

AJ0749NP
No. R35-08148

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK E DETMER PO BOX 654 BLACKFOOT ID 83221	05/24/1983	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.02 CFS 0.03 CFS	4.00 AFA 1.20 AFA
TOTAL DIVERSION:					0.03 CFS	5.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R35E S28 NENWNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
02S	35E	28	:					:			01		:					:					:	1.0
																							TOTAL ACRES	1.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
02S	35E	28	:					:			D		:					:					:	

POU County: BINGHAM

Non-Irrigation Uses: 2 HOMES

Other Rights: RIVERSIDE CANAL CO.

Conditions of Approval:

E11 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- RIVERSIDE CANAL CO.

Dates: Exam Made Date: 09/16/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/09/98 ARUBERRY

PROVIDED

SCANNED
SEP 13 2005

SCANNED
SEP 13 2005

Water Right No. 35-08148

CORRECTED GIS
ILLUSTRATION FOR
NOE & Public Meeting
8/5/98

T02S R35E

Sec. 28 NWNW

JACK DETMOR

pod-id. 475

pod-id. 323

SCANNED
SEP 13 2005
PROVIDED

SCANNED
SEP 13 2005



• Point of Diversion
■ Place of Use

400 0 400 800 Feet

Map prepared by: Jeff Peppersack
Date prepared: August 5, 1998
Photography: 1987-88 NAPP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:38:34
10/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-08148

LAST: BETHNER
ADDRESS: P.O. BOX 654
CITY: BLACKFOOT
PHONE NUMBER: 208-000-0000

FIRST: JACK E.
STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 9/15/92

APPOINTMENT MADE: Y(____) N(X____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

DESK TOP REVIEW w/ B/D EXAM 1/2 HAPP 239 NE

A. AJ CLAIM: # A35-08148 PRIORITY DATE: 05-24-1983 STAGE: K
B. WR RECORD: # 35-08148 PRIORITY DATE: 05-24-1983 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(Y)
IF YES EXPLAIN.

REMARKS: VERIFIED MATCH W/ LICENSE

RECOMMENDED PRIORITY DATE:
05-24-1983

REVIEWED BY ESV

DATE 9-16-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-08148	02S	35E	28		NW	NW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A35-11527
A35-11512
A35-11359
A35-12142
A35-12009

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRI9:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-08148	02S	35E	28		NW	NW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A35-11527
A35-11612
A35-11359
A35-12142
A35-12009
A35-11321
A35-11511
A35-11395
A35-11396

NONE

SOURCE: GROUNDWATER

TRI9:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
B
B

REMARKS:

IS NOT CLAIMING A CHANGE OF PO. B/O EXAM MAP SHOWS POO IN
THE NE NW NW

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY
25	3SE	28	NE	NW	NW	---	3106
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

ESD

DATE:

9-16-92

A. ROOT WATER RIGHT NUMBERS: A35-08148

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	35E	28	N4	NW		DETNER, JACK E.	A35-08148 / 1.0	35-08148 / 1.0	37.0		
			N4	NW		RIVERSIDE CANAL CO.	A01-001178A/38.0	- /			
			N4	NW		RIVERSIDE CANAL CO.	A01-00118AV/38.0	- /			
			N4	NW		RIVERSIDE CANAL CO.	A01-00157 /38.0	- /			
			N4	NW		RIVERSIDE CANAL CO.	A01-00254 /38.0	- /			
			N4	NW		RIVERSIDE CANAL CO.	A01-00324 /38.0	- /			
			N4	NW		RIVERSIDE CANAL CO.	A01-10057 /38.0	- /			
			N4	NW		NEFF, RICHARD L.	A35-11359 /	- /			
			N4	NW		MICKELSEN, NED	A35-11321 /	- /			
			N4	NW		KARLSON, ARLO V.	A35-12142 /	- /			
			N4	NW		RICHESON, LARRY J.	A35-11395 /	- /			
			N4	NW		REAY, MICHELLE L.	A35-11396 /	- /			
			N4	NW		ELLEMAR, BROCK	A35-11511 /	- /			
			N4	NW		ADAMS, DAVID R.	A35-11527 /	- /			
			N4	NW		FANCETT, CECIL L.	A35-11612 /	- /			
			N4	NW		KIRKPATRICK, DEAN	A35-12009 /	- /			
			N4	NW		RIVERSIDE DITCH CO.		01-00157A /			
			N4	NW		RIVERSIDE DITCH CO.		01-00158A /			

36 1.0 OWNERSHIP

02S	35E	28	N4	NW		DETNER, JACK E.	A35-08148 /	35-08148 / ~~1.0~~	37.0		
			N4	NW		RIVERSIDE CANAL CO.	A01-001178A/38.0	- /			
			N4	NW		RIVERSIDE CANAL CO.	A01-00118AV/38.0	- /			
			N4	NW		RIVERSIDE CANAL CO.	A01-00157 /38.0	- /			
			N4	NW		RIVERSIDE CANAL CO.	A01-00254 /38.0	- /			
			N4	NW		RIVERSIDE CANAL CO.	A01-00324 /38.0	- /			
			N4	NW		RIVERSIDE CANAL CO.	A01-10057 /38.0	- /			
			N4	NW		NEFF, RICHARD L.	A35-11359 /	- /			
			N4	NW		MICKELSEN, NED	A35-11321 /	- /			
			N4	NW		KARLSON, ARLO V.	A35-12142 /	- /			
			N4	NW		RICHESON, LARRY J.	A35-11395 /	- /			
			N4	NW		REAY, MICHELLE L.	A35-11396 /	- /			
			N4	NW		ELLEMAR, BROCK	A35-11511 /	- /			
			N4	NW		ADAMS, DAVID R.	A35-11527 /	- /			
			N4	NW		FANCETT, CECIL L.	A35-11612 /	- /			
			N4	NW		KIRKPATRICK, DEAN	A35-12009 /	- /			
			N4	NW		RIVERSIDE DITCH CO.		01-00157A /			
			N4	NW		RIVERSIDE DITCH CO.		01-00158A /			

DOMESTIC - 2 HOMES

TOTAL ACRES A35-08148 1.00 ~~2.00~~ 74.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATEBASE
Y

FIELD
EXAMINER
N

1.0

PRESUMPTION FLAG:

REMARKS:

IS NOT CLAIMING A CHANGE OR EXPANSION OF USE. VERIFIED W/ B/D EXAM AND
COUNTY ADDRESS BOOK.

RECOMMENDATIONS:

TOTAL ACRES: 1.0

REVIEWED BY: EB

DATE: 9-16-92

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-08148	IRRIGATION ✓	FROM 04-01 TO 11-01 ✓	.020 CFS ✓
A35-08148	DOMESTIC ✓	FROM 01-01 TO 12-31 ✓	.030 CFS ✓
TOTAL DIVERSION RATE/VOLUME CLAIMED			.050 CFS ✓

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-08148	IRRIGATION	FROM 04-01 TO 11-01	.020 CFS 1.80 AF/A ✓
35-08148	DOMESTIC	FROM 01-01 TO 12-31	.030 CFS 1.20 AF/A ✓
TOTAL DIVERSION RATE/VOLUME CLAIMED			.050 CFS 3.00 AF/A ✓

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER? Y(Y) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

IRRIGATION PERIOD OF USE IS 4/1 TO 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.030 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.030 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD DATABASE EXAMINER N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD No, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(X) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE - RIVERSIDE IRRIGATION Co. E11

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-08148	GROUNDWATER	DETMER, JACK E.	0.030	0.030		
A01-001178A	SNAKE RIVER	RIVERSIDE CANAL CO.	1.220			
A01-00234	SNAKE RIVER	RIVERSIDE CANAL CO.	30.000	0.010		
A01-00324	SNAKE RIVER	RIVERSIDE CANAL CO.	50.000	0.017		
A01-10057	SNAKE RIVER	RIVERSIDE CANAL CO.	99.350	0.033		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-08148	DOMESTIC	DETMER, JACK E.	FROM 01-01 TO 12-31	.030 CFS	
A35-11359	DOMESTIC	HEFF, RICHARD L.	FROM 01-01 TO 12-31	.040 CFS	
A35-11321	DOMESTIC	MICKELSEN, NED	FROM 01-01 TO 12-31	.040 CFS	
A35-11321	STOCKWATER	MICKELSEN, NED	FROM 01-01 TO 12-31	.040 CFS	
A35-12142	DOMESTIC	KARLSON, ARLOV V.	FROM 01-01 TO 12-31	.040 CFS	
A35-11395	DOMESTIC	RICHESON, LARRY J.	FROM 01-01 TO 12-31	.040 CFS	
A35-11395	STOCKWATER	RICHESON, LARRY J.	FROM 01-01 TO 12-31	.020 CFS	
A35-11395	DOMESTIC	REAY, MICHELLE L.	FROM 01-01 TO 12-31	.040 CFS	
A35-11395	STOCKWATER	REAY, MICHELLE L.	FROM 01-01 TO 12-31	.020 CFS	
A35-11511	DOMESTIC	ELLEMAR, BROCK	FROM 01-01 TO 12-31	.040 CFS	
A35-11511	STOCKWATER	ELLEMAR, BROCK	FROM 01-01 TO 12-31	.040 CFS	
A35-11527	DOMESTIC	ADAMS, DAVID R.	FROM 01-01 TO 12-31	.040 CFS	
A35-11527	STOCKWATER	ADAMS, DAVID R.	FROM 01-01 TO 12-31	.020 CFS	

A35-11612 DOMESTIC
A35-11612 STOCKWATER
A35-12009 DOMESTIC
A35-12009 STOCKWATER

FANCETT, CECIL L.
FANCETT, CECIL L.
KIRKPATRICK, DEAN
KIRKPATRICK, DEAN

FROM 01-01 TO 12-31 .040 CFS
FROM 01-01 TO 12-31 .020 CFS
FROM 01-01 TO 12-31 .040 CFS
FROM 01-01 TO 12-31 .020 CFS

3.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE ^{2.03}
ACRES 1 X ~~0.02~~ CFS/ACRE = 0.03 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 2.5 AF/A
ACRES 1.0 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 3 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 1.0 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 4 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

GOLD: E11

~~AF~~ DOMESTIC = 1.20 ACFT AS LICENSED

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 <u>10-31</u>	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	~~11-01~~	0.020 <u>0.02</u>	<u>4.0</u>	<u>3.0</u>
	01-01 12-31	0.030 <u>0.03</u>	<u>1.2</u>	<u>0</u>
TOTAL FOR THIS RIGHT		0.030 0.03		

REVIEWED BY:

ESV

DATE:

9-16-92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
(☒)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-08148

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.030

EXAMINER
0.030

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-08148

0.030

-

35-08148

0.030

TOTAL CFS

0.030

0.030

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

REMARKS:

RIGHT IS CLAIMED IN FULL

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

9-16-92

SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:38:34
10/29/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-08148

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N	6	8/9-16-92	8/9-16-92	8/9-16-92
SOURCE								
PLACE OF USE	Y			N	6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE				Y	6			
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPG MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

July 17, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

Water right number: 35-08148

JACK E DETMER
PO BOX 654
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8-5-98

SIGNATURE:

Please print your name:

Jack E Detmer
Jack Detmer

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

PROFILED

SEP 13 2005

NO. OF CLADMS IN POLYGON _____

TRANSFER NUMBER _____

CLADM NUMBERS 35-08148 _____ DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 10GEOGRAPHIC INFO SYSTEM 10

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	25	35E	28					1 ⁰											
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP (475) _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

JACK E DETMERP.O.D./Source 323 # GWPO Box 654725 R35E SEC 28 NW NW NWBlackfoot ID 83221P/U CONFLICT yes () no ()P/D CONFLICT yes () no ()SENT FOR DECREE yes () no ()

PROFILED

SCANNED

SEP 13 2005

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME DETMER CLAIM ENT. NO. A35-08148

DATE RECEIVED 2/22/89 CK # _____ AMOUNT \$ _____

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

- | | | |
|---|---|--------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |

- | | | |
|---|-------------------------------------|--------------------------|
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

Is the period of use included? ☒

Is a quantity claimed for each use? ☒

- | | | |
|---|-------------------------------------|--------------------------|
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

- | | | |
|--|---|--------------------------|
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ |
|--|---|--------------------------|

Is the consumptive use correct? ☒

- | | | |
|--|---|--------------------------|
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ |
|--|---|--------------------------|

- | | | |
|---|-------------------------------------|--------------------------|
| 10. Is (are) the place(s) of use entered? | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

- | | | |
|---------------------------------------|-------------------------------------|--------------------------|
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
|---------------------------------------|-------------------------------------|--------------------------|

- | | | |
|---------------------------------------|-------------------------------------|--------------------------|
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
|---------------------------------------|-------------------------------------|--------------------------|

- | | | |
|--|-------------------------------------|--------------------------|
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
|--|-------------------------------------|--------------------------|

- | | | |
|---|---|--------------------------|
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ |
|---|---|--------------------------|

- | | | |
|--|-------------------------------------|--------------------------|
| 15. Is the basis of the claim checked? | ☒ | ☐ |
|--|-------------------------------------|--------------------------|

- | | | |
|---|-------------------------------------|--------------------------|
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

Has the claim been signed, sealed, and dated by a notary? ☒

Was this claim filed on time, or was an extension granted? ☒

Is the fee enclosed correct? ☒ Exempt ☐

If this claim is based on an existing water right, has the identification number been entered? ☒ N/A ☐

Should this claim be receipted and data entered? ☒

1005857

Comments: _____

PROFILED

Claim checked by: TO

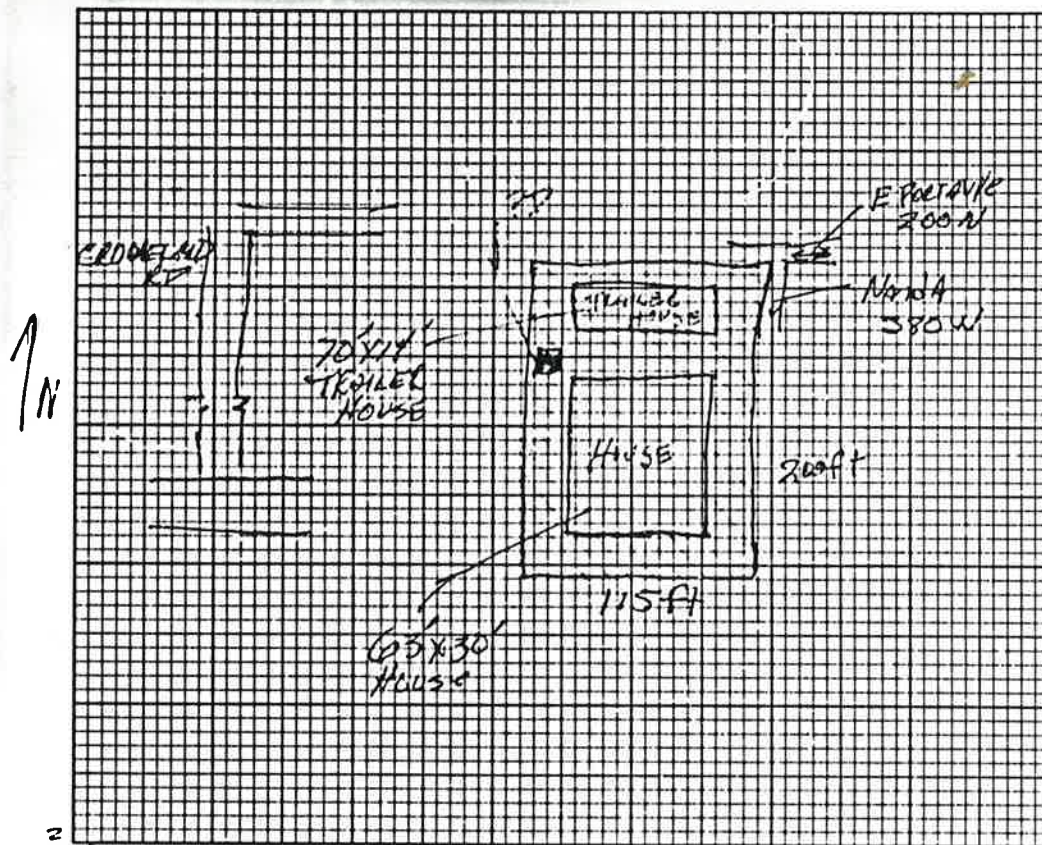
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DEC 10 1992

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NINE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks MR. POTMER showed me the place of use along with the well base which is located between the 2 houses.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Sam Fildt

Date 6/17/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/14/86

Date

CONSULTANT SEAL

PROFILED

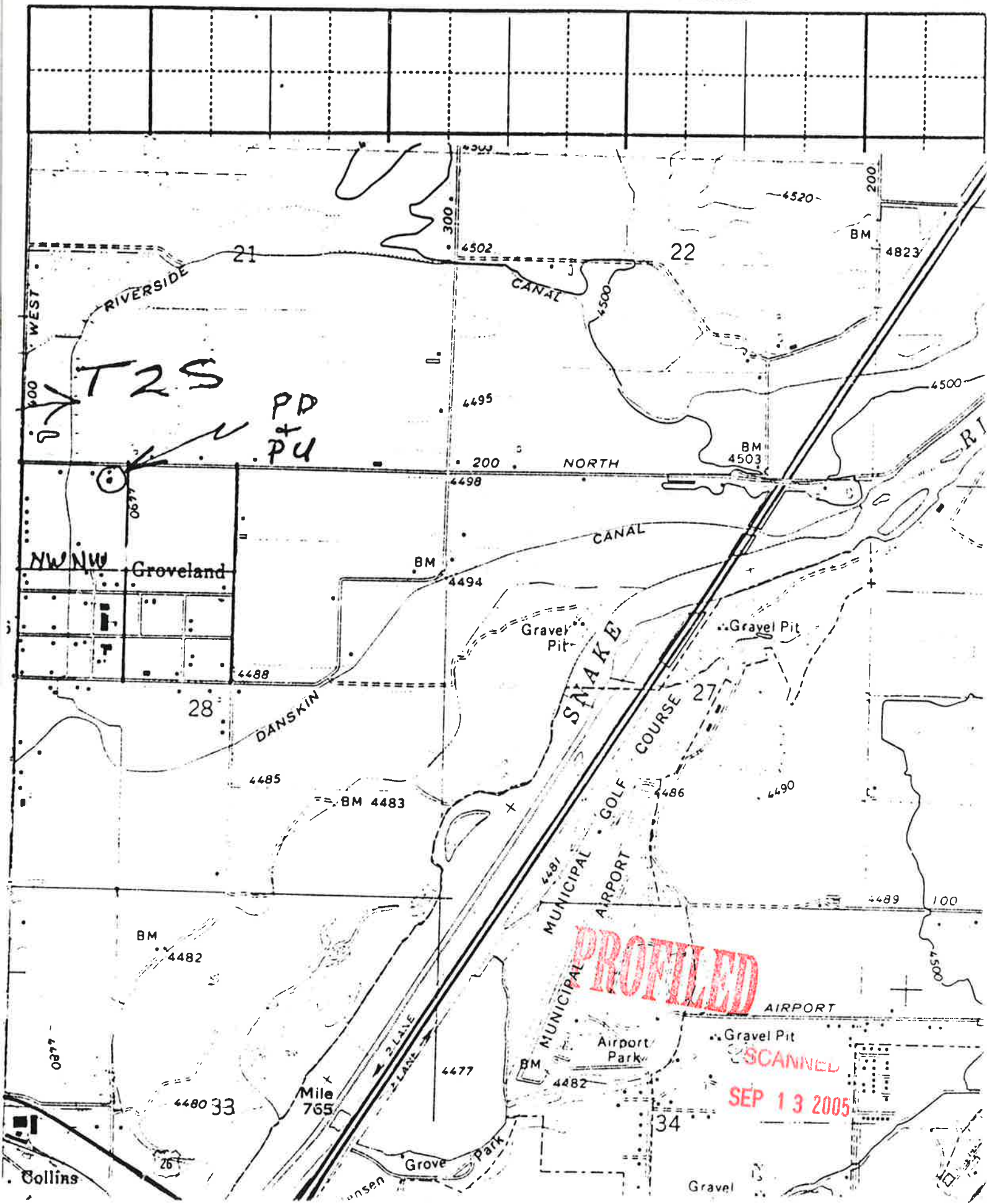
SCANNED
SEP 13 2005

NAME OF APPLICANT

Detmer

35-8148

Form No. 0



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08148
Date Received: 2/22/1989
Receipt No: E005857
Received By: AK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK E. DETMER
Address: P.O. BOX 654
BLACKFOOT, ID 83221

2. Date of Priority: MAY 24, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	28	NW	NW	NW		BINGHAM

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE AND 1 TRAILER HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	35E	28	NW	NW		IRR	1.0
			NW	NW		DOMEST	

Section Acres 1.0

A35-08148

Page 1

Date: 02/23/89

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SEP 13 2005

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10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 358148

A35-08148

Page 2

Date: 02/23/89

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SEP 13 2005

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A35-08148
Date Received 2/22/89
Receipt Number E 005857

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3508148



Please type or print clearly

1. Name of Claimant (s) JACK E. DETMER Phone () _____
Mailing Address P.O. Box 654, BLACKFOOT ID Zip 83221
2. Date of Priority (Only one (1) per claim) MAY 24, 1983
3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2S Range 35E Section 28,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BINGHAM
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL

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SEP 13 2005

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 11/01 amount 0.02 or _____

For DOMESTIC purposes from 01/01 to 12/01 amount 0.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/I HOUSE + 1 TRAILER HOUSE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2S</u>	<u>35E</u>	<u>28</u>					<u>1</u>												<u>1</u>

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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SEP 13 2005

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 35-8148

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) A Jack E. Johnson Date 2-22-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of February 19 89

SEAL

Notary Public Anthony J. Obenbach

Residing at Idaho Falls

My Commission Expires 9/12/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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SCANNED

SEP 13 2005

Last Name _____ Ident. Number _____

PROFILED

Copies White-State, Yellow-Claimant