

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9102
Date Received: 4/17/1990
Receipt No: W012038
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALE J SCHAEFER Phone: (208)674-1041
3915 1ST LN EAST
PARMA ID USA 83660

JUDITH A SCHAEFER Phone: (208)674-1041
3915 1ST LN EAST
PARMA ID USA 83660

2. Date of Priority: 04/01/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	05W	33	NE NE	PAYETTE	

5. Description of diverting works:

WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	05W	33	NE	NE	DOMESTIC	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by LH 8/14/06.

15. Basis of Claim: License

RECEIVED

JUN 29 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-09102					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. -N/A

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DORIS KECK / SHERMAN KECK
4. New Owner/Claimant(s) DALE J & JUDITH A. SCHAEFER
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3915 1ST LONG EAST
- City, State and ZIP Code PARMA, IDAHO 83660
- New Telephone Number (208) 674-1041
5. Date you acquired the property AUGUST 1991

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change. (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Deed Schaefer
Judith A. Schaefer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>AK</i>	Date <i>6-29-06</i>	Fee <i>N/A</i>	
Received by <i>AK</i>	Date <i>8-14-06</i>	Receipt No. _____	
Processed by <i>AK</i>	WR _____	Date _____	

Attn: Judy

235358

P-20230, 300/106

WARRANTY DEED

For Value Received

DORIS L. KECK, also known as DORIS LUCY KECK, a widow,

the grantor, does hereby grant, bargain, sell and convey unto

DALE JOSEPH SCHAEFER and JUDITH A. SCHAEFER, husband and wife,
the grantees, whose current address is 3915 First Lane East
Parma, Idaho 83660

the following described premises, in Payette County Idaho, to-wit:

Land in the County of Payette, Idaho, as follows:
In KECK HILL TOP ESTATES, as per Plat in Book 5, Page 9, Plat Records,
Payette County, Idaho:

Lot 3.

TOGETHER with any and all water, water rights, ditches, ditch rights,
minerals, mineral leases and any and all irrigation rights appurtenant
to said lands or in anywise connected therewith.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees, that s he is the owner in fee simple of said premises; that they are free
from all incumbrances excepting reservations, easements, incumbrances,
restrictions and rights of way appearing of record and/or existing,

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 26, 1991

Doris L. Keck

Doris L. Keck

STATE OF IDAHO, COUNTY OF Payette
On this 26th day of July, 1991.
before me, a notary public in and for the said State, personally appearedDoris L. Keck, also known as
Doris Lucy Keckknown to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.Shirley Murphy
Notary PublicResiding at Payette Idaho
Comm. Expires 9-9-94STATE OF IDAHO, COUNTY OF Payette
I hereby certify that this instrument was filed for record at
the request of Land Title Insurance Companyat 20 minutes past 3:00 o'clock P.M.,
this 30th day of July 1991, in my office, and duly recorded in Book
of Deeds at Page 4353

LAURA L. STIGILE

Ex-Officio Recorder

By L. L. Stigile Deputy.Fees \$ 3.00
Mail to:

INSTRUMENT NO.

235358

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09102
Date Received: 4/12/1990 4-16-90
Receipt No: 0012038
Received By:

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DORIS L. KECK
Address: 3915 FIRST LANE EAST
PARMA, ID 83660

OR

Name: SHERMAN KECK
Address: 3915 FIRST LANE EAST
PARMA, ID 83660

2. Date of Priority: APR 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	05W	33	NE NE		PAYETTE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A63-09102

Page 1

Date: 04/12/90

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	33	NE	NE		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Doris L. Keck Date: 4/12/90
Date: _____

State of Idaho)
County of Ad) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of April 19 90

Bruce A. M.
Notary Public

Seal

Residing at Boris Dorf

My Commission Expires 4/11/95

RECEIVED

JUL 9 1991

Water Rights

4/12/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
Department of Water Resources IN AND FOR THE COUNTY OF TWIN FALLS
Western Regional Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09102

Date Received: 4/12/1990

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DORIS L. KECK
Address: 3915 FIRST LANE EAST
PARMA, ID

83660

OR

Name: SHERMAN KECK
Address: 3915 FIRST LANE EAST
PARMA, ID

83660

2. Date of Priority: APR 01, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	33	NE	NE			PAYETTE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

1.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A63-09102

Page

1

Date: 04/12/90

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	05W	33	NE NE		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Doris L. Kock Date: July 5, 1991

Date: _____

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of July 19 91

Seal

[Signature]
Notary Public

Residing at Caldwell, Idaho

My Commission Expires 8-1-91

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9102

DALE J SCHAEFER
3915 1ST LN EAST
PARMA ID 83660
Telephone Number: (208)674-1041

JUDITH A SCHAEFER
3915 1ST LN EAST
PARMA ID 83660
Telephone Number: (208)674-1041

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-11-06 SIGNATURE: Dale J Schaefer

Please print your name: DALE J SCHAEFER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9102

NAME AND ADDRESS: DALE J SCHAEFER
3915 1ST LN EAST
PARMA ID 83660

JUDITH A SCHAEFER
3915 1ST LN EAST
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 04/01/1977

POINT OF DIVERSION:

T07N R05W S33 NENE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within PAYETTE County

T07N R05W S33 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

June 21, 2006

DALE SCHAEFER
JUDITH SCHAEFER
3915 1ST LN EAST
PARMA ID 83660

RE: NOTICE OF CLAIM NO(S): A63-9102

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**DORIS KECK
SHERMAN KECK
3915 FIRST LANE EAST
PARMA ID 83660**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:l
Enclosures

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that SHERMAN & DORIS L. KECK
of Parma, ID, has complied with the terms and conditions of Permit
No. 63-9102 issued pursuant to Application for Permit dated April 1, 1977,
and has submitted proof to the Department of Water Resources on April 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Domestic from January 1 to December 31 at 0.04 cfs and 1.2 acre feet
from _____ at _____ cfs and _____ acre feet
from _____ at _____ cfs and _____ acre feet
(both dates inclusive)

Description and location of place of use:

[illegible]

• **1976** **and** **are irrigated**

Witness the seal and signature of the Director, affixed on this 30 day of November, 1979.

Direct

Identification No. _____

Application No. 65-7859

63-9102

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Sherman & Doris L. Keck Phone: 1-208-614-2042
post office address Route 2, Parma, Idaho 83442

2. Source of water supply Deep well pump which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 7N
Range 5W B.M. Payette County; and other points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04 cfs for house hold purpose from January 1 to December 31 (both dates inclusive)

Amount _____ for domestic purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 98 feet

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ 2200

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 7N
Range 5W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____ or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: Domestic

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

- [illegible]

N



17

June 19th Lined L. Pick

Proposed Priority 4/ 1/77

Received by J Date 4-1-77 2:30 pm

Preliminary check by RLH Fee \$ 1

Receipted by J Date 4-6-77 11:22

Publication prepared by J Date 4-7-77

Published in Independent Enterprise

Publication dates April 14-21

Publication approved J Date 5-2-77

Priority reduced to _____ Reason: _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial RLH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7859, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water for beneficial use shall be submitted on or before June 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of May, 19 77.

[Signature]
Deputy Director

TOTAL ACREAGE _____

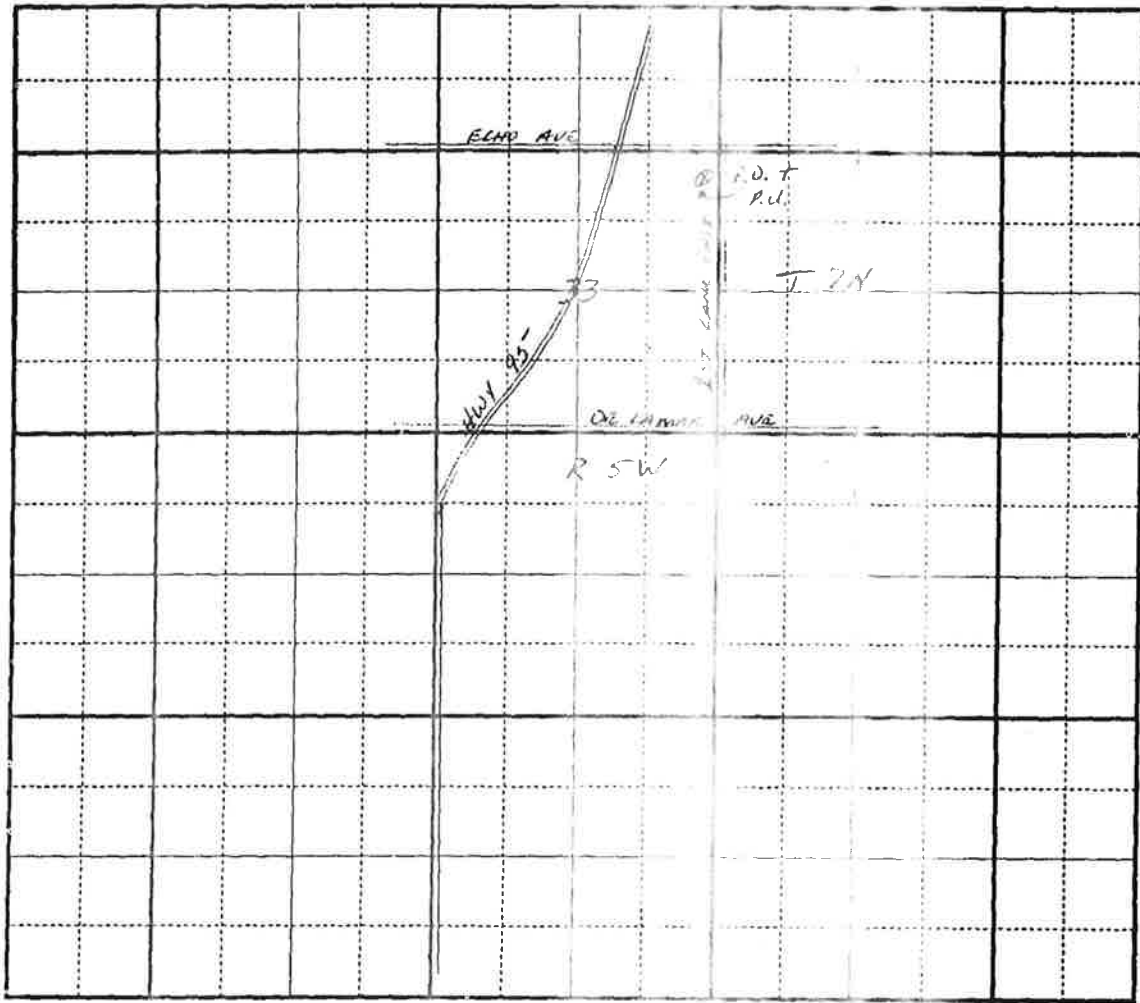


Diagram of System

DATE OF EXAM 11/27/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/2 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub _____ 1/4 _____ County _____

Total Q measured .04 cfs Method of measurement RECULMINANT OBSERVATION

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
 $Q = 1.49 (30\% \text{ EFF}) (8.3) / 70 \text{ psi } (1/4333) + 9.0' \text{ head } = .04 \text{ cfs}$
 $V = .04 \text{ cfs } (1.98) (365 \text{ days/yr}) = 28.9 \text{ AF/Ann}$

SYSTEM DESCRIPTION:
1 hp SUBM PUMP, 6" WELL, LINE TO PUMP

REMARKS:

Examiner's Signature Charles W. Bryan Jr. Date 11/27/79

Checked by _____ Date _____

Approved by _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9102

WATER RIGHT NUMBER: 63-9102

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DORIS L KECK RT 2 PARMA, ID 83660
Current Owner	SHERMAN KECK RT 2 PARMA, ID 83660

Priority Date: 04/01/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	1.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 33, Twp 07N, Rge 05W, B.M.
PAYETTE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07N	05W	33	X																

Conditions of Approval:Remarks:Comments: