

AJ0749NP
No. R35-08069

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SPRINGFIELD WATER & SEWER DISTRICT PO BOX 65 SPRINGFIELD ID 83277	12/14/1982	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.18 CFS 0.23 CFS	44.00 AFA 15.60 AFA
TOTAL DIVERSION:					0.41 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R32E S14 NENENW NWNENW BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04S	32E	11	:					:					:					:					:	2.0
04S	32E	14	:		01			:		12			:					:					:	13.0
TOTAL ACRES																							15.0	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04S	32E	11	:					:					:					:					:	
04S	32E	14	:		D			:		D			:					:					:	

POU County: BINGHAM

Non-Irrigation Uses: 26 HOMES

Other Rights: 35-07291

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 35-07291 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 76.3 AF.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 11 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 35-07291 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 15 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP RIGHT NO. 35-07291 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 09/23/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

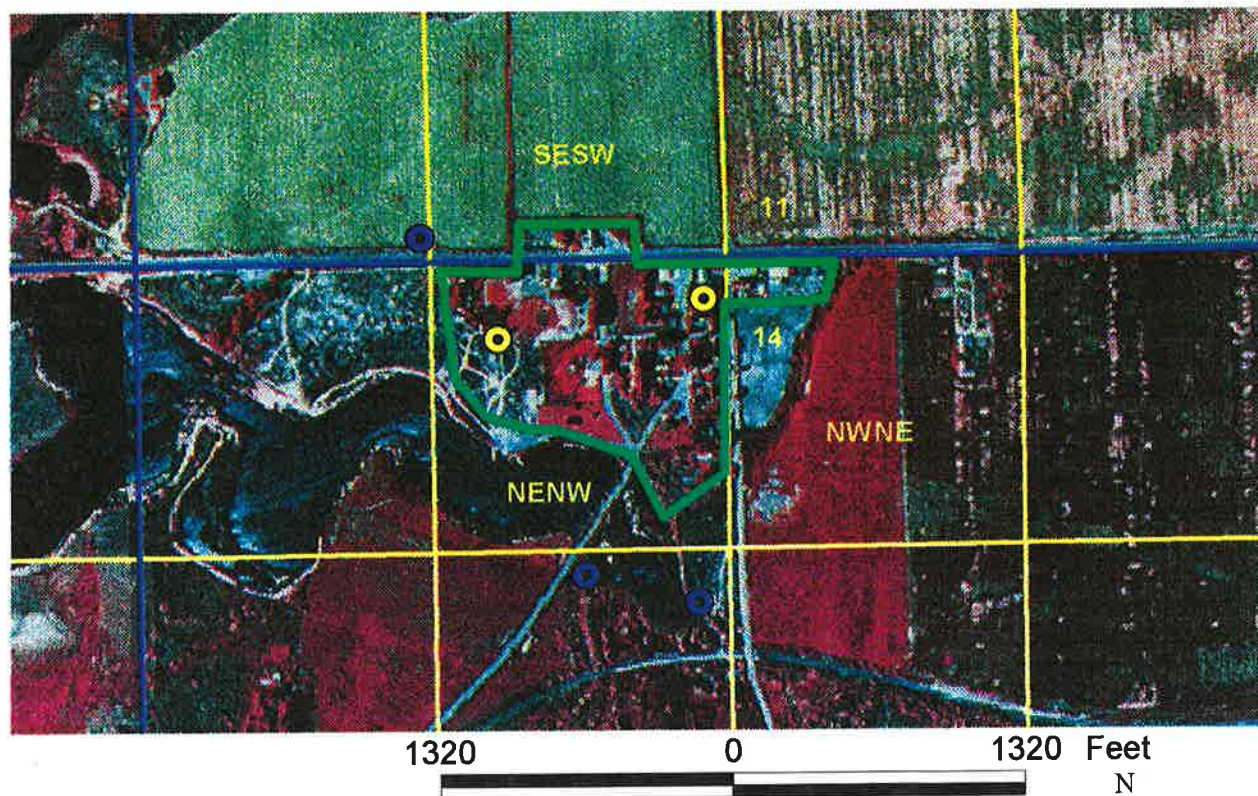
PROFILE

SCANNED
SEP 13 2005

IDAHO DEPARTMENT OF WATER RESOURCES SPRINGFIELD WATER & SEWER DIST.

35-07291, 35-08069

TOWNSHIP 04S, RANGE 32E, SECTION 11, 14



POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER

ACRES IRRIGATED- 15

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/15/1998

SCANNED
SEP 13 2005

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:35:23
10/25/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-08069

LAST: SPRINGFIELD WATER & SEWER DISTRICT FIRST:
ADDRESS: P.O. BOX 65
CITY: SPRINGFIELD STATE: ID ZIP: 83277
PHONE NUMBER: 208-000-0000
OWNER CODE: C

LAST: MURRAY FIRST: BRYAN K.
ADDRESS: P.O. BOX 4048
CITY: POCATELLO STATE: ID ZIP: 832054048
PHONE NUMBER: 208-000-0000
OWNER CODE: A

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE FIELD
Y EXAMINER
CLAIM REMARKS: SPRINGFIELD HAS A 50 YEAR LEASE.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A35-08069 PRIORITY DATE: 12-13-1982 STAGE: P
B. WR RECORD: # 35-08069 PRIORITY DATE: 12-14-1982 STAGE: P

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

*-Proof of beneficial use filed one day late. Priority of permit was therefore
advanced from Dec 13 to Dec 14, 1982. Proof filed July 2, 1986.*

Licensed 1/20/94 with priority as 12/14/1982

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE 13 DEC 93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-08069	04S	32E	14		NE	NW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-02012 R35-07291
A35-07291

WR RECORDS IN SAME 40 ACRE TRACT
35-02012
35-07291

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-08069	04S	32E	14		NE	NW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A35-10635 NONE

35-02012
35-07291

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Licensed 1-20-1994 with the points of diversion described below. Both wells lie within the claimed 40-acre tract.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
45	32E	14	NE	NE	NW	---	Bingham
45	32E	14	NW	NE	NW	---	Bingham

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY: S.W. Keen

DATE: 1-24-94

A. ROOT WATER RIGHT NUMBERS: A35-08059
R35-08069

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	JR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	32E	11	SE	SW		SPRINGFIELD WATER & SEWER DISTA	A35-08059 / 2.0	35-08059 / 2.0	39.0		
			SE	SW		LING, ROGER D.	A01-0206460/38.0	- /			
			SE	SW		SAINZ, MARJORIE	A35-07790 /37.0	35-07790 /37.0			2
			SE	SW		LING, ROGER D.	A01-0002320/38.0	- /			
			SE	SW		LING, ROGER D.	A01-0029720/38.0	- /			
			SE	SW		LING, ROGER D.	A35-0254320/38.0	- /			
			SE	SW		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/38.0	- /			
			SE	SW		LING, ROGER D.	A01-0206860/38.0	- /			
			SE	SW		LING, ROGER D.	A01-02068H0/38.0	- /			
			SE	SW		SAINZ, MARJORIE	A35-07790 /37.0	- /			
			SE	SW		SPRINGFIELD WATER & SEWER DISTR	A35-08059 / 2.0	- /			
04S	32E	14	NW	NE		SPRINGFIELD WATER & SEWER DISTA	A35-08069 / 3.0	35-08069 / 3.0	40.0		
			NW	NE		HANSEN, JAMES B.	A35-10933 /	- /			
			NW	NE		SPRINGFIELD WATER & SEWER DISTA	A35-07291 / 1.0	35-07291 / 1.0			1
			NW	NE		LING, ROGER D.	A01-0002320/30.0	- /			
			NW	NE		LING, ROGER D.	A01-0029720/30.0	- /			
			NW	NE		LING, ROGER D.	A35-0254320/30.0	- /			
			NW	NE		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/30.0	- /			
			NW	NE		LING, ROGER D.	A01-0206460/30.0	- /			
			NW	NE		LING, ROGER D.	A01-0206860/30.0	- /			
			NW	NE		LING, ROGER D.	A01-02068H0/30.0	- /			
			NW	NE		SPRINGFIELD WATER & SEWER DISTR	A35-07291 / 1.0	- /			
			NW	NE		SPRINGFIELD WATER & SEWER DISTR	A35-08059 / 3.0	- /			
04S	32E	14	NE	NW		SPRINGFIELD WATER & SEWER DISTA	A35-08069 / 8.5	35-08069 / 8.5	30.0		
			NE	NW		HESS, ORDELL J.	A35-10635 /	- /			
			NE	NW		HESS, ORDELL J.	A35-10636 /	- /			
			NE	NW		SPRINGFIELD WATER & SEWER DISTR	A35-08059 / 8.5	- /			12
			NE	NW		SPRINGFIELD WATER & SEWER DISTA	A35-07291 / 3.0	35-07291 / 3.0			
			NE	NW		LING, ROGER D.	A01-0002320/25.0	- /			
			NE	NW		LING, ROGER D.	A01-0029720/25.0	- /			
			NE	NW		LING, ROGER D.	A35-0254320/25.0	- /			
			NE	NW		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424620/25.0	- /			
			NE	NW		LING, ROGER D.	A01-0206460/25.0	- /			
			NE	NW		LING, ROGER D.	A01-0206860/25.0	- /			
			NE	NW		LING, ROGER D.	A01-02068H0/25.0	- /			
			NE	NW		SPRINGFIELD WATER & SEWER DISTR	A35-07291 / 3.0	- /			
			NE	NW		HALL, RALPH		35-08916 / 0.8			
TOTAL ACRES							A35-08059	13.50	13.50	109.00	

15

Aberdeen-Springfield claims do not appear to be overlapping.

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

Licensed 1-20-1994 with the permissible place of use indicated above. P.O.U.
is combined with 35-07291.
Limited on license to 11 acres within the P.O.U. described above.

RECOMMENDATIONS:

TOTAL ACRES:

11 of 15

REVIEWED BY:

S.W. Keen

DATE:

1-24-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-08069 IRRIGATION	FROM 04-01 TO 11-01	.260 CFS
A35-08069 DOMESTIC	FROM 01-01 TO 12-31	.700 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.700 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-08069 IRRIGATION	FROM 04-01 TO 11-01	.260 CFS
35-08069 DOMESTIC	FROM 01-01 TO 12-31	.700 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.700 CFS

PRESUMPTION FLAG: N/A

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

Licensed periods are 4-1 to 10-31 irrigation
1-1 to 12-31 domestic

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N() *✓* *Licensed 1-20-94*

AW TOTAL CLAIMED DIVERSION RATE: 0.700 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.700 CFS

0.41 cfs + 59.6 AF

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-08069	GROUNDWATER	SPRINGFIELD WATER & SEWER DIST	0.700	0.051		
A01-0205460	SNAKE RIVER	LING, ROGER D.			57153.00	1.61
A01-0027720	SNAKE RIVER	LING, ROGER D.	230.000	0.006		
A35-0254320	GROUNDWATER	LING, ROGER D.	6.000			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440			
A01-0205860	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A01-0205840	SNAKE RIVER	LING, ROGER D.			22850.00	0.64
R35-07790	GROUNDWATER	SAINZ, MARJORIE	1.520	0.020	266.00	3.50
R35-08069	GROUNDWATER	SPRINGFIELD WATER & SEWER DIST	0.700	0.051		
A35-07291	GROUNDWATER	SPRINGFIELD WATER & SEWER DIST	0.140	0.035		
R35-07291	GROUNDWATER	SPRINGFIELD WATER & SEWER DIST	0.140	0.035		

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-08069	DOMESTIC	SPRINGFIELD WATER & SEWER DIST	FROM 01-01 TO 12-31	.700 CFS	
A35-10933	DOMESTIC	HANSEN, JAMES B.	FROM 01-01 TO 12-31	.040 CFS	
A35-10933	STOCKWATER	HANSEN, JAMES B.	FROM 01-01 TO 12-31	.070 CFS	
A35-10635	DOMESTIC	HESS, ORDELL J.	FROM 01-01 TO 12-31	.040 CFS	
A35-10635	STOCKWATER	HESS, ORDELL J.	FROM 01-01 TO 12-31	.020 CFS	
A35-10635	DOMESTIC	HESS, ORDELL J.	FROM 01-01 TO 12-31	.040 CFS	

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 11 X 0.02 CFS/ACRE = 0.22 CFS
(TAKEN FROM P/U REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

1B. CALCULATIONS

Closed system - no losses

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 40.5 AF/A

ACRES 11 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 33 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 11 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 44 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☒) N(☐) *See licensing field exam*

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.		
	FROM	TO	RATE	CF5	VOL.	AF/A	USE		
IRRIGATION DOMESTIC	04-01	11-01	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER	see remarks
	01-01	12-31	0.250	0.18	44.0		40.5		
			0.700	0.23	15.6				
TOTAL FOR THIS RIGHT			0.700	0.41					

REVIEWED BY: S.W. Keen

DATE: 1-24-94

Recommendations based on 1-20-94 license.

Presumption Flag = N/A
Condition Codes = N/A

Remarks = F05; 35-07291

K06; 11 acres

E03; — cfs, 75.6 AFY, 45, 15 acres

Described here to make explicit the breakdown between irrigation and domestic use.

- 45 AFY consumption use = 15 acres x 3.0 AF/acre
- 75.6 AFY diversion volume = (15 acres x 4.0 AF/acre for irrigation) + (15.6 licensed volume for domestic use)

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-08069

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.700

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-08069	0.700	R35-08069	0.700	35-08069	0.700
-	R35-08069	0.700	R35-08069	0.700	35-08069	0.700
TOTAL CFS		1.400	1.400			0.700

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

No Split

AUTHENTICATION:

SIGNATURE: Shelley Walter Keen

DATE: 1-24-1994

NAME OF FIELD EXAMINER: Shelley Walter Keen

TITLE: Sr. W.R. Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:35:23
10/25/91

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-08069

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			Y	6	S.W. Keen 1-24-94	S.W. Keen 1-24-94	S.W. Keen 1-24-94
POINT OF DIV	Y			Y				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CF3/VOLUME				Y				
CONSUMPTIVE USE	-			Y				
PURPOSES				Y				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			Y				
REMARKS	Y			Y				

VERIFIED BY CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6 = License

CONDITION
 201

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Basin Num	Sequence	Split Suffi	Basis	Status	Priority D	Diversion	Source L	Water Use
✓ 35	7291		License	Active	4/3/73		0.14 GROUND	' IRRIGATIC
✓ 35	8069		Permit	Active	12/14/82		0.41 GROUND	' DOMESTIC
35	7291		License	Active	4/3/73		0.14 GROUND	' IRRIGATIC
35	8069		License	Active	12/14/82		0.41 GROUND	' DOMESTIC

From the desk of:
Cheri R. Mitchell

SPRINGFIELD WATER & SEWER DIST.
P. O. BOX 65
SPRINGFIELD, ID 83277

RECEIVED

JAN 22 2001

1-18-01

Department of Water Resources

Dept of Water Resources
1301 N. Orchard St.
Boise, ID 83706

RECEIVED

JAN 25 2001

Department of Water Resources
Eastern Region

To Whom it May Concern:

The Springfield Water + Sewer
District does not have
Bryan K Murray
Box 4048
Pocatello, ID 83205

as our lawyer anymore - Please
remove his name from our file.

Sincerely, Cheri R. Mitchell
Sec./Treas.

PROFILED

SCANNED

SEP 13 2005

45 32E 11414

P

A35-08069
SPRINGFIELD WATER & SEWER DISTRICT
P.O. BOX 65

SPRINGFIELD

ID 83277

Different well than ³⁵-7291



A3508069

SCANNED

SEP 13 2005

PROFILED

Part 3

SEPTEMBER 19, 1996

QUINTON BLACKBURN
PO BOX 23
PINGREE ID 83262

RE: ADJUDICATION FEE FOR A35-08069

Dear Mr. Blackburn:

Enclosed is your check (#8740) for \$111. You may keep the Notice of Claim we gave you the day you were in our office. However, mark through the receipt number on the claim (top right hand side) and add C011753.

I apologize for the mix-up. I should have checked the day you were here to see if some one had already filed on it. I have enclosed a copy of the "original" filing made by June Whipkey, Secretary-Treasurer at that time. If you want to keep it for reference, you can. The material just shows the sequence of events and may or may not be of use to you.

If you have any questions, please call me at 525-7161.

Sincerely,

Jo Thompson
Adjudication Secretary

Enclosure

MICROFILMED

NOV 15 1996
SCANNED

PROFILED

SEP 13 2005

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 35-08069

Priority: December 14, 1982

Maximum Diversion Rate:

0.41 CFS

Maximum Diversion Volume:

59.6 AF

This is to certify, that SPRINGFIELD WATER & SEWER DISTRICT
PO BOX 65

SPRINGFIELD ID 83277 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 13, 1982; and
has submitted Proof of Beneficial Use on July 2, 1986. An examination indicates
that the works have a diversion capacity of 1.020 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.18 CFS	44.0 AF
DOMESTIC	01/01 to 12/31	0.23 CFS	15.6 AF
	Totals	0.41 CFS	59.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENENW , Sec. 14, Township 04S, Range 32E
NWENW , Sec. 14, Township 04S, Range 32E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	32E	11	SESW 2			2
		14	NWNE 1	NENW 12		13

Total number of acres irrigated: 15

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

PROVIDED

SCANNED

SEP 13 2005

State of Idaho
Department of Water Resources

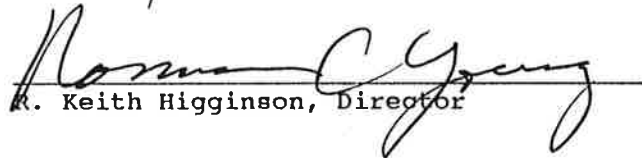
WATER RIGHT LICENSE

WATER RIGHT NO. 35-08069

CONDITIONS/REMARKS:

6. Right 35-07291 is also diverted through the points of diversion described above.
7. This right is limited to the irrigation of 11 acres within the place of use described above in a single irrigation season. Domestic use is for 26 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of JANUARY, 1994.


Norma C. Young, Director

PROFILED

SCANNED
SEP 13 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-08069

1. Owner: SPRINGFIELD WATER & SEWER DISTRICT Phone No. _____

Current Address: P.O. Box 65, Springfield ID 83277

2. Accompanied by: _____ EXAM DATE: 9-23-93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 35-07291

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
<u>Primary</u>		NW	NE	NW	14	4S	32E	BINGHAM	USGS, ONSITE
<u>Backup</u>		NE	NE	NW	14	4S	32E	BINGHAM	

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>DOMESTIC</u>																			
4S	32E	11																	
		14		D/2			D/22							D/2					
<u>IRRIGATION</u>																			
4S	32E	11																	2
		14					9ac.							2ac					9

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

SEE ATTACHED DRAWINGS

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Primary		15			
Back up		10			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: DESIGN DRAWINGS & SPECS USED.

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E. NARRATIVE/REMARKS/COMMENTS

* Point of Diversion overlaid with 35-07291. No Rate of Use overlaid. This permit (35-08069) serves to include domestic and irrigation uses not included in 35-07291.

* Recommend Amendment of Permit to reflect second point of diversion (Backup well) originally covered under 35-07291.

* System: Two interconnected wells to waste system for use within Springfield (Unincorporated) for domestic use in 26 buildings and irrigation of 11 acres with sprinkler system. System plans and pressure tank (4600 gal) design attached.

Have conditions of permit approval been met? yes ☒ yes ☐ no

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☒ Additional Computation Sheets Attached

Domestic	0.20
Irrigation	0.22
	0.42 df

SEE ATTACHED SHEET

1. Volume Calculations for Irrigation:

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 = (0.2245)(214)(1.9835) = 93.44 \text{ AFS}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 44.0 \text{ AFA}$$

Domestic:

$$26 \text{ homes} \times 0.6 \text{ AFA/home} = 39.6 \text{ AFA} \quad 15.6 \text{ AFA}$$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.20	39.6
IRRIGATION	4-1	10-31	0.22	44.0
Totals:			0.42	83.6

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Paul R Meyer Date 9-23-93

Reviewer _____ Date _____

SEAL

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SEP 3 2015

PROFILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

SS-08069

Permit No.

* Flow Calculations

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

* From Design Specifications: (Drawings attached)

Primary Well & Pump rated at 280 GPM

Backup Well & Pump rated at 180 GPM

$$(280 \text{ GPM} + 180 \text{ GPM}) / 448.8 = \text{System Capacity} = \underline{1.02 \text{ cfs}}$$

$$Q_{(35-07291)} = \overset{0.14}{\cancel{0.35}} \text{ cfs}$$

$$1.02 \text{ cfs} - \overset{0.14}{\cancel{0.35}} \text{ cfs} = Q_{\text{AVAILABLE}} = \overset{0.88}{\cancel{0.69}} \text{ cfs}$$

* IDWR STANDARDS FOR 26 HOMES = ~~0.20~~ cfs
(SEE CHART IN FIELD EXAMINERS HANDBOOK)

*Mistake
should be 0.23 cfs
per
Brenda Chapman*

* IDWR maximum for 11 acres irrigation =

$$11 \text{ acres} \times 0.02 \text{ cfs/acre} = 0.22 \text{ cfs}$$

RECOMMENDS:

DOMESTIC	1/1 → 12/31	0.20 cfs
IRRIGATION	4/1 → 10/31	0.22 cfs
		0.42 cfs

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SEP 13 2005

S R32

T4S
R32E

SCANNED
SEP 13 2008
LATERAL C

Danielson

Springfield

SPRINGFIELD

BIRD

HAVEN

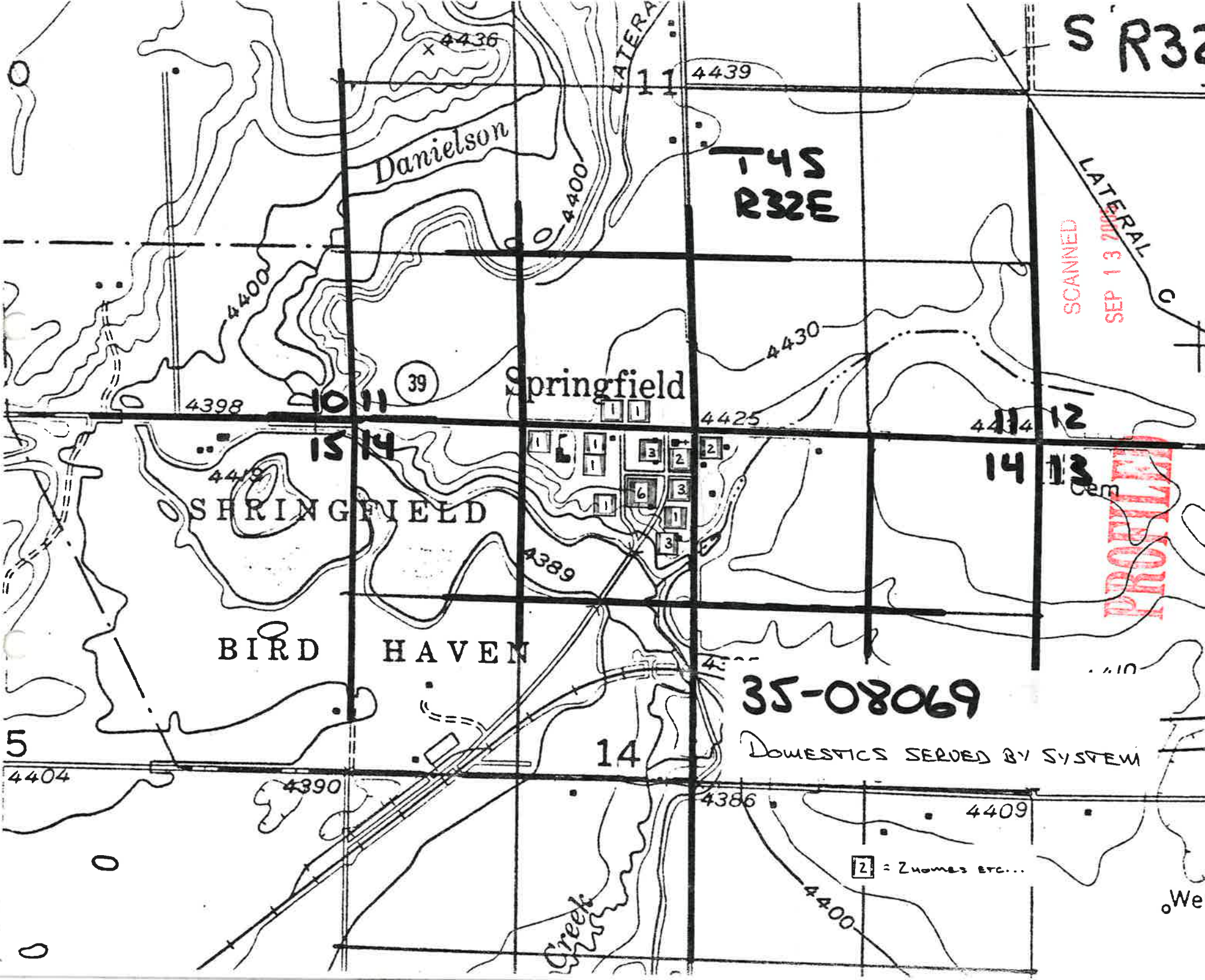
35-08069

DOMESTICS SERVED BY SYSTEM

[2] = 2 HOMES ETC...

PROVIDED

We



14 S R3E

SCANNED
SEP 13 2003

PROTECTED

Spring

Danielson

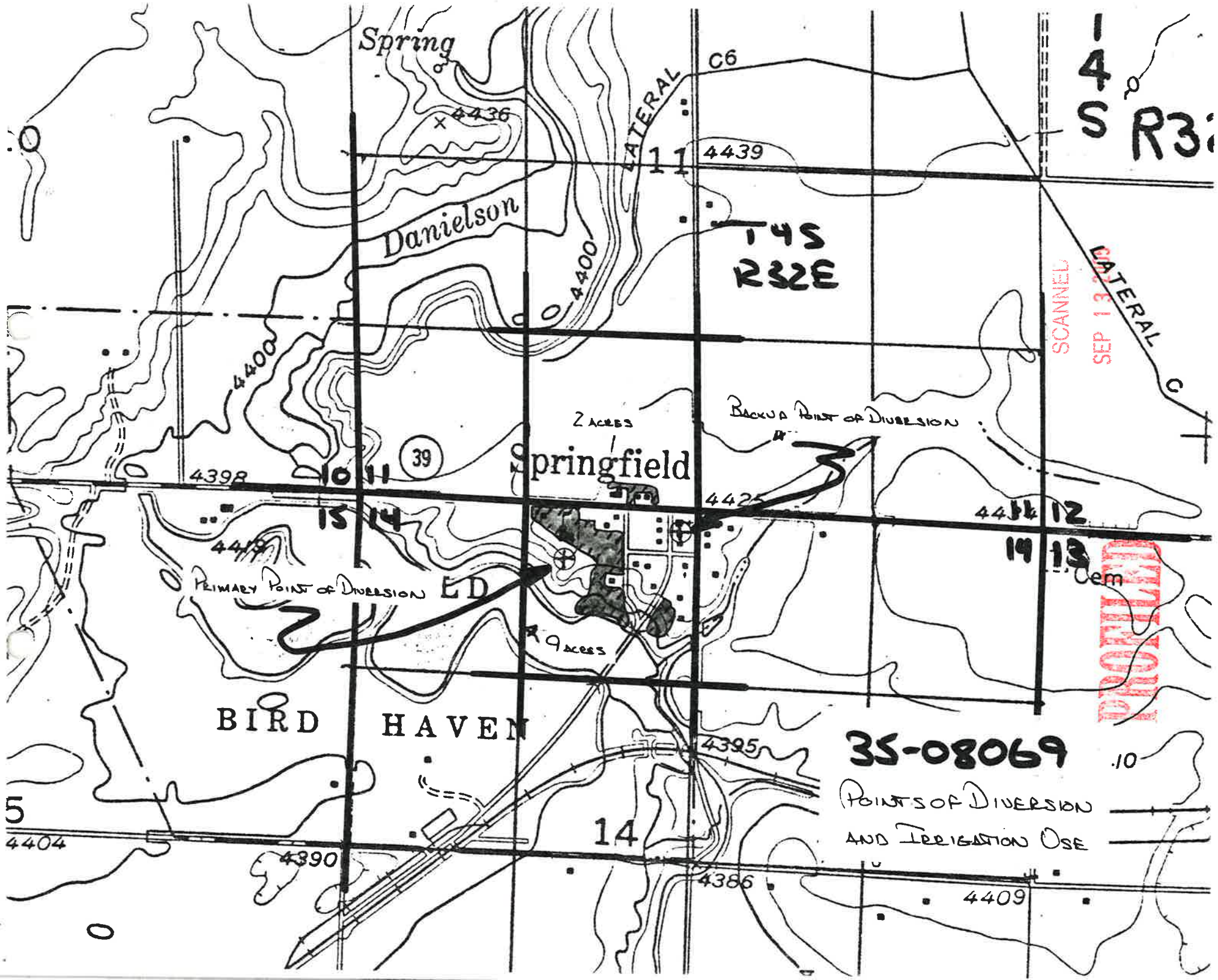
Springfield

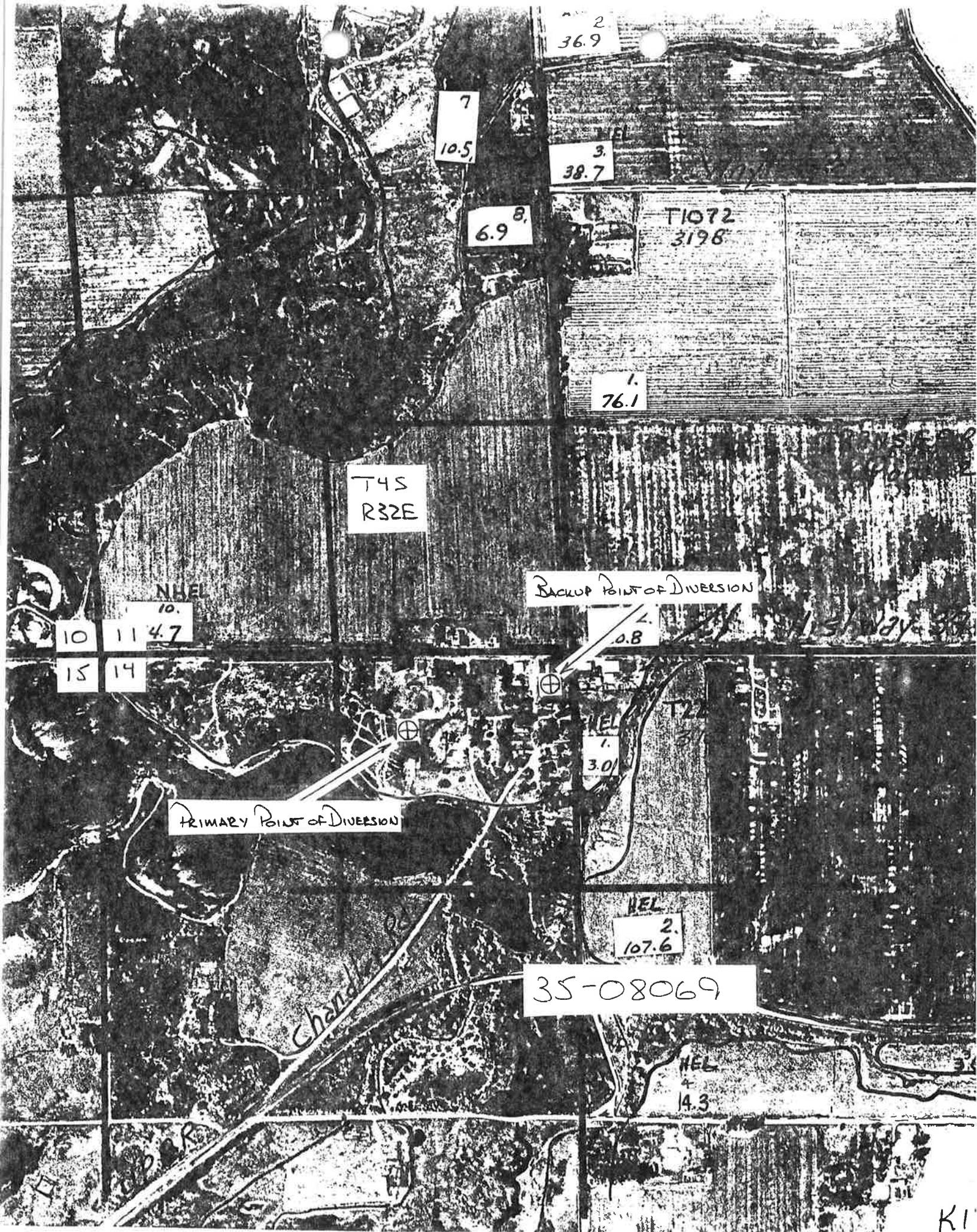
BIRD HAVEN

T4S
R32E

35-08069

POINTS OF DIVERSION
AND IRRIGATION USE





2
36.9

7
10.5

3
38.7

8
6.9

T1072
3198

1
76.1

T45
R32E

Backup Point of Diversion

0.8

10

11

4.7

15

14

Primary Point of Diversion

T22

1
3.0

NH
2
107.6

35-08069

NH
4
14.3

KI

Bingham City

LAW OFFICES OF
WHITTIER, McDOUGALL, SOUZA, MURRAY & CLARK
CHARTERED

653 EAST CENTER
P.O. BOX 4048
POCATELLO, IDAHO 83205-4048

TELEPHONE
AREA CODE 208
233-6444
FAX NO. 208
232-4310

ISAAC McDOUGALL
JOHN C. SOUZA
MONTE R. WHITTIER
BRYAN K. MURRAY
THOMAS W. CLARK

of Counsel
R.M. WHITTIER

RECEIVED
JUN 11 1990

June 7, 1990

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

ATTENTION: Helen

Dear Helen:

RE: Notices of Claim to a Water Right (2)
in the name of Springfield Water & Sewer District

Enclosed please find the above-referenced notices of claim.
the claimant's signatures have been notarized pursuant to your
request, and I am returning them to you.

Please let me know if you need any additional information to
process these claims.

Sincerely,

Bryan K. Murray
Bryan K. Murray

BKM:tl

Enclosures

0571t/90737-000

MICROFILMED

DEC 10 1992

PROFILED

SCANNED

SEP 13 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

June 7, 1990

Bingham

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Bryan K. Murray
Attorney at Law
P.O. Box 4048
Pocatello, ID 83205-4048

RE: Notices of Claim to a Water Right (2)
in the name of Springfield Water & Sewer District

Dear Mr. Murray:

We are returning the above-referenced notices of claim because we are unable to process them until the signature of claimant is notarized.

Please return the documents to this office to the attention of Helen. If you will make these corrections before July 9, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:HHT:sf:state:tf
Enclosures:

Notices of Claim #A35-07291
& #A35-08069

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SEP 13 2005

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DEC 10 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Springfield Water & Sewer

CLAIM IDENT. NO.

A35-08069

DATE RECEIVED

CK #

Cell 753

AMOUNT \$

134.00

YES

NO

Required Info?

1. Is the name and address complete with zip code?

2. Is a priority date entered? Permit is actually 12/14/82

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

18. Has the claim been signed, sealed, and dated by a notary?

19. Was this claim filed on time, or was an extension granted?

20. Is the fee enclosed correct? Exempt

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

22. Should this claim be entered?

Claim checked by: RAJ

Date: 6/1/90

Claim must be returned to claimant:

(Yes) ☒

(No)

Claimant must be notified of modifications:

(Yes) ☒

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 7/30/90

Date:

Checked by:

Date:

Comments:

See notes on attached proof report since this hasn't

been licensed yet. Also regard priority discrepancy

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DEC 10 1992

21 1989

9/21/89 *dh*

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Springfield Water & Sewer District (208) 233-6444
Name of Claimant Phone Number

Post Office Box 4048 Pocatello ID 83205-4048
Mailing Address City State Zip

Bingham County 6/1/89
County(s) where place of use is located Date claim originally due

Springfield Water & Sewer District to provide water for 17.5 acres
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The notice was originally to be prepared by an elected-volunteer
who did not complete the work on time and subsequently resigned from her
position. The Springfield Water & Sewer District has since hired an
attorney to assist in resolving these matters and in getting all
future matters turned in on time.

Claimant requests an extension to October 1, 19 89

[Signature] September 18, 19 89
Signature Date of request

Attorney for Springfield Water & Sewer District
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [____ denied] for the following reasons:

and if granted the filing deadline is extended to October 1, 19 89

Signed this 22 day of September, 19 89

[Signature]
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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DAVID B. SHAW DEC 10 1992

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SEP 13 2005

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Springfield Water & Sewer District Phone 522-8069 ^(Sorensen Engineering)
Post office address General Delivery, Springfield, Idaho 83877

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 4S

Range 32E B.M. Bingham County, additional points of diversion if any: _____

* As per tele-con with Ted Sorensen 3-12-85 HWJ

4. Water will be used for the following purposes:
Domestic *

Amount 0.7 cfs for municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.26 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.70 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 15 hp submersible pump to municipal distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 334 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: * SE NW SW NE 11 14 14
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 4S

Range 32E B.M. City of Springfield

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Springfield Water & Sewer District, or number of families to be supplied with domestic water 27

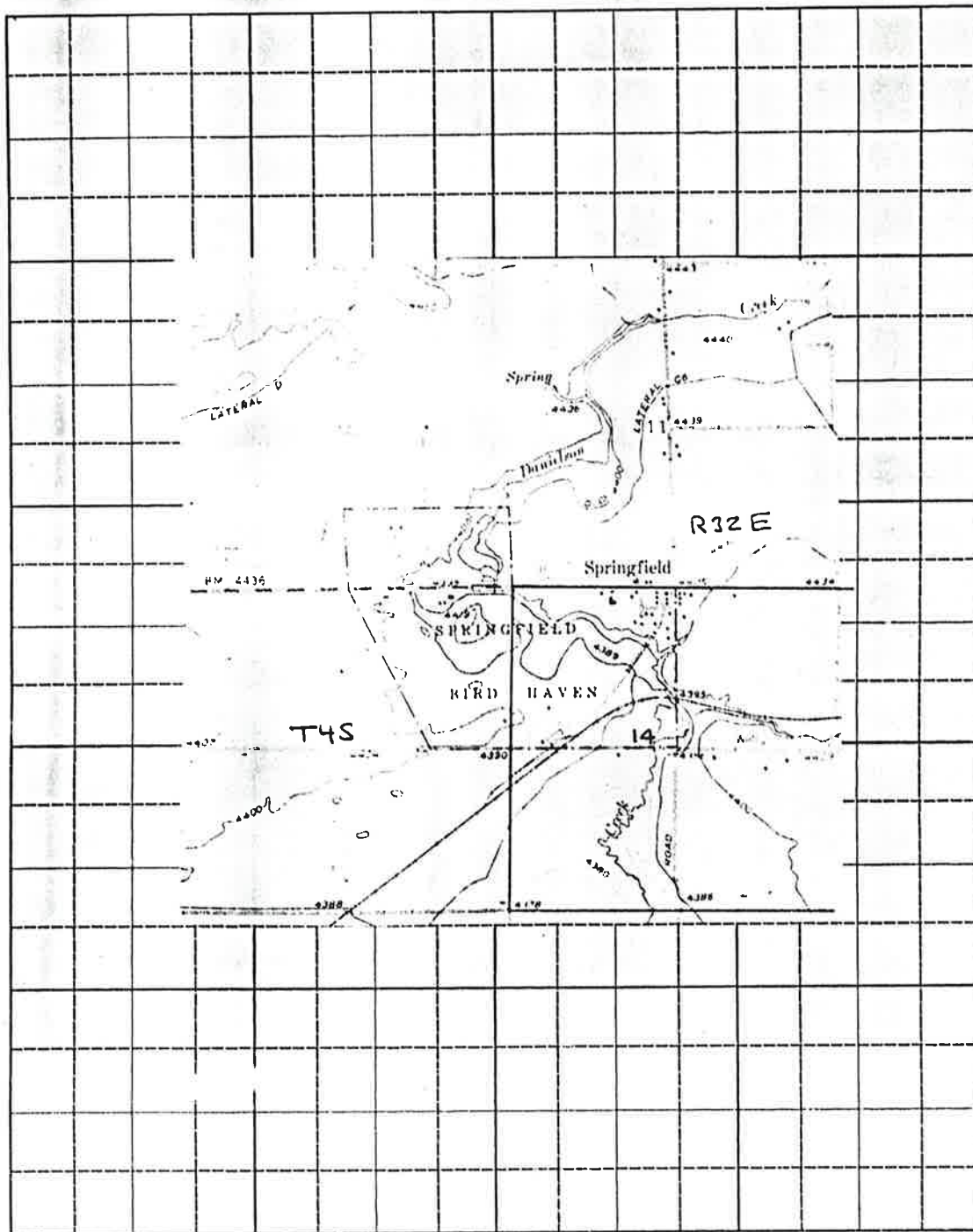
(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed Swenson - Consulting Engineer
(Applicant)
Springfield Water & Sewer District

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SEP 13 2005

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 4S	32E	11												2					2
		14		3			8.5												11.5

Total number of acres to be irrigated 13.5

c. Describe any other water rights used for the same purposes as described above. NA

9. a. Who owns the property at the point of diversion Idaho Fish & Game

b. Who owns the land to be irrigated or place of use Springfield Water & Sewer District

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

Springfield has a 50-year lease

10. Remarks

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08069
Date Received: 9/16/1996
Receipt No: ~~E022581-80~~
Received By: CO11753
133.50

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPRINGFIELD WATER & SEWER DISTRICT 208-328-2318
Address: PO BOX 65
SPRINGFIELD ID 83277

2. Date of Priority: DEC 14, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	32E	14	NE	NE	NW		BINGHAM
			NW	NE	NW		BINGHAM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.180		44.00
DOMESTIC	01/01	12/31	0.230		15.60

7. Total Quantity Appropriated is:
0.410 C.F.S. (and/or) 59.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
26 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	32E	11	SE	SW		IRR	2.0

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NOV 13 1996

A35-08069

SCANNED
Page 1
SEP 13 2005

Date: 09/16/96
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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
		14	NW	NE	IRR	1.0
			NE	NW	IRR	12.0
					Section Acres	13.0
					Total Acres	15.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-07291

14. Remarks:

Right 35-07291 is also diverted through the points of diversion described above.

This right is limited to the irrigation of 11 acres within the place of use described above in a single irrigation season. Domestic use is for 26 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

A35-08069

SCANNED
Page
SEP 13 2005

2

Date: 09/16/96

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MICROFILMED
NOV 15 1996

For Organizations:

I do solemnly swear or affirm that I am Chairman of
Title
Springfield Water & Sewer District, that I have signed the foregoing
Organization
document in the space below as Chairman of
Title
Springfield Water & Sewer District and that the statements contained in the
Organization
foregoing document are true and correct.

Quinton H Blackburn
Signature of Authorized Agent

Chairman - Springfield Water & Sewer Dist.
Title and Organization

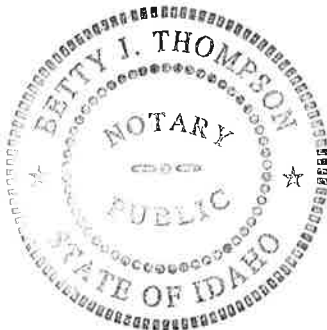
9-16-96
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Sept 19 96

Betty J Thompson
Notary Public

Seal



Residing at: BETTY I. THOMPSON, NOTARY PUBLIC
My Commission Expires RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 7-05-2000

MICROFILMED
NOV 15 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08069
Date Received: 9/21/1989
Receipt No: C011753
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPRINGFIELD WATER & SEWER DISTRICT
Address: P.O. BOX 65
SPRINGFIELD, ID 83277
2. Date of Priority: DEC 13, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	14	NE		NW		BINGHAM
5. Description of diverting works:
15 HP PUMP TO MUNICIPAL DISTRIBUTION SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.260		
DOMESTIC	01/01	12/31	0.700		
7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 40.5 Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 27 HOUSEHOLDS
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	11	SE	SW		IRR	2.0

A35-08069

Page 1

Date: 07/30/90

MICROFILMED

DEC 10 1992

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SEP 13 2005

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
		14	NW	NE	IRR	3.0
			NE	NW	IRR	8.5
					Section Acres	11.5
					Total Acres	13.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
SPRINGFIELD HAS A 50 YEAR LEASE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

133.50
2.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

35-8069

Date Received

Receipt Number

011753

RECEIVED

SEP 21 1989

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 29 1989

Department of Water Resources
Easton District Office

Please type or print clearly

1. Name of Claimant (s) Springfield Water & Sewer District Phone ()

Mailing Address P. O. Box 65, Springfield, Idaho Zip 83277

2. Date of Priority (Only one (1) per claim) 12/13/1982

3. Source of water supply (a) groundwater
which is tributary to (b)

4. a. Location of existing point of diversion is: Township 4S Range 32E Section 14,
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Bingham

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 15 hp submersible pump
to municipal distribution system

A3508069



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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1/1 to 12/31 amount 0.7 or _____

For irrigation purposes from 4/1 to 11/1 amount 0.26 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.70 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 40.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 27 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	32E	11											2						2
		14		3			8.5												11.5

Total number of acres irrigated 13.5

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Springfield has a 50 year lease

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A large grid of 16x16 squares, each containing a crosshair pattern, used for handwriting practice. The grid is composed of 16 columns and 16 rows of squares. Each square contains a crosshair pattern consisting of a vertical line, a horizontal line, and two diagonal lines intersecting at the center. The lines are thin and black, and the squares are separated by thin black borders. The overall grid is used for practicing letter formation and alignment.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Special Use ☐ Post Notice ☐ License ☒ Permit ☐ Decree ☐ X

If applicable provide IDWR Water Right Number 35-8069
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary-Treasurer
Title
of Springfield Water & Sewer District , that I have signed the foregoing
Organization
document in the space below as Secretary-Treasurer of Springfield Water & Sewer District
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent June Whiskey

Title and Organization Springfield Water & Sewer District Date _____

State of Idaho/or _____)
County of BANNOCK) SS.

Subscribed and sworn (or affirmed) before me this 21 day of Aug 19 89

SEAL

Notary Public Beght Kelley

Residing at Pocatello

My Commission Expires life

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Bryan K. Murray will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Beght Kelley

Address Post Office Box 4048, Pocatello, ID 83205-4048

Date 9-18-89

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Last Name _____ Ident. Number _____

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