

AJ0749NP
No. R35-04187

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEAN ISLAY HULTZ 712 W 200 N BLACKFOOT ID 83221 (208) 684-3044	07/01/1962	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	1.00 AFA
TOTAL DIVERSION:					0.06 CFS	1.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R34E S23

SESESE

BINGHAM County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	34E	23	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	34E	23	:					:					:					:					:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME.

Remarks: USE COMMERCIAL, GROCERY STORE.

Dates: Exam Made Date: 07/06/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 05/22/98 ARUBERRY

SCANNED
AUG 26 2005

PROFILING

AJ5809NP
No. 835-04197

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/01/92
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEAN (ISLAY) HULIZ 712 W 200 N BLACKFOOT ID 89221 (208) 684-3044	07/01/1962	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	1.0 AFA
TOTAL DIVERSION:					0.06 CFS	1.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R34E S23

SESESE

BINGHAM County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	34E	23																	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	34E	23																	

POU County: BINGHAM

Non-Irrigation Uses: COMMERCIAL USE IN GROCERY STORE; DOMESTIC USE FOR ONE HOME.

Dates: Exam Made Date: 07/06/1992 Verified Date: 07/06/1992

Maps: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/07/92 VERNER

SCANNED
AUG 26 2005

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:03:59
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-04187

LAST: HULTZ
ADDRESS: RT. 7, BOX 169
CITY: BLACKFOOT
PHONE NUMBER: 208-000-0000

FIRST: ROBERT

STATE: ID ZIP: 83221

OWNER CODE: 0

LAST: HULTZ
ADDRESS: 712 W. 200 N.
CITY: BLACKFOOT
PHONE NUMBER: 208-684-3044

FIRST: JEAN (ISLAY)

STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7/6/92

APPOINTMENT MADE: Y() N(x)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

10-OFFICE REVIEW / DRIVE BY EXAM 7/7/92

A. AJ CLAIM: # A35-04187

PRIORITY DATE: 07-01-1962

STAGE: S

B. WR RECORD: # 35-04187

PRIORITY DATE: 07-01-1962

STAGE: S

-CHANGE TO "S"

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: ATTORNEY FROM BROTHER-IN-LAW OF CLAIMANT ATTESTS THAT A WELL WAS
DRIILLED FOR THE STORE WHICH WAS BUILT IN 1962. SUBSEQUENTLY THE HOUSE
WAS FINISHED. ACCEPT AS CLAIMED.

RECOMMENDED PRIORITY DATE:
07-01-1962

REVIEWED BY SS

DATE 7/6/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-04187	02S	34E	23		SE	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-04182 NONE

HR RECORDS IN SAME 40 ACRE TRACT

35-02665
35-04182

SOURCE: GROUNDWATER

TRIB:

B. HR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-04187	02S	34E	23		SE	SE		BINGHAM

OTHER HR RECORDS WITH SAME HR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

35-02665
35-04182

A35-04182 NONE
A35-02665
A35-11808
A35-12091

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

PURSUANT TO UAPP 239 NW 1/4 Q239 POD IS IN THE SE/SE/SE. VERIFIED BY DRIVE-BY EXAM
8/7/92

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2S</u>	<u>34E</u>	<u>23</u>	<u>SE</u>	<u>SE</u>	<u>SE</u>	<u>---</u>	<u>BPS</u>
<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SB

DATE: 7/6/92

A. ROOT WATER RIGHT NUMBERS: A35-04187

B. PDU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
025	34E	23	SE	SE		MULTZ, JEAN (ISLAY)	A35-04187	/	35-04187	/	24.0
			SE	SE		SCOTT, SAM	A35-04182	/	35-04182	/ 1.0	
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00147	/40.0	-	-	/	
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00191	/40.0	-	-	/	
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00192	/40.0	-	-	/	
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00259	/40.0	-	-	/	
			SE	SE		ROSELLE, MILDRED	A35-11808	/	-	/	
			SE	SE		OSTBERG, DON V.	A35-12091	/	-	/	
			SE	SE		J. K. MERRILL & SONS, INC.	A35-02665	/27.0	35-02665	/37.0	
025	34E	23	SE	SE		MULTZ, JEAN (ISLAY)	A35-04187	/	35-04187	/	24.0
			SE	SE		SCOTT, SAM	A35-04182	/	35-04182	/ 1.0	
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00147	/40.0	-	-	/	
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00191	/40.0	-	-	/	
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00192	/40.0	-	-	/	
			SE	SE		PEOPLES CANAL & IRRIGATION CO.A01-00259	/40.0	-	-	/	
			SE	SE		ROSELLE, MILDRED	A35-11808	/	-	/	
			SE	SE		OSTBERG, DON V.	A35-12091	/	-	/	
			SE	SE		J. K. MERRILL & SONS, INC.	A35-02665	/27.0	35-02665	/37.0	
TOTAL ACRES							A35-04187				48.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO PDU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

USES INCLUDE COMMERCIAL FOR RESTROOMS AT SPANISH B¹/₃ MARKET AND
DOMESTIC USE FOR ONE HOME. VERIFIED LOCATION IN FIELD 7/7/92

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: ESV

DATE: 7/7/92



A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-04187	COMMERCIAL	FROM 01-01 TO 12-31	.020 CFS
A35-04187	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.060 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-04187	COMMERCIAL	FROM 01-01 TO 12-31	.020 CFS
35-04187	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.060 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER? Y(☐) N(☐) EXPLAIN IN REMARKS, BELOW.

REMARKS:

ACCEPT AS CLAIMED. - USE IS COMMERCIAL - (CULINARY IN STORE) AND
ONE HOME.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(20) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.060 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER

Y

12

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

N

SEE ATTACHED CALCULATIONS.

THEORETICAL - OK

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: N/A

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-00147	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	400.000	0.025		
A01-00259	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	200.000	0.012		
A35-02665	GROUNDWATER	J. K. MERRILL & SONS, INC.	1.480	0.054		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-04187	COMMERCIAL	HULTZ, JEAN (ISLAY)	FROM 01-01 TO 12-31	.020 CFS	
A35-04187	DOMESTIC	HULTZ, JEAN (ISLAY)	FROM 01-01 TO 12-31	.040 CFS	
A35-04182	DOMESTIC	SCOTT, SAM	FROM 01-01 TO 12-31	.040 CFS	
A35-11808	DOMESTIC	ROSELLE, MILDRED	FROM 01-01 TO 12-31	.040 CFS	
A35-12091	DOMESTIC	OSTBERG, DON V.	FROM 01-01 TO 12-31	.040 CFS	
A35-12091	STOCKWATER	OSTBERG, DON V.	FROM 01-01 TO 12-31	.020 CFS	
A35-02665	INDUSTRIAL	J. K. MERRILL & SONS, INC.	FROM 01-01 TO 12-31	1.480 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

~~NONE~~

CONSUMPTIVE USE FOR COMMERCIAL = 0 - NULL

DIVERSION VOLUME FOR COMMERCIAL = ~~3 WORKERS/DAY @ 18 GPD~~ 1 ac ft.

400 gallons/day* / RESTROOM X 2 RESTROOMS = 800 gal/day

X 312 days/year = 249,600 gal/yr. / 325,850 gal/ac = 0.76 ac ft./year.

* FROM APPENDIX IX, HAWAII WATER LAW HANDBOOK

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
COMMERCIAL	01-01 12-31	DATABASE EXAMINER 0.020 <u>0.02</u>	DATABASE EXAMINER <u>1.0</u>	DATABASE EXAMINER
DOMESTIC	01-01 12-31	0.040 <u>0.04</u>	<u>1.0</u>	0.0 <u>NILL</u>
TOTAL FOR THIS RIGHT		0.060 0.06		

REVIEWED BY: ESV

DATE: 7/6/92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-04187

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.060 EXAMINER 0.060 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-04187	0.060	-		35-04187	0.060
TOTAL CFS		0.060				0.060

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y FIELD EXAMINER _____

REMARKS:

B/LU CLAIM-

AUTHENTICATION: _____

SIGNATURE: [Signature] DATE: 7/6/92

NAME OF FIELD EXAMINER: Eric Stanger TITLE: SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:03:59
05/29/91

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-04187

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	6	8/7/6/92	8/7/6/92	8/7/6/92
POINT OF DIV	Y		8/7/7/92	N	5,2,1			
SOURCE								
PLACE OF USE	Y		8/7/7/92	N	5,2,1			
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE	-			N	6			
PURPOSES			8/7/7/92	N	6,5			
PERIOD OF USE				N	6			
BASIS OF CLAIM				N	6			
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
MAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



A35-04187
JEAN (ISLAY) HULTZ
712 W. 200 N.



BLACKFOOT

ID 83221

B/U EXAM OF USE -

FIND NAME OF STORE, VERIFY LOCATION

25 34E 23 SE SE
(SE)



A3504187

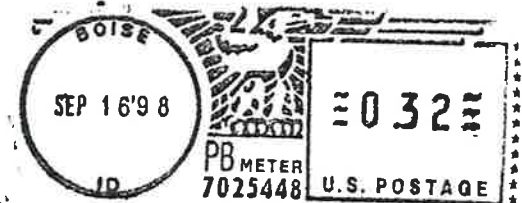
SCANNED
AUG 26 2005

PROFILING

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~RETURN SERVICE REQUESTED~~

ADDRESS SERVICE
REQUESTED



SCANNED
AUG 26 2005

IMPORTANT WATER RIGHT INFORMATION

D&S Dir Rep. *[Signature]*

35-04187
JEAN ISLAY HULTZ
712 W 200 N
BLACKFOOT ID 83221

RECEIVED
SEP 23 1998
Department of Water Resources

35-04187-07



JUN 28 1991

To whom it may concern
This is an affidavit regarding
the evidence of priority No. A35-04187.

I Jack Hatch a brother-in-law
of Stan Going know that he drilled
a water well on this property in question
for commercial and domestic water in
the year of 1962.

Stan Going built the store in 1962
and finished building the house in 1968.

Jack Hatch
Jack Hatch has lived in this Moreland for
over 40 years.

On this 27th day of June, 1991, before me, a Notary Public
in and for said State, personally appeared Jack Hatch, known to
me to be the person whose name is subscribed to the within
Instrument, and acknowledged to me that he executed the same.

Juene Williams
Commission Expires: 12-19-94
Residing in Blackfoot, Idaho

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AUG 26 2005

DEC 10 1992

17-Jun-1991

JEAN ISLAY HULTZ
712 W 200 N
BLACKFOOT ID 83221

RE: **Evidence of Priority**
NO. A35-04187

Dear Claimant:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by JULY 15, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

PROFILED

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AUG 26 2005

MICROFILMED

DEC 10 1992

JEAN ISLAY HULTZ
A35-04187

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All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:rb

Enc. Brochure on "Evidence of Priority"
Proof Report

PROFILE

SCANNED
AUG 26 2005

MICROFILMED
DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04187
Date Received: 3/24/1989
Receipt No: E006472
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEAN (ISLAY) HULTZ
Address: 712 W. 200 N.
BLACKFOOT, ID

208-684-3044

83221

2. Date of Priority: JUL 01, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	23		SE	SE		BINGHAM

5. Description of diverting works:
WELL, PUMP & LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

C/GROCERY STORE, D/ONE HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	23	SE	SE		COMMER	
			SE	SE		DOMEST	

A35-04187

Page

1

Date: 03/24/89

PROFILED

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AUG 26 2005

MICROFILMED

DEC 10 1992

A3504187



11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Jean Hult Date: March 24/1989

Date: _____

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of MARCH 19 89

Paul Sealey
Notary Public

Residing at IDAHO FALLS

My Commission Expires 9-12-94



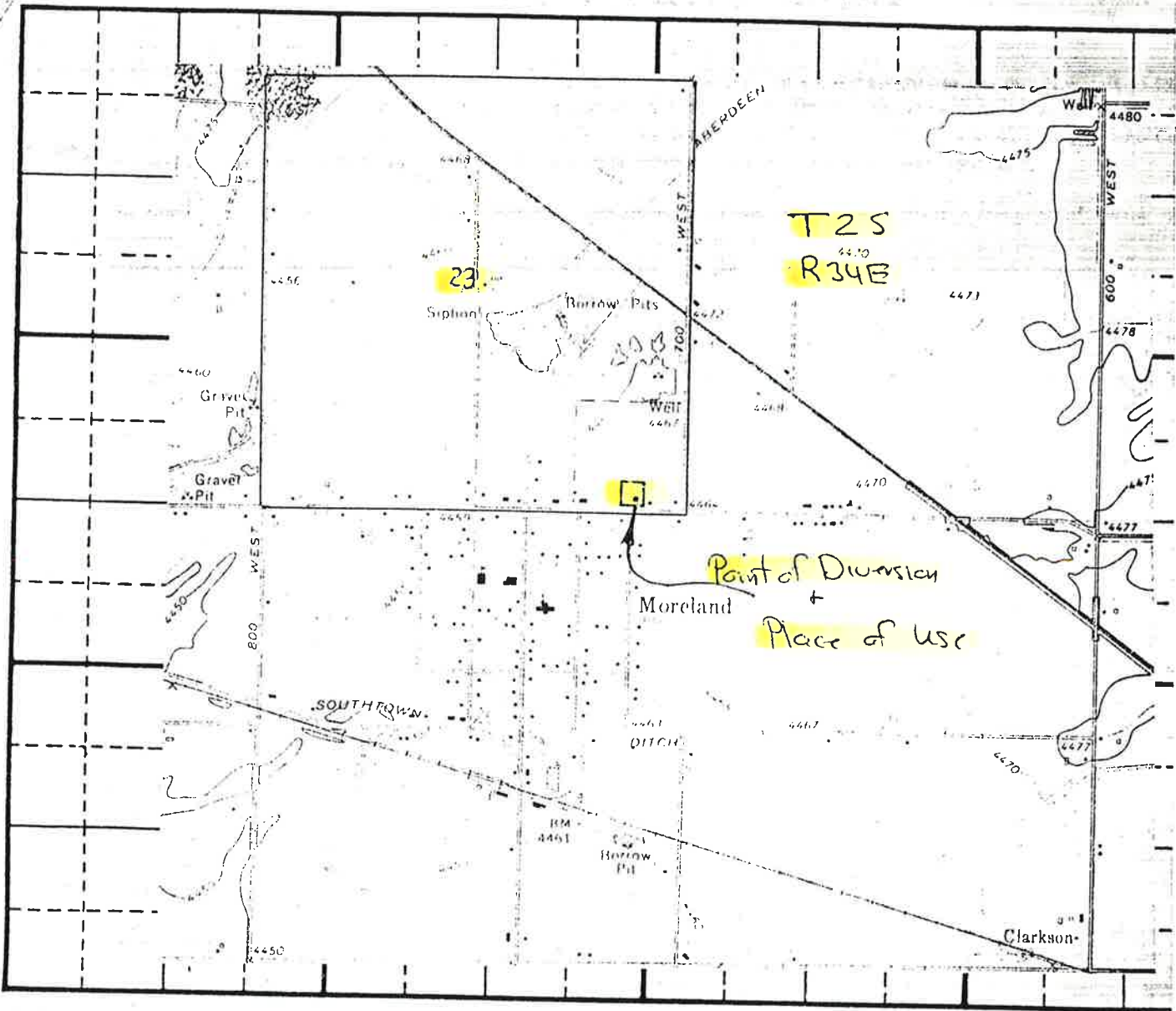
PROFILED

SCANNED
AUG 26 2005

MICROFILMED
DEC 10 1992

135-04187

3) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivi section, township and range of the public land survey system.

State of Idaho

County of Booneville

PROFILED

SCANNED
AUG 26 2005

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing to a water right, together with all attached information, and that the matters and facts therein are true to the best of affiant's knowledge.

Sworn to before me this

3rd

day of

June

1983

X Robert L. Shultz
(Claimant)

10 10 1982