

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9192
Date Received: 9/27/1989
Receipt No: W006209
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 12/05/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	22	NW NE	ADA	

5. Description of diverting works:

335' WELL W/12" CASING TO 247',10" TO 231',6" TO 335 W/30 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	0.8	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Place of use is also known as Manitou Park.

USED FOR NIGHT IRRIGATION OF MANITOU PARK.
NAME CHANGE PER CLAIMANT REQUEST. 4/2/99 DB
CLAIM AMENDED PER APPROVED LICENSE ISSUED 9/16/92.

This right when combined with all other rights shall provide no more than 4.5
afa per acre for irrigation of the lands above.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-9192

Date Received _____

Receipt Number _____

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF Boise Parks & Recreation Department Phone (208) 384 4240
Mailing Address 1104 ROYAL Blvd Boise ID Zip 83706-2898

2. Date of Priority (Only one (1) per claim) December 5, 1978

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 22,
_____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 335' well w/12" casing to 247', 10"

to 231', 6" to 335 w/30 HP pump.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount .80 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL Service Area
as defined by City of Boise
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

ALL CITY OF BOISE MUNICIPAL WATER RIGHTS or None ()

14. Remarks:

HISTORIC IRRIGATION USE

Last Name CITY OF BOISE Ident No. 63-9192

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director _____ Title _____

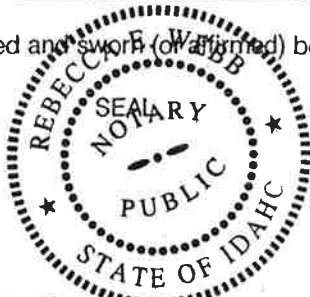
of City of Boise Parks & Recreation Department _____, that I have signed the foregoing
Organization
document in the space below as Director _____ of City of Boise Parks & Recreation Department _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Dine

Title and Organization Director, City of Boise Parks & Recreation Dept Date Sept. 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 2004



Notary Public Rebecca Welsh

Residing at Boise ID

My Commission Expires 7/2009

Please Print Name

17. Notice of Appearance.

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Matthew Wilde

Address City of Boise Legal Department
P.O. Box 500 Boise ID 83701

Date 9-24-04

Last Name City of Boise

Ident. Number 63-9192

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9192
Date Received: 9/27/1989
Receipt No: W006209
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4060
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706

2. Date of Priority: 12/05/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	22	NW NE	ADA	

5. Description of diverting works:

335' WELL W/12" CASING TO 247',10" TO 231',6" TO 335 W/30 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	0.58	36

7. Total Quantity Appropriated is:
0.58 C.F.S. and/or 36 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	22	NW	NE	IRRIGATION	5
			SW	NE	IRRIGATION	3
					Section Acres	8
					Total Acres	8

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Place of use is also known as Manitou Park.

USED FOR NIGHT IRRIGATION OF MANITOU PARK.
NAME CHANGE PER CLAIMANT REQUEST. 4/2/99 DB
CLAIM AMENDED PER APPROVED LICENSE ISSUED 9/16/92.

This right when combined with all other rights shall provide no more than 4.5
afa per acre for irrigation of the lands above.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

RECEIVED
SEP 25 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09192

Department of Water Resources
Western Regional Office

Priority: December 5, 1978

Maximum Diversion Rate: 0.58 CFS

Maximum Diversion Volume: 36.0 AF

This is to certify, that BOISE CITY PARKS DEPT
1104 ROYAL BLVD
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 5, 1978; and
has submitted Proof of Beneficial Use on November 21, 1983. An examination indicates
that the works have a diversion capacity of .580 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 10/31	0.58 CFS	36.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 22, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	22	NWNE 5	SWNE 3		8

Total number of acres irrigated: 8

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
6. Place of use is also known as Manitou Park.

MICROFILMED
JUL 25 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09192

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of SEPTEMBER, 1992.


R. Keith Higginson, Director

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
DEC 6 1978
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant Boise City Park Department (Manitou Park) Phone _____

Post office address 1104 Royal Blvd., Boise 83702

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 3N

Range 2E B.M. Ada per map re: 1/3/79 DRS County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Amount 0.8 cfs for irrigation purposes from March 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.8 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

12-in. well with submersible pump supplying buried sprinkler irrigation system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	22		5	3														8
Total number of acres to be irrigated																			8

c. Describe any other water rights used for the same purposes as described above. _____

None known

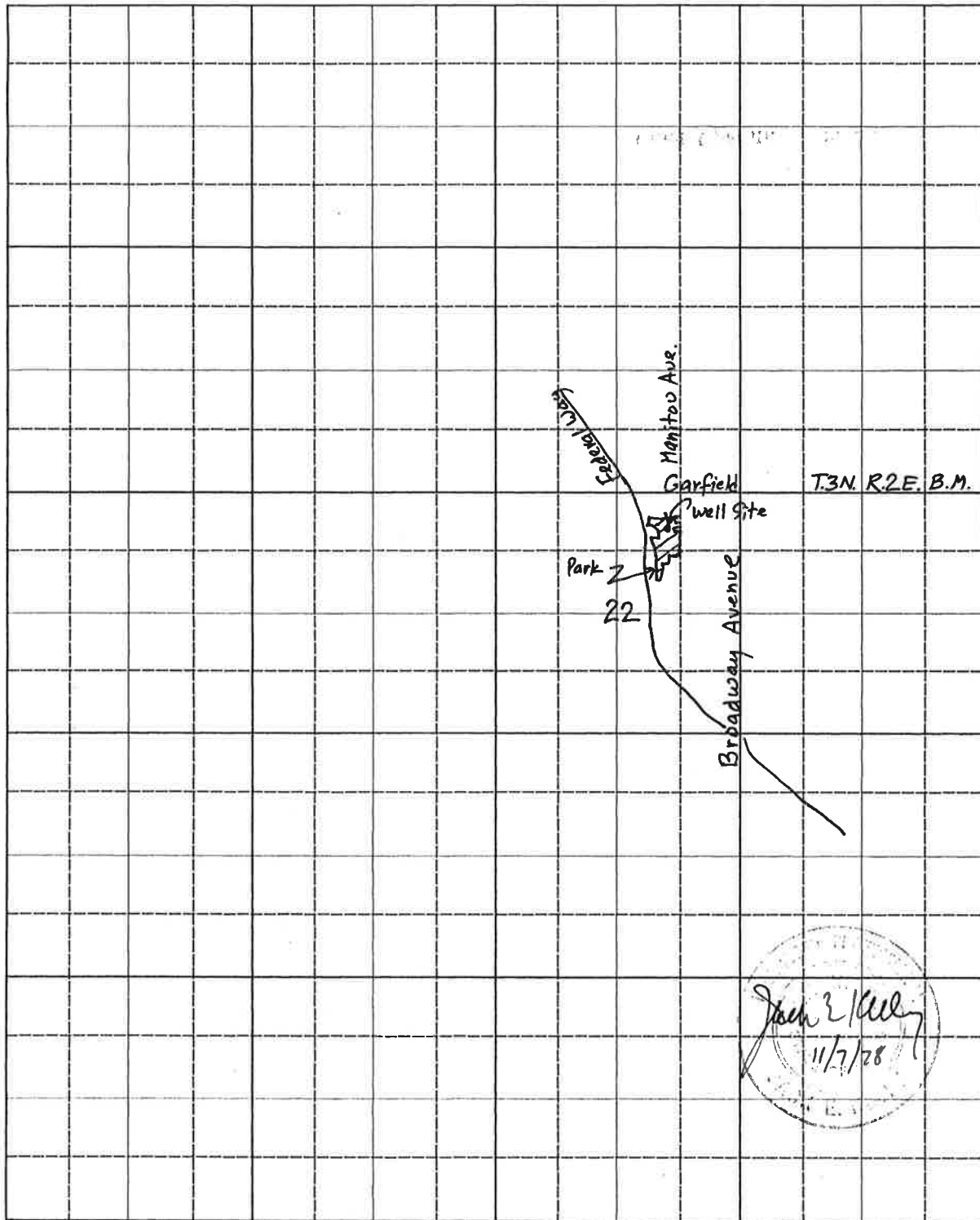
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Water will be used for night irrigation of Manitou Park lawn and planting areas. The amount applied for exceeds that normally used for irrigation but this is necessary to insure minimum public inconvenience during daylight hours and is consistent with previous applications approved for city parks. The high application rate is necessary to provide peak irrigation requirements during the maximum growing season within the limited time available for night irrigation during long daylight-hour days in the summer.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Boise City Park Superintendent

Proposed Priority 12-5-78

Received by 5.5. Date 12-5-78 Time 9:15 A.M.

Preliminary check by 5.5. Fee \$ 35.00

Received by my Date 12-5-78 # 13647

Publication prepared by Rita Date 12-7-78

Published in Idaho Statutes

Publication dates 12-14-78, 12-21-78

Publication approved by Date 12-27-78

Protests filed by:

Copies of protests forwarded by

Hearing held by

Recommended for approval denial by D.B. J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 63-9192, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore January 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 8 day of January, 1979.

D. Allen Saylor

Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 15 1991
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-00243
1. Owner: BOISE CITY PARK DEPT. (MANITOU PARK) Phone No. 384-4240
Current Address: 1104 ROYAL BOULEVARD, BOISE, ID 83706
2. Accompanied by: WILLIAM BENNETT EXAM. DATE: JUNE 8, 1990
Address: SAME Phone No. SAME
Relationship to Permit Holder: CREW CHIEF
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-00243, 63-02392 AND 63-02685

☐ Copies Attached
2. Other water rights with same point of diversion: 63-02685, 63-03202, 63-03272

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECEIVED
SEP 21 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 12-INCH WELL EQUIPPED WITH A 30 HP SUBMERSIBLE PUMP SUPPLIES WATER THROUGH BURIED PIPELINES TO IRRIGATE TURF, TREES AND PLANTINGS AT MANITOU PARK. THE SYSTEM WAS OPERATED AT 65 PSI AT SPRINKLERS TO SUPPLY ROYAL LOACH SPRINKLER NO. 10090, 20 EACH, 1 1/4" ORIFICES.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	FRANKLIN	30	UNKNOWN	GUILDS	DISCHARGE 4-INCH

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion: PHOTO #1

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL		NW	NE		22	3N	2E	ADA	ORTHO PHOTO MAP, QUINCY MAP

6. Place(s) of Use: PHOTOS #2, #3, #4 Indicate Method of Determination SAME AS ITEM 5

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	22	5.2	3.0															8.2

Do not use this space

SEP 21 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE	HAND HELD					

2. Measurements:

SPRINKLER HEAD PRESSURE = 65 PSI 20 HEADS AT 15/64 INCH
ORIFICE (OWNER'S SPECIFICATIONS) DISCHARGE 13.1 GAL/MIN EACH.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 20 HEADS $\times$ 13.1 GAL/MIN/HEAD = 262 GAL/MIN = 0.58 cfs max capacity limitation
(Permit for .8 cfs)
2. Alternate Method for Checking Purposes:
HORSEPOWER EQUATION: $\frac{30 \text{ HP} \times 8.8 \times 7}{42 + (2.5 \times 65)} = 0.96 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times$ 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div$ 8.8 = _____ (5)
Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)
Meter Input HP: (6) $\times$ 1.34 = _____ (7)
Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times$.001732 = _____ (6)
Panel Input HP: (6) $\times$ 1.34 = _____ (7) Efficiency: (5)/(7) $\times$ 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: 8.0 ACRES MAXIMUM UNDER PERMIT.
 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8.0 \times 4.5 = 36 \text{ AFA}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.58 \times 245 \times 1.9835 = 281.9 \text{ AFA}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 36 \text{ AFA}$
2. Volume Calculations for Other Uses:

RECORDED
SEP 21 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

P/D OVERLAP SHOWS 63-03202 AND 63-03212 AS NEARBY MUNICIPAL WELLS AND 63-02685 A NEARBY PRIVATE WELL. P/U OVERLAP SHOWS LANDS IRRIGATED BY THE SOUTH BOISE CANAL, 63-00243 (BOISE RIVER); DRAINAGE DISTRICT, 63-0-392 (FROM DRAINS) AND PRIVATE LANDS, 63-02685 (GROUNDWATER). NONE OF THESE P/U ARE ASSOCIATED WITH PERMIT 63-09192.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/1	10/31	0.58	36.0
Totals:			0.58	36.0

2. Recommended Amendments *NONE*

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON
Signature Clifton W. Johnson
Certification Date _____
Field Report Preparation Date JUNE 13, 1990



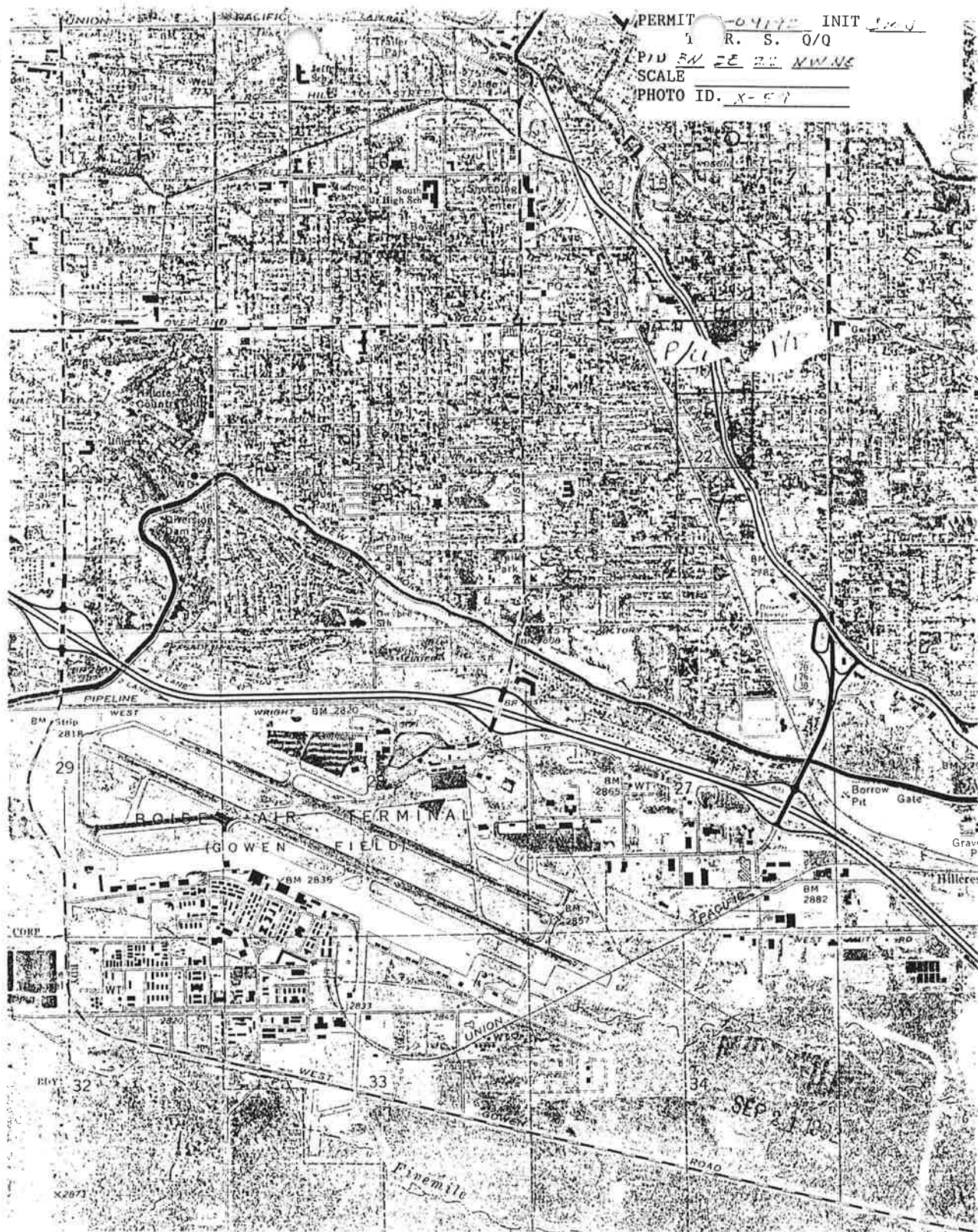
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SEP 21 1990

Use this report as filed with the Division of Water Resources within 30 days after the completion of abandonment of the well.

WELL OWNER Name: <u>Boise City Community Development Dept.</u> Address: <u>Box 500</u> <u>83702</u> Owner's Permit No. _____		WATER LEVEL Static water level: <u>16.1</u> feet below land surface Flowing? ☒ Yes ☐ No G.P.M. flow: _____ Artesian closed in pressure _____ Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature: _____ °F Quality: _____																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment) _____		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____																																																																	
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		<table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td>200</td> <td>138.15</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Discharge G.P.M.	Pumping Level	Hours Pumped	200	138.15																																																											
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																	
200	138.15																																																																		
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Hole Diam.</th> <th>Depth From To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr><td></td><td>0 1</td><td>topsoil</td><td></td></tr> <tr><td></td><td>1 37</td><td>cemented sand & gravel</td><td>X</td></tr> <tr><td></td><td>37 96</td><td>cemented sand, streaks of brown clay</td><td>X</td></tr> <tr><td></td><td>96 110</td><td>streaks of greenish-brown sand, & gravel & clay</td><td>X</td></tr> <tr><td></td><td>110 152</td><td>blue clay</td><td>X</td></tr> <tr><td></td><td>152 165</td><td>streaks of blue clay & fine to medium size muddy sand</td><td>X</td></tr> <tr><td></td><td>165 190</td><td>very cemented blue sand & streaks of blue clay</td><td>X</td></tr> <tr><td></td><td>190 221</td><td>sticky blue clay</td><td>X</td></tr> <tr><td></td><td>221 252</td><td>sticky brown clay</td><td>X</td></tr> <tr><td></td><td>252 258</td><td>slightly muddy, fine to med. size sand, very little gravel</td><td>X</td></tr> <tr><td></td><td>258 260</td><td>cemented brown sand</td><td>X</td></tr> <tr><td></td><td>260 295</td><td>blue clay</td><td>X</td></tr> <tr><td></td><td>295 305</td><td>slightly sandy blue clay</td><td>X</td></tr> <tr><td></td><td>305 316</td><td>streaks of blue clay & very muddy blue & black sand</td><td>X</td></tr> <tr><td></td><td>316 335</td><td>blue clay</td><td>X</td></tr> </tbody> </table>		Hole Diam.	Depth From To	Material	Water Yes No		0 1	topsoil			1 37	cemented sand & gravel	X		37 96	cemented sand, streaks of brown clay	X		96 110	streaks of greenish-brown sand, & gravel & clay	X		110 152	blue clay	X		152 165	streaks of blue clay & fine to medium size muddy sand	X		165 190	very cemented blue sand & streaks of blue clay	X		190 221	sticky blue clay	X		221 252	sticky brown clay	X		252 258	slightly muddy, fine to med. size sand, very little gravel	X		258 260	cemented brown sand	X		260 295	blue clay	X		295 305	slightly sandy blue clay	X		305 316	streaks of blue clay & very muddy blue & black sand	X		316 335	blue clay	X
Hole Diam.	Depth From To	Material	Water Yes No																																																																
	0 1	topsoil																																																																	
	1 37	cemented sand & gravel	X																																																																
	37 96	cemented sand, streaks of brown clay	X																																																																
	96 110	streaks of greenish-brown sand, & gravel & clay	X																																																																
	110 152	blue clay	X																																																																
	152 165	streaks of blue clay & fine to medium size muddy sand	X																																																																
	165 190	very cemented blue sand & streaks of blue clay	X																																																																
	190 221	sticky blue clay	X																																																																
	221 252	sticky brown clay	X																																																																
	252 258	slightly muddy, fine to med. size sand, very little gravel	X																																																																
	258 260	cemented brown sand	X																																																																
	260 295	blue clay	X																																																																
	295 305	slightly sandy blue clay	X																																																																
	305 316	streaks of blue clay & very muddy blue & black sand	X																																																																
	316 335	blue clay	X																																																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>375 4</td><td>12</td><td>inches</td><td>247 7 feet</td></tr> <tr><td>250 4</td><td>10</td><td>inches</td><td>228 8 feet</td></tr> <tr><td>250 4</td><td>6</td><td>inches</td><td>231 8 feet</td></tr> <tr><td>250 4</td><td>6</td><td>inches</td><td>252 8 feet</td></tr> <tr><td>250 4</td><td>6</td><td>inches</td><td>302 8 feet</td></tr> <tr><td>250 4</td><td>6</td><td>inches</td><td>323 1 feet</td></tr> <tr><td>250 4</td><td>6</td><td>inches</td><td>335 1 feet</td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name: <u>Johnson</u> Type: <u>stainless steel</u> Model No. <u>304</u> Diameter <u>6</u> Slot size <u>30</u> Set from <u>252 1</u> feet to <u>258</u> feet Diameter <u>6</u> Slot size <u>30</u> Set from <u>302 8</u> feet to <u>323</u> feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>8</u> sand Placed from <u>231</u> feet to <u>335</u> feet Surface seal depth <u>10</u> feet Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Tamp, surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strokes Describe access port _____		Thickness	Diameter	From	To	375 4	12	inches	247 7 feet	250 4	10	inches	228 8 feet	250 4	6	inches	231 8 feet	250 4	6	inches	252 8 feet	250 4	6	inches	302 8 feet	250 4	6	inches	323 1 feet	250 4	6	inches	335 1 feet																																		
Thickness	Diameter	From	To																																																																
375 4	12	inches	247 7 feet																																																																
250 4	10	inches	228 8 feet																																																																
250 4	6	inches	231 8 feet																																																																
250 4	6	inches	252 8 feet																																																																
250 4	6	inches	302 8 feet																																																																
250 4	6	inches	323 1 feet																																																																
250 4	6	inches	335 1 feet																																																																
6. LOCATION OF WELL Sketch map location must agree with written location. <u>Manitou Park</u> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> N/W <u>N/E</u> Sec. <u>22</u> T. <u>3</u> N/R. <u>2</u> E/R.		10. Work started <u>1/31/79</u> finished <u>3/28/79</u> <u>2-1</u> 1992 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>N.S. Stevens & Sons</u> Firm No. <u>153</u> Address <u>3709 Hawthorne Drive</u> Date <u>4/1/79</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> (Operator)																																																																	

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



PERMIT 0417 INIT 1-1-4
R. S. O/Q
P/D 5N 2E 22 NW 1/4
SCALE
PHOTO ID. X-57

BOISE AIR TERMINAL
(GOWEN FIELD)
WRIGHT BM 2830
BM 2818
BM 2836
BM 2857
BM 2882
Borrow Pit
Gate
Grave Pt
Hillcrest
WEST
ROAD
Finemile
X2873

SEP 2 1960

Total acres 135

PART 1

6. General Information:

a. Description of diversion system HOLDING PONDS, RELIFT INTO PRESSURIZED SPRINKLER SYSTEM, INTEGRATED MAINLINE

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

OVERLAP W/ 63-3320 IS FOR P/O IN NENE ONLY. STORAGE FOR IRR/AESTH AT THIS SITE ONLY. STORAGE FACILITY OPERATES AS HOLDING FACILITY AT THIS SITE, ALSO. DRILLING PERMIT 63-92W-495 ISSUED FOR REPLACEMENT WELL UNDER 63-3320. (with flow limiter until X-PER approved)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-09178

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED

SEP 21 1992

Witness my hand this

11th day of

September

, 19 92

L. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-09178

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.

R. Glen Sayton
Chief, Water Alloc. Bureau

MICROFILMED
SEP 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09178 issued by the Idaho Department of Water Resources.
- ~~SRBA~~ Claim No. A63-09178 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

Department of Water Resources
Western District Office

☒ Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 9/25/1978

5. Water is used for the following purpose:
amount 1.78 for IRR purposes from 3/15 to 11/15
☒ (cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.78 cubic feet per second and/or 607.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	20	3N	2E	ADA	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
3N	2E	20	38	21	5	15						20		30	135.00

AMENDED
SEP 21 1992

Total acres 135.0

9. Describe any other water rights used for the same purpose as described above 63-3320, 63-11880 (AP)
(for supplemental water to equal 1"/Ac) see attached

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

100 If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____ (c/s/ag-11)

U.S. GOVERNMENT PRINTING OFFICE: 1969 O - 348-000

(c/s/ac-1)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

[illegible]

Total Acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

63-11880
A63-3320
A63-9178

3N
2E
S20
P/D #2
(ADDED)
Also used
for 63-3320

P/D #1
(EXISTING)



JUL 21 1982

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of July, 19 92.

[Signature]
(Notary Public)

My commission expires 6-7-97

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and — attachments

Received by SC for CJH Date 7/13/92 Protest filed by _____

Prelim. check by SC Fee \$50.00 _____

Receipted by W015094 (LM) Date 7-13-92 _____

Published in Alaska Statesman Copies of protest forwarded by _____

Pub. dates 8/6 & 8/13/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DW

Copy of transfer sent to lien holder _____

RECEIVED
SEP 21 1992

RECEIVED
AUG 03 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TEMPORARY CHANGE APPLICATION

(To change point of diversion, place of use or purpose of use)

* Copy has been
forwarded to
applicant

Department of Water Resources
Western Regional Office

Name of applicant HILLCREST COUNTRY CLUB INC Phone 343 6563

Post Office address 4610 HILLCREST DR. BOISE ID 83705

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change purpose of use ☐ Other

2. Describe the proposed change(s) and the reason(s) therefor ADD POINT OF DIVERSION UNDER EXISTING RIGHT TO ENHANCE AVAILABILITY & DELIVERABILITY OF FLOWS. NEW PID IS AN EXISTING WELL. IMMEDIATE APPROVAL NECESSARY DUE TO LOSS OF CANAL WATER

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number X 63-9178 Priority 9/25/78 Amount 1.78 Nature IRR Period of Use 3/15 to 11/15
to
to
to

2. Total amount of water being transferred 1.78 cubic feet/second and/or 607.5 acre-feet per annum.

3. Source of water Groundwater tributary to

4. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NE	SE	20	3N	2E	Ada	Listed PID
			NENE	20	3N	2E	Ada	New PID (Added)	

5. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2E	20	38	27	5	15									20			30	135

Total acres 135

6. General Information:

- a. Who owns the water right to be changed? Applicant
- b. Describe the arrangement allowing use of the right N/A
- c. Describe the affect on the land now irrigated if the change is approved pursuant to this application:
No change.
- d. Has the water right sought to be transferred been used this year? yes If yes, explain. Currently in use on same acres
- e. Absent the changes, how would the right be used for the remainder of the year? Current use would not change; water would still be used to irrigate same acres
- f. Describe other water rights used for the same purpose.
New York Canal, 63-3320
- g. Remarks: Permanent transfer pending. Well is existing under license 63-3320. No expansion of use will occur. Supplemental ap 63-11880 also filed, listing these P/D's. ^{→ Ad dates 8/6 & 8/13}

I hereby assume all risk in accordance with House Bill No. 4 and assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by CJH
Receipted # _____
Watermaster recommendation _____

Date 8/3/92 Fee \$50 N/A
Recommend: _____ approve _____ deny _____

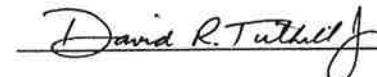
Per Higginson memo, transfer already filed

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Temporary Change Application No. 3971
And said application is hereby Approved, subject to the following limitations and conditions:

1. This approval expires November 1, 1992 and thereafter the right reverts to the use existing prior to the temporary change.

Witness my hand this 4th day of August, 1992.


AUG 20 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09192**
Date Received: 9/27/1989
Receipt No: W006209
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID

208-384-4060

83706

2. Date of Priority: DEC 5, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	22	NW	NE			ADA

5. Description of diverting works:

335' WELL W/12" CASING TO 247',10" TO 231',6" TO 335 W/30 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/31	0.800		

7. Total Quantity Appropriated is:

0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	22	NW	NE		IRR	5.0
			SW	NE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
					Total Acres	8.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

USED FOR NIGHT IRRIGATION OF MANITOU PARK.
NAME CHANGE PER CLAIMANT REQUEST. 4/2/99 DB

15. Basis of Claim: PERMIT

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 25 1999

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant See Attached Sheet

4. New Owner/Claimant(s) City of Boise
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Parks & Recreation Dept.
1104 Royal Blvd.
City, State and ZIP Code Boise, ID 83706
New Telephone Number (208) 384-4060

*Name
change
only -*

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *James R. Ball*
Director -

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

3. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Parks & Recreation Department
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

A63-00164A	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03116	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-00164C	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03132	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02792	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03147	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02841	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03413	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02843	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03565	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02925	Boise Parks System 1104 Royal Blvd. Boise, ID 83706	A63-07034	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706
A63-02933	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07179	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02971	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07523	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02972	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07524	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-03069	Boise Parks and Recreation 1104 Royal Blvd. Boise, ID 837062898	63-07549 S.O.	City of Boise Park Dept. City Hall Boise, ID 83701

63-07728 *not claimed*
City of Boise
Dept. of Parks
City Hall
Boise, ID 83702

63-07592
(*changed at region*)
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07666
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07668
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08025
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08263
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08600
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09112
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-09138
S.O.
City of Boise
c/o Louis Uranga
P.O. Box 500
Boise, ID 83701

A63-09192
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09276
City of Boise
Parks and Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-09326
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09362
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09670
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10022
City of Boise
Dept of Parks
1104 Royal Blvd
Boise, ID 83706

A63-10188
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10246
Boise Park System
Jullion Park
1104 Royal Blvd.
Boise, ID 83706

A63-10296
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10305
S.O.
Boise City Parks Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-10395A
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10395B
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10750
S.O.
Boise Park System
Mountain View Park
1104 Royal Blvd.
Boise, ID 83706

63-10752
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10760
S.O.
City of Boise
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11075
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11816

S.O.

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11822

S.O.

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-22375

City of Boise

A63-30418

City of Boise
Parks & Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

DEPARTMENT HEAD LIST

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09192
Date Received: ~~6/15/1989~~ 9/27/89
Receipt No: 48016209
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE PARK SYSTEM
Address: 1104 ROYAL BLVD.
BOISE, ID 83706
208-384-4240
2. Date of Priority: DEC 05, 1978
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	22	NW	NE			ADA
5. Description of diverting works:
335' WELL W/12" CASING TO 247', 10" TO 231', 6" TO 335 W/30 HP PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/31	0.800		
7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	22	NW	NE		IRR	5.0
			SW	NE		IRR	3.0
Section Acres							8.0

10. Place of Use: Continued

Total Acres 8.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

USED FOR NIGHT IRRIGATION OF MANITOU PARK.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~XXXX~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: N/A

For Organizations:

I do solemnly swear or affirm that I am Director of Boise Park System, that I have signed the foregoing document in the space below as Director of Boise Park System and that the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Director - City of Boise Park System
Title and Organization
September 19, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of September, 19 89

[Signature]
Notary Public

Seal

Residing at Boise
My Commission Expires 8/20/90

11/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9192

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.580 CFS

PRIORITY DATE: 12/05/1978

POINT OF DIVERSION:

T03N R02E S22 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	03/15 11/15	0.580 CFS

THE USE OF WATER UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9192

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: .58 ~~0.800~~ CFS

This right when combined with all other rights shall provide no more than 4.5
afa per acre for irrigation of the lands above.

PRIORITY DATE: 12/05/1978

POINT OF DIVERSION:

T03N R02E S22 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION Municipal	03/15 11/15	0.800 CFS .58

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

8 ACRES TOTAL

Place of use is within the service area of the City of Boise municipal water
supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

01/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9192

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS

~~36.000 AFY~~

This right when combined with all other rights shall provide no more than 4.5
afa per acre for irrigation of the lands above.

PRIORITY DATE: 12/05/1978

POINT OF DIVERSION:

T03N R02E S22 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

~~03/01~~ 11/15

0.800 CFS

3/15

~~36.00 AFY~~

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S22 NWNE 5.0 T03N R02E S22 SWNE 3.0

City of Boise

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Place of use is also known as Manitou Park.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in purpose of use pursuant to Section
42-1425, Idaho Code.

Water Right 63-9192

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Q3-9192

Date Received

10/22/2004

Receipt Number

C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) December 5, 19783. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 2E Section 22,
_____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.335' well w/12" casing to 247', 10"
to 231', 6" to 335 w/30 HP pump.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount .80 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

*WITHIN City of Boise
Municipal Service Area
as defined by City of Boise
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

ALL CITY OF BOISE MUNICIPAL WATER RIGHTS or None ()

14. Remarks:

HISTORIC IRRIGATION USE

Last Name CITY OF BOISE Ident No. 63-9192

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am DIRECTOR _____ Title
of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____, that I have signed the foregoing
document in the space below as DIRECTOR _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

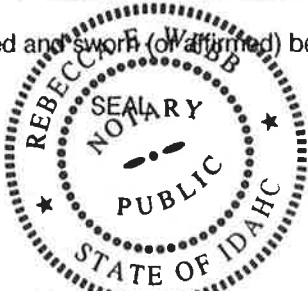
Signature of Authorized Agent James R. Dine

Title and Organization DIRECTOR, CITY OF BOISE PARKS & RECREATION DEPT Date SEP. 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

15th day of September 2004



Notary Public Rebecca Welsh

Residing at Boise ID

My Commission Expires 7/2009

Please Print Name

17. Notice of Appearance.

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Matthew Wilde

Address CITY OF BOISE Legal Department
P.O. Box 500 Boise ID 83701

Date 9-24-04

Last Name CITY OF BOISE Ident. Number 63-9192



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

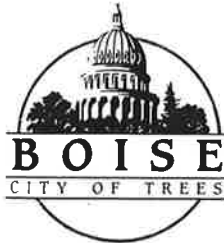
A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING
COUNCIL PRESIDENT
MIKE WETHERELL
COUNCIL PRO TEM

SARA BAKER
PAULA FORNEY
ANNE STITES HAUSRATH
M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator