

AJ0749NP
No. R35-08179

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY D GRIMMETT 744 W 100 N BLACKFOOT ID 83221 (208) 684-3169	08/02/1983	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.06 CFS 0.04 CFS	12.00 AFA
TOTAL DIVERSION:					0.10 CFS	12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R34E S26

NWNENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	34E	26	:					:					:					:						:	3.0
																							TOTAL ACRES	3.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	34E	26	:					:					:					:						:	D

POU County: BINGHAM

Non-Irrigation Uses: 2 HOMES

Other Rights: PEOPLES CANAL & IRRIGATION CO.: 4 SHARES

Conditions of Approval:

E10 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- PEOPLES CANAL & IRRIGATION CO.

Dates: Exam Made Date: 11/18/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 06/24/98 ARUBERRY

SCANNED

SEP 13 2005

PROTECTED

DATE: 12/05/92
PAGE: 22

SEP 13 2006



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: G. D. Grimmett



SEP 13 2005



Water Right(s):
35-08179

Legal Description:
T2S, R34E Sec. 26
(part of) NENW

Point(s) of Diversion:
T2S, R34E, Sec. 26
NWNENW

PROHIBITED

LEGEND

● Point of Diversion

SESE Place of Use

Section Line

Quarter-section line

100 0 100 200 300 400 500 600 700 800 900 1000 1100 1200 1300 Feet



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: June 1998

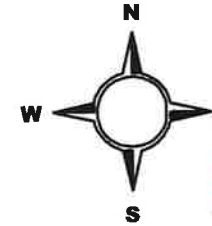


STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: G. D. Grimmett



SCANNED
SEP 13 2005



Water Right(s):
35-08179

Legal Description:
T2S, R34E Sec. 26
(part of) NENW

Point(s) of Diversion:
T2S, R34E, Sec. 26
NWNENW

PROTECTED

LEGEND



Point of Diversion



SESE Place of Use



Section Line



Quarter-section line

200 0 200 400 600 800 1000 1200 1400 1600 1800 2000 Feet

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: June 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:38:34
10/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-08179

LAST: GRIMMETT
ADDRESS: 744 N., 100 N.
CITY: BLACKFOOT
PHONE NUMBER: 208-884-3169

FIRST: GARY D.
STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 11/18/92

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

DESKTOP REVIEW w/ CD239, NAPP 239 NW AND LICENSE EXAM

A. AJ CLAIM: # A35-08179 PRIORITY DATE: 08-02-1983 STAGE: L ✓
B. WR RECORD: # 35-09179 PRIORITY DATE: 08-02-1983 STAGE: L ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: VERIFIED MATCH w/ LICENSE

RECOMMENDED PRIORITY DATE:
08-02-1983

REVIEWED BY EAV

DATE 11-18-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-08179	02S	34E	26	NW	NE	NW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
NONE

R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-08179	02S	34E	26		NE	NW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX

R PREFIX

A35-12119
A35-10778
A35-11385
A35-11894
A35-11989
A35-11990
A35-10874

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
Y
N

REMARKS:

IS NOT CLAIMING A CHANGE OF POD. 0 ACRE TRACT VERIFIED W/ LICENSE EXPIRED AND
COUNTY RATE.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	N/C	---	---	---	---
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

861

DATE:

11-18-92

A. ROOT WATER RIGHT NUMBERS: A35-08179

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	34E	26	NE	NW		GRIMMETT, GARY J.	A35-08179 / 3.0	35-08179 / 3.0	40.0		
			NE	NW		SAXTON, T. KARL	A35-10778 /	-	/		
			NE	NW		WELLS, DELOS	A35-10874 /	-	/		
			NE	NW		WILLIAMS, GAYLE	A35-11384 /	-	/	40	3 - OWNERSHIP
			NE	NW		WILLIAMS, WANDA M.	A35-11385 /	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00147	/20.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00191	/20.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00192	/20.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00259	/20.0	-	/		
			NE	NW		OSTBERG, ULILLA	A35-11894 /	-	/		
			NE	NW		OSTBERG, ULILLA	A35-11989 /	-	/		
			NE	NW		OSTBERG, ULILLA	A35-11990 /	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00052A /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00053A /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00092B /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00116B /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00157B /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00158B /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00261 /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00306 /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-10091 /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-10092 /32.0	-	/		
			NE	NW		THOMAS, WILLIAM	A35-12119 /	-	/		
02S	34E	26	NE	NW		GRIMMETT, GARY J.	A35-08179 /	35-08179 / 3.0	40.0		
			NE	NW		SAXTON, T. KARL	A35-10778 /	-	/		
			NE	NW		WELLS, DELOS	A35-10874 /	-	/		
			NE	NW		WILLIAMS, GAYLE	A35-11384 /	-	/		
			NE	NW		WILLIAMS, WANDA M.	A35-11385 /	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00147	/20.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00191	/20.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00192	/20.0	-	/		
			NE	NW		PEOPLES CANAL & IRRIGATION CO. A01-00259	/20.0	-	/		
			NE	NW		OSTBERG, ULILLA	A35-11894 /	-	/		
			NE	NW		OSTBERG, ULILLA	A35-11989 /	-	/		
			NE	NW		OSTBERG, ULILLA	A35-11990 /	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00052A /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00053A /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00092B /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00116B /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00157B /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00158B /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00261 /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-00306 /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-10091 /32.0	-	/		
			NE	NW		DANSKIN DITCH COMPANY	A01-10092 /32.0	-	/		
			NE	NW		THOMAS, WILLIAM	A35-12119 /	-	/		
TOTAL ACRES							A35-08179	3.00	6.00	80.00	3

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

IS NOT CLAIMING A CHANGE IN LICENSED USE.

RECOMMENDATIONS:

TOTAL ACRES:

3 / D2

REVIEWED BY:

EW

DATE:

11-18-92

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-08179 IRRIGATION	FROM 04-01 TO 11-01	.060 CFS 10.50 AF/A
A35-08179 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS 11.70 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-08179 IRRIGATION	FROM 04-01 TO 11-01	.060 CFS 10.50 AF/A
35-08179 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS 11.70 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

CHANGE PERIOD OF USE FOR IRRIGATION TO 4/1 TO 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
HR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y DN

B.

FLOW MEASUREMENT

MEASUREMENT METHOD No, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 4 SHARES, PEOPLES CANAL COND: EIO

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-08179	GROUNDWATER	GRIMMETT, GARY O.	0.100	0.033	11.70	3.90
A35-10874	GROUNDWATER	WELLS, JELOS	0.200	0.025		
A01-00192	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	16.500	0.001		
A01-00259	SNAKE RIVER	PEOPLES CANAL & IRRIGATION CO.	200.000	0.012		
A01-00052A	SNAKE RIVER	DANSKIN DITCH COMPANY	97.500	0.018		
A01-00053A	SNAKE RIVER	DANSKIN DITCH COMPANY	78.000	0.014		
A01-00092B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.400			
A01-001168B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.756			
A01-00157B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.300			
A01-00158B	SNAKE RIVER	DANSKIN DITCH COMPANY	7.275	0.001		
A01-00251	SNAKE RIVER	DANSKIN DITCH COMPANY	20.000	0.003		
A01-00306	SNAKE RIVER	DANSKIN DITCH COMPANY	30.000	0.015		
A01-10071	SNAKE RIVER	DANSKIN DITCH COMPANY	0.099			
A01-10072	SNAKE RIVER	DANSKIN DITCH COMPANY	0.129			

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-08179	DOMESTIC	GRIMMETT, GARY D.	FROM 01-01 TO 12-31	.040 CFS	L.20 AF/A
A35-10778	DOMESTIC	SAKTON, T. KARL	FROM 01-01 TO 12-31	.040 CFS	
A35-10874	DOMESTIC	WELLS, DELOS	FROM 01-01 TO 12-31	.040 CFS	
A35-11384	DOMESTIC	WILLIAMS, SAYLE	FROM 01-01 TO 12-31	.040 CFS	
A35-11385	DOMESTIC	WILLIAMS, WANNA M.	FROM 01-01 TO 12-31	.040 CFS	
A35-11894	DOMESTIC	OSTBERG, ULILLA	FROM 01-01 TO 12-31	.040 CFS	
A35-11989	DOMESTIC	OSTBERG, ULILLA	FROM 01-01 TO 12-31	.040 CFS	
A35-11990	DOMESTIC	OSTBERG, ULILLA	FROM 01-01 TO 12-31	.040 CFS	
A35-12119	DOMESTIC	THOMAS, WILLIAM	FROM 01-01 TO 12-31	.040 CFS	
A35-12119	STOCKWATER	THOMAS, WILLIAM	FROM 01-01 TO 12-31	.020 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 3 X 0.02 CFS/ACRE = 0.06 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 3 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 9 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 11.70 AF/A
ACRES 3 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 12 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

LEAVE AFF FOR DOMESTIC @ 0

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 ¹⁰⁻³¹ ~~11-01~~	DATABASE EXAMINER 0.050 <u>0.06</u>	DATABASE EXAMINER ~~10.50~~ <u>12</u>	DATABASE EXAMINER 0.0 <u>9</u>
DOMESTIC	01-01 12-31	0.040 <u>0.04</u>	~~1.20~~ <u>0</u>	~~0~~
TOTAL FOR THIS RIGHT		0.100 0.10	~~11.70~~ 12	

REVIEWED BY:

SES

DATE:

11-18-92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(✓)	()
(✓)	()
(✓)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-08179

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.100

EXAMINER
0.10

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-08179	0.100	35-08179	0.10	35-08179	0.100
TOTAL CFS		0.100				0.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

REMARKS:

RIGHT IS CLAIMED IN FULL

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

11-18-92

SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:38:34
10/29/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-08179

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						2/11-18-92	2/11-18-92	2/11-18-92
POINT OF DIV	Y			N	61			
SOURCE								
PLACE OF USE	Y			N	61			
DIV. AMOUNT CF3/VOLUME								
CONSUMPTIVE USE	-			Y	6			
PURPOSES								
PERIOD OF USE				Y	6			
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPD MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RETURNED
TO
SENDER
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

W
L
C

Dir Rep.

RECEIVED
FEB 05 1999
Department of Water Resources

R35-08179

GARY D GRIMMETT
744 W 100 N
BLACKFOOT

ID 83221

SCANNED

SEP 13 2005

PROFIT



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 1, 1999

KAY MARTIN
PO BOX 14
MORELAND ID 83256

RE: CHANGE IN OWNERSHIP FOR A35-08179

Dear Mr. Martin:

It has come to our attention that you may have recently purchased a tract of land in Bingham County. The property to which I am referring was most recently owned by Gary Grimmett. The legal description is as follows:

T02S R34E S26 NE1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

PROFILED

SCANNED
SEP 13 2005

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED

NOV 30 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-08179

GARY D GRIMMETT
744 W 100 N
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: _____
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

SCANED
SEP 13 2005

NCD send letter sent to Kay
martin 8.1.99 Did not send
NDE form.
Returned to
sender A

RIGHT NUMBER: 35-08179

NAME AND ADDRESS: GARY D GRIMMETT
~~744 N 100 N~~
BLACKFOOT ID 83221

7
750 W 200 North
P.O. Box 293
684-3169
Moreland, ID 83256

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS
12.0 AFY

PRIORITY-DATE: 08/02/1983

POINT OF DIVERSION T02S R34E S26 NWENW Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	0.06 CFS
			12.0 AFY
DOMESTIC 2 HOMES		01-01 12-31	0.04 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County
T02S R34E S26 NENW 3
3 ACRES TOTAL

DOMESTIC Within BINGHAM County
T02S R34E S26 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
PEOPLES CANAL & IRRIGATION CO.

sold to:
Kay Martin
~~760W175N~~
Moreland, ID 83256
192N 760W.
684-5565
P.O. Box 14

PROFILED

SCANNED
SEP 13 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

October 10, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NEW PROPERTY OWNER
744 W 100 N
BLACKFOOT ID 83221

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. #A35-08179, A35-10643, A35-10644,
A35-10645 & A35-10647

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Form 42-248/42-1409(6)
How You Will Receive Notice ...
Docket Sheet Order Form

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SEP 13 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

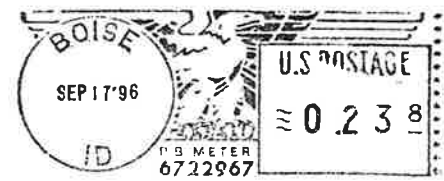
8 A35-10643
10644
10645
10647



✓ A35-08179
GARY D GRIMMETT
744 W 100 N
BLACKFOOT

ID 83221

PRESORTED
FIRST CLASS



RECEIVED
SEP 20 1996

Department of Water Resources

SCANLINE
SEP 13 2005

AUTO 83221



PROFILED

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-08179 _____ DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 30GEOGRAPHIC INFO SYSTEM 30

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>23</u>	<u>34E</u>	<u>26</u>					<u>3</u>											
GIS								<u>3</u>											
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON # _____ UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP (625) _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

Claimant: _____

G.D. GrimmettP.O.D./Source 123 # G.W. S.W.744 W 100 NTownship 23, Range 34E Section 26Blackfoot B 832211. 12W 13N

2. _____

3. _____

Other Rights: _____

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

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SEP 13 2005



SCAN
SEP 13 2005

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ART
AND
ARCHAEOLOGY
OF THE
UNIVERSITY OF
CHICAGO

#53

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A35-08179

Date Received: 4/20/1989-5-26-89

Receipt No: E008135

Received By: _____

MAY 26 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY D. GRIMMETT 208-684-3169
Address: 744 W., 100 N.
BLACKFOOT, ID 83221

2. Date of Priority: AUG 02, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	26	NW	NE	NW		BINGHAM

5. Description of diverting works:
WELL, 121' DEEP, 8" CASING, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		10.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 11.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 2 HOUSEHOLDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	26	NE	NW		IRR	3.0
			NE	NW		DOMEST	

Section Acres 3.0

A35-08179

Page 1

Date: 05/19/89

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SEP 13 2005

MICROFILMED
DEC 10 1992

A3508179



10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
4 SHARES, PEOPLES CANAL

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry D. Summit Date: 5/24/89

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 24 day

of May 19 89

Seal

Frances Andrew
Notary Public

Residing at Moreland (D)

My Commission Expires 9-15-93

PROFILED

SCANNED
SEP 13 2005

MICROFILMED
DEC 10 1992

SEP 13 2005

PROTECTED

SCANNED

