

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09260
Date Received: 2/09/1989
Receipt No: W002188
Received By: _____

AMENDED

AMENDED

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF HOMEDALE
Address: P.O. BOX 757
HOMEDALE, ID 83628
208-337-4641

2. Date of Priority: JUL 03, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	3	NW	SE			CANYON
03N	05W	9	SE	NE			OWYHEE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A63-09260

Page 1

Date: 09/18/90

MICROFILMED
AUG 24 1992

13. Other Water Rights Used:
57-07048 AND 57-07027

14. Remarks:

P/U WITHIN THE CITY LIMITS OF HOMEDALE. THE MAXIMUM COMBINED RATE OF
DIVERSION UNDER THESE RIGHTS SHALL NOT EXCEED 2.56 CFS. APPROVAL OF THIS TRANSFER IN NO

15. Basis of Claim: LICENSE WAY CONFIRMED THE RIGHT CLAIMED UNDER A57-10393.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09260

Date Received: 12/14/1988

Receipt No: W2188

Received By: SL & LW

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF HOMEDALE
Address: P.O. BOX 757
HOMEDALE, ID 83628
208-337-4641

2. Date of Priority: JUL 03, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	3	NW	SE			CANYON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A63-09260

Page 1

Date: 12/14/88

MICROFILMED
AUG 24 1992

13. Other Water Rights Used:
57-07048 AND 57-07027

14. Remarks:
P/U WITHIN THE CITY LIMITS OF HOMEDALE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul J. L... Date: 12/21/88

Date: _____

State of Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of December 19 88

Edna J. Grimes
Notary Public

Seal

Residing at Homedale, ID
My Commission Expires 4/19/1993

Water Right Number - 63-09260

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF HOMEDALE

1 - P.O. BOX 757

2 -

3 -

City- HOMEDALE

State- ID Zip- 83628

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/03/1979 14 L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
03N	05W	3	SE NE			(27) CANYON		
03N	05W	3	NW SE			(27) CANYON		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
40 - MUNICIPAL		01/01	12/31	1.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.000

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
PLACE OF USE WITHIN CITY LIMITS OF HOMEDALE. TRANS. 3664. THE MAX. COMBINED RATE OF DIVERSION UNDER THIS RIGHT & RIGHTS A57-10393 & 57-7027 SHALL NOT EXCEED 2.56 CFS.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.MICROFILMED
AUG 24 1992

[illegible]

Field Exam Fee	-
Swan Falls	-
Temporary Right	- P
DLE/Carey Act	-
Water District	-
Transfer/Amended	- T

Microfilm Roll Number -

MICROFILMED
AUG 24 1992

Water Right Number - A63-09260

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF HOMEDALE1 - P.O. BOX 757
2 -
3 -
City- HOMEDALE State- ID Zip- 83628
Phone - 208-337-4641+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/03/1979 14 Error in Region L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 05W 3' NW SE (27) CANYON

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

40 - MUNICIPAL 01/01 12/31 1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.000+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - MUNICIPAL

+ - - Other Rights for Same Use - 57-07048 AND 57-07027

+ - - - - - Remarks - - - - - +
P/U WITHIN THE CITY LIMITS OF HOMEDALE.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000MICROFILMED
AUG 24 1992

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	04/08/1985	Old Judicial District	-	
Claim Received Date	-	02/09/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Claims Tape Error Flg	-		Receipt Number	-	W002188	Water District	-	
Fee Exempt Flag	-		POU Ownership Flag	-	Y	Federal/State Indicator	-	S
Name Connector	-					Presumption Flag	-	

AUG 24 1992

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

5512
Date
05/03/89
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

PAY

TO

CITY OF HOMEDALE
 P. O. BOX 757
 HOMEDALE, ID. 83628

CHECK ONE:

() MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337 8831			REFUND - #A63-09260 PER D. SHAFF 4/17/89	2.00 2.00	
TOTAL						2.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

AUG 24 199

Date

Head of Agency or Institution

State Auditor



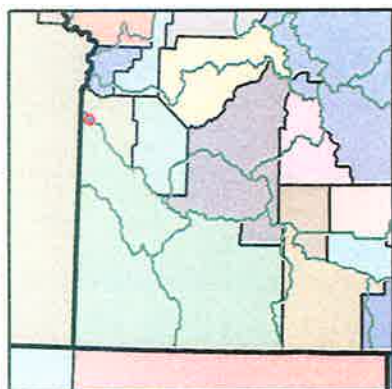
City Of Homedale

SRBA Recommendation: 63-9260

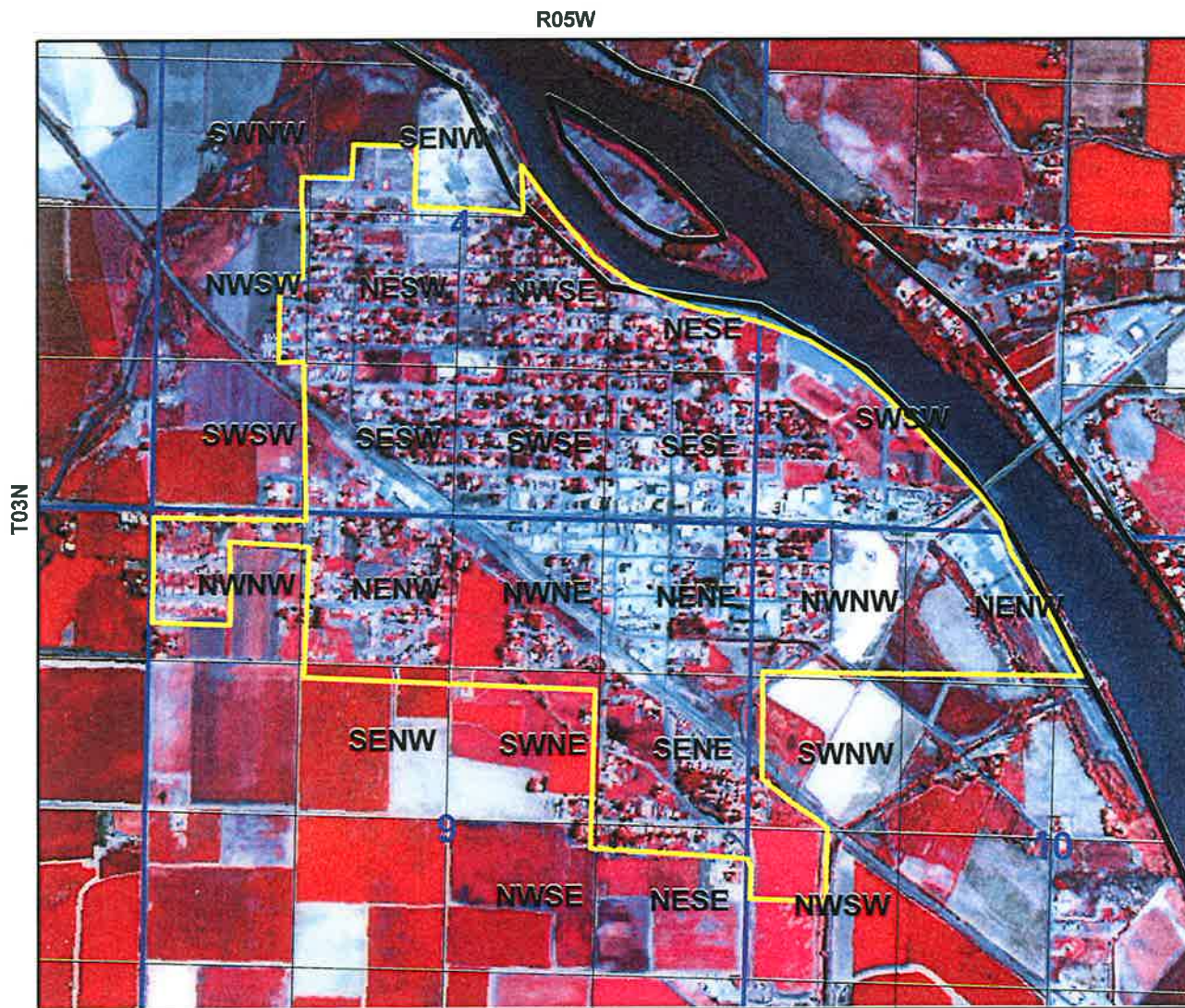
Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon, Owyhee Counties
IDWR Basin 63



0 0.6 1.2 Miles

Prepared by A. Warntjes
On Wednesday, November 22, 2006
1987/88 Aerial Photography

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9260

NAME AND ADDRESS: CITY OF HOMEDALE
PO BOX 757
HOMEDALE ID 83628

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS

THE MAXIMUM COMBINED RATE OF DIVERSION UNDER THIS RIGHT &
RIGHTS A57-10393 & 57-7027 SHALL NOT EXCEED 2.56 CFS.

PRIORITY DATE: 07/03/1979

POINT OF DIVERSION:

T03N R05W S3 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1/01 12/31

QUANTITY
1.000 CFS

PLACE OF USE:

Place of use is within the service area of the City of Homedale municipal
water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

04/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9260

NAME AND ADDRESS: CITY OF HOMEDALE
PO BOX 757
HOMEDALE ID 83628

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS

PRIORITY DATE: 07/03/1979

POINT OF DIVERSION:

T03N R05W S3 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1/01 12/31

QUANTITY
1.000 CFS

PLACE OF USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PLACE OF USE WITHIN CITY LIMITS OF HOMEDALE.
~~TRANS. 3664. THE MAX. COMBINED RATE OF DIVERSION UNDER THIS~~
RIGHT & RIGHTS A57-10393 & 57-7027 SHALL NOT EXCEED 2.56 CFS.

maximum

Quantity
Cond

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9260 V1

1. General PLACE OF USE WITHIN CITY LIMITS OF HOMEDALE.
 TRANS. 3664. THE MAX. COMBINED RATE OF DIVERSION UNDER THIS RIGHT &
 RIGHTS A57-10393 & 57-7027 SHALL NOT EXCEED 2.56 CFS.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POU	2/11/2004 8:47:12 AM	cfritsch			Active
Priority Date	2/11/2004 9:02:58 AM	lpew			Active
Source	2/11/2004 9:03:21 AM	lpew			Active
Use	2/11/2004 9:03:42 AM	lpew			Active
Season	2/11/2004 9:04:12 AM	lpew			Active
Quantity	2/11/2004 9:04:30 AM	lpew			Active
Contacts	4/27/2005 3:29:19 PM	awarntje			Active
POU	4/27/2005 3:44:44 PM	awarntje			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	4/27/2005 3:32:13 PM	awarntje	Edited shape boundary
POU	4/27/2005 3:44:45 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License?
POU	2/11/2004 8:47:11 AM	cfritsch	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (Yes) 14. Is a POU remark and/or condition required?
POU	2/11/2004 8:49:25 AM	cfritsch	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9260 V1

POU	2/11/2004 8:49:40 AM	cfritsch	Edited PLS
Season	2/11/2004 9:04:10 AM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	2/11/2004 9:04:28 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Priority Date	2/11/2004 9:02:56 AM	lpew	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	2/11/2004 9:03:17 AM	lpew	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	2/11/2004 9:03:40 AM	lpew	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Contacts	4/27/2005 3:29:19 PM	awarntje	(No) 1. Do you want to schedule an appointment?

Comment for 1: Sufficient info in file

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9260 V1

WATER RIGHT NUMBER: 63-9260

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF HOMEDALE PO BOX 757 HOMEDALE, ID 83628 (208)337-4641

Priority Date: 07/03/1979

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	1/01	to 12/31	1.000 CFS	
	<u>Total Diversion:</u>		1.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 3,	Twp 03N,	Rge 05W, B.M.
CANYON County				

Place of UseConditions of Approval:Remarks:

1. General P/U WITHIN THE CITY LIMITS OF HOMEDALE.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9260

Claim Received Date: 2/9/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

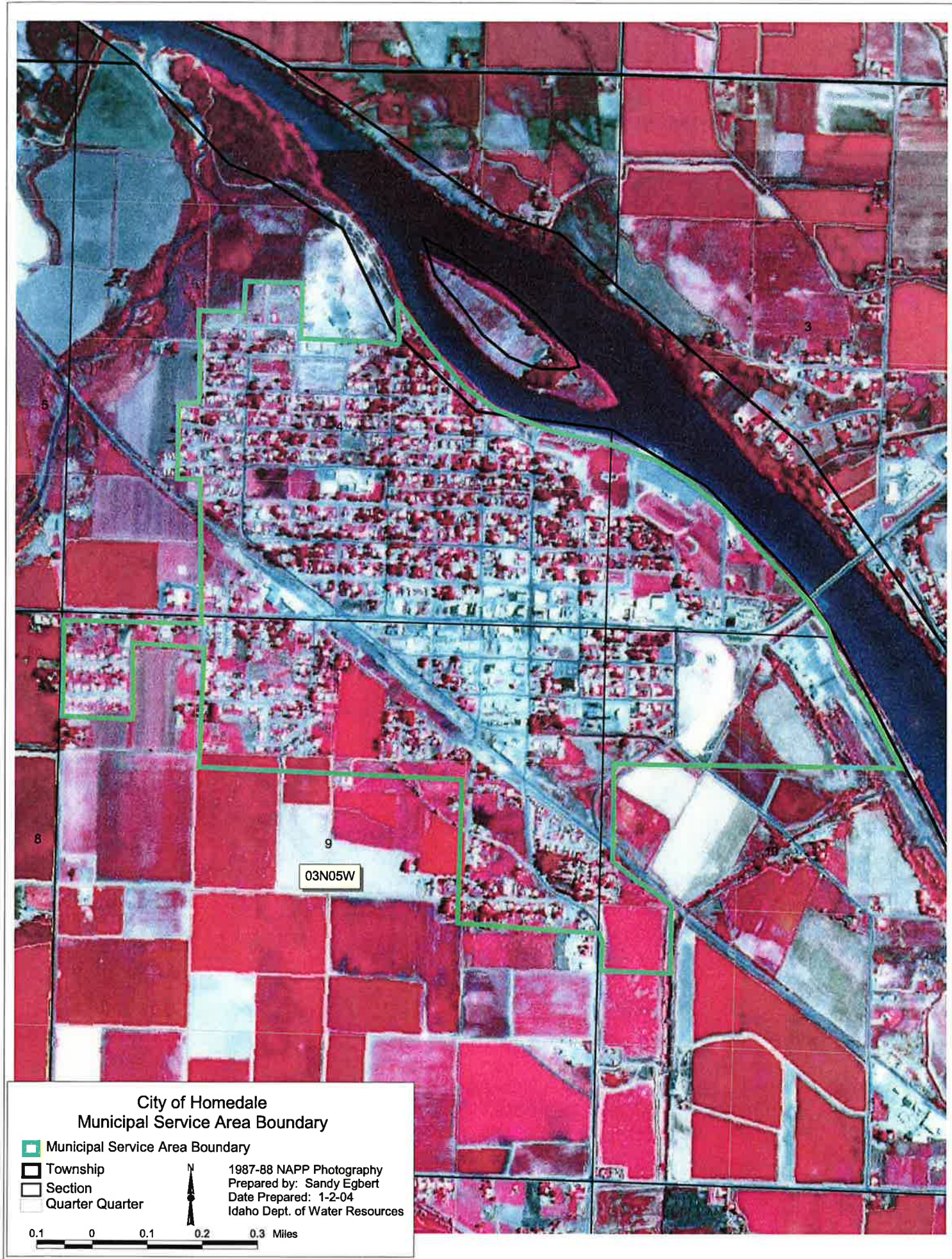
Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:



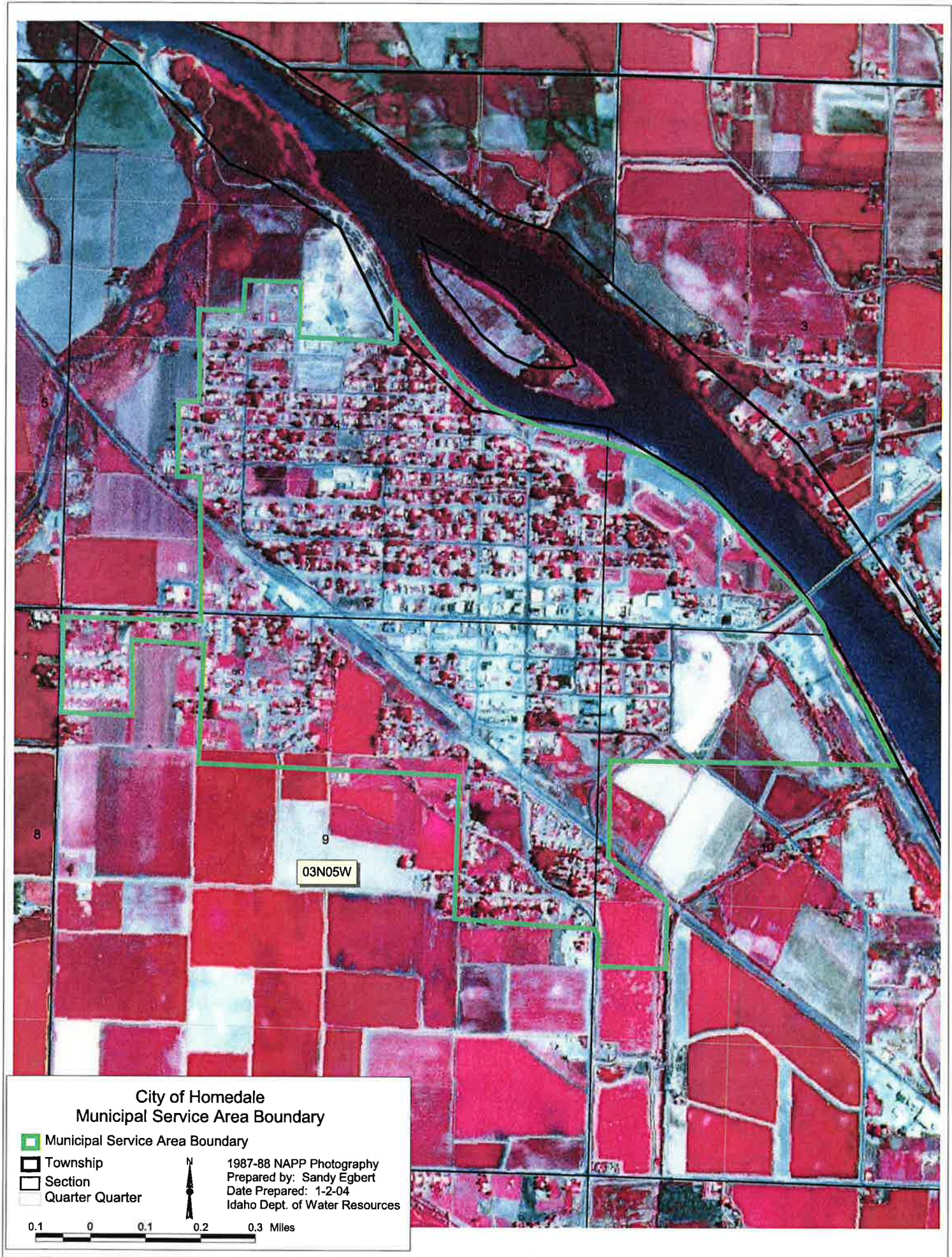
City of Homedale
Municipal Service Area Boundary

- Municipal Service Area Boundary
- Township
- Section
- Quarter Quarter



1987-88 NAPP Photography
Prepared by: Sandy Egbert
Date Prepared: 1-2-04
Idaho Dept. of Water Resources

0.1 0 0.1 0.2 0.3 Miles



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CITY OF HOMEDALE

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31	at 1.0 cfs and	N/A
	from to	cfs and	
	from to	at cfs and	

(both dates inclusive)

Description and location of place of use:

[illegible]

June, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3664

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant City of Homedale Phone 337-4641
Post Office address Box 757 Homedale, Id. 83628

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add a well to municipal system to
insure adequate supply for city water distribution. Thus, a well is
added to each of three rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-----------------|-----------------------|------------------|----------------------------|
| <u>57-07027</u> | <u>1/7/1969</u> | <u>.67 cfs</u> | <u>Municipal</u> | <u>1/1</u> to <u>12/31</u> |
| <u>57-10393</u> | <u>1/1/1940</u> | <u>.89 cfs</u> | <u>Municipal</u> | <u>1/1</u> to <u>12/31</u> |
| <u>63-09260</u> | <u>7/3/1979</u> | <u>1.00 cfs</u> | <u>Municipal</u> | <u>1/1</u> to <u>12/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 2.56 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ground water tributary to _____

4. Point(s) of Diversion:

CHS 10-17-89

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	9	3N	5W	Omyhee	} 57-07027
		SE	NE	9	3N	5W	"	
	NW	NE	NE	9	3N	5W	"	} 2 wells in NWNE } 57-10393
		SE	NE	9	3N	5W	"	

5. Lands irrigated or place of use: - NO CHANGE - WITHIN city of Homedale

[illegible]

* NWSE S.3 T3N R5W - Canyon Co.
SE NE S.9 T3N R5W - Owyhee Co. } 63-09260 Total acres

PART 1

6. General Information:

a. Description of diversion system wells, pumps, pipelinesb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Adjudication claims for the SRBA were filed on 2/9/89
to protect rights. The Beneficial Use right A57-10393 was recorded
during the filing. Other rights are existing Licenses. Adjudication
claims

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 57-7027, A57-10393, 63-9260And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum combined rate of diversion under these rights shall not exceed 2.56 cfs.
2. Approval of this transfer in no way confirmed the right claimed under A57-10393.

MICROFILMED

APR 19 1990

Witness my hand this

13

day of

April, 19 90

J. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED BASED ON ADJ. CLAIM A57-07027 of 2/9/89,
WHICH AGREES WITH LICENSE INFORMATION.

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 57-07027 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A for p/d addition

3. Source of water ground water tributary to _____

4. Date or priority 1/7/1969

5. Water is used for the following purpose:

amount .67 cfs for Municipal purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .67 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	9	3N	5W	Owyhee	

8. Lands irrigated or place of use: City of Homedale

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

APR 18 1990

Total acres _____

9. Describe any other water rights used for the same purpose as described above 57-70273, 63-09260

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED BASED ON ADJ. CLAIM (Beneficial use claim) filed 2/9/89.

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A57-10393 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A for Pld add. 4/10/89

3. Source of water ground water tributary to _____

4. Date or priority 1/1/1940

5. Water is used for the following purpose:

amount .89 cfs for Municipal purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .89 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NE	9	3N	5W	Owyhee	2 wells in NWNENE

8. Lands irrigated or place of use: City of Homedale

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED

APR 19 1990

Total acres _____

9. Describe any other water rights used for the same purpose as described above 57-07027, 63-09260

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

Based on Adj. claim filed 2/9/89, WHICH AGREES WITH LICENSE INFORMATION.

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-09260 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A for pld addition

3. Source of water ground water tributary to _____

4. Date or priority 7/3/1979

5. Water is used for the following purpose:

amount 1.00 cfs for Municipal purposes from 1/1 to 12/31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	3	3N	5W	Canyon	

8. Lands irrigated or place of use: City of Homedale

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED

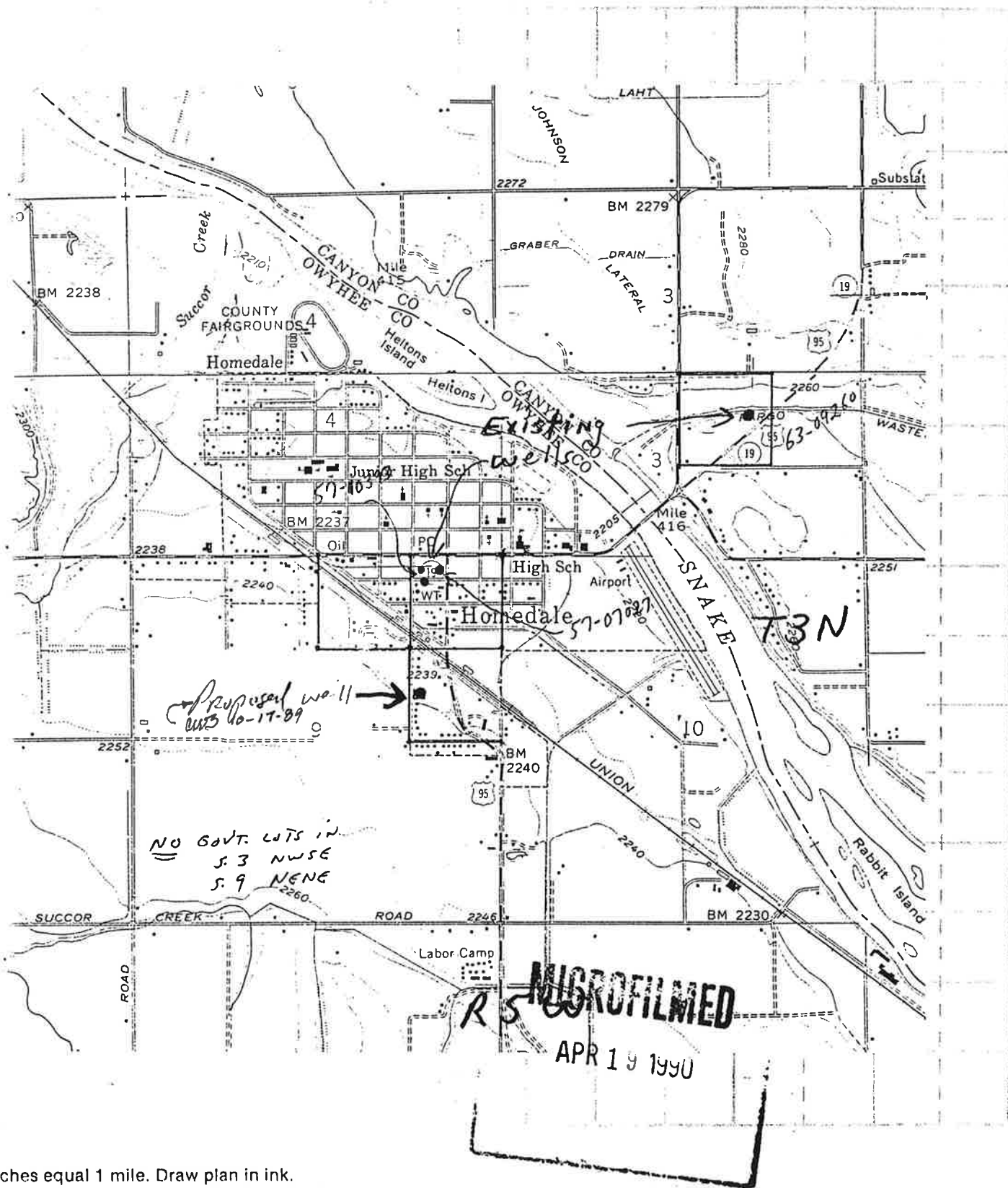
APR 19 1990

total acres 57 07027, 57-10393

9. Describe any other water rights used for the same purpose as described above

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE** N/A

1. New Nature of Use Amount Hours/days/year Period of Use
(cfs/ac-ft) _____ to _____
_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Larry Bauer City Supervisor
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of August, 19 89.

Jan Thunte
(Notary Public)

My commission expires 9-14-94
CVS 10-17-89 is Carlyle W. Snigge, P.E., Homedale City Engineer.

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and No attachments

Received by SL Date 8/22/89 Protest filed by None

Prelim. check by SL Fee \$50.00

Receipted by SL Date 8/22/89 W004827

Published in Owyhee Avalanche Copies of protest forwarded by _____

Pub. dates 11/1 & 11/8/89 Hearing held by _____ Date _____

Watermaster recommendation requested on NA Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DET Bar

Copy of transfer sent to lien holder NA

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APR 19 1990

Identification No. _____

Application No. 63-9260

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Homedale, Idaho Phone: 337-4641
post office address P. O. Box 757, Homedale, Idaho 83628
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 3 North
Range 5 West B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 cfs for municipal purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 500 gpm pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 25,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Homedale, Idaho, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. various other municipal wells

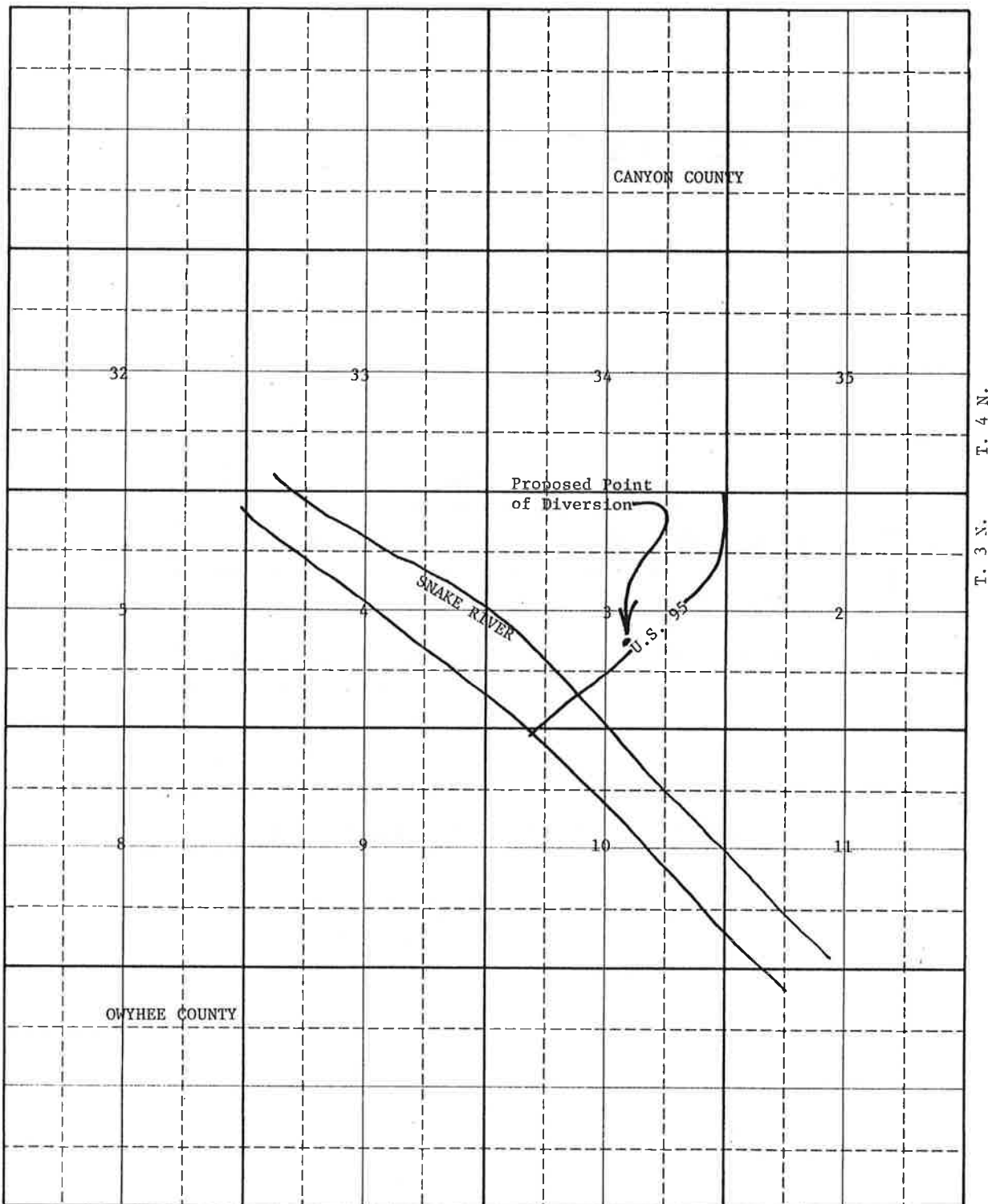
9. a. Who owns the property at the point of diversion City of Homedale, Idaho

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

R. 5 W.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Homedale, Idaho

George T. Murray
(Applicant)

George T. Murray, Mayor

Proposed Priority 7/3/79

Received by kw Date 7/3/79 Time 11:05 am

Preliminary check by _____ Fee \$ 35.00

Received by kw Date 7/3/79 # 14430

Publication prepared by KL Date 7/5/79

Published in Idaho Free Press News Tribune

Publication dates 7/12 + 7/19/79 8/10 + 8/23

Publication approved KL Date 9/4/79

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9260, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
- c. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 10 day of September, 19 79.

L. Glen Saxton
Chief, Operations Bureau

TD₁ - NW/SE Sec. 3 T3N R54W

PAUL SIMON

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-9260
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	8/27/80	KC	no appt. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3 Sept 1980 Accompanied by PAUL SIMON Total Q measured 1.56 CFS
If source is surface water, estimate total flow of source _____
Methods of measurement IN-Line Flow meter Meets Permit requirements? Yes

Measurement calculations: MAX Flow 700 GPM From Paul Simon
Runs Now AT 900 448.8

max 1.56 capacity Allow 1.0 AS per permit
Volume is not applicable

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	75	GE	L45111328	JACUZZI	DK7-538045	Portable		#79-6-104 Good cond.

System Description 500' well, motor, pump & mainline into 22" water main
45-50 psi. for homeade water system

**Code with map on reverse side. Disregard code if only one.*

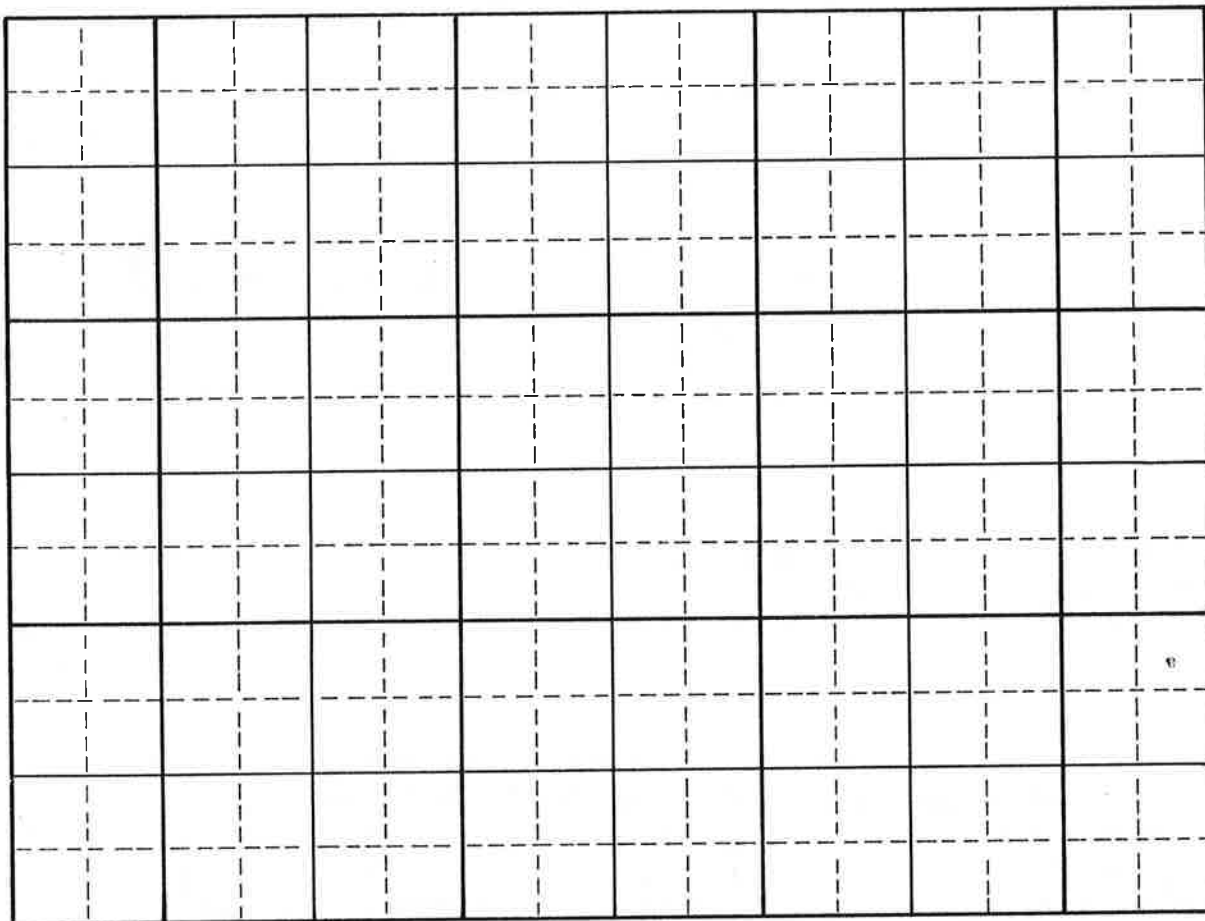
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
manic, pal	1.0 cfs ✓		1/1	12/31
Total	1.0 ✓			

Remarks Recommended beneficial use for municipal

marks *Rec*

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SE 53 31 54

Place(s) of Use CITY OF HOMEDALE

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Willie Martin

Date

5 Sept 1980

Checked by

DPS

Date

10/16/80

Approved by

Rey

D:

6/16/81

City of Homedale, IDAHO
Proposed MAP

Area of Impact Boundary

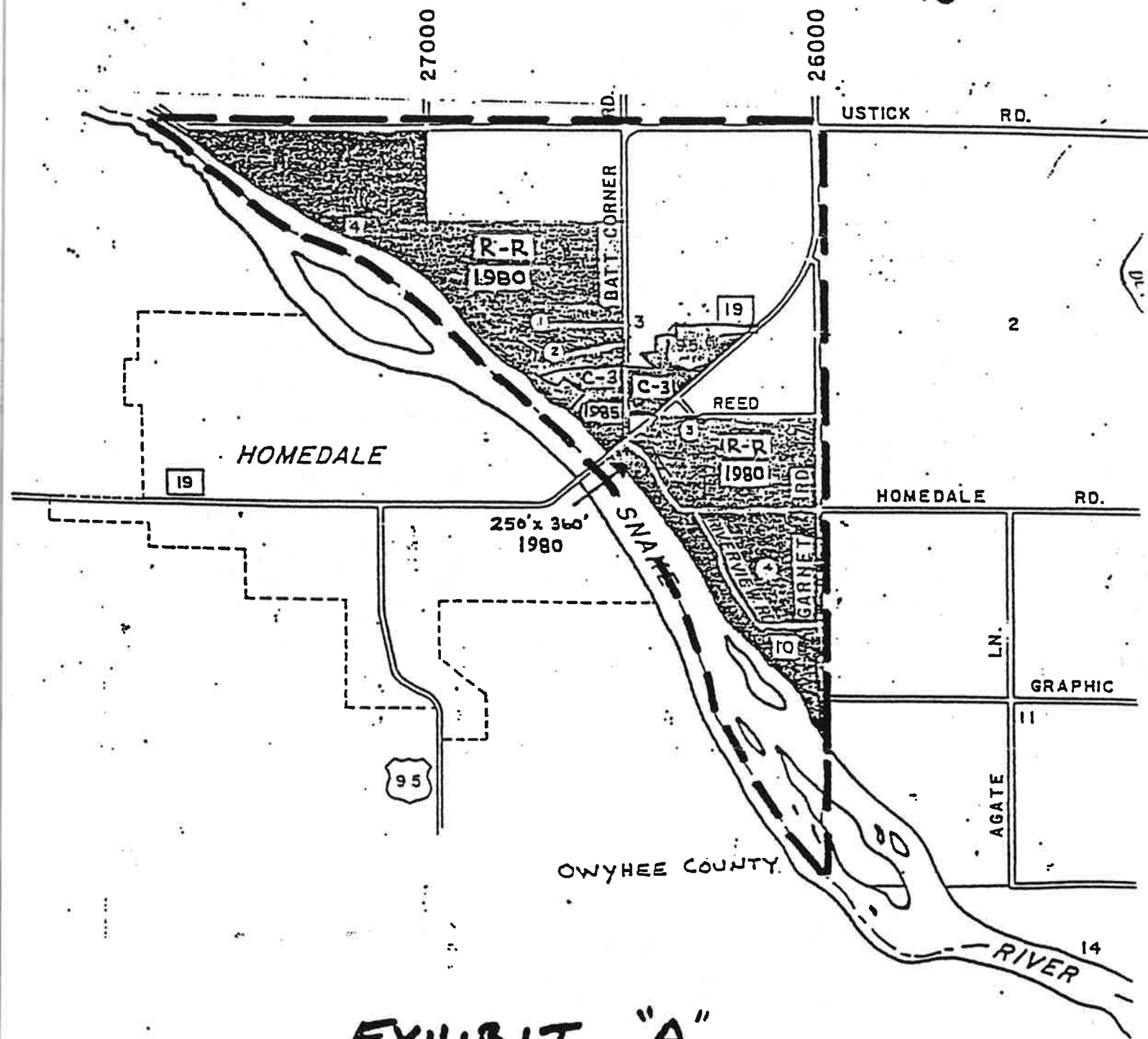


EXHIBIT "A"

AL3-09260

**LEGAL NOTICE OF
PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS**

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 P.M. on Monday, December 19, 1994 in the First Floor Commissioners Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning: [1] a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for said Area of City Impact for the City of Homedale, Idaho that lies within the unincorporated area of Canyon County, Idaho pursuant to Idaho Code 67-6526; and [2] a draft separate ordinance defining and establishing the boundaries on a map to be adopted by the Canyon County Board of Commissioners as the Area of City Impact for the City of Homedale, Idaho pursuant to Idaho Code 67-6526. Said proposed map boundary being generally described on the north is Ustick Road and on the east is Garnet Road. The Snake River is the southwest boundary of this triangle of the only land in Canyon County that is proposed to be in the Homedale City Area of Impact. (Please refer to the attached published map, EXHIBIT "A".)

The Planning and Zoning Commission has made recommendations on the draft separate ordinances to the Board of County Commissioners to adopt both the proposed boundaries on a map and the application of Comprehensive Plan and implementing ordinances following Planning and Zoning Commission public hearings held October 25 and November 22, 1994, respectively.

Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of either proposal. If the Board intends to make a material change in either proposal, further notice and hearing shall be provided before the Board of Canyon County Commissioners adopts either Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Homedale IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS
Commissioner George Vance, Chairman *GV*
Commissioner Jan Vinson *JV*
Commissioner Abel "Abe" Vasquez *A.V.*

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *11/28/94*

Publish: IDAHO PRESS TRIBUNE
Date: December 1 and 2, 1994

Copy: Board's Hearing File for Homedale City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&Z Area of Impact File for Homedale

BOC LEGALS-JLJ:mrs

AJ5809NP
No. A63-09260

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 193

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF HOMEDALE PO BOX 757 HOMEDALE ID 83628 (208) 337-4641	07/03/1979	MUNICIPAL	01-01 12-31	1.000 CFS	
TOTAL DIVERSION:					1.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03N R05W S03

NWSE

CANYON County

POU County:

Non-Irrigation Uses: MUNICIPAL

Other Rights: 57-07048 AND 57-07027

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-21764 63-25940 63-25941 63-26265 A63-21764 A63-25940 A63-25941 A63-26265

Remarks: GEN P/U WITHIN THE CITY LIMITS OF HOMEDALE.

Dates: Exam Made Date: Verified Date: 04/08/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/14/88 ROUSH 03/30/95 POST-STD

Water Right Number - 63-09260

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF HOMEDALE

1 - P.O. BOX 757
2 -
3 -
City- HOMEDALE State- ID Zip- 83628
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/03/1979 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County		
03N	05W	3	SE NE NW SE			(27) CANYON (27) CANYON		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
40 - MUNICIPAL		01/01	12/31	1.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.000

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
PLACE OF USE WITHIN CITY LIMITS OF HOMEDALE.
TRANS. 3664. THE MAX. COMBINED RATE OF DIVERSION UNDER THIS
RIGHT & RIGHTS A57-10393 & 57-7027 SHALL NOT EXCEED 2.56 CFS.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 04/08/85 CURTIS 05/01/88 CURTIS 05/25/90 CURTIS

+ Water Rights Dates and Flags Area +

Proof Due Date	- 10/01/1980	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 09/10/1979	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 04/08/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/27/1982	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				