

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9136
Date Received: 8/14/1989
Receipt No: W004439
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF GARDEN CITY Phone: (208)377-1831
201 E 50TH ST
BOISE ID USA 83714

2. Date of Priority: 07/01/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	25	NE NW	ADA	

5. Description of diverting works:

40 HP SUBMERSIBLE IN 299 FT. WELL 8" DISCHARGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	1.38	

7. Total Quantity Appropriated is:
1.38 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended per license issued 7/17/90.

P/U WITHIN CITY LIMITS OF GARDEN CITY.

REINSTATED 1-31-84.

ATTACHED COPY IDWR REPORT

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

15. Basis of Claim: License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09136

Priority: July 1, 1978

Maximum Diversion Rate:

1.38 CFS

This is to certify, that CITY OF GARDEN CITY
201 E. 50TH ST.
GARDEN CITY, ID 83714

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 13, 1978; and has submitted Proof of Beneficial Use on February 3, 1984. An examination indicates that the works have a diversion capacity of 1.380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	1.38 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NENW, Sec. 25, Township 04N, Range 01E
ADA County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within city limits of Garden City.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of July, 1990.

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 31 1987

Department of Water Resources

A. GENERAL INFORMATION

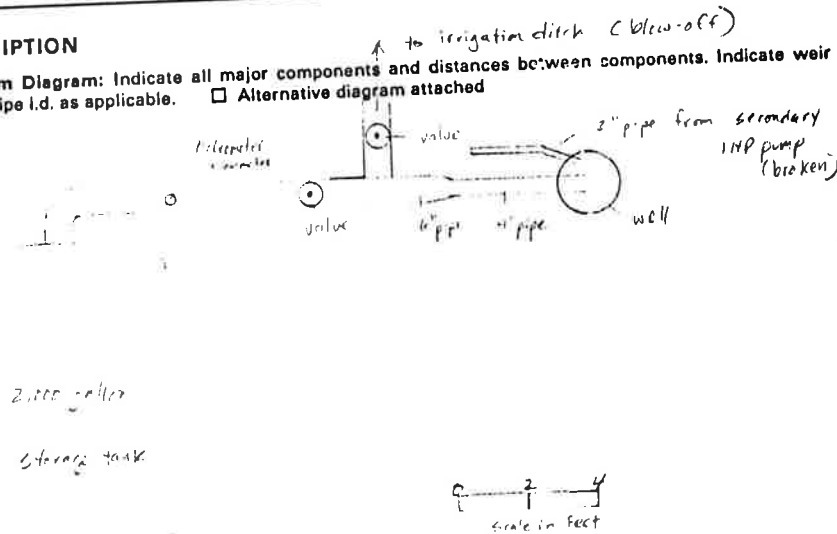
1. Owner: City of Garden City ^{Attn: Carlyle} _{Bridge} Permit No. 63-7136
Current Address: CITY HALL, 201 E. 50th St., Garden City, ID 83714 Phone No. 377-1831
2. Accompanied by: Carlyle Bridge EXAM. DATE: 9/25/86
Address: 619 Grove St., Boise, ID 83702 Phone No. 343-3381
Relationship to Permit Holder: City Engineer
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none for municipal ☐ Copies Attached
2. Other water rights with same point of diversion: as above ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Source consists of a well 299' deep with 16" casing to 219' and 12" casing to 287'. A 25 HP pump is set at 124' along with a 1 HP backup pump which is burned-out. Static water level is 8' while ~~the~~ pumping water level is 100'. Well water is discharged into 4" pipe which turns into 6" pipe. Water is pumped into a 2000 gallon storage tank & is used domestically by Garden City. A McCrometer flowmeter measured 230 gpm during exam.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model # Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jenbacher	25	2556X6-T	—	428-13
	1 hp 16				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW		25	4N	1E	Ada	Topog. Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Mcrometer Flowmeter : 230 gpm. Pump had to be manually started since system was up to pressure. According to pump curves, maximum instantaneous discharge is 780 GPM (1.74 cfs). Allow: 1.25 cfs (561 GPM) per exam information/fee sheet.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

HPX P.R. = 156.6 = $\frac{25 \times 8.8 \times 180}{100 \times (40 \times 2.3)}$ = 176 = .92 cfs
 Note: Use lift of 86' & pressure of 92 psi & efficiency of 0.82 (per pump curve) per DRI memo dated 10/1/87

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4) (See DRI memo for explanation of 55 hp)
 Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)
 Panel Input HP: (8) x 1.34 = _____ (9) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
Municipal	1/1	12/31	1.25	
Totals:			1.25	

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Brad E. Dingee
Signature Brad E. Dingee
Certification Date
Field Report Preparation Date 9/25/86

DNR 12/1/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09136
Date Received: 8/14/1989
Receipt No: W004439
Received By: DE JDL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF GARDEN CITY 208-377-1831
Address: 201 E. 50TH ST.
GARDEN CITY, ID 83714

2. Date of Priority: APR 13, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	25	NE	NW			ADA
			NW	NW			ADA
			SW	NW			ADA

5. Description of diverting works:
40 HP SUBMERSIBLE IN 299 FT. WELL 8" DISCHARGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1600 CONNECTIONS PLUS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	5				MUNI	
04N	01E	23				MUNI	

A63-09136

Page 1

Date: 05/08/90

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AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	24			MUNI	
		25			MUNI	
		26			MUNI	
	02E	31			MUNI	
		32			MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-2872, 63-2895, 63-3124, 63-7805 & 63-8005.

14. Remarks:
P/U WITHIN CITY LIMITS OF GARDEN CITY.
REINSTATED 1-31-84.
ATTACHED COPY IDWR REPORT

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

1103-09136
8-14-89
W004439 (358)

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CITY OF GARDEN CITY Phone (208) 377-1831Mailing Address 201 E. 50th GARDEN CITY ID. Zip 833142. Date of Priority (Only one (1) per claim) 4-13-783. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 01E Section 25,
_____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of ADAAdditional points of diversion if any: 4N 01E 25 SW NW 4N 01E 25 NW NW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.40 ph. submersible in 299 ft. well 8" dischargeChanged in 1984 from 30 hp. 5 stage turbine pump.

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AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 3,000 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3,000 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3,000 (cfs) ~~acre-feet per annum~~.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC 1600 connections plus

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3n	2E	5																	
4N	2E	32																	
		31																	
4N	1E	25																	
		26																	
		24																	
		23																	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE or None ()

14. Remarks: P/U WITHIN CITY LIMITS OF GARDEN CITY

(attached copy IDWR report)

MICROFILMED
AUG 24 1992

Last Name Garden city Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The lines are oriented vertically and horizontally, dividing each square into four quadrants. The grid is composed of 16 columns and 16 rows of these squares.

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AUG 24 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit XX
Decree _____
If applicable provide IDWR Water Right Number 63-09136
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Public Works Director
Title
of City of Garden City, that I have signed the foregoing
Organization
document in the space below as Public Works Director of Garden City
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

R D Cummins

Richard Cummins

Title and Organization Public Works Director Garden City Date 7-11-89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of April 19 90

SEAL

Notary Public

Jan E. Harvey

Residing at

2129 Colorado Ave, Boise

My Commission Expires

Jan - 21, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

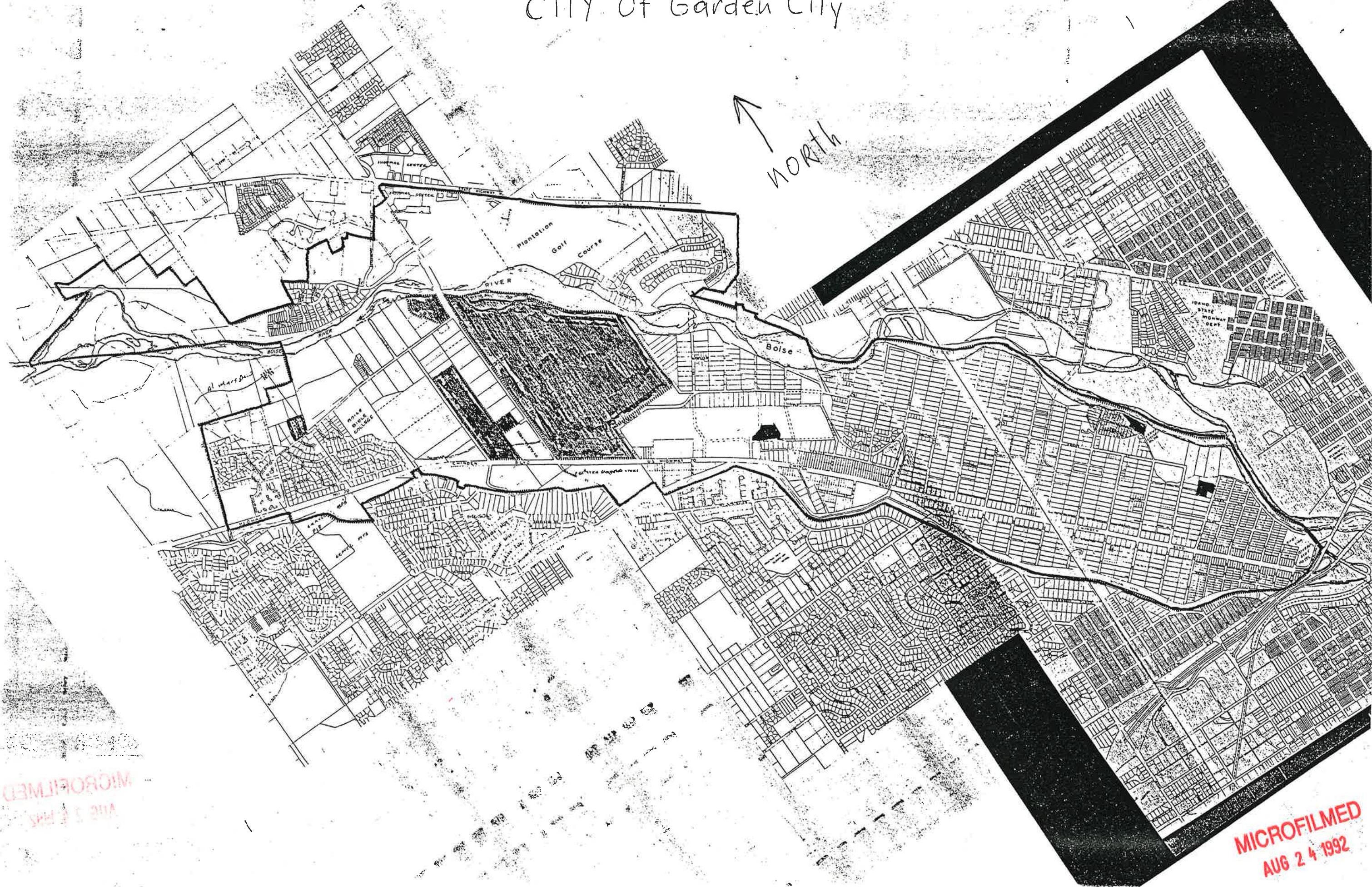
AUG 24 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

City of Garden City

↑
North



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AUG 24 1992

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AUG 24 1992

LISTER
(RMG)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS REPORT

DATE: 07/11/89
PAGE: 2

WR-NUMBER:
63-09136

CURRENT OWNER:
CITY OF GARDEN CITY
GARDEN CITY MUNICIPAL BLDG.
201 E. 50TH ST.
GARDEN CITY, ID 83704

PRIORITY DATE:
04-13-1978

STAGE:
PERMIT

COUNTY: ADA
SOURCE: GROUNDWATER
WATER USE:
MUNICIPAL

DIVERSION RATE:
3.000
TOTAL: 3.000

TRIBUTARY:

DIVERSION VOLUME:

PERIOD FROM: 01/01
PERIOD TO: 12/31

REMARKS: P/U WITHIN CITY LIMITS OF GARDEN CITY.
REINSTATED 1-31-84.

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	04N	01E	25	NE NW	
	04N	01E	25	SW NW	
	04N	01E	25	NW NW	

Rioerglen #6

MICROFILMED
AUG 24 1992

WR-NUMBER:
63-10270

CURRENT OWNER:
CITY OF GARDEN CITY IDAHO
201 E. 50TH ST.
GARDEN CITY, ID 83714

PRIORITY DATE:
10-18-1984

STAGE:
PERMIT

COUNTY: ADA
SOURCE: GROUNDWATER
WATER USE:
MUNICIPAL

DIVERSION RATE:
5.000
TOTAL: 5.000

TRIBUTARY:

DIVERSION VOLUME:

PERIOD FROM: 01/01
PERIOD TO: 12/31

REMARKS: P/U WITHIN THE CITY LIMITS OF GARDEN CITY.

POINT OF DIVERSION:	Twp	Rge	Sec	Tract	Lot
	04N	01E	26	NE SE	

Willowbrooke #8

WR-NUMBER:
63-09134

CURRENT OWNER:
CITY OF GARDEN CITY, IDAHO
201 E. 50TH ST.
GARDEN CITY, ID 83704

PRIORITY DATE:
04-10-1978

STAGE:
PERMIT

COUNTY: ADA
SOURCE: GROUNDWATER
WATER USE:
MUNICIPAL

DIVERSION RATE:
3.000
TOTAL: 3.000

TRIBUTARY:

DIVERSION VOLUME:

WATER-DIST: 63

PERIOD FROM: 01/01
PERIOD TO: 12/31

REMARKS: REINSTATED 4-17-1984.
P/U WITHIN CITY LIMITS OF GARDEN CITY.

Savannah #7

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

City of Garden City

CLAIM IDENT. NO.

A63-9136

DATE RECEIVED

8-14-89

CK #

114439

AMOUNT \$

2700

\$350

Required
Info?

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: LW Date: 11-16-89

Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

dem 10-1/4, 1/4's

dem 1 Co

MICROFILMED
AUG 24 1992

11/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9136
NAME AND ADDRESS: CITY OF GARDEN CITY
CITY HALL
6015 GLENWOOD ST
GARDEN CITY ID 83714-1347

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.380 CFS

PRIORITY DATE: 07/01/1978

POINT OF DIVERSION:

T04N R01E S25 NENW Lot 4 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	1.380 CFS

PLACE OF USE:

Place of use is within the service area of the City of Garden City municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

DM

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9136

NAME AND ADDRESS: CITY OF GARDEN CITY
CITY HALL
6015 GLENWOOD ST
GARDEN CITY ID 83714-1347

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.380 CFS

PRIORITY DATE: 07/01/1978

POINT OF DIVERSION:

T04N R01E S25 NENW Lot 4 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

1.380 CFS

PLACE OF USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Place of use is located within the Garden City municipal system service area.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9136

WATER RIGHT NUMBER: 63-9136 ✓

Owner Type

Current Owner

Name and AddressCITY OF GARDEN CITY ✓
201 E 50TH ST
BOISE, ID 83714
(208)377-1831

Priority Date: 07/01/1978 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

MUNICIPAL ✓

From To

1/01 to 12/31 ✓

Diversion Rate

1.380 CFS ✓

Annual VolumeTotal Diversion:

1.380 CFS ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4NW1/4 ✓

Sec. 25, Twp 04N, Rge 01E, B.M. ✓

ADD GOVT. LOT 4

Place of Use

City of GC limits - See Remarks.

Conditions of Approval:Remarks:

1. General Place of use within city limits of Garden City.

ADD GENERAL REMARK

Comments:

Water used for Garden City domestic supply.

~~Documentation of Ownership of the Current Place of Use~~~~Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?~~

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9136

Dates and Other Information:

Licensed Date: 7/17/1990

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information Govt. lot 4 in NENW Sec. 25
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-9136

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed:
- ☒ If different, when did POD change? clarified legal description – Govt. lot 4 in NENW Sec. 25

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	4								

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None for municipal use.

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

GP3

20

@ 19:24

63-9136

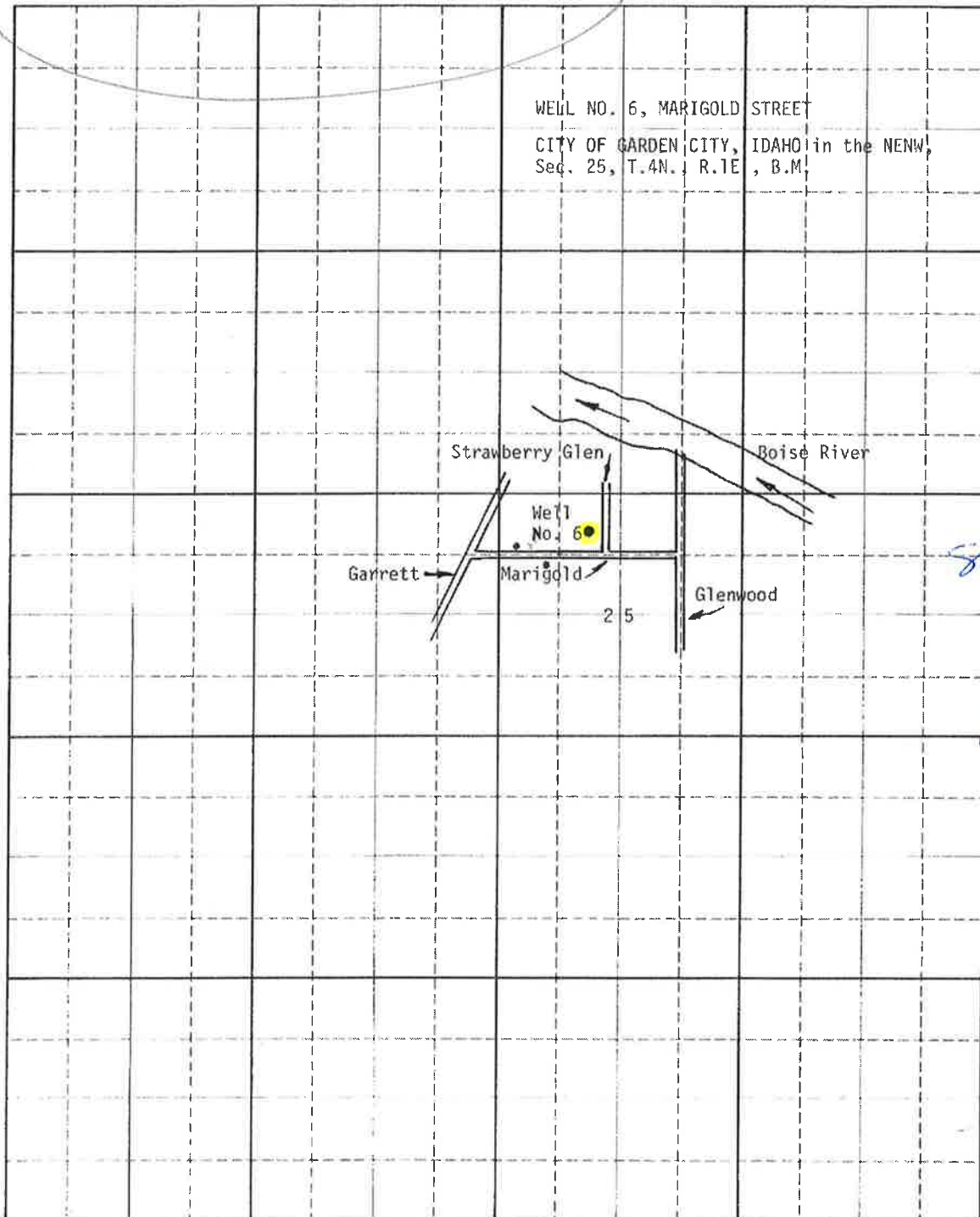
brown
hut

0315771

0286928

June 17, 03

11. Map of proposed project; show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ATTEST:

Pearl Stacy
Pearl Stacy, Garden City Clerk

THE CITY OF GARDEN CITY, IDAHO

Ray Eld
(Applicant) Ray Eld, Mayor
Garden City, Idaho
Date: 4-11-78

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None for municipal use.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A (Licensed)

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Place of Use within city limits of Garden City.

Comments:

Water used for Garden City domestic supply.

Clarified legal description - Govt. lot 4 in NENW Sec. 25.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

POD GPS- 0315771

0286928

6.17.03

19:24

DATE EXAM CONDUCTED: 6.17.03 (in office)

FIELD EXAMINER: Kimberly Brown

This is a detailed cadastral map of a section of the Raccoon River in Iowa. The map is divided into sections 13 through 28, with section numbers and acreage values labeled throughout. The Raccoon River is shown flowing through the center of the map. A yellow highlight is placed on a parcel in Section 25, with a value of 39.40. The map includes bearings and distances for various boundaries, such as S. 89° 54' W. and N. 89° 51' W. The map also shows the locations of Lot 1 and Lot 5 in Section 25.

T04N
R01E
325

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-2895
3124
5336
7805
8005
9134
4N1E 9136
10270

Sent again
6-12-02

CITY OF GARDEN CITY
201 E 50TH ST
BOISE ID 83714

CITY201 837142229 1402 05 06/05/02
RETURN TO SENDER
CITY OF GARDEN CITY
6015 GLENWOOD ST
GARDEN CITY ID 83714-1347
RETURN TO SENDER

DAAGTME 83714
83720-0098

PRESORTED
FIRST CLASS



RECEIVED
JUN 11 2002
WATER RESOURCES
WESTERN REGION



Val - Rg. file

RECEIVED

JUN 20 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

Department of Water Resources
Western Regional Office

IN THE MATTER OF PERMIT)
)
NO. 63-9136 IN THE NAME OF)
)
CITY OF GARDEN CITY)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9136 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-9136 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 13, 1978.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on SEPTEMBER 15, 1986, 78 day(s) late.

MICROFILMED
AUG 24 1992

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-9136 should be advanced 78 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9136 is advanced to JULY 01, 1978

Dated this 13th day of June, 1990.

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED
AUG 24 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

4-4-90

[CITY OF GARDEN CITY]
201 E. 50TH

[GARDEN CITY, ID 83714]

FOR CLAIMS:
AG3-02872
AG3-03124
AG3-10270
AG3-09134
AG3-02895
AG3-07805
AG3-08005
AG3-09136

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. 4804439 in the amount of \$2,700 for the filing fee previously submitted is also enclosed.

☒ Fee - No fee received or inadequate fee received, fee due is \$11.
See enclosed fee schedule for computation of fees. \$6 For AG3-03124
\$5 For AG3-02872

☐ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____. See the enclosed Late Fee Notice for further information.

☐ Item No. 2 - Date of priority - date water was first put to beneficial use regardless of ownership.

☐ Item No. 3 - Source of Water

☐ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim.

☐ Item No. 6 - Uses of Water

☐ Item No. 9 - Non-Irrigation Uses

☐ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim.

☐ Item No. 12 - Ownership of place of use.

MICROFILMED
AUG 24 1992

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

X Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item. ALL CLAIMS

X Other: NOTE ON CLAIM NO. A123-03124, ITEM NO 2 LISTS A DATE (2-28-1958) DIFFERENT THAN THAT SHOWN ON PREVIOUSLY ISSUED LICENSE (2-28-1958), IS THIS CORRECT? IF NOT, CHANGE WITH INITIALS & DATE OF CHANGE

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s) to our office within 30 days from the date of this letter. If you are returning a claim form, which was received in our office by the deadline for your county, then as long as the corrected claim(s) is returned within the 30 day time period, no late fee will be charged. The claim should be returned to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of LINDA WERNER.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,



JAN SHURTE
Water Rights Supervisor
Adjudication Section
Western Region

JS:lh
Enclosures

MICROFILMED
AUG 24 1992