

Change of Address

12/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4039

NAME AND ADDRESS: G WALLACE ANDERSON
1632 OLD HWY 30
KING HILL ID 83633

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
20.00 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER
USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1932

POINT OF
DIVERSION: T05S R11E S7 SESWNE Lot 4 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/15 11/15	0.080 CFS 20.00 AFY

PLACE OF USE: IRRIGATION Within ELMORE County

T05S R11E S07 Lot 4 SWNE	4.3	T05S R11E S07	SENE	0.1
T05S R11E S07 Lot 5 SESE	0.6			

STOCKWATER Within ELMORE County

T05S R11E S07 Lot 4 SWNE	T05S R11E S07	SENE
T05S R11E S07 Lot 5 SESE		

DOMESTIC Within ELMORE County

T05S R11E S07 Lot 4 SWNE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

06/22/2002

RECEIVED

JUL - 9 2002

NOTICE OF ERROR
REPLY

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 23, 2002

Water right number: 37-4039

G WALLACE ANDERSON

RT 1 BOX 155

KING HILL ID 83633

Telephone Number: (208)366-2709

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7/3/2002

SIGNATURE:

G WALLACE ANDERSON

Please print your name: _____

IDWR State Office, PO Box 83720, Boise ID 83707-9815

06/11/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4039

NAME AND ADDRESS: G WALLACE ANDERSON
RT 1 BOX 155
KING HILL ID 83633

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.08 CFS
20.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER
USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1932

POINT OF DIVERSION:

T05S R11E S7 SESWNE Lot 4 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/15 11/15	0.080 CFS 20.00 AFY

PLACE OF USE:

STOCKWATER Within ELMORE County

T05S R11E S07 Lot 4 SWNE
T05S R11E S07 Lot 5 SESE

T05S R11E S07 SENE

DOMESTIC Within ELMORE County

T05S R11E S07 Lot 4 SWNE

IRRIGATION Within ELMORE County

T05S R11E S07 Lot 4 SWNE	4.3	T05S R11E S07	SENE	0.1
T05S R11E S07 Lot 5 SESE	0.6			

5 ACRES TOTAL

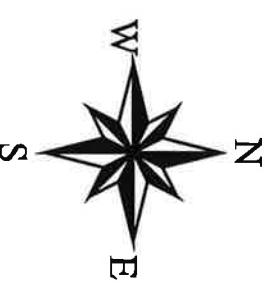
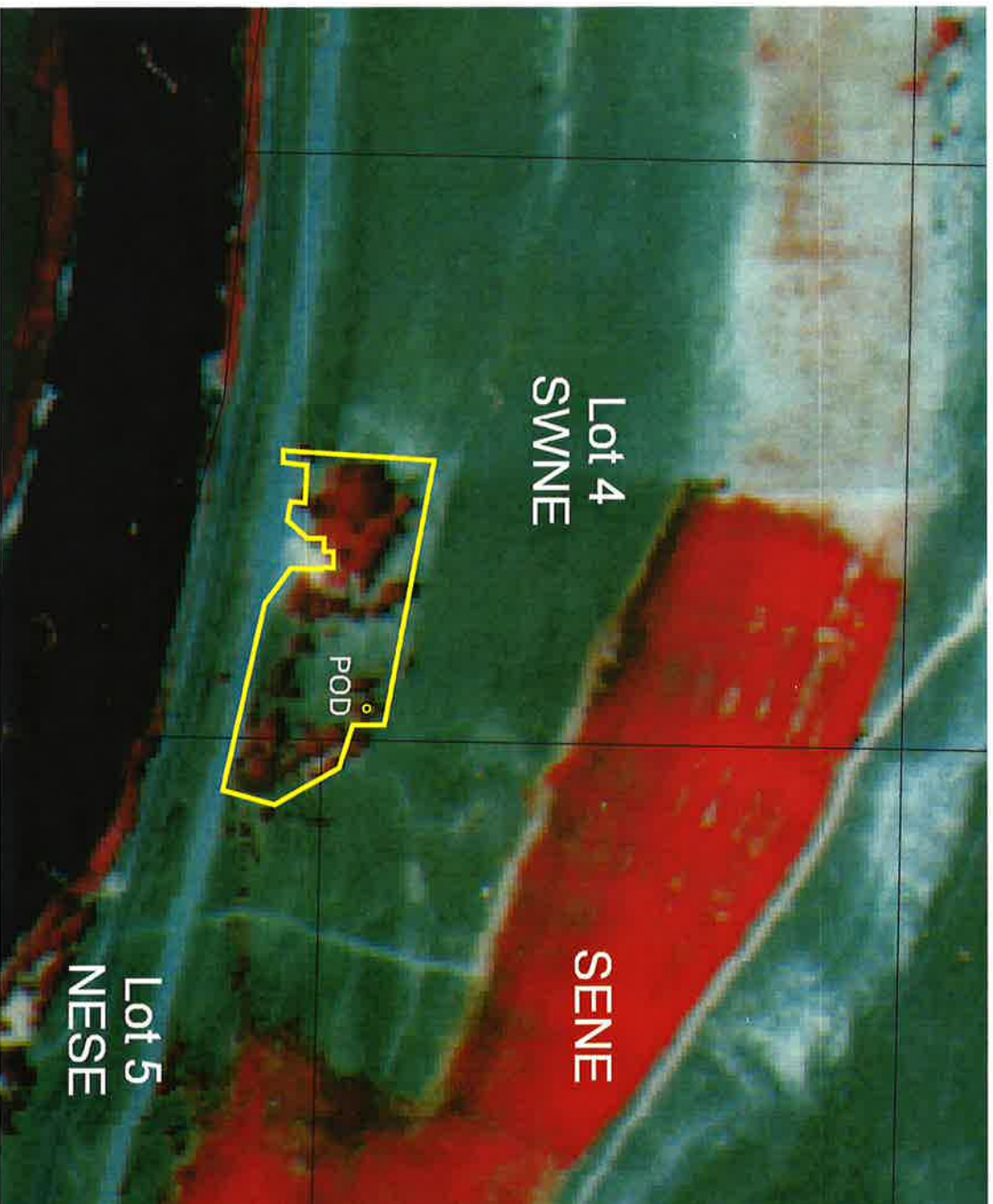
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

37-4039

T05S R11E
S07



Map prepared by: Carter Fritschle
Date prepared: 06/11/02
1987-1988 NAPP photography
Idaho Department of Water Resources

37-4039

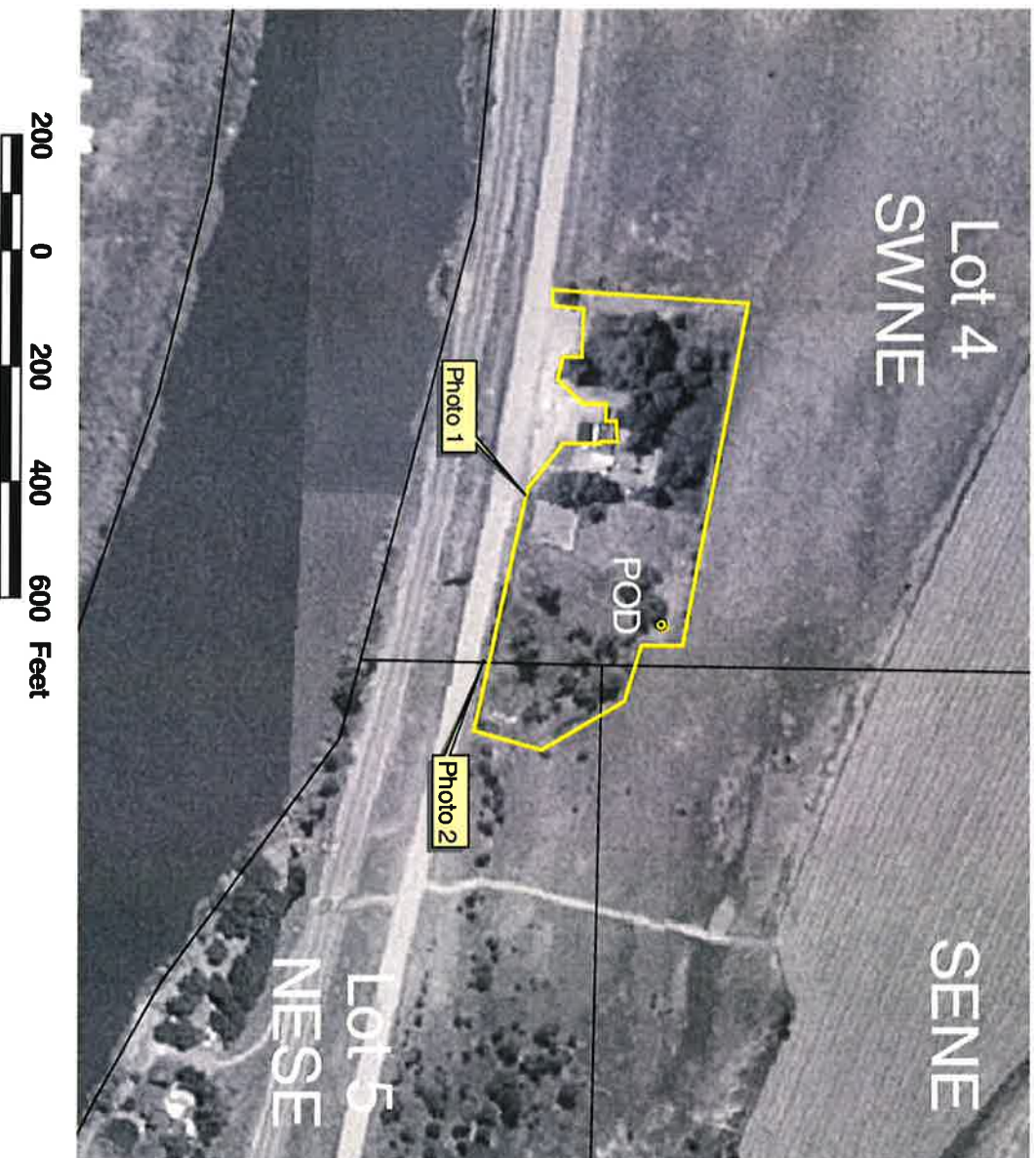


Photo 1: Looking northeast from the garden area towards the well that is in the grove of trees near the center of the photo. CLF 5-31-02

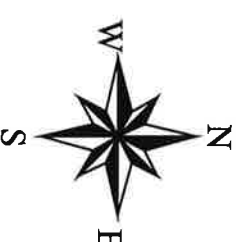


Photo 2: Looking northwest from along the road towards the house and pastures. CLF 5-31-02

37-4039



T05S R11E
S07



Map prepared by: Carter Fritschle
Date prepared: 06/11/02
1987-1988 NAPP photography
Idaho Department of Water Resources

37-4039 10:00 A.M. East of King Hill 5-31-02
ct

flowing artesian well. - No pump.

50' SW from NE corner of property

8" casing

6" discharge South side - to sprinklers

2" discharge Northside - to ditch for
flood irrigation.

Photo #1 Looking NE from garden

Photo #2 looking NW from roadside near
east boundary

Operates 7 rainbird type sprinklers

est. max. discharge 30 to 35 gpm.

No surface water available

$$\frac{35 \text{ gpm}}{448.8 \text{ gpm/cfs}} \approx 0.08 \text{ cfs}$$

37-4039 6-1-1998



Field exam map 5-31-02 at 1 Meter Resolution

Identification No. _____

Claim No. 37-4039

Map No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant F. C. &/or DONELDA ANDERSON
post office address Route #1 King Hill, Idaho

2. The point of diversion is in Lot 4 $\frac{1}{4}$ of 1/4 Section 7 Township 5S
Range 11E B.M. located on Groundwater
(name of source)

tributary to _____ in Elmore County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

4/1/1929 amount: .36 c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
Total claimed .36 c.f.s. or _____ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use Irrigation period of use from 4/1 to 10/31 (both dates inclusive)
use Domestic period of use from 1/1 to 12/31 (both dates inclusive)
use Commercial period of use from 1/1 to 12/31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works: is well flowing or pumped flowing ; depth of well is 1300 feet; diameter of well is _____ inches; type of pump is _____
capacity of pump is _____ g.p.m.; name and address of well driller is _____
Homer Fricke

37 4039

32
3029
ce well was first

- has there been any enlargement of the reservoir since it was first built_____, if so, give dates and describe_____

- [illegible]

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served one name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities Commercial use is for General Store, Beauty Salon, gas station and a public park.

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

State of Idaho

County of Ada } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 9th

day of April

19 73

Residing at Boise, Idaho

My commission expires 14 July 1974

For Department Use Only

Received by <u>FSB</u> Date <u>9 April 73</u>	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by <u>FSB</u> Date <u>9 April 73</u>	_____	_____	_____
Fee received by <u>FSB</u> Date <u>4-9-73</u> Fee \$ <u>10.155</u>	_____	_____	_____
Approved for publication by <u>mes</u>	_____	_____	_____
Published in <u>Mountain Home News</u> Dates <u>4-26 & 5-3-73</u>	_____	_____	_____

37 4009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04039
Date Received: 8/26/1999
Receipt No: S022488
Received By: 

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: G WALLACE ANDERSON 208-366-2709
Address: RT 1 BOX 155
KING HILL ID 83633

2. Date of Priority: APR 1, 1929

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	11E	7	SW	NE		4	ELMORE

5. Description of diverting works:
1300 FT DEEP, FLOWING WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 28.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	11E	7	SW	NE	4	IRR	7.0
			SW	NE	4	STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	11E	7	SW	NE	4	DOMEST	

Section Acres 7.0

Total Acres 7.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER FOR 5 HORSES

15. Basis of Claim: STATUTORY CLAIM

RECEIVED

JUL 13 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-04039

Date Received

8/26/99

Receipt Number

5022488 \$57

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 28 1999

Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) W Wallace Anderson Phone () 366-2709

Mailing Address

King Hill Idah Rt 1 Box 155
(ISS)

Zip

836332. Date of Priority (Only one (1) per claim) 04/01/19893. Source of water supply (a) well
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5S Range 11E Section 7,
NOT 4
1/4 of SW 1/4 of ME 1/4, Govt. Lot, 4 B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. FlowingWell - 1300' deep
None is used for sprinkling
about 1/2 of it, the rest is surface water.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-8 to 12-31 amount 0.04 or _____

For Irrigation purposes from 3-15 to 11-15 amount 8.14 or 28

For Stock purposes from 1-1 to 12-31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 14.20 (cfs) and/or (b) 28 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None 1 House-hold 4-5 Horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	11E	7	LOT 4	7															7
				324															

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks: Send or call the amount 366-2709

Don't call on (Saturday) Thanks

Last Name Anderson Ident No. 37-04039

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 370 4039
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) W. Wallace Anderson Date 8/9/99

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day of August 19 99

SEAL

Notary Public T. [Signature]

Residing at Buhl ID

My Commission Expires 8/8/2001

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

8/26/99

G WALLACE ANDERSON
RT 1 BOX 155
KING HILL ID 83633

RE: SRBA Claim 37-04039

Dear Mr Anderson,

Please find the enclosed receipt for fees paid on the above referenced claim. Also enclosed is a computer printout of the claim data. Please review this for accuracy and data entry.

As discussed with you the other week, IDWR needs information supporting the priority date claimed (i.e. when the well was drilled and water was first put to beneficial use). Please submit this at your earliest opportunity so it doesn't slip through the cracks. In the absence of priority evidence IDWR may disallow the claim when the Director's Report to the SRBA Court is made in a few years.

Thank you for your attention to this and I look forward to receiving the additional information.

Sincerely,

Douglas Jones, PE
Water Rights Supervisor
Southern Adjudication Unit

enc.

A37-04039
SS 11E 7 SW NE 4

Hughes Pumping, Leading
Hired

Haigh Drilling to
dig the well in 1932

(H. W. Anderson)
King Hill

1932

(Leading
Hughes Pumping
Haigh

Driller

~~506~~

A37-04039



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

COPY

SOUTHERN REGION
July 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

G WALLACE ANDERSON
RT 1 BOX 155
KING HILL ID 83633

RE: SRBA CLAIM A37-04039

Dear Mr. Anderson:

Please find enclosed your claim form that you submitted to our office. I am returning this pursuant to the Department's Adjudication's Rules and Regulations. In checking your claim it appears that the following items need clarification:

- (X) Item #1 Name and Address. (Full Mailing Address)
- (X) Item # 2 Priority date. (Day-month-year)
- (X) Item # 4 Point of Diversion Legal Description.
 - (X) Needs additional 1/4 1/4 Legal Description.
- (X) Item # 6 Uses Descriptions.
- () Item # 9 Description of Non-irrigation uses.
- (X) Item #10 Place of Use Legal Description.
 - (X) Needs additional 1/4 1/4 Legal Description.
- (X) Item #16 Signature & Notarization.
- (X) Improper fee (THE CORRECT FEE IS \$107.00 or \$57.00 if Extension is granted.)
- (X) Other or Remarks:

I have forwarded your Request for Extension of Time to our Bureau Chief; you may wait until that is processed before returning the claim with fees due. I have also enclosed a report of the right on which you base your claim. Please use it to complete the necessary items of the claim form. If you need further assistance, please feel free to call our office.

If you wish to continue to press your claim please make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter.

Sincerely,

STEVE CLELLAND
Water Rights Agent, Sr.

ENC: Profile 37-04039

CC: Copy with Extension Request

RECEIVED

JUL 13 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-04039

Date Received

Receipt Number

COPY

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 28 1999

Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) W Wallace Anderson Phone () 366-2709
Mailing Address King Hill Idaho Zip 83633

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) Well
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5.5 Range 11E Section 7,
LOT 4 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Flowing
Well - 1300' deep None is used for sprinkling
about 1/2 of it, the rest is surface water.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic purposes from 1-0 to 12-31 amount _____ or _____

For Irrigation purposes from 3-15 to 11-15 amount 0.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 House-hold 4-5 Horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55	11E	7	LOT 4																7

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: Send or call the Amount 366-2709
Don't call on (Saturday) Thanks

Last No. 1 1200 Ident No. 37-04039

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

JUL 13 1999

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant W Wallace Anderson () 366-2509
Phone Number
Mailing Address RT1 Box 155 King Hill Id 83633
City State Zip
Elmore 10-26-88
County(s) where place of use is located Date claim originally due
37-04039
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I bought this property in the 22 of Nov 1995
no one said anything about water right permit
I thought it had been taken care of.
WWA

Claimant requests an extension to _____, 19____
Signature W Wallace Anderson 7/12/99, 19____
Date of request
Title Owner

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [_____] granted] [_____] denied] for the following reasons:

and if granted the filing deadline is extended to _____, 19____

Signed this _____ day of _____, 19____

Director or his designated agent

COPY

23 Anderson
RT 1 Box 155
King Hill Ida
83637



Idaho Dept of Water Resources
1301 W. Orchard St
Boise, Id. 83706

RECEIVED

JUL 28 1999

Department of Water Resources
Souham Region

83706+2237



RECEIVED
Date Received JUL 30 1999
RECEIVED
Department of Water Resources
JUL 13 1999
Department of Water Resources

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

L Wallace Anderson () 366-2509
Name of Claimant Phone Number
RT1 Box 155 King Hill Id 83633
Mailing Address City State Zip
Elmore 10-26-88
County(s) where place of use is located Date claim originally due
37-04039
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I bought this property in the 22 of Nov 1995
no one said anything about water right permit
I thought it had been taken care.
LWA

Claimant requests an extension to _____, 19____
L Wallace Anderson 7/12/99, 19____
Signature Date of request
Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

New buyer.

and if granted the filing deadline is extended to September 30, 19 99

Signed this 17th day of August, 19 99

D. R. Tuttle
Director or his designated agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

RECEIVED

JUL 30 1999

Department of Water Resources

SOUTHERN REGION
July 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

G WALLACE ANDERSON
RT 1 BOX 155
KING HILL ID 83633

RE: SRBA CLAIM A37-04039

Dear Mr. Anderson:

Please find enclosed your claim form that you submitted to our office. I am returning this pursuant to the Department's Adjudication's Rules and Regulations. In checking your claim it appears that the following items need clarification:

- (X) Item #1 Name and Address. (Full Mailing Address)
- (X) Item # 2 Priority date. (Day-month-year)
- (X) Item # 4 Point of Diversion Legal Description.
 - (X) Needs additional $\frac{1}{4}\frac{1}{4}$ Legal Description.
- (X) Item # 6 Uses Descriptions.
- () Item # 9 Description of Non-irrigation uses.
- (X) Item #10 Place of Use Legal Description.
 - (X) Needs additional $\frac{1}{4}\frac{1}{4}$ Legal Description.
- (X) Item #16 Signature & Notarization.
- (X) Improper fee (THE CORRECT FEE IS \$107.00 or \$57.00 if Extension is granted.)
- (X) Other or Remarks:

I have forwarded your Request for Extension of Time to our Bureau Chief; you may wait until that is processed before returning the claim with fees due. I have also enclosed a report of the right on which you base your claim. Please use it to complete the necessary items of the claim form. If you need further assistance, please feel free to call our office.

If you wish to continue to press your claim please make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter.

Sincerely,

STEVE CLELLAND

Water Rights Agent, Sr.

ENC: Profile 37-04039

CC: Copy with Extension Request