

AJ0749NP  
No. R35-08164

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/22/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | GARY W GEHRING<br>3648 GEHRING RD<br>AMERICAN FALLS ID 83211<br>(208) 226-2142 | 06/17/1983       | IRRIGATION<br>DOMESTIC | 04-01 10-31<br>01-01 12-31 | 0.04 CFS<br>0.04 CFS | 8.00 AFA            |
| TOTAL DIVERSION: |                                                                                |                  |                        |                            | 0.08 CFS             | 8.00 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R29E S12

SWNWNE

POWER County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 07S | 29E | 12 | : |    |    | 02 |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 2.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 2.0 |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: POWER

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 11/19/1996 User-ID: JTHOMPSO Subject: ADDRESS  
CHANGED ADDRESS

Audit: 10/22/98 ARUBERRY

SCANNED  
SEP 13 2005

PROFILED



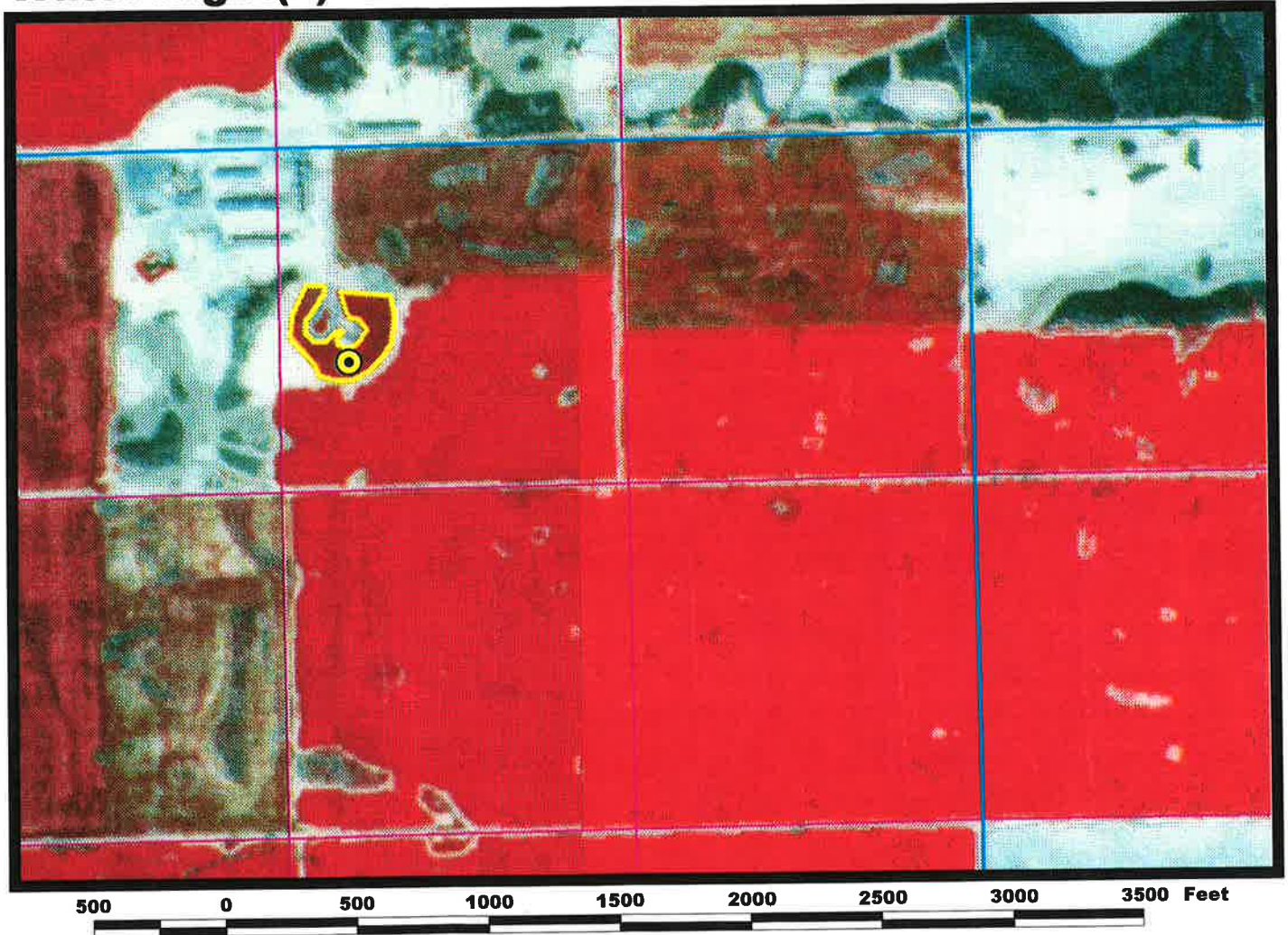
# STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Gary Ghering**

**Water Right(s): 35-08164**



## LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line

**Legal Description: T.7S., R.29E.  
Sec. 12 (part of) NWNE, 2 acres  
within the Place of Use as shown.**

**Point(s) of Diversion: T.7S., R.29E.,  
Sec. 12 SWNWNE**



GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: A. Ruberry  
Date: October 1998

SCANNED

SEP 13 2005

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

02:57:16  
11/04/91

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A35-08164

LAST: GEHRING  
ADDRESS: RT 1 BOX 145  
CITY: AMERICAN FALLS  
PHONE NUMBER: 208-226-2142

FIRST: GARY  
STATE: ID ZIP: 83211

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
N

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A. AJ CLAIM: # 435-08164 PRIORITY DATE: 06-17-1933 STAGE: L  
B. WR RECORD: # 35-08164 PRIORITY DATE: 06-17-1933 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

REMARKS: Priority date claimed matches license.

RECOMMENDED PRIORITY DATE:  
06-17-1983

REVIEWED BY CA DATE 5-27-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| A35-08164 | 07S  | 29E  | 12   |     | NW  | NE  |     | POWER |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A35-08163 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
35-08163

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 35-08164 | 07S  | 29E  | 12   |     | NW  | NE  |     | POWER |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A35-08163 NONE

35-08163

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
N  
N

REMARKS:

P.O.D. claimed matches License

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.       | RGE.       | SEC.       | 1/4        | 1/4        | 1/4        | LOT        | COUNTY       |
|------------|------------|------------|------------|------------|------------|------------|--------------|
| <u>7S</u>  | <u>29E</u> | <u>12</u>  | <u>---</u> | <u>NW</u>  | <u>NE</u>  | <u>---</u> | <u>Power</u> |
| <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u>   |

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY: CA DATE: 5-27-92

A. ROOT WATER RIGHT NUMBERS: A35-08164

B. POB LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES    | 4R<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------|------------------|-----------------|-----------------|----------------|------------------|
| 07S         | 29E | 12  | NW  | NE  |     | GEHRING, GARY    | A35-08164 / 2.0  | 35-08164 / 2.0  | 42.0            |                | 2.0              |
|             |     |     | NW  | NE  |     | GEHRING, GARY W. | A35-07179 / 40.0 | 35-07179 / 40.0 |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                  | A35-08164        | 2.00            | 2.00            | 42.00          |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
-----

PRESUMPTION FLAG:

REMARKS:

*Claim A35-07179 is BEING REDUCED TO ACCOMODATE THIS ZAC CLAIM*

RECOMMENDATIONS:

TOTAL ACRES: 2.0

REVIEWED BY: *[Signature]*

DATE: 12-7-83

A. AJ CLAIMED USES:

|                                     | PURPOSES   | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|------------|---------------------|--------------------|
| A35-08164                           | IRRIGATION | FROM 04-01 TO 11-01 | .340 CFS 7.00 AF/A |
| A35-08164                           | DOMESTIC   | FROM 01-01 TO 12-31 | .340 CFS .60 AF/A  |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |            |                     | .680 CFS 7.60 AF/A |

B. WR RECORDED USES:

|                                     | PURPOSES   | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|------------|---------------------|--------------------|
| 35-08164                            | IRRIGATION | FROM 04-01 TO 11-01 | .340 CFS 7.00 AF/A |
| 35-08164                            | DOMESTIC   | FROM 01-01 TO 12-31 | .340 CFS .60 AF/A  |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |            |                     | .680 CFS 7.60 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>A</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>  </u>      |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>Y</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N( ) EXPLAIN IN REMARKS, BELOW.

REMARKS:

RECOMMEND PERIOD OF USE 04-01-10-31, PER DEPT. STANDARD.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ) N( )

AJ TOTAL CLAIMED DIVERSION RATE: 0.080 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. \*\*

FLOW MEASUREMENT REQUIRED?  
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FIELD  
DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE      | NAME              | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|-------------------|-----------|----------------|-----------|----------------|
| A35-08164 | GROUNDWATER | GEHRING , GARY    | 0.080     | 0.040          | 7.60      | 3.80           |
| A35-07179 | GROUNDWATER | GEHRING , GARY W. | 4.700     | 0.020          | 822.50    | 3.50           |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 2 X 0.02 CFS/ACRE = 0.04 CFS  
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.0 AF/A

ACRES 2 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 6 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 7.50 AF/A

ACRES 2 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

Domestic 0.04

Barriq. 0.04

0.08

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A     | REC. CONS.<br>USE               |
|----------------------|------------------------|----------------------------|---------------------------|---------------------------------|
| IRRIGATION           | 04-01 <u>11-01</u>     | DATABASE EXAMINER<br>0.040 | DATABASE EXAMINER<br>7.00 | DATABASE EXAMINER<br><u>6.0</u> |
| DOMESTIC             | 01-01 12-31            | 0.040                      | 0.50 <u>8.0</u>           |                                 |
| TOTAL FOR THIS RIGHT |                        | <u>0.030</u>               | <del>1.50</del>           |                                 |

REVIEWED BY: SS Ruben

DATE: 12-2-93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-08164

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.080

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A35-08164                | 0.080             | -                         | 8.0              | 35-08164            | 0.080             |
| TOTAL CFS            |                          | 0.080             |                           |                  |                     | 0.080             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

*No Splits!*

AUTHENTICATION:

SIGNATURE: *ASR*

DATE: *12-7-93*

NAME OF FIELD EXAMINER: *Ann R. Ruben*

TITLE: *Sen. Asst.*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

02:57:16  
11/04/91

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-08164

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE<br><i>DWR Two</i><br><i>12-7-93</i> | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE<br><i>ARR</i><br><i>12-7-93</i> | COMPLETED<br>DATA ENTRY<br>WHOM/DATE<br><i>ARR</i><br><i>12-7-93</i> | VERIFIED<br>DATE<br>WHOM/DATE<br><i>ARR</i><br><i>12-7-93</i> |
|---------------------------|-------------------|-------------------------------------------------|----------------------------------------------------------------|------------------------|---------------------|------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|
| PRIORITY DATE             |                   |                                                 |                                                                |                        |                     |                                                                  |                                                                      |                                                               |
| POINT OF DIV              | Y                 |                                                 |                                                                | N                      |                     |                                                                  |                                                                      |                                                               |
| SOURCE                    |                   |                                                 |                                                                | N                      |                     |                                                                  |                                                                      |                                                               |
| PLACE OF USE              | Y                 |                                                 |                                                                | N                      |                     |                                                                  |                                                                      |                                                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                                                                | N                      |                     |                                                                  |                                                                      |                                                               |
| CONSUMPTIVE USE           | -                 |                                                 |                                                                | N                      |                     |                                                                  |                                                                      |                                                               |
| PURPOSES                  |                   |                                                 |                                                                | N                      |                     |                                                                  |                                                                      |                                                               |
| PERIOD OF USE             |                   |                                                 |                                                                | N                      |                     |                                                                  |                                                                      |                                                               |
| BASIS OF CLAIM            |                   |                                                 |                                                                | Y                      | 6                   |                                                                  |                                                                      |                                                               |
| REMARKS                   |                   |                                                 |                                                                | N                      |                     |                                                                  |                                                                      |                                                               |

\*VERIFIED BY\* CODES

TOPO MAP/ORTHO-PQ = 1  
 USGS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAIP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

PRESUMPTION FLAG: NONE

BAR CODE:

RR 72 12-7-93 ARR

CONDITION/Remarks CODE:

NONE

November 20, 1998

NOTICE OF ERROR  
REPLY

RECEIVED

DEC 17 1998

Department of Water Resources  
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 35-08164

GARY W GEHRING  
3648 GEHRING RD  
AMERICAN FALLS ID 83211

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/15/98 SIGNATURE: Gary W. Gehring  
Please print your name: Gary W. Gehring

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

SCANNED  
SEP 13 2005

A

NO. OF CLAIMS IN POLYGON \_\_\_\_\_

TRANSFER NUMBER \_\_\_\_\_

CLAIM NUMBERS 35-08164 \_\_\_\_\_

DATE \_\_\_\_\_

OBJECTION FILED \_\_\_\_\_

AGENT \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION 2

GEOGRAPHIC INFO SYSTEM \_\_\_\_\_

| RIGHT NO |           |            |           | NE |          |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----------|------------|-----------|----|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          | TNS       | RNG        | SEC       | NE | NW       | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM    | <u>75</u> | <u>29E</u> | <u>12</u> |    | <u>2</u> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |           |            |           |    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM    |           |            |           |    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |           |            |           |    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM    |           |            |           |    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |           |            |           |    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM    |           |            |           |    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS      |           |            |           |    |          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF \_\_\_\_\_

ATTRIBUTES OF B35-POU.SHP ( ) \_\_\_\_\_

B35-DBPOD.DBF \_\_\_\_\_

ATTRIBUTES OF B35-POD.SHP ( ) \_\_\_\_\_

Claimant:

GARY GHERING

P.O.D./Source

# G.W. S.W.Bl. 1 Box 145Township 75, Range 29E, Sect. 12Don Faus ID 832111. SWNWNS

2.

3.

Other Rights: \_\_\_\_\_

P/U CONFLICT yes ( ) no ( )P/D CONFLICT yes ( ) no ( )SENT FOR DECREE yes ( ) no ( )

PROFILE

SCANNED

SEP 13 2005

CLAIMANT'S NAME: Gary Gehring DATE: 5-27-92COUNTY: Power

EMPLOYEE: Carter Fritschle c4

Claimant contact necessary for the following reasons:

A35-08164 - Recommend this right for domestic only.

A35-07179 - split A35-07179 into A & B with A recommended for 233 acres and 4.66 cfs. B would be recommended for 2 acres in the NWNE of sec. 12. Add P.O.D in NESW of sec. 1 ?

If claimant wishes to leave 35-08164 as domestic and irrigation, then 35-07179 will have to have the number of acres reduced.

PROFILED

SCANNED

SEP 13 2005

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 35-8164

Priority: June 17, 1983

Amount: .08 CFS

7.6 AF

This is to certify, that GARY GEHRING  
RT. 1 BOX 145

AMERICAN FALLS, ID 83211 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 17, 1983, and has submitted proof to the Department of Water Resources on June 4, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 04/01 to 11/01       | .04 cfs                  | 7.0 af        |
| Domestic              | 01/01 to 12/31       | .04 cfs                  | .6 af         |
|                       | Totals               | .08 CFS                  | 7.6 AF        |

LOCATION OF POINT OF DIVERSION(S):

NWNE , Sec. 12, Township 7S, Range 29E  
Power County

PLACE OF USE: Irrigation

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 7S                               | 29E        | 12         | NWNE         | 2            |              |              | 2            |
| Total number of acres irrigated: |            |            |              |              |              |              | 2            |

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26<sup>th</sup> day of FEBRUARY, 1987.

**MICROFILMED**

Acting for the Director

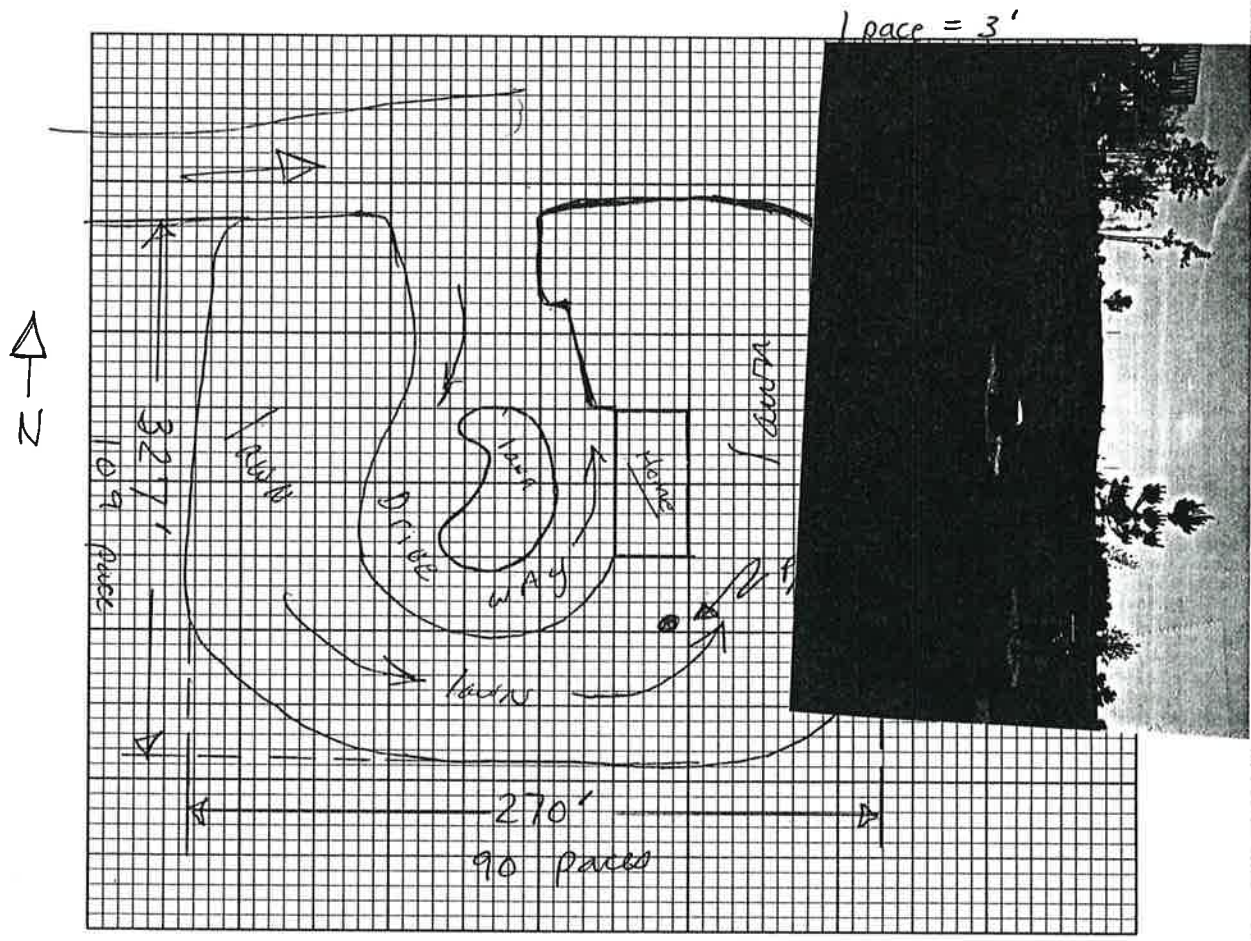
MAR 06 1987

**PROVIDE**

SEP 13 2005

100

10. Other water rights on the \_\_\_\_\_ ands NA 35-7179
11. Other water right diverted from same p.d. NA
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks I observed at least 2 acres of lawn that was being irrigated.

15. Recommended Amendments
- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |
16. Examiner's/Consultant's Signature Richard Liron Jr. Date 6-26-86
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date

PROFILE

CONSULTANT SEAL

MAR 06 1987

SEP 13 2005

PA. #50.00  
exam fee

# RECOMMENDED AMOUNTS

10 day

A35-08164

| 3. | Permit No. | Priority  | Amount   | App. Date | Date Proof Submitted | System Capacity |
|----|------------|-----------|----------|-----------|----------------------|-----------------|
|    | 35-8164    | 6-17-1983 | 0.08 cfs | 6-17-1983 | 6-4-1985             | 0.09 cfs        |

4. Permit Holder: Gary Gehring  
Address: Rt. 1, Box 145, American Falls, ID 83211

5. Source: g.w. tributary to       

| 6. Beneficial Use   | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------|--------------------------|------------------------------|--------------------------|
| <u>DOMESTIC (1)</u> | <u>1/1</u> <u>12/31</u>  | <u>0.04 cfs</u>              | <u>0.6 AF</u>            |
| <u>IRRIGATION</u>   | <u>4/1</u> <u>11/1</u>   | <u>0.04 cfs</u>              | <u>7.2 afa</u>           |

Allowable Maximums:

0.04 cfs 7.6 afa  
0.08 cfs

7. Point(s) of Diversion: ✓

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     | NW  | NE  | 12   | 7.5  | 29E  | Power  |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use: ✓

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7.5         | 29E  | 12   |        | 2      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2      |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2      |

9. Recommended Conditions/Remarks:

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [Signature]

Checked in Regional Office by [Signature]

Approved in State Office by [Signature]

MICROFILMED  
MAR 06 1987

Date 06-30-86

Date 8-29-86

Date 1-20-1987

PROFILE

SEP 13 2005  
SCANNED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

SEP 19 1986

Permit No.

A35-08164

35-8164

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

THEORETICAL

$$\frac{5hp \times 8841 \times .8}{330 + 731 \times 30} \Rightarrow .08 \text{ cfs}$$

$$= 0.088 \approx 0.09 \text{ cfs}$$

$$327' \times 270' \times \frac{88290}{43560} = 2 \text{ acres}$$

$$2 \text{ acres} \times .02 = .04 \text{ cfs}$$

APPLICATION

$$D = .04$$

$$I = .06 \text{ .04}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.5 = 7 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .08 \times 214 \times 1.9835 = 33.46$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7 \text{ afa}$$

c) Volume Calculations for Other Uses:

$$1 \text{ Home w/o yard} - \text{see chart} - .6 \text{ AFA} \checkmark$$

2. Overlap Review

a) Other water rights with same place of use: NA 35-7179

b) Other water rights with same point of diversion: NA

c) Analysis: R 30

MICROFILMED

MAR 06 1987

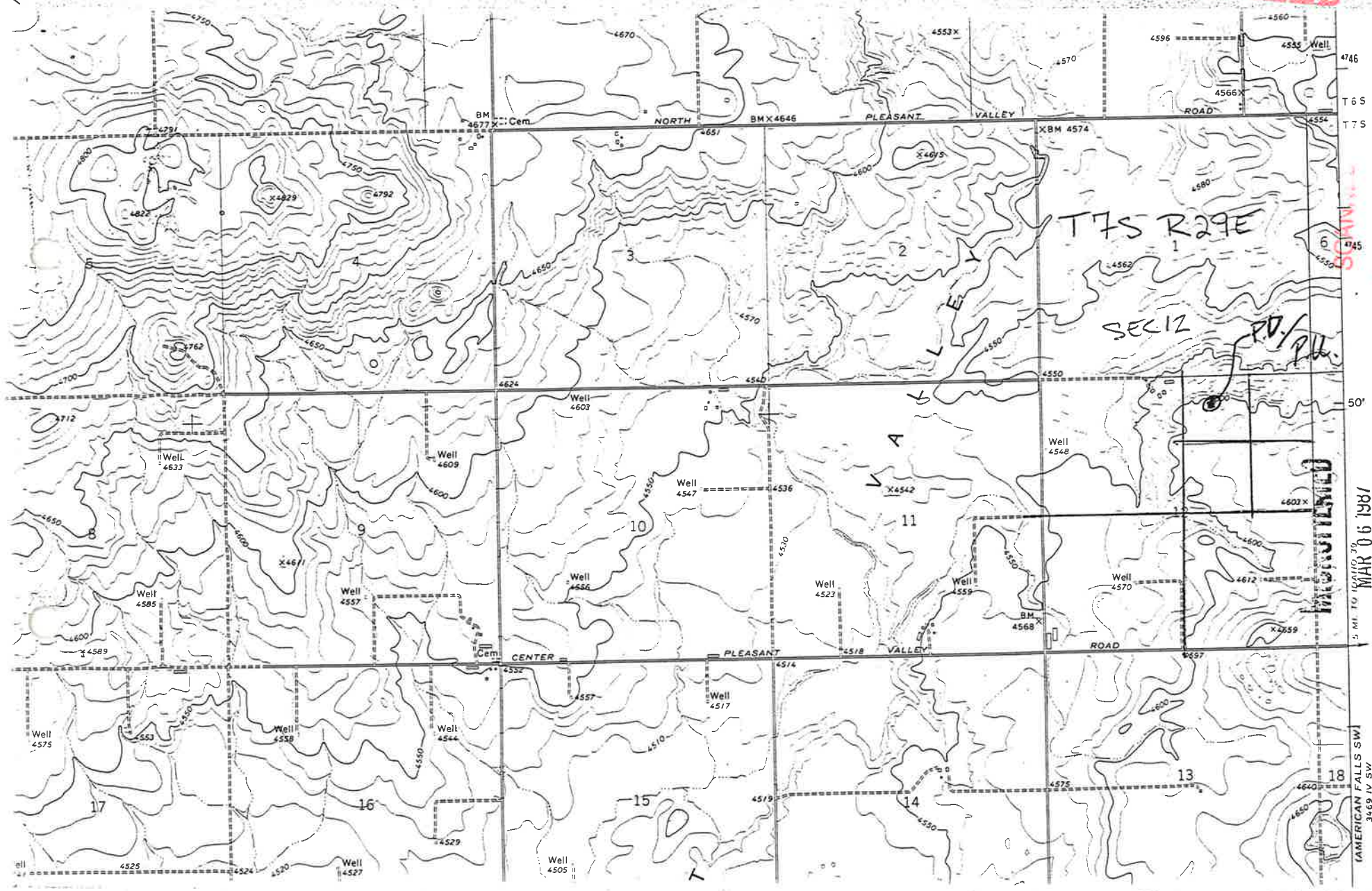
SCANNED

SEP 13 2005

PROFILE

A35-08164

PROFILED



SEP 13 2005

MAR 06 1981

(AMERICAN FALLS SW)  
3469 IV SW

1918-52 #

Range Home

X 52

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08164  
Date Received: 3/07/1990  
Receipt No: 11006216  
Received By: RW#

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Name: GARY GEHRING  
Address: RT. 1 BOX 145 3648 Gehring Rd.  
AMERICAN FALLS, ID 83211  
208-226-2142  
or  
226-5031

A3508164



Date of Priority: JUN 17, 1983  
Source: GROUNDWATER Trib. to:  
Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County  
07S 29E 12 NW NE POWER

Description of diverting works:  
WELL/ PUMP TO SPRINKLER SYSTEM

Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.040 |      | 7.00   |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      | 0.60   |

Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) 7.60 A.F.A.

Total consumptive use is 6.0 Acre Feet Per Annum.

Non-irrigation uses:  
NONE

1. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 07S           | 29E   | 12      | NW     | NE     |     | IRR | 2.0   |
| Section Acres |       |         |        |        |     |     | 2.0   |

A35-08164

Page 1

Date: 03/07/90

MICROFILMED

DEC 10 1992

SCANNED

SEP 13 2005

PROFILED

1 . Place of Use: Continued

Total Acres 2.0

1 . Place of use in counties: POWER

1 . Do you own the property listed above as place of use? YES

1 . Other Water Rights Used:  
NONE

1 . Remarks:

1 . Basis of Claim: LICENSE

1 . Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Gary M. Dehning* Date: 3-7-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Power ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day

of MARCH 19 90

*Ben C. Aramides*  
Notary Public

Seal

Residing at am. Falls, Idaho

My Commission Expires 11/9/91

PROFILED

SCANNED  
SEP 13 2005

MICROFILMED  
DEC 10 1992