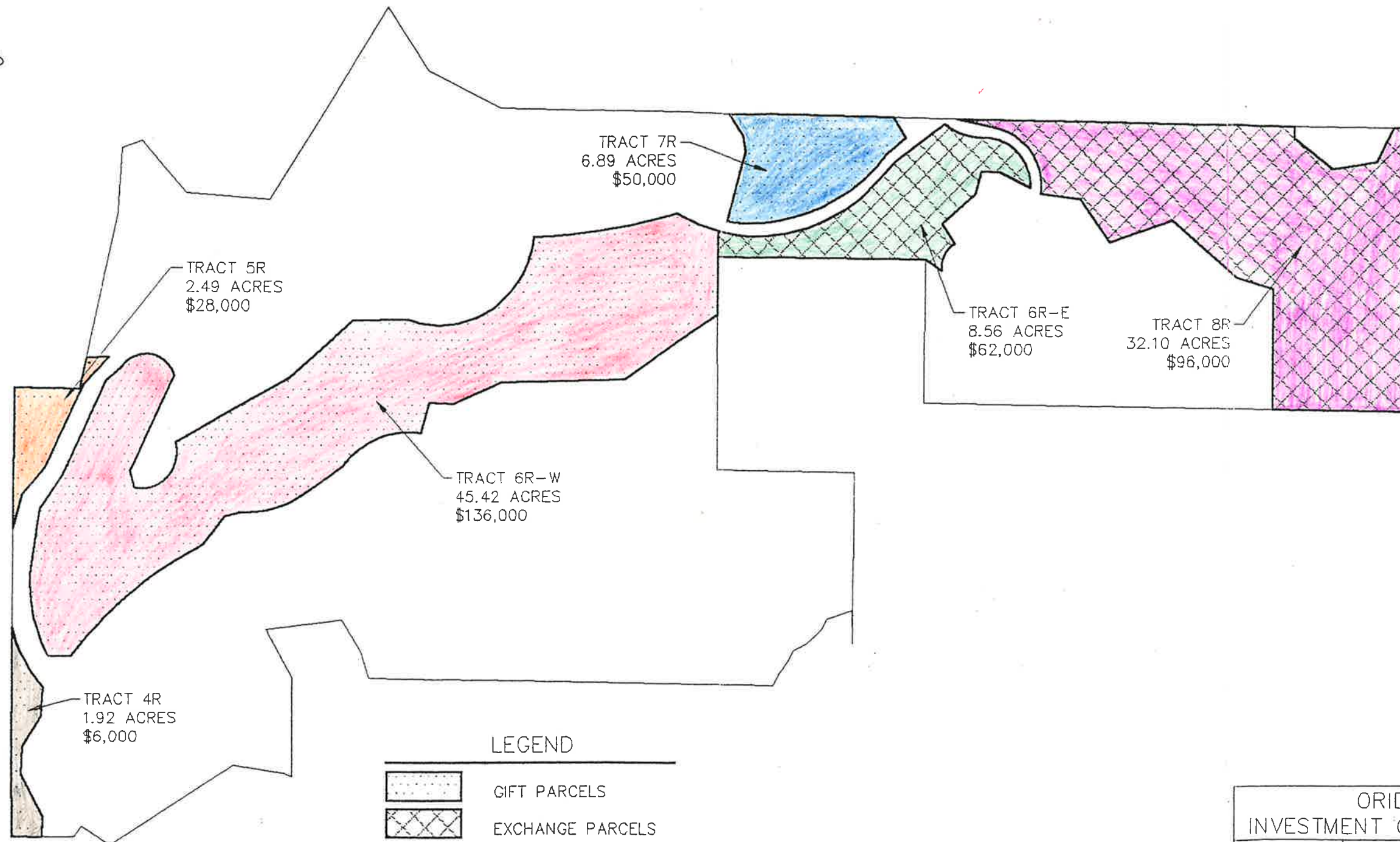
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



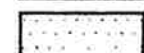
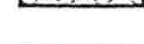
Mishawn W. Michel
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 7-14-99

EXHIBIT A
LEGAL DESCRIPTION OF REAL PROPERTY

HULLS GULCH TRACT INDEX



LEGEND

-  GIFT PARCELS
-  EXCHANGE PARCELS
-  ORIDA PROPERTY BOUNDARY
-  TRACT BOUNDARY

ORIDA INVESTMENT CORPORATION			
SCALE NTS	APPROVED BY: CEC	DRAWN BY: RSK	
DATE 10-15-92		REVISED BY:	
ORIDA EXCHANGE/GIFT PARCEL LAYOUT			
JOB NO. 496-0201		DRAWING No.	1

W&H

34 35

26 25
35 36

HULLS GULCH TRACT INDEX



TRACT 7R
6.89 ACRES
\$50,000

TRACT 5R
2.49 ACRES
\$28,000

TRACT 6R-E
8.56 ACRES
\$62,000

TRACT 8R
32.10 ACRES
\$96,000

TRACT 6R-W
45.42 ACRES
\$136,000

TRACT 4R
1.92 ACRES
\$6,000

4N2E
3N2E

34 35
3 2

35 36
2 1