

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 15 1990

Ident. Number: A63-09152
Date Received: 1/04/1990
Receipt No: C015616
Received By: DR 3-15-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: CITY OF PARMA
Address: P.O. BOX 608
3RD AND BATES
PARMA, ID 83660
208-722-5138

2. Date of Priority: JUN 12, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	9	SE	NE			CANYON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.340		

7. Total Quantity Appropriated is:
1.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	4	SW	SE		MUNI	
		9	NE	NE		MUNI	

A63-09152

Page 1

Date: 02/16/90

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	05W	9	NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10258, 63-3103, 63-07437

14. Remarks:
REINSTATED 8-28-1979.
P/U WITHIN CITY LIMITS OF PARMA.

15. Basis of Claim: LICENSE

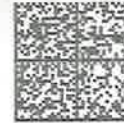
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
AUG 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
METRE BOWLS
02 1A
0004389393 FEB 02 200
MAILED FROM ZIP CODE 83705

By
Date

☐ Not Delivered - No Address
☐ Unable to Forward
☐ Insufficient Address
☐ Movers Left No Address
☐ Unclaimed ☐ Returned
☐ Attempted - Not Known
☐ No Such Street or Number
☐ Vacant ☐ Ineligible
☐ No Mail Receipts
☒ Box Closed - No Onfs
☐ Return to Sender Address
☐ Postage Due

RECEIVED
FEB 15 2007
WATER RESOURCES
WESTERN REGION

CITY OF PARMA
3RD ST & BATES AVE
PARMA ID 83660

PO Box 608
Parma 83660

63-3103

7437

9152

9700

10258

21552

NOTICE OF ERROR
REPLY

11/21/2006
RECEIVED
DEC 07 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 7, 2006

Water right number: 63-9152

CITY OF PARMA

3RD ST & BATES AVE

PARMA ID 83660

Telephone Number: (208)722-5138

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-01-06

SIGNATURE: _____

Please print your name: _____

Margaret Watson
Margaret Watson

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 09 2006

Draft

10/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9152

NAME AND ADDRESS: CITY OF PARMA
3RD ST & BATES AVE
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.340 CFS

PRIORITY DATE: 06/12/1978

POINT OF DIVERSION:

T05N R05W S9 SENE Within CANYON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

1.340 CFS

PLACE OF USE:

Place of use is within the service area of the City of Parma municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CITY OF PARMA

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31	at 1.34 cfs and	N/A
	from to	at cfs and	
	from to	at cfs and	

Period of Use

Rate of Diversion

Annual Volume

Municipal from January 1 to December 31 at 1.34 cfs and N/A

_____ from _____ to _____ at _____ cfs and _____

_____ from _____ to _____ at _____ cfs and _____

(both dates inclusive)

Subject, however, to the condition that no more than 1.34 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the SE 1/4, Sec. 9, Twp. 5N,
Rge. 5W, B.M. in the County of Canyon

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

SCANNED
NOV 26 2002

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of April, 19 81.

Director

LEGAL NOTICE OF
PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS

ALB-03103
ALB-09152
ALB-09700
ALB-07437
ALB-10258
ALB-21552

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 p.m. on Monday, December 19, 1994 in the First Floor Commissioners Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning: [1] a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for said Area of City Impact for the City of Parma, Idaho that lies within the unincorporated area of Canyon County, Idaho pursuant to Idaho Code 67-6526; and [2] a draft separate ordinance defining and establishing the boundaries on a map to be adopted by the Canyon County Board of Commissioners as the Area of City Impact for the City of Parma, Idaho pursuant to Idaho Code 67-6526. Said proposed map boundary being generally described on the north as Klahr Road; on the east as Shelton Road with the addition of the Southwest Quarter of Section 14 in Township 5 North, Range 5 West; on the south as the line of Goodson Road which is the south boundary of Section 15 in Township 5 North, Range 5 West to the Boise River and then northwesterly following the Boise River; and on the west as the north/south half mile line in Sections 5, 8 and 17, Township 5 North, Range 5 West all of Boise Meridian. (Please refer to the attached published map, EXHIBIT A.)

The Planning and Zoning Commission has made recommendations on the above mentioned draft separate ordinances to the Board of County Commissioners to adopt both: [1] the proposed boundaries on a map; and [2] the application of Comprehensive Plan and implementing ordinances following a Planning and Zoning Commission public hearing held November 22, 1994 at which public testimony was taken on both matters.

Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of either proposal. If the Board intends to make a material change in either proposal, further notice and hearing shall be provided before the Board of Canyon County Commissioners adopts either Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Parma IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS
Commissioner George Vance, Chairman
Commissioner Jan Vinson
Commissioner Abel "Abe" Vasquez

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk 11/28/94

Publish: IDAHO PRESS TRIBUNE
Date: December 1 and 2, 1994

Copy: Board's Hearing File for Parma City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&Z Area of Impact File for Parma

MICROFILMED
OCT 08 1996

PAYETTI

