

AJ0749NP
No. R35-08366

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TOWN & COUNTRY MOBILE HOME PARK C/O YUZO UGAKI 540 W HWY 26 BLACKFOOT ID 83221 (208) 785-1114	01/04/1985	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.06 CFS 0.24 CFS	8.00 AFA 16.20 AFA
TOTAL DIVERSION:					0.24 CFS	24.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R35E S30 NWNWSE

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02S	35E	30	:																	2.0
																			02	
																			TOTAL ACRES	2.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02S	35E	30	:																	D

POU County: BINGHAM

Non-Irrigation Uses: 27 MOBILE HOMES.

Other Rights: 35-04258, DANSKIN DITCH CO.

Conditions of Approval:

- E04 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- DANSKIN DITCH CO.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP THIS RIGHT, WHEN USED IN COMBINATION WITH RIGHT 35-04258,
SUPPLIES 51 MOBILE HOMES WITH DOMESTIC WATER.

Dates: Exam Made Date: 06/02/1988 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

SCANNED
SEP 13 2005

PROFILE

ATTACHED
No. 000-00000

STATE DEPARTMENT OF WATER RESOURCES
ADMINISTRATIVE PLANNING SECTION

DATE: 09/13/05
PAGE: 10

NAME & ADDRESS

PROPERTY
DATE

WATER USE

USE PERIOD
FROM TO

CONSUMPTION
GAL

CONSUMPTION
GAL

1. JOHN J. JOHNSON, MORTON HOME PARK

01/04/05

IRRIGATION

04-01 10-01

0.00 GPM

0.00 GPM

440 W. 10th St.

01/04/05

01/04/05

01/04/05

01/04/05

01/04/05

01/04/05

0.00 GPM

0.00 GPM

01/04/05

01/04/05

01/04/05

01/04/05

01/04/05

01/04/05

0.00 GPM

0.00 GPM

Water Source: MUNICIPALITY

Totals: 0.00

0.00 GPM

Water Use Description

TOTAL PERIOD

NUMBER

0.00 GPM

1. Use for legal description for: IRRIGATION

NR

NR

NR

NR

NR

NR

NR

NR

NR

2. Use for legal description for: IRRIGATION

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3. Use for legal description for: IRRIGATION

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4. Use for legal description for: IRRIGATION

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5. Use for legal description for: DOMESTIC

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6. Use for legal description for: DOMESTIC

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7. Use for legal description for: DOMESTIC

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10. Use for legal description for: DOMESTIC

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11. Use for legal description for: DOMESTIC

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12. Use for legal description for: DOMESTIC

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13. Use for legal description for: DOMESTIC

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14. Use for legal description for: DOMESTIC

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15. Use for legal description for: DOMESTIC

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16. Use for legal description for: DOMESTIC

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17. Use for legal description for: DOMESTIC

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NR

PROFILE

SCANNED
SEP 13 2005

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	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	

2010/05/20

[illegible]

Environ Monit Assess (2008) 142:179–194

SCANNED

SEP 13 2005

PROFIL

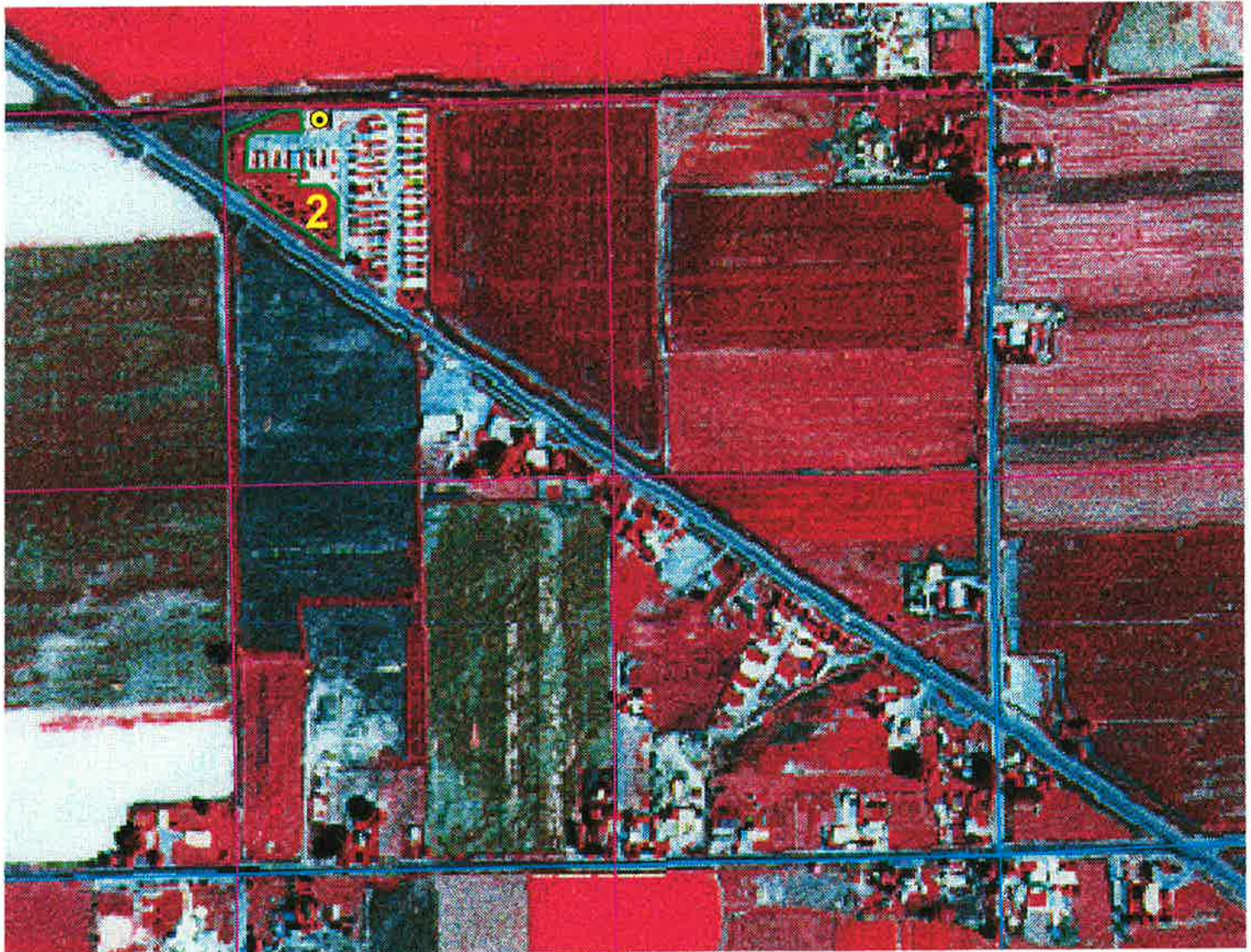
IDAHO DEPARTMENT OF WATER RESOURCES

CLAIMANT: Town and Country Mobile Home Park

WATER RIGHT:
35-08366

POINT OF DIVERSION:
T02S R35E
Sec. 30 NWNWSE

LOCATION: T02S R35E
Sec. 30 NWNWSE



400 0 400 800 1200 1600 2000 2400 Feet

36

Acreage



Point of Diversion



Section Lines



Place of Use



Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A Ruberry
Date: March 1998

SCANNED

SEP 13 2005

PROFILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:44:46
10/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-08356

LAST: TOWN & COUNTRY MOBILE HOME PARK
ADDRESS: C/O YUZO USAKI
540 W. HWY. 26
CITY: BLACKFOOT
PHONE NUMBER: 208-735-1114

FIRST:

STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: 51 TOTAL MOBILE HOMES SERVED IN COMBINATION WITH CLAIM 35-4258.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 8/24/92

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

DESKTOP REVIEW w/ OQ 239, BLUE EXAM? NAB 239NE

A. AJ CLAIM: # A35-08366 PRIORITY DATE: 01-04-1935

STAGE: P

B. WR RECORD: # 35-08366 PRIORITY DATE: 01-04-1935

STAGE: L

CHANGE
STAGE TO LICENSE

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: VERIFIED MATCH w/ LICENSE

RECOMMENDED PRIORITY DATE:
01-04-1985

REVIEWED BY JS

DATE 8-24-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-08366	023	35E	30		NW	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-04258 NONE
A35-12008

WR RECORDS IN SAME 40 ACRE TRACT
35-04258

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-08366	025	35E	30		NW	SE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A35-04258 NONE
A35-12008

35-04258

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

VERIFIED MATCH W/ LICENSE. IS NOT CLAIMING A CHANGE. ~~35-08366~~ 35-08366 EXAM
SINCE POD IN THE NW NW SE. PURSUANT TO 3/0 EXAM THERE ARE TWO WELLS USED
IN COMBINATION - ~~35-08366~~ 35-08366 BUT THIS RIGHT
ONLY IS FOR ONE OF THEM. 35-04258 COVERS OTHER, NO OVERLAP.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2S</u>	<u>3SE</u>	<u>30</u>	<u>NW</u>	<u>NW</u>	<u>SE</u>	<u>---</u>	<u>21NG</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

8-24-92

A. ROOT WATER RIGHT NUMBERS: A35-08366

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	35E	30	N4	SE		TOWN & COUNTRY MOBILE HOME PARA35-08366	/ 2.0	35-08366 / 2.0	30.0		
			N4	SE		TOWN & COUNTRY MOBILE HOME PARA35-04258	/	35-04258 /			
			N4	SE		DANSKIN DITCH COMPANY A01-00052A	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00053A	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00092B	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-001168B	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00157B	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00158B	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00251	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00306	/27.0	01-00306 /			
			N4	SE		DANSKIN DITCH COMPANY A01-10091	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-10092	/27.0	- /			
			N4	SE		MOSER, ALLEN L. A35-12008	/	- /			

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2

- Ownership w/1
TRAILER COURT.

02S	35E	30	N4	SE		TOWN & COUNTRY MOBILE HOME PARA35-08366	/	35-08366 / 2.0	30.0		
			N4	SE		TOWN & COUNTRY MOBILE HOME PARA35-04258	/	35-04258 /			
			N4	SE		DANSKIN DITCH COMPANY A01-00052A	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00053A	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00092B	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-001168B	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00157B	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00158B	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00251	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-00306	/27.0	01-00306 /			
			N4	SE		DANSKIN DITCH COMPANY A01-10091	/27.0	- /			
			N4	SE		DANSKIN DITCH COMPANY A01-10092	/27.0	- /			
			N4	SE		MOSER, ALLEN L. A35-12008	/	- /			

Domestic Use For 27 units.

TOTAL ACRES A35-08366 2.00 4.00 60.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

2

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

VERIFIED MATCH w/ License. Request to license issued on 6-2-88, Alvin 2 Acres
REGISTRATION AND 27 MOBILE HOME UNITS. VERIFIED w/ BUREAU OF 6-2-88

RECOMMENDATIONS:

TOTAL ACRES:

2 / 0-27

REVIEWED BY:

SS

DATE:

8-21-92

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-08366 IRRIGATION	FROM 04-01 TO 11-01	.060 CFS
A35-08366 DOMESTIC	FROM 01-01 TO 12-31	.240 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.300 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-08366 IRRIGATION	FROM 04-01 TO 11-01	.060 CFS 7.00 AF/A
35-08366 DOMESTIC	FROM 01-01 TO 12-31	.240 CFS 16.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.240 CFS 23.20 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER? Y(Y) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

- DIVERSION RATE: 1988 B/U EXAM DETERMINED CAPACITY OF SYSTEM TO BE 0.24cfs (FROM ONE WELL) OTHER WELL IS COVERED BY 35-04258 FOR 0.22cfs. TOTAL SYSTEM CAP IS THEN 0.46cfs. RECOMMEND 35-08366 FOR TOTAL Q OF 0.24cfs - NO LIMITATION ON COMBINED Q.
- IRRIGATION PERIOD OF USE IS 4/1 TO 10/31.

4. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.24
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.300 CFS
0.240 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD DATABASE EXAMINER N

5. FLOW MEASUREMENT

MEASUREMENT METHOD N, SEE ATTACHED CALCULATIONS.

6. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 35-4258, DANSKIN DITCH Co.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-08366	GROUNDWATER	TOWN & COUNTRY MOBILE HOME PAR	0.300	0.150		
A01-00032A	SNAKE RIVER	DANSKIN DITCH COMPANY	97.500	0.018		
A01-001168B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.756			
A01-00157B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.900			
A01-00158B	SNAKE RIVER	DANSKIN DITCH COMPANY	7.275	0.001		
A01-00251	SNAKE RIVER	DANSKIN DITCH COMPANY	20.000	0.003		
A01-00306	SNAKE RIVER	DANSKIN DITCH COMPANY	80.000	0.015		
A01-10091	SNAKE RIVER	DANSKIN DITCH COMPANY	0.099			
A01-10092	SNAKE RIVER	DANSKIN DITCH COMPANY	0.129			

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-08366	DOMESTIC	TOWN & COUNTRY MOBILE HOME PARFROM	01-01 TO 12-31	.240 CFS	
A35-04258	DOMESTIC	TOWN & COUNTRY MOBILE HOME PARFROM	01-01 TO 12-31	.220 CFS	
A35-12008	DOMESTIC	MOSEY, ALLEN L.	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE 0.03
ACRES 2 X 0.02 CFS/ACRE = 0.06 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 5.0 AF/A
ACRES 2 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 6 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 2 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(X) N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMEND 16.20 AFA FOR DOMESTIC PORTIONS AS CLAIMED.

COND: EOT

KEEP LICENSING CONDITIONS # CH1 w/ RIGHT

FIS: 85-04258

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION DOMESTIC	04-01	10-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	01-01	11-01	0.060	0.86	12.8	5.0	6	
		12-31	0.240	0.24	16.2			
TOTAL FOR THIS RIGHT			0.300	0.24	24.2		6	

REVIEWED BY: ES

DATE: 8-24-92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-08366

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.240

EXAMINER
0.24

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-08366	0.300 0.24	R25 -08366	0.24	35-08366	0.240
TOTAL CFS		0.300				0.240

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER
NY

REMARKS:

RIGHT IS CLAIMED IN FULL

AUTHENTICATION:

SIGNATURE: _____

NAME OF FIELD EXAMINER: _____

DATE: 8-24-92

TITLE: DWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:46:46
10/27/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-08366

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N	6,1,4	8/24-92	8/24-92	8/24-92
SOURCE								
PLACE OF USE	Y			N	6,1,4			
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE	-			Y	6			
PURPOSES								
PERIOD OF USE				Y	6			
BASIS OF CLAIM	Y			Y	6④			
REMARKS	Y							

"VERIFIED BY" CODES

TOPG MAP/ORT40-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

A35-08366
TOWN & COUNTRY MOBILE HOME PARK
C/O YUZO UGAKI
540 W. HWY. 26
BLACKFOOT ID 83221



A3508366

POD# 203
POD# 465
Also SER
35-04258 where is it?

SCANNED
SEP 13 2005

PROFILED

Part 2

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-08366

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 2GEOGRAPHIC INFO SYSTEM 2

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>25</u>	<u>35B</u>	<u>30</u>														<u>2</u>		
GIS																	<u>2</u>		
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP () 465

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

Town & Country Mobile Homes ParkCh Yugo UGAKIPOD/Source 203 # 6W540 W Hwy 26T.25 R.35B Sec 30 NWNWSEBlackfoot ID 83221Other Rights35-04258 where in it?

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

PROFILED

SCANNED

SEP 13 2005

Form 210
6/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECORDED
JAN 27 1989

A. GENERAL INFORMATION

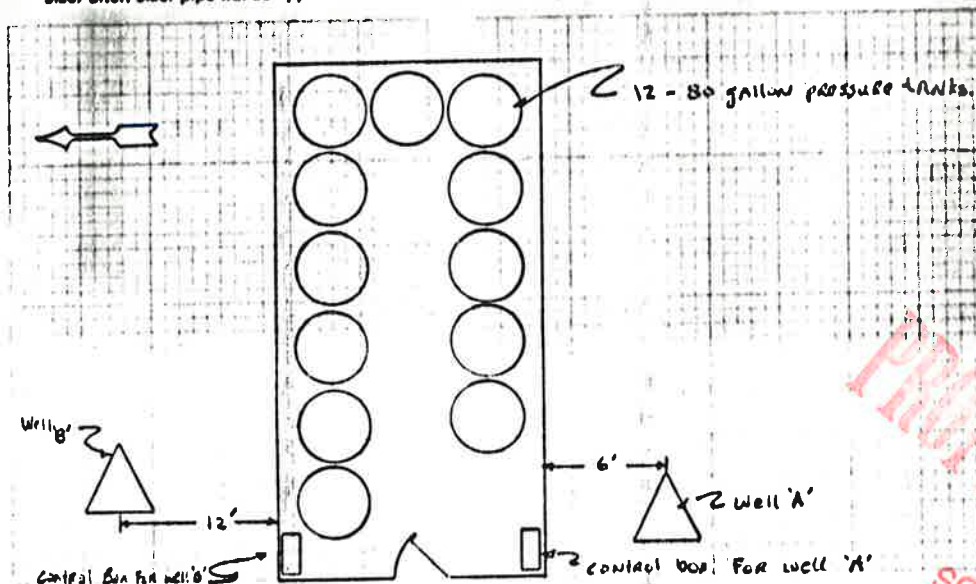
Permit No. 35-8366
Phone No. 785-1114
1. Owner: Town & Country mobile Home Park
Current Address: 540 W. Hwy 26, Blackfoot Idaho 83221
2. Accompanied by: Yuzo Ugaki EXAM. DATE: 6-2-88
Address: SAME AS ABOVE Phone No. SAME AS ABOVE
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: claim # 35-4258 ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

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[illegible][illegible]

Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.	Motor Make	HP	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible 'A'	Franz Linc	5	2821032201	Franz Linc	720580
Submersible 'B'	Franz Linc	5	2821032202	Franz Linc	720586

Wells A & B are interconnected, then a 12" air-gallon pressure tank and 51" white flanges and inline agitator system (top-up rainbirds).

Both wells are ~ 147' deep, with casing to 120'.

* Note: When irrigating usually over 2000' & 1000'.

The pipe has 12 shoes out of American canal which is

See Remarks on page 4 for continuation

System Description (continued)

3. Narrative: Description (as operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge		Ashcroft			0-100 psi	

2. Measurements:

Pitot pressure = 55 psi, Model = 151 A, nozzle size = 3/32"

34 psi 30 psi 20 psi 20 psi 18 psi 15 psi 15 psi 21 psi

Average = 22.6 pressure = 21 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: using measured rate by interpolating at 21 psi, I obtained 3.12 g.p.m./wind.

$$Q_{\text{measured}} = (3.12 \text{ g.p.m.}) (8 \text{ winds}) / 448.8 = 0.06 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q_T = \frac{(5 \text{ hp})(0.6 \text{ in})(0.85)}{(4.9) + (2.5)(45)} = 0.24 \text{ c.f.s.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) + 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7); Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{\text{in}} = (\text{Acres Irrigated}) (\text{Irrigation Requirement}) = (2.0) (3.5) = 7.0$$

$$V_{\text{on}} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.06)(7.0)(1.9835) = 25.47$$

$$V = \text{Smaller of } V_{\text{in}} \text{ and } V_{\text{on}} = 7.0$$

2. Volume Calculations for Other Uses:

$$27 \text{ units } (0.6 \text{ A.F.A.}) = 16.2 \text{ A.F.A.}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

The trailer park is a access; He said he only irrigates
x 2 acres at the time.

The 2 acre figure includes 1 ac. for park and 1 ac.
to be distributed amongst the other 1000 acres.

NOTE: Well 'B' is the P.O. to be licensed under this
permit. Well 'A' is original well and it is
filed under claim # 35-4258.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (27 units)	1/1	12/31	0.24	16.2
Irrigation	4/1	11/1	0.06	7.0
Totals:			0.30	23.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Leary

Richard Leary

8-1-88

David B. Meyer

David B. Meyer

CONSULTANT SEAL
Steve McLaughlin
9-2-1988

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reviewed: Roxanne McCarthy
2/3/89

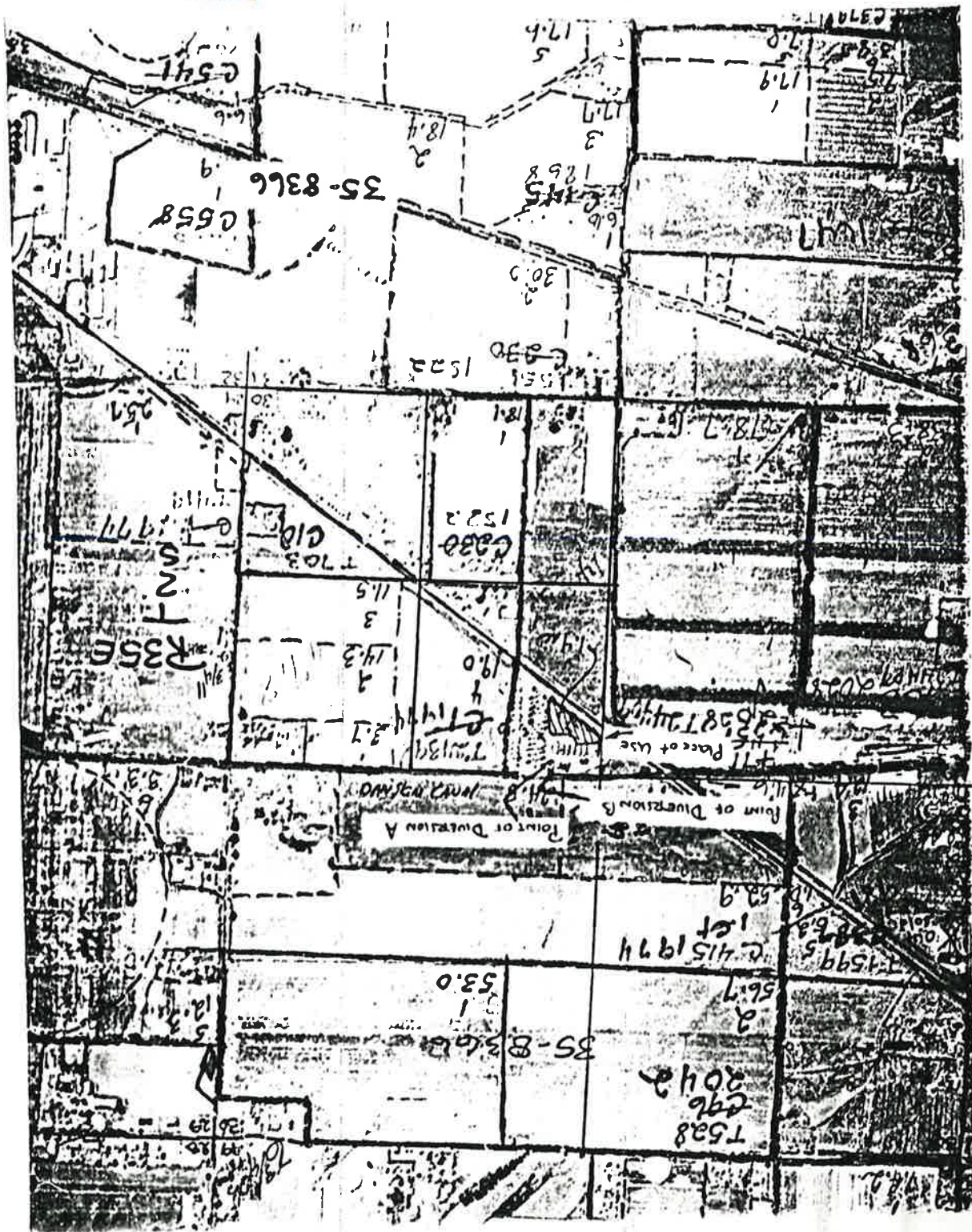
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#50 claim X
#24 CFS
#2 acres
#76

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08366
Date Received: 3/30/1989
Receipt No: E006597
Received By: To

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOWN & COUNTRY MOBILE HOME PARK 208-785-1114
Address: C/O YUZO UGAKI
540 W. HWY. 26
BLACKFOOT, ID 83221

2. Date of Priority: JAN 04, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	30	NW	SE			BINGHAM

5. Description of diverting works:
2 WELLS- 5 HP SUBMERSIBLE PUMP IN EACH - 6" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
DOMESTIC	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/27 MOBILE HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	30	NW	SE		IRR	2.0

A35-08366

Page 1

Date: 03/30/89

A3508366



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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	35E	30	NW SE		DOMEST	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-4258.

14. Remarks:
51 TOTAL MOBILE HOMES SERVED IN COMBINATION WITH CLAIM 35-4258.

15. Basis of Claim: PERMIT

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Owner of
Down & Country Mobile Home Park, that I have signed the foregoing
Organization Title
document in the space below as Owner of
Title
Down & Country Mobile Home Park and that the statements contained in the
Organization
foregoing document are true and correct.

Gregg Legaki
Signature of Authorized Agent
Owner of Down & Country Mobile Home Park
Title and Organization

3/30/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of March 19 89

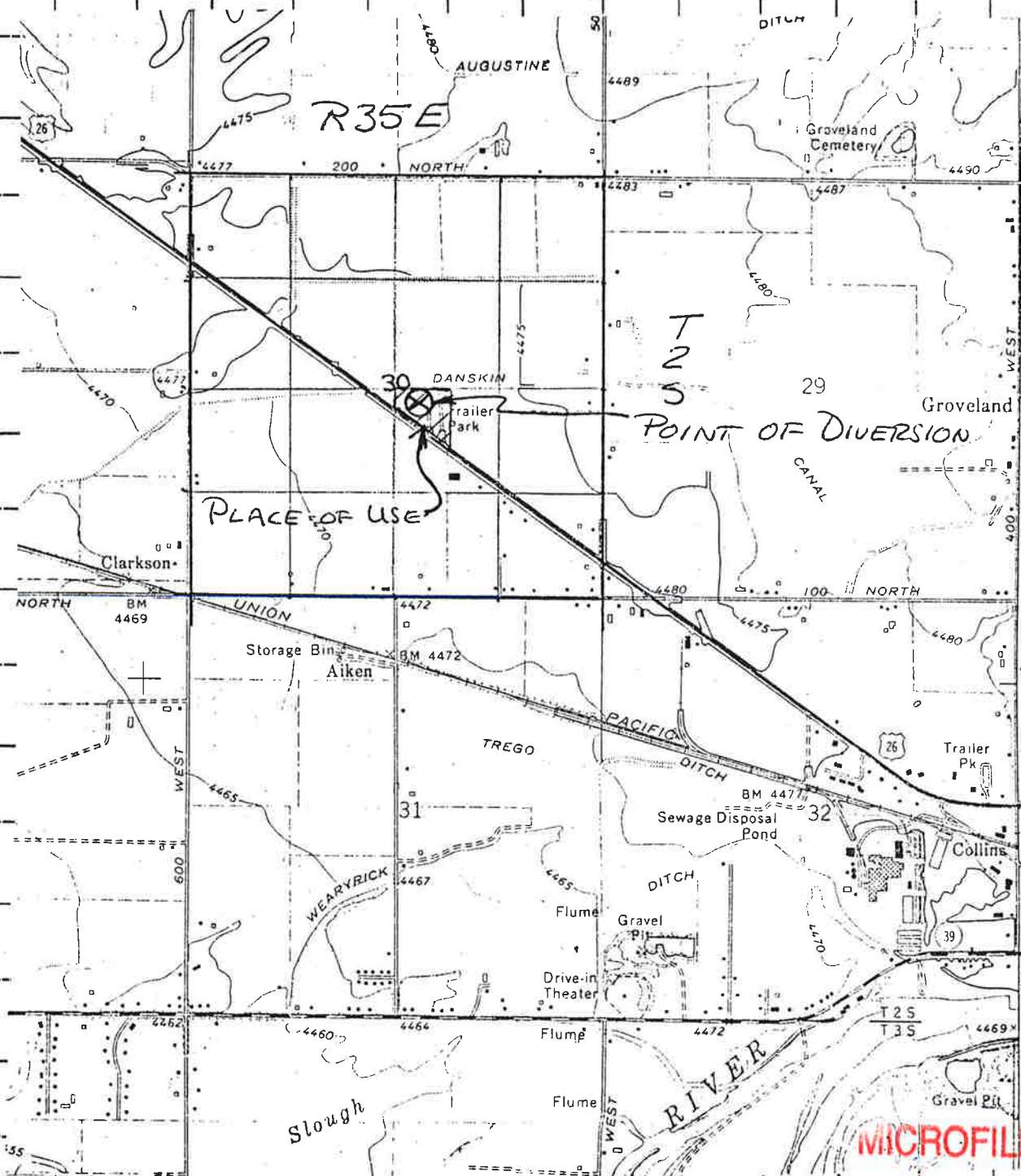
Anthony S. Olmosch
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994

Map of proposed project: Show clearly the proposed point of diversion, place of use, section number, township and range number.



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SEP 13 2009