

Water Right Number - A35-04137

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -City- N
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
SEM LARSEN TRUST1 - 864 W 650 N
2 -
3 -
City- BLACKFOOT
Phone - 208-684-4305

State- ID Zip- 83221

LARSEN TRUST

SEM

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/15/1951 15 EASTERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
SPLIT RIGHT+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
01S 34E 34 SE NW (11) BINGHAM+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.040
04 - STOCKWATER 01/01 12/31 0.030
43 - DOMESTIC 01/01 12/31 0.100+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 5.0+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01S 34E 34 SE NW 2.0 01 IRRIGATION (11) BINGHAM
01S 34E 34 SW NW 04 STOCKWATER (11) BINGHAM
01S 34E 34 SE NW 43 DOMESTIC (11) BINGHAM

Total Acres: 2.0

+ - - Diversion Means - WELL, 140' DEEP, 8" CASING, 1.5 HP SUBM. PUMP

SCANNED
AUG 26 2005

PROOF

Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use - S/55 RANGE CATTLE, D/4 HOMES

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -

GEN THIS RIGHT WAS SPLIT AND CLAIMED AS FOLLOWS
35-04137A LARSEN DOMESTIC
35-04137B LARSEN DOM/IRR

+-----+ Old Water Right Numbers -----+

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - - +
00/00/0000

-----Comments-----
 No Comments Found

+ - - Audit Fields - - +
12/01/97 DCARLSON

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/11/1989	Last Amended Date	- 05/15/1989	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

SCANNED
AUG 26 2005

PROF.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

MAY 15 1989

CIVIL CASE NUMBER: 39576

Renumbered A35-04137B

Ident. Number: A35-04137B

Date Received:

Receipt No: 8007494

Received By:

RAA 4-11-89

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: S.E.M. LARSEN TRUST
Address: 864 W. 650 N.
BLACKFOOT, ID

208-684-4305

83221

2. Date of Priority: SEP 15, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	34E	34	SE	NW			BINGHAM

5. Description of diverting works:
WELL, 140' DEEP, 8" CASING, 1/2 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/55 RANGE CATTLE, D/4 HOMES

10. Place of Use:

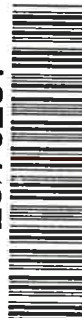
Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	34E	34	SE	NW		STOCK	
			SE	NW		DOMEST	

A35-04137B

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Date: 04/11/89

A3504137



SCANNED

AUG 26 2005

PROFIT

UNRECORDED

DEC 10 1992