

NW	NE	DANSKIN DITCH COMPANY	A01-000928 /18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-001168B/18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-00157E /18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-001508 /18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-00261 /18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-00306 /18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-10091 /18.0	-	/
NW	NE	DANSKIN DITCH COMPANY	A01-10092 /18.0	-	/
NW	NE	FULLER, DANAE B.	A35-11579 /	-	/
NW	NE	SNAKE RIVER SCHOOL DISTRICT #5A35-11208	/ 5.0	-	/
NW	NE	COUMERILH, TERRY		35-08216	/ 1.0
NW	NE	COUMERILH, TERRY L.		35-08728	/ 3.0

TOTAL ACRES	A35-04168	6.00	~~12.00~~	~~18.00~~	6.0
-------------	-----------	------	------------------	------------------	-----

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(x)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

VERIFIED POU IN FIELD USING ASCS PHOTO. ACRES DETERMINED BY 8" MILE DOT GRID.
USES AGR IRRIGATION OF PRAIRIE/LANDS AROUND CHURCH BUILDING AND DOMESTIC USE (1) CHURCH
BUILDINGS. CHURCH HAS 4 RESTROOMS, 1/2 ACRE LAND IRRIGATION.

RECOMMENDATIONS:

TOTAL ACRES:

6 / DOMESTIC: 1 CHURCH

CAPACITY 300

REVIEWED BY:

EE

DATE:

6/15/93

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-04168 IRRIGATION	FROM 04-01 TO 11-01	.120 CFS
A35-04168 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.160 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-04168 IRRIGATION	FROM 04-01 TO 11-01	.120 CFS
35-04168 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.160 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>Y</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

• USE VERIFIED IN-FIELD AS IRR & DOMESTIC

• Q: CAPACITY OF IRRIGATION WELLS MEASURED TO BE 0.213cfs. RECOMMEND (0.07cfs)(6ACREA) = 0.12cfs

DOMESTIC WELL CAPACITY IS ESTIMATED TO BE 0.08cfs. RECOMMEND 0.04cfs AS CLAIMED.

TOTAL = 0.16cfs AS CLAIMED.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.160 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.160 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

*** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

*** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. ***

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

Y

B.

RAINBIRD EQUATION, FLOW MEASUREMENT
IRR WELL

MEASUREMENT METHOD THEORETICAL - DOMESTIC USE SEE ATTACHED CALCULATIONS.

PAGE 5

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-04168	GROUNDWATER	CHURCH OF JESUS CHRIST LATTER	0.160	0.026		
A01-00147	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	400.000	0.025		
A01-00259	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	200.000	0.012		
A01-00052A	SNAKE RIVER	DANSKIN DITCH COMPANY	97.500	0.018		
A01-00053A	SNAKE RIVER	DANSKIN DITCH COMPANY	78.000	0.014		
A01-00092B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.400			
A01-00116BB	SNAKE RIVER	DANSKIN DITCH COMPANY	0.756			
A01-00157B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.800			
A01-00158B	SNAKE RIVER	DANSKIN DITCH COMPANY	7.275	0.001		
A01-00261	SNAKE RIVER	DANSKIN DITCH COMPANY	20.000	0.003		
A01-00306	SNAKE RIVER	DANSKIN DITCH COMPANY	80.000	0.015		
A01-10091	SNAKE RIVER	DANSKIN DITCH COMPANY	0.099			
A01-10092	SNAKE RIVER	DANSKIN DITCH COMPANY	0.129			
A35-11208	GROUNDWATER	SNAKE RIVER SCHOOL DISTRICT #5	0.190	0.038		

LIST ALL RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-04168	DOMESTIC	CHURCH OF JESUS CHRIST LATTER	FROM 01-01 TO 12-31	.040 CFS	
A35-10597	DOMESTIC	DAWSON , MABEL M.	FROM 01-01 TO 12-31	.040 CFS	
A35-10651	DOMESTIC	FULLER , LILLIAN	FROM 01-01 TO 12-31	.040 CFS	
A35-10779	DOMESTIC	BAKER , ZENITH ROY	FROM 01-01 TO 12-31	.040 CFS	
A35-10858	DOMESTIC	MERRILL , LLOYD R.	FROM 01-01 TO 12-31	.040 CFS	
A35-10988	DOMESTIC	RAUSCH , JOHN P.	FROM 01-01 TO 12-31	.040 CFS	
A35-11042	DOMESTIC	WHITING , RONALD J.	FROM 01-01 TO 12-31	.040 CFS	
A35-10827	DOMESTIC	ANDERSON , MAX K.	FROM 01-01 TO 12-31	.040 CFS	
A35-11379	DOMESTIC	COUMERILH , TERRY L.	FROM 01-01 TO 12-31	.040 CFS	
A35-11380	DOMESTIC	COUMERILH , TERRY L.	FROM 01-01 TO 12-31	.040 CFS	
A35-11363	DOMESTIC	FISHER , FRANK	FROM 01-01 TO 12-31	.040 CFS	
A35-11048	DOMESTIC	ROBINSON , LINDA JOY	FROM 01-01 TO 12-31	.040 CFS	
A35-11579	DOMESTIC	FULLER , DANAE B.	FROM 01-01 TO 12-31	.040 CFS	
A35-11208	DOMESTIC	SNAKE RIVER SCHOOL DISTRICT #5	FROM 09-01 TO 05-01	.090 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 6 X 0.02 CFS/ACRE = 0.12 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AF/A

ACRES 6 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 18 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 6 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 24 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(X) N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

DIVERSION VOLUME FOR DOMESTIC USE = 5 gal/day/person (WATER LAW HANDBOOK APPENDIX)

(5 gal/day/person) (300 people) (1 day/wk) (52 wk/yr) / 325,850 gal/AF/A = 0.24 AFA

(5 gal/day/person) (100 people) (2 days/wk) (52 wk/yr) / 325,850 gal/AF/A = 0.16

CONSUMPTIVE USE = NILL

0.40 AFA

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 0.120	DATABASE 24	DATABASE 15.8
DOMESTIC	01-01 12-31	EXAMINER 0.12	EXAMINER 0.40	EXAMINER 18
		0.040	0.40	18
TOTAL FOR THIS RIGHT		0.160 0.16	24.4	18

REVIEWED BY:

EE

DATE:

6/16/93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-04168

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.160

EXAMINER
0.16

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-04168	0.160	-	0.16	35-04168	0.160
TOTAL CFS		0.160				0.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

REMARKS:

RIGHT IS CLAIMED IN FULL

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

6/16/93

SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:03:59
05/29/91

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-04168

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			85-5-93	Y	6	ED 6/16/93	ED 6/16/93	ED 6/16/93
POINT OF DIV	Y		ED 6/15/93	N	5, 2, 1			
SOURCE								
PLACE OF USE	Y			N	5, 2, 1			
DIV. AMOUNT CFS/VOLUME				N	5			
CONSUMPTIVE USE	-							
PURPOSES				N	5			
PERIOD OF USE				Y	6			
BASIS OF CLAIM				N	6			
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/03/93
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DIVISION TWELFTH FLOOR 50 NORTH EAST TEMPLE STREET SALT LAKE CITY UT 84150 (801) 240-2929	06/01/1941	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.12 CFS 0.04 CFS	34.0 AFA 0.4 AFA
TOTAL DIVERSION:					0.16 CFS	24.4 AFA
CONSUMPTIVE USE:						18.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R34E S26

SEWNNE

BINGHAM County

Place of use Legal Description for: IRRIGATION

T	R	S	NE	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
				Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
02S	34E	26				06														6.0
TOTAL ACRES																				6.0

Place of use Legal Description for: DOMESTIC

T	R	S	NE	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
				Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
02S	34E	26				D														

POU County: BINGHAM

Non-Irrigation Uses: DOMESTIC, 1 CHURCH BUILDING

Other Rights: NONE

Remarks: *cop* PLACE OF USE ALSO KNOWN AS MORELAND 4TH WARD, LDS CHURCH.
pod TWO POINTS OF DIVERSION LOCATED IN SEWNNE, S26, T02S, R34E.

Dates: Exam Made Date: 06/15/1993 Verified Date: 06/16/1993

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag:

82
7/6/93

A35-04168

PLACE OF USE, IRRIGATION
FROM WEST EDGE OF
PROPERTY -



IRRIGATION WELL

DOMESTIC
WELL
PROFILED

SCANNED
AUG 26 2005



CLAIM NO(S) A35-04168

DATE: 6/15/93 T 2S R 34E

SOURCE OF DOC: ASCS, 1987

SIGNATURE: Eric Steven Eric Steven

Moreland

IRRIGATION

FOR DOMESTIC

CHURCH

T2S
R34E

EXAM PHOTO FOR A35-04168
T2S R34E

Eric Steven Eric Steven

SCANNED
AUG 26 2005

PROFILED

A35-0468

ORIGINAL
PHOTO

POB
POB

Moleland

TR
K 35E

100 M

SCANNED

AUG 26 1992

(R)

A35-04168
CHURCH OF JESUS CHRIST
REAL ESTATE DIVISION
TWELFTH FLOOR
SALT LAKE CITY UT

✓ Fax B/u EXAM 6/15/93 @ 1:00

contact Lloyd Merrill - 684-3219 HOME
- 684-4328 WORK

Morland

meeta Morland Post Office



A3504168

SCANNED
AUG 26 2005

PROFILED

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

RECEIVED

JUL 29 1991

Department of Water Resources
Eastern District Office

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION, 12th Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074
FAX (801) 240-2913

Reference reply to:
Property #506-0575 &
#506-0257

July 23, 1991

State of Idaho
Department of Water Resources
150 Shoup Avenue
Idaho Falls ID 83402

Dear Sirs:

Attached is a notarized copy of a letter from W. Paul Lindsay who has lived adjacent to the Moreland 1,4,5 Wards where the well for permit A35-04168 was drilled at the time the ward was built and the November 1941 date seems correct.

Also attached is some information regarding the construction of the ward and the drilling of well #A35-04190.

The Real Estate Department of the Church was not organized until the middle 1960's and therefore most information regarding construction of buildings and drilling of wells is not as complete as it should be.

I hope that these documents, along with the letter you received from President Larry J. Clements, will be sufficient to show when the wells were drilled. They have been the source of water for these wards since that time.

Thanks for your patience and help.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:ja
encs.

cc: Terry F. Roylance
M. Glade Pincock

SCANNED

AUG 26 2005

PROFILED MICROFILMED
DEC 10 1992

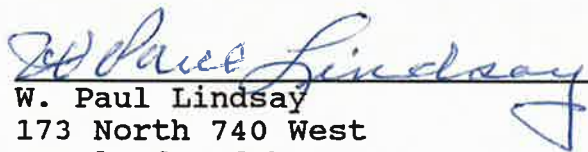
July 12, 1991

State of Idaho
Department of Water Resources
150 Shoup Ave., suite 15
Idaho Falls, Idaho 83402

Re: Evidence of Priority

Please be advised that I have lived adjacent to the church property in question in the Moreland Townsite for many years. I have personally observed the well and water system on this property and acknowledge that the water priority date of November 1941 is reasonable and correct.

The above statements are true and correct to the best of my knowledge.


W. Paul Lindsay
173 North 740 West
Moreland, Idaho 83256

PROFILED

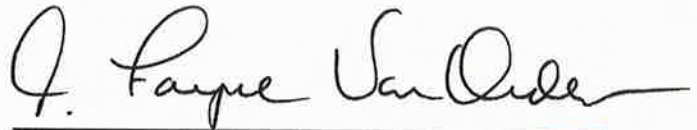
SCANNED
AUG 26 2005

MICROFILMED
DEC 10 1992

STATE OF IDAHO)
) SS
COUNTY OF BINGHAM)

On this 12th day of July, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared W. Paul Lindsay known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Blackfoot, Idaho
My Commission Expires: November 1992

PROFILED

SCANNED
AUG 26 2005

MICROFILMED
DEC 10 1992

17-Jun-1991

CHURCH OF JESUS CHRIST
OF LATTER DAY SAINTS
REAL ESTATE DIVISION
TWELFTH FLOOR
SALT LAKE CITY UT 84150

RE: **Evidence of Priority**

NO. 'S A35-04190, A35-04229, A35-04227, & A35-04168

Dear Claimant:

The Notices of Claim identified with the numbers shown at the end of this letter have been filed in the Snake River Basin Adjudication (SRBA). The Notices indicate the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority dates by JULY 15, 1991, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

PROFILED

SCANNED
AUG 26 2005

MICROFILMED
DEC 10 1992

CHURCH OF JESUS CHRIST
OF LATTER DAY SAINTS
NO.'S A35-04190, A35-04229, A35-04227, & A35-04168
page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:rb

Enc. Brochure on "Evidence of Priority"
Proof Report

PROFILED

SCANNED
AUG 26 2005

MICROFILMED

DEC 10 1992

Mileage 1, 4 Wds Per Day
36 Ac

ADJUDICATION FILING FEES FOR IDAHO

Department of Water Resources

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A35-04168
LDS Church Property # 5117801

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ 50.00
Flat fee for irrigation. \$

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$ 6.00
Power Generation (\$3.00 per kilowatt) \$
Aquaculture (\$10.00 per cfs) \$
All other uses (\$100.00 per cfs) \$ 4.00

Other charges. \$

TOTAL \$ 60.00

DATE 1-20-89

Carter Fritschle
Carter Fritschle
Idaho Dept. of Water Resources

Glen Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

PROFILED

SCANNED
AUG 26 2005

MICROFILMED
DEC 10 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

LDS

Church

CLA

IDENT. NO.

A35-04168

DATE RECEIVED

CK #

AMOUNT \$

YES NO Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ *
3. (a) Is a source entered? ☐ ☐ *
- (b) Is a tributary to entered? (if required) ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ ☐ *
5. Is there a description of the diverting works? ☐ ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ *
- Is the period of use included? ☐ ☐ *
- Is a quantity claimed for each use? ☐ *
7. Is a total quantity claimed entered? ☐ ☐ *
8. If required is a consumptive use entered? ☐ N/A ☐ *
- Is the consumptive use correct? ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ ☐ *
11. Is (are) the county(ies) entered? ☐ ☐ *
12. Is the ownership of p.u. checked? ☐ ☐ *
13. Are other water rights listed or "none" indicated? ☐ ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ ☐ *
20. Is the fee enclosed correct? ☐ Exempt ☒ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ N/A ☒ *
22. Should this claim be data entered? ☒ ☐ *

Claim checked by:

CL

Date:

6-5-89

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

SCANNED

AUG 26 2005

PROFIT

MICROFILMED

DEC 10 1992

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAM NUMBERS 35-04168

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 6⁰

GEOGRAPHIC INFO SYSTEM

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	25	348	26		6														
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP (539) _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

P.O.D./Source 383 #GW.

T25 R348 Sec 26 SENWNE

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

PROFILED

SCANNED
AUG 26 2005

511-7801

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
APR 07 1989

Ident. Number: A35-04168
Date Received:
Receipt No: C006236
Received By: C 1-20-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 NORTH EAST TEMPLE STREET
SALT LAKE CITY, UT 84150



2. Date of Priority: JUN 01, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
02S	34E	26	SE		NW		NE		BINGHAM

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		
DOMESTIC	01/01	12/31	0.040	✓	

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CHURCH BUILDING

A35-04168

Page 1

Date: 01/13/89

MICROFILMED
DEC 10 1982

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	34E	26	NW NW	NE NE	IRR DOMEST	6.0
Section Acres						6.0
Total Acres						6.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MORELAND 4TH WARD

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title

Organization, that I have signed the foregoing document in the space below as AUTHORIZED AGENT of _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title

Organization and that the statements contained in the foregoing document are true and correct.

BY: Fred A. Bahr
Signature of Authorized Agent

AUTHORIZED AGENT Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

3 April 1989
Date

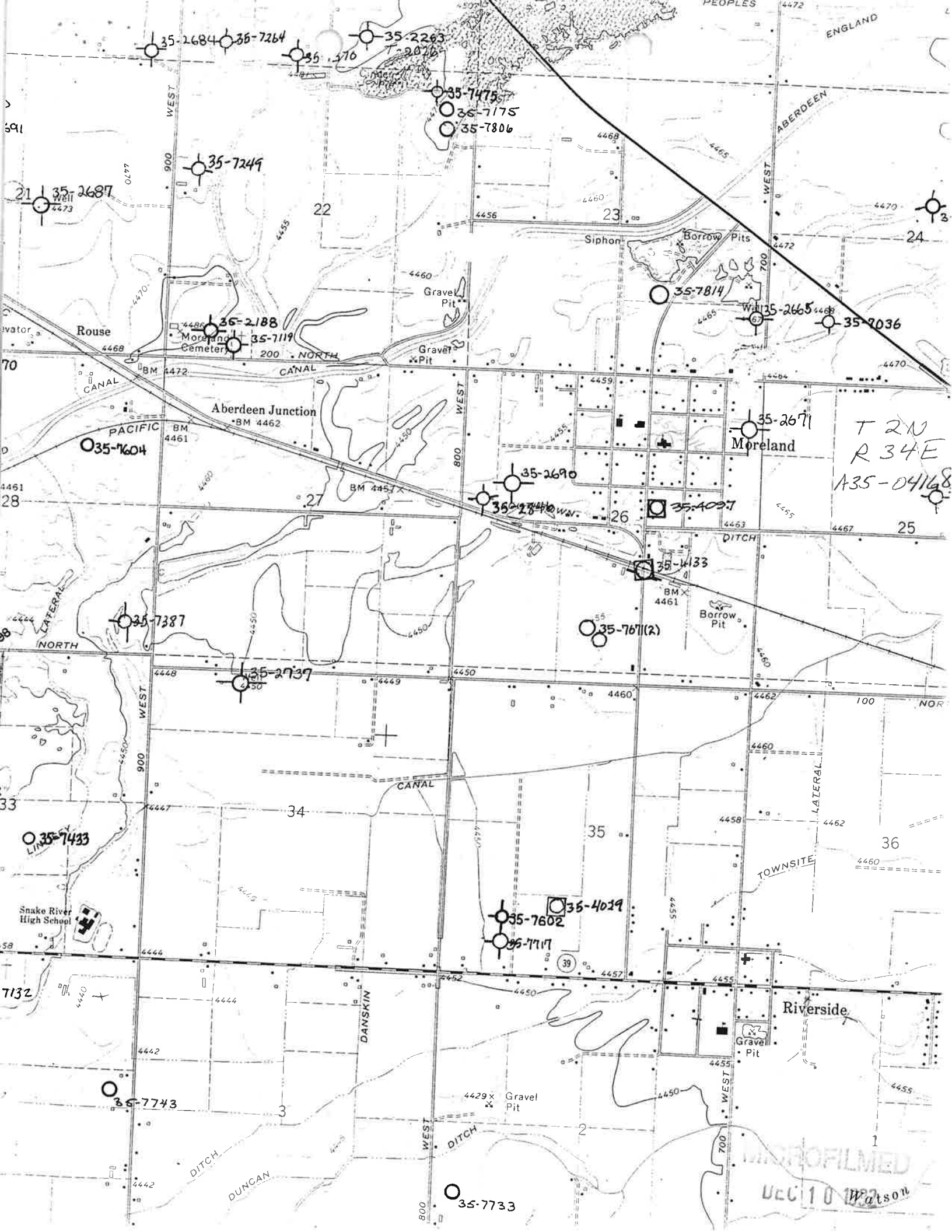
State of Utah)
Idaho)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of April 19 89

Rita C. Jensen
Notary Public

Residing at Salt Lake City
My Commission Expires 6/17/1992





AJ0749NP
No. R35-04168

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHURCH OF JESUS CHRIST LATTER DAY SAINTS REAL ESTATE DIVISION TWELFTH FLOOR 50 E NORTH TEMPLE STREET SALT LAKE CITY UT 84150 (801) 240-2929	06/01/1941	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.12 CFS 0.04 CFS	24.00 AFA 0.40 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					0.16 CFS	24.40 AFA 18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S26 SENWNE

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
02S	34E	26	:		06			:					:					:					:	6.0
																							TOTAL ACRES	6.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
02S	34E	26	:		D			:					:					:					:	

POU County: BINGHAM

Non-Irrigation Uses: 1 CHURCH BUILDING

Other Rights: NONE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN SENWNE, S26, T02S, R34E.

EXP PLACE OF USE ALSO KNOWN AS MORELAND 4TH WARD, LDS CHURCH.

Dates: Exam Made Date: 06/15/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



IDAHO DEPARTMENT OF WATER RESOURCES

Eastern Region

CLAIMANT: **LDS Church**

WATER RIGHT:
35-04168

POINT OF DIVERSION:
T2S, R34E, Sec. 26
SEWNNE

LOCATION: T2S, R34E,
Sec. 26 (part of) NWNE



600 0 600 1200 1800 2400 3000 3600 Feet



POINT OF DIVERSION



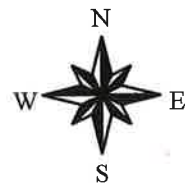
PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES



GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 1998

POD Id # - 383
POU Id # - 539

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:03:59
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-04168

LAST: CORP. OF THE PRESIDING BISHOPS FIRST:
ADDRESS: MORELAND FOURTH WARD
BOX 41
CITY: MORELAND STATE: ID ZIP: 83266
PHONE NUMBER: 208-000-0000
OWNER CODE: 8

LAST: CHURCH OF JESUS CHRIST LATTER DAY SAINTS FIRST:
ADDRESS: REAL ESTATE DIVISION
TWELFTH FLOOR
50 NORTH EAST TEMPLE STREET
CITY: SALT LAKE CITY STATE: UT ZIP: 84150
PHONE NUMBER: 801-240-2929
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER
CLAIM REMARKS: MORELAND 4TH WARD

~~684-3195~~ 684-3087
~~684-4571~~ 684-3820

Larry Clement 684-4287 STAKE PRE.
Lloyd Merrill - 684 3219 - water gey

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 6/16/83

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

SEE P3-0490

A. AJ CLAIM: # A35-04168 PRIORITY DATE: 06-01-1938

STAGE: S J

B. HR RECORD: # 35-04168 PRIORITY DATE: 06-01-1938

STAGE: S J

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N()
IF YES EXPLAIN.

REMARKS: AFFIDAVIT FROM NEIGHBOR TO CHURCH ATTESTS TO SYSTEM BEING IN-PLACE IN
1941. LETTER FROM REPRESENTATIVE OF LDS CHURCH STATES BUILDING WAS ~~BE~~ BUILT IN 1941.
RECOMMENDS PRIORITY OF 6-1-1941

RECOMMENDED PRIORITY DATE:
06-01-1938-1941

REVIEWED BY EE

DATE 5-5-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-04168	02S	34E	26	SE	NW	NE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

35-08216
35-08728

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-04168	02S	34E	26		NW	NE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

35-08216

A35-11579 NONE
A35-10779
A35-10988
A35-11379
A35-11380
A35-11363
A35-11048
A35-10827
A35-12106
A35-11208
A35-10597
A35-10651
A35-10858
A35-11042

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

Y
D

REMARKS:

VERIFIED POD IN FIELD w/ ASCS PHOTO, NAPP AND OQ. LOCATION IS CORRECT AS CLAIMED.
TWO POD'S w/1 ABOVE.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

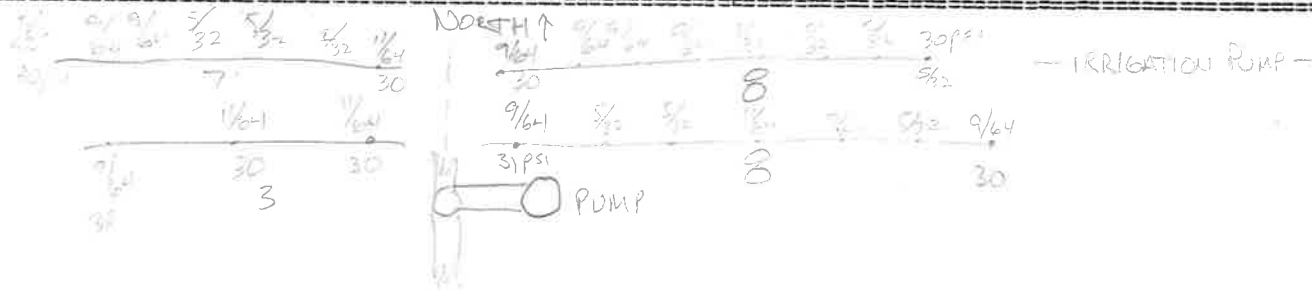
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
==	==	==	N/C	==	==	==	==

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: *EJA*

DATE: 6/15/93



MOTOR: HOLOSHAFT 10HP SFI.15

PUMP: LAYNE, 4" DISCHARGE.

RAINBIRD EQUATION USED:

10 @ 1/4" DIA. @ 30PSI = 0.072

11 @ 5/32" DIA @ 30PSI = 0.098

4 @ 1/64" DIA @ 30PSI = 0.043

0.213 cfs CAP.

4 REST ROOMS.

DOMESTIC WELL - 3 HP.

ASSUME HP: 3

H = 110' (WELL LOGS)

PSI = 50

Q_T = 0.08 cfs



A. ROOT WATER RIGHT NUMBERS: A35-04168

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	34E	26	NW	NE		CHURCH OF JESUS CHRIST LATTER	A35-04168	/ 6.0	35-04168	/ 6.0	39.0
			NW	NE		DAWSON, MABEL M.	A35-10597	/	-	/	
			NW	NE		FULLER, LILLIAN	A35-10651	/	-	/	
			NW	NE		BAKER, ZENITH ROY	A35-10779	/	-	/	
			NW	NE		MERRILL, LLOYD R.	A35-10858	/	-	/	
			NW	NE		RAUSCH, JOHN P.	A35-10988	/	-	/	
			NW	NE		WHITING, RONALD J.	A35-11042	/	-	/	
			NW	NE		ANDERSON, MAX K.	A35-10827	/	-	/	
			NW	NE		COUMERILH, TERRY L.	A35-11379	/	-	/	
			NW	NE		COUMERILH, TERRY L.	A35-11380	/	-	/	
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00147	/40.0	-	/	
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00191	/40.0	-	/	
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00192	/40.0	-	/	
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00259	/40.0	-	/	
			NW	NE		FISHER, FRANK	A35-11363	/	-	/	
			NW	NE		ROBINSON, LINDA JOY	A35-11048	/	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-00052A	/18.0	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-00053A	/18.0	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-00092B	/18.0	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-001168B	/18.0	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-00157B	/18.0	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-00158B	/18.0	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-00261	/18.0	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-00306	/18.0	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-10091	/18.0	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-10092	/18.0	-	/	
			NW	NE		FULLER, DANAE B.	A35-11579	/	-	/	
			NW	NE		SNAKE RIVER SCHOOL DISTRICT #5A	A35-11208	/ 5.0	-	/	
			NW	NE		COUMERILH, TERRY			35-08216	/ 1.0	
			NW	NE		COUMERILH, TERRY L.			35-08728	/ 3.0	

30
CITY
LOTS W/
HOUSES
THROUGHT
DISPOSABLE

02S	34E	26	NW	NE		CHURCH OF JESUS CHRIST LATTER	A35-04168	/	35-04168	/ 6.0	39.0
			NW	NE		DAWSON, MABEL M.	A35-10597	/	-	/	
			NW	NE		FULLER, LILLIAN	A35-10651	/	-	/	
			NW	NE		BAKER, ZENITH ROY	A35-10779	/	-	/	
			NW	NE		MERRILL, LLOYD R.	A35-10858	/	-	/	
			NW	NE		RAUSCH, JOHN P.	A35-10988	/	-	/	
			NW	NE		WHITING, RONALD J.	A35-11042	/	-	/	
			NW	NE		ANDERSON, MAX K.	A35-10827	/	-	/	
			NW	NE		COUMERILH, TERRY L.	A35-11379	/	-	/	
			NW	NE		COUMERILH, TERRY L.	A35-11380	/	-	/	
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00147	/40.0	-	/	
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00191	/40.0	-	/	
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00192	/40.0	-	/	
			NW	NE		PEOPLES CANAL & IRRIGATION CO.	A01-00259	/40.0	-	/	
			NW	NE		FISHER, FRANK	A35-11363	/	-	/	
			NW	NE		ROBINSON, LINDA JOY	A35-11048	/	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-00052A	/18.0	-	/	
			NW	NE		DANSKIN DITCH COMPANY	A01-00053A	/18.0	-	/	

DOMESTIC USE
INSIDE CHURCH -
CAPACITY IS 300 PEOPLE 1 TIME/WK
100 PEOPLE 2 TIMES/WK.
FROM
LLOYD MERRILL, SUPER.