

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRAIG ALLEN LASLEY	06/22/1983	IRRIGATION	04-01 10-31	0.09 CFS	12.00 AFA
C	MARY LIANA LASLEY		DOMESTIC	01-01 12-31	0.04 CFS	
	24 N 1300 W					
	BLACKFOOT ID 83221					
	(208) 684-5268					
				TOTAL DIVERSION:	0.09 CFS	12.00 AFA

Water Source:	GROUNDWATER	Tributary to:	Stage:	LICENSE
Point(s) of Diversion:	T02S R33E S35	NESESE	BINGHAM	County

Place of use Legal Description for: IRRIGATION

[illegible]

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	33E	35	:											:											:
				</																					

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Dates: **Exam Made Date:** 12/27/1991 **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/07/98 ARUBERRY

SCANNED
SEP 13 2005

PROTECTED



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: C. A. Lasley



SCANNED
SEP 13 2005



POU Id # - 590

POD Id # - 439

Water Right(s):
35-08190

Legal Description:
T2S, R33E, Sec. 35
(part of) SESE

Point(s) of Diversion:
T2S, R33E, Sec. 35
NESESE

LEGEND

 Point of Diversion

 Place of Use

 Section Line

 Quarter-section line

700 0 700 1400 2100 2800 3500 4200 4900 Feet

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: May 1, 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:38:34
10/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-08190

LAST: BRYER
ADDRESS: 24 N. 1300 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-684-5268

FIRST: FLOYD H.
STATE: ID ZIP: 83221

OWNER CODE: C

CHANGE IN OWNERSHIP FILED

1/22/92 SEE "A" RECORD-EE

LAST: BRYER
ADDRESS: 24 N. 1300 W.
CITY: BLACKFOOT
PHONE NUMBER: 208-684-5268

FIRST: MILDRED F.
STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: CLAIM BASED UPON BENEFICIAL USE FIELD EXAM DONE BY IDWR ON
AUG. 8, 1985

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 12/27/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

DEST TOP REVIEW w/ DQZ38, NAPP 238NE? B/U EXAM.

A. AJ CLAIM: # A35-08190 PRIORITY DATE: 06-22-1983
B. WR RECORD: # 35-08190 PRIORITY DATE: 06-22-1983

STAGE: P
STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: VERIFIED MATCH OF PRIORITY DATE W/ LICENSE. PERMIT WAS LICENSED 6-22-1989.
RECOMMEND CHANGING STATUS TO (L)

RECOMMENDED PRIORITY DATE:
06-22-1983 v/c

REVIEWED BY EGJ

DATE 12-27-91

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-08190	02S	33E	35		SE	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-07411A NONE
A35-11404

WR RECORDS IN SAME 40 ACRE TRACT

35-07411A
35-08206

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-08190	02S	33E	35		SE	SE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

35-07411A
35-08206

A35-07411A
A35-11404
A35-10510
A35-11416

NONE

} OTHER OWNERSHIP IS - NO OVERLAP.

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	<u> </u>
			N	<u> </u>

REMARKS:

VERIFIED NO CHANGE IN LICENSED POD CLAIMED. B/U ^{GRAPH} MAP SHOWS FOR ID ^{NGSESE} ~~NGSESE~~

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>25</u>	<u>33E</u>	<u>35</u>	<u>NE</u>	<u>SE</u>	<u>SE</u>	<u>---</u>	<u>BUDG.</u>
<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SSV

DATE: 12/27/91

A. ROOT WATER RIGHT NUMBERS: A35-08190

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	33E	35	SE	SE		BRYER, FLOYD H.	A35-08190 / 3.0	35-08190 / 3.0	37.0		
			SE	SE		WOOD, OWEN M.	A35-07411A / 24.0	35-07411A / 24.0		37	3.0 - BRYER'S OWNERSHIP.
			SE	SE		WOOD, OWEN M.	A35-10510 /	- /			
			SE	SE		NOVAS, DONALD H.	A35-11404 /	- /			
			SE	SE		BELNAP, JERRY	A35-11415 /	- /			
			SE	SE		WOOD, OWEN M.		35-08206 / 5.0			
02S	33E	35	SE	SE		BRYER, FLOYD H.	A35-08190 /	35-08190 / 3.0	37.0		
			SE	SE		WOOD, OWEN M.	A35-07411A / 24.0	35-07411A / 24.0			
			SE	SE		WOOD, OWEN M.	A35-10510 /	- /			
			SE	SE		NOVAS, DONALD H.	A35-11404 /	- /			
			SE	SE		BELNAP, JERRY	A35-11415 /	- /			
			SE	SE		WOOD, OWEN M.		35-08206 / 5.0			
TOTAL ACRES							A35-08190	3.00 3.00	37.00 37.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

VERIFIED IS NOT CLAIMING A CHANGE OR EXTENSION IN POB. USE INCLUDES ONE DOMESTIC
HOME. VERIFIED w/ B/LU EXAM & NAPP.

RECOMMENDATIONS:

TOTAL ACRES: 3.0

REVIEWED BY: EE

DATE: 12-27-91

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-08190 IRRIGATION	FROM 04-01 TO 11-01	.090 CFS
A35-08190 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.090 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-08190 IRRIGATION	FROM 04-01 TO 11-01	.090 CFS 10.50 AF/A
35-08190 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS .60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.090 CFS 11.10 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	AY

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(X)
RECOMMEND TO WR STANDARDS OR OTHER? Y(A) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

* CHANGE PERIOD OF USE TO 4-1/10-31.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.090 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.090 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y D

B.

FLOW MEASUREMENT

MEASUREMENT METHOD No SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-08190	GROUNDWATER	BRYER, FLOYD H.	0.090	0.030		
A35-074114	GROUNDWATER	WOOD, OWEN M.	0.700	0.016		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-08190	DOMESTIC	BRYER, FLOYD H.	FROM 01-01 TO 12-31	.040 CFS	
A35-10510	DOMESTIC	WOOD, OWEN M.	FROM 01-01 TO 12-31	.040 CFS	
A35-10510	STOCKWATER	WOOD, OWEN M.	FROM 01-01 TO 12-31	.020 CFS	
A35-11404	DOMESTIC	NOVAS, DONALD H.	FROM 01-01 TO 12-31	.040 CFS	
A35-11416	DOMESTIC	BELNAP, JERRY	FROM 01-01 TO 12-31	.040 CFS	
A35-11416	STOCKWATER	BELNAP, JERRY	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 3 X 0.03 CFS/ACRE = 0.09 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(Y)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(Y) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 75.0 AF/A

ACRES 3 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 9.00 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 3 X DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 12.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(Y)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

None

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 ¹⁰⁻³¹ ~~11-01~~	DATABASE EXAMINER 0.090 <u>0.09</u>	DATABASE EXAMINER <u>12.0</u>	DATABASE EXAMINER ~~15.0~~ <u>9.0</u>
DOMESTIC	01-01 12-31	0.040 <u>0.04</u>	<u> </u>	<u> </u>
TOTAL FOR THIS RIGHT		0.090 <u>0.90</u>		

REVIEWED BY: ES

DATE: 12-27-91

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-08190

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.090

EXAMINER
SD

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-08190	0.090	-		35-08190	0.090
TOTAL CFS		0.090				0.090

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

REMARKS:

ENTIRE R RIGHT CLAIMED IN FULL.

AUTHENTICATION:

SIGNATURE:

DATE: 12-27-91

NAME OF FIELD EXAMINER:

TITLE: SNA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:38:34
10/29/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-08190

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						ES/12-27-91	ES/12-27-91	ES/12-27-91
POINT OF DIV	Y			Y (1000)	6, 1, 4			
SOURCE								
PLACE OF USE	Y			N	6			
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE				Y	6			
PURPOSES								
PERIOD OF USE				Y	6			
BASIS OF CLAIM				Y	6			
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

APRIL 7, 1994

CRAIG LASHEY
24 N 1300 W
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A35-08190

Dear Mr. Lashey:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

PROFILED

SCANNED

SEP 13 2005

MICROFILMED

NOV 15 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
APR 5 1994

DATE OF CLOSING: 3-29-94

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 2 South Range 33 E. B. M.
Section 35, SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A35-08190^{OK} ET
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Brent C. and Sharon R. HANSON
670 West 5 South
Blackfoot, Idaho 83221
- ☐ New Owner/Claimant (Purchaser): Craig Allen and Mary Liana Lasley
- ☐ New Mailing Address: 24 North 1300 West
Blackfoot, Idaho 83221
- ☐ New Telephone Number: (208) 684 - 5270 (unlisted)
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Craig Allen Lasley Date 3/29/94
Mary Liana Lasley Date 3/29/94
- ☐ Signature of Former Owner/Claimant(s): Brent C. Hanson Date 3/29/94
Sharon R. Hanson Date 3/29/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

PROFILED

MICROFILMED
NOV 15 1990

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SEP 13 2005

Additional Legal Description

Part of the SE 1/4, Section 35, Township 2 South, Range 33, East of the Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point on the West line of a county road that is N 00° 01' 00" W along the section line 1064.24 feet and N 89° 42' 00" W 21.00 feet from the Southeast corner of said Section 35; and running thence N 00° 01' 00" W along said road right-of-way 255.69 feet; thence N 89° 42' 00" W along a fence 511.09 feet; thence S 00° 01' 00" E 255.69 feet; thence S 89° 42' 00" E 511.09 feet to the point of beginning.

PROFILED

SCANNED
SEP 13 2005

MICROFILMED
NOV 15 1990

JANUARY 24, 1992

BRENT C AND SHARON R HANSON
641 W CENTER STREET
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A35-08190

Dear Mr. and Mrs. Hanson:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owners.

Enclosed is a typed Notice with your names shown as the current owners. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: Copy of Notice

PROFILED

SCANNED

SEP 13 2005

MICROFILMED
DEC 10 1992



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

(see instructions on back of page)

RECEIVED

DATE OF CLOSING: Jan 4th 1992

JAN 22 1992

LEGAL DESCRIPTION OF PROPERTY: Township 2 South Range 33 E.B.M.Section 35, SE 1/4 of 1/4 of 1/4 Govt. Lot , B.M. Lot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Eastern District Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR:

A35-08190

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

FLOYD H. BryerMILDRED F. Bryer

☐ New Owner/Claimant
(Purchaser):

24 NORTH 1300 WEST BLACKFOOT, Id 83221Brent C. & Sharon R. Hanson

☐ New Mailing Address:

641 W. Center StBlackfoot, Idaho 83221

☐ New Telephone Number:

(208) 785-2538

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(copy)
Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Brent C. Hanson

Date

1-21-92Sharon R. Hanson

Date

1-21-92

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/24/92 By: ESV

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

FILED

MICROFILMED

DEC 10 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SEP 13 2005

JAN 2 1992

403612

WARRANTY DEED

Department of Water Resources
Eastern District Office

For Value Received FLOYD H. BRYER and MILDRED F. BRYER, husband and wife the Grantors, do hereby grant, bargain, sell, and convey unto BRENT C. HANSON and SHARON R. HANSON, husband and wife the Grantees, whose current address is 24 North 1300 West, Blackfoot ID the following described premises, to wit:

A portion of the SE $\frac{1}{4}$, Section 35, Township 2 South, Range 33 E.B.M., Bingham County, Idaho, described as:
Beginning at a point on the W. line of a County road that is N. 00°01'00" W. along the Section line 1064.24 feet and N. 89°42'00" W. 21.00 feet from the SE corner of said Section 35; and running thence N. 00°01'00" W. along said road right of way 255.69 feet; thence N. 89°42'00" W. along a fence 511.09 feet; thence S. 00°01'00" E. 255.69 feet; thence S. 89°42'00" E. 511.09 feet to the point of beginning.

SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: January 3, 1992

Floyd H. Bryer
FLOYD H. BRYER

Mildred F. Bryer
MILDRED F. BRYER

STATE OF IDAHO)
: ss.
COUNTY OF BINGHAM)

On this 3rd day of January, in the year 1992, before me a Notary Public of said State, personally appeared FLOYD H. BRYER and MILDRED F. BRYER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Lois J. Hanson
Notary Public for Idaho
Residing at: Blackfoot ID
My Commission Expires: 07-17-96

403612

403612

RECORDED BY RECORDER
PLANNED, IDAHO
1992 JAN 3

1992 JAN -3 PM 4:43

INDEXED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 21, 1989

RE: Notice of Claim to a Water Right

Mr. Floyd H. Bryer
24 N. 1300 W.
Blackfoot, Idaho 83221

Dear Mr. Bryer:

Thank you for submitting the Notice of Claim to your water right. Before the Department can accept the claim, some additional information is required. We are returning the Notice you submitted along with your check number 3299 in the amount of \$25.00.

The filing notice form that you submitted is limited to domestic and stockwater uses only. If you claim more than 1/2 acre of irrigation you need to submit the claim as an irrigation right. I have prepared and enclosed a computer generated claim, based upon your permit 35-08190, that you may return as the Notice of Claim for this water right. Also since this claim includes more than 1/2 acre of irrigation it will be charged the variable \$1.00 per acre fee and a \$50.00 flat claim fee. The total fee for this Notice of Claim is \$53.00. Please sign / notarize the claim and return it to this office with the appropriate fee by May 25, 1989 to avoid the late filing penalty fee.

Please contact our office if you need further assistance with this matter.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

Enclosure

PROFILE

SCANNED
SEP 13 2005

FLOYD OR MILDRED BRYER
24 NORTH 1300 WEST 684-5268
BLACKFOOT, ID 83221

3299

15 March 1989

92-332/1241

Pay to the order of Idaho Department of Water Resources \$ 25.00

Twenty-five 00/100

MICROFILMED Dollars



THE CMB
VALLEY BANK
P.O. BOX 729 • BLACKFOOT, IDAHO 83221

DEC 10 1992

For Water right

Mildred F. Bryer

1241033201043064441 3299

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-08190

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 30

GEOGRAPHIC INFO SYSTEM _____

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>25</u>	<u>338</u>	<u>35</u>																<u>3</u>
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON # _____ UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP () 590

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

Claimant: _____

F.H. BryerP.O.D./Source 439 # G.W. S.W.24N 1300W.Township 28, Range 338 Section 35Blackfoot ID B32211. NESESE* New Owner

2. _____

C.A. Lasby

3. _____

24N 1300W.Blackfoot ID B3221Now a License

Other Rights: _____

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

SCANNED

PROFIT

SEP 13 2005

SCANNED
SEP 13 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08190

Date Received: 4/ 3/1989

Receipt No: E006670

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRAIG ALLEN LASHEY 208-684-5270
Address: 24 N 1300 W
BLACKFOOT ID 83221

AND

Name: MARY LIANA LASHEY 208-684-5270
Address: 24 N 1300 W
BLACKFOOT ID 83221

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	33E	35	SE	SE			BINGHAM

5. Description of diverting works:

WELL W/ 3HP SUBMERSIBLE PUMP TO HOME & IRRIGATION SPRINKLER LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

ONE HOME

MICROFILMED
NOV 15 1990

A35-08190

Page

1

SCANNED

Date: 04/07/94

SEP 13 2005

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	33E	35	SE	SE		IRR	3.0
			SE	SE		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM BASED UPON BENEFICIAL USE FIELD EXAM DONE BY IDWR ON
AUG. 8, 1985

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

PROFILED

SCANNED

MICROFILMED
NOV 15 1996

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

PROFILED

SCANNED
3
SEP 13 2005

MICROFILMED
NOV 15 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-08190**

Date Received: 4/ 3/1989

Receipt No: E006670

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRENT C HANSON 208-785-2538
Address: 641 W CENTER STREET
BLACKFOOT ID 83221

AND

Name: SHARON R HANSON 208-785-2538
Address: 641 W CENTER STREET
BLACKFOOT ID 83221

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	33E	35	SE	SE			BINGHAM

5. Description of diverting works:

WELL W/ 3HP SUBMERSIBLE PUMP TO HOME & IRRIGATION SPRINKLER LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

ONE HOME

MICROFILMED

DEC 10 1992

SCANNED

SEP 13 2005

PROFILED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	33E	35	SE	SE		IRR	3.0
			SE	SE		DOMEST	
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM BASED UPON BENEFICIAL USE FIELD EXAM DONE BY IDWR ON
AUG. 8, 1985

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
DEC 10 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

45300
NO LATE FEE IF RECEIVED
BY 5-25-89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08190
Date Received: 3/21/1989
Receipt No: 2006670
Received By: CBI

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD H. BRYER 208-684-5268
Address: 24 N. 1300 W.
BLACKFOOT, ID 83221
OR
Name: MILDRED F. BRYER 208-684-5268
Address: 24 N. 1300 W.
BLACKFOOT, ID 83221

A3508190



2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	33E	35	SE	SE			BINGHAM

5. Description of diverting works:
WELL W/ 3HP SUBMERSIBLE PUMP TO HOME & IRRIGATION SPRINKLER LINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

MICROFILMED

DEC 10 1992

A35-08190

Page 1

Date: 03/21/89

PROFILED

SCANNED
SEP 13 2005

RECEIVED

APR 3 1989

Department of Water Resources
Eastern District Office

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	33E	35	SE	SE		IRR	3.0
			SE	SE		DOMEST	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM BASED UPON BENEFICIAL USE FIELD EXAM DONE BY IDWR ON
AUG. 8, 1985

15. Basis of Claim: PERMIT

PROFILED

SCANNED
SEP 13 2005

MICROFILMED
DEC 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Floyd H. Bryer Date: 31 March 1989
Mildred F. Bryer Date: 31 March 1989

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of March 19 89

[Signature]
Notary Public

Seal

Residing at Blackfoot
My Commission Expires 7-7-94

PROFILED

SCANNED
SEP 13 2005

MICROFILMED

DEC 10 1992

Copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAR 20 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FLOYD H. ^{OR} MILDRED F. BRYER Phone (208) 684-5268Mailing Address 24 NORTH 1300 WEST, BLACKFOOT, IDAHO Zip 832212. Date of Priority (Only one per claim) JULY 1, 1978 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 25 Range 33ESection 35, SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of BINGHAM

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, PUMP PRESSURE TANK WITH LINES TO SINGLE DOMESTIC HOME AND IRRIGATION SYSTEM

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For IRRIGATION purposes from 4-1 ^{Month/Day} to 11-1 ^{Month/Day} amount 0.09 ^(cfs)For DOMESTIC purposes from 1-1 ^(Both dates are inclusive) to 12-31 amount 0.047. Total quantity claimed 0.13 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) SINGLE DOMESTIC HOME

MICROFILMED

REC-18-1992

SCANNED
SEP 13 2005

PROFILED

10. Place of use is: Township: 25 Range 33 E
Section 35, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of BINGHAM for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 35-8190

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward H. Bryer Date 15 March 1989
Mildred F. Bryer Date 15 March 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 16th day of March 1989

SEAL

Notary Public [Signature]

Residing at Blackfoot

My Commission Expires 7-7-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

PROFILED

SEP 13 2005

MICROFILMED
DEC 10 1992