

AJ0749NP
No. R35-08033

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES D BRYAN	03/25/1983	IRRIGATION	04-01 10-31	0.03 CFS	4.80 AFA
C	SUSAN S BRYAN		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
	965 W HWY 26					
	BLACKFOOT ID 83221					
TOTAL DIVERSION:					0.07 CFS	6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R34E S09

SENW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02S	34E	9	:																	:	1.2
																				TOTAL ACRES	1.2

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
02S	34E	9	:																	:		
																				D	:	

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Dates: Exam Made Date: 08/05/1992 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/15/98 ARUBERRY

SCANNED
SEP 09 2005

PROFILED

STATE DEPARTMENT OF WATER RESOURCES
ADMINISTRATION CLAIM PROFILE FORM

1978 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
1	WILLIAM S. D. ROYAL	03/25/1984	IRRIGATION	04-01 04-01	0.02 CFS	1.2 AF
2	SUSAN S. EBYAN 955 W. HWY 26 BLACKFOOT ID 83221		DOMESTIC	01-01 12-81	0.04 CFS	1.2 AF
TOTAL DIVERSION:					0.07 CFS	1.0 AF

De

Year	Number of cases	Number of deaths
1990	100	10
1991	110	11
1992	120	12
1993	130	13
1994	140	14
1995	150	15
1996	160	16
1997	170	17
1998	180	18
1999	190	19
2000	200	20
2001	210	21
2002	220	22
2003	230	23
2004	240	24
2005	250	25
2006	260	26
2007	270	27
2008	280	28
2009	290	29
2010	300	30
2011	310	31
2012	320	32
2013	330	33
2014	340	34
2015	350	35
2016	360	36
2017	370	37
2018	380	38
2019	390	39
2020	400	40

7500 5045 5045

000000

2000-2001 Country

Code of the text: Descriptive text: INFORMATION

WUHAN AIRPORT

2018 年 1 月 6 日 星期五

$$N_{\text{eff}} = \frac{2\pi^2}{45} g_{\text{eff}} \frac{T^4}{M_{\text{pl}}^2} \approx 1.68 \times 10^{-10} g_{\text{eff}} \left(\frac{T}{\text{GeV}} \right)^4$$

A-2134 05/05/02 VERIFIED

10/5/92

00

SECRET

PROFIL



IDAHO DEPARTMENT OF WATER RESOURCES

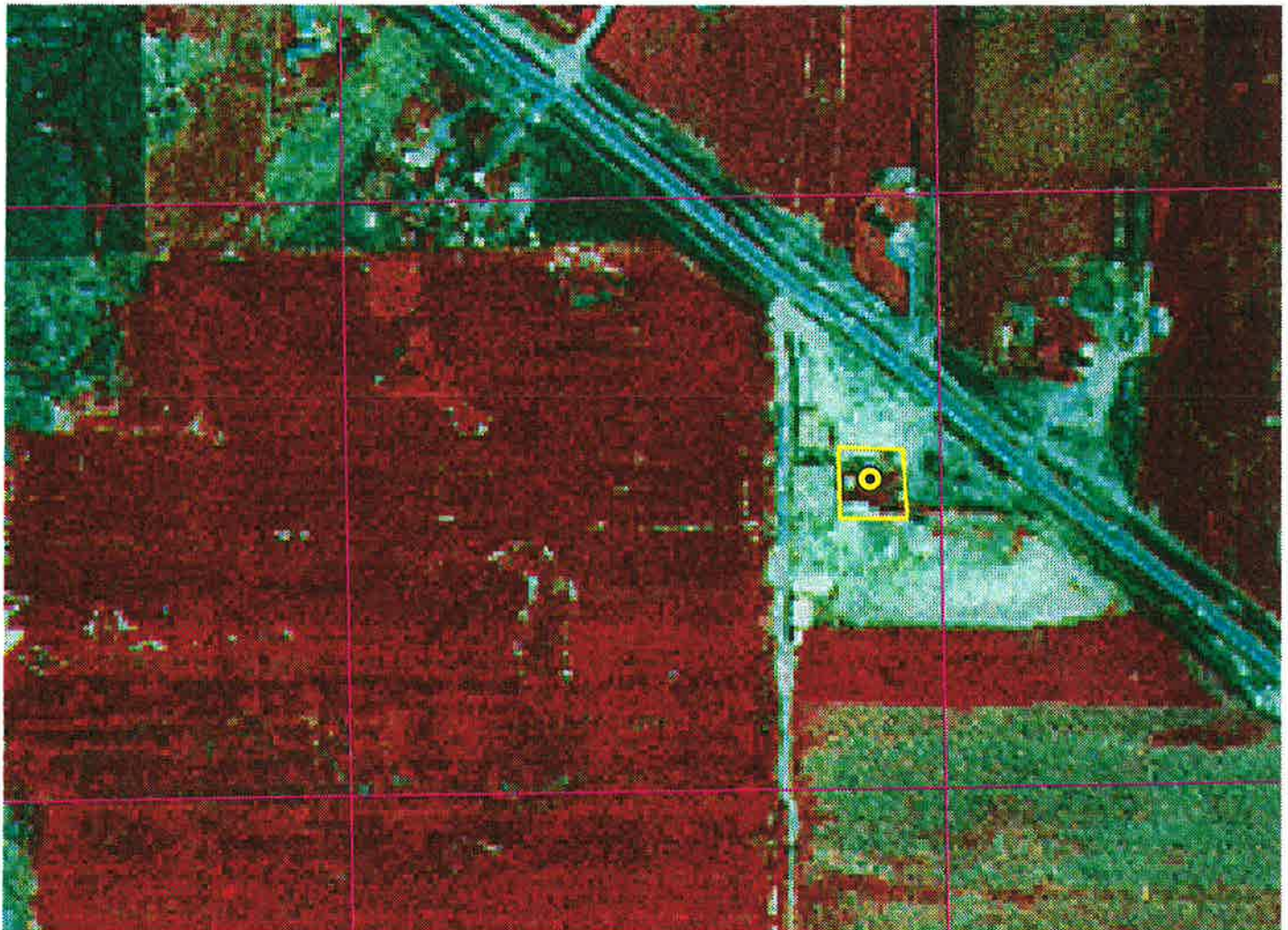
Eastern Region

CLAIMANT: **C.D. Bryan**

WATER RIGHT:
35-08033

POINT OF DIVERSION:
T2S, R34E, Sec 9 SENW

LOCATION: T2S, R34E,
Sec 9 (part of) SENW



200 0 200 400 600 800 1000 1200 1400 Feet



POINT OF DIVERSION



PLACE OF USE



SECTION LINES



QUARTER-QUARTER LINES

PROFILED

POD Id # - 380
POU Id # - 535



SCANNED
SEP 09 2005
GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: April 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:35:23
10/25/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-D8033

LAST: BRYAN
ADDRESS: 965 W HWY 26
CITY: BLACKFOOT
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: CHARLES D.
STATE: ID ZIP: 83221

LAST: BRYAN
ADDRESS: 965 W HWY 26
CITY: BLACKFOOT
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: SUSAN S.
STATE: ID ZIP: 83221

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 8/5/92

APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Desk to Review by OO, NAPP AND B/U EXAM.

A. AD CLAIM: # A35-08033 PRIORITY DATE: 10-01-1984

STAGE: P

B. WR RECORD: # 35-08033 PRIORITY DATE: 03-25-1983

STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: CHANGE BASIS OF RIGHT TO LICENSE. SEE ATTACHED LICENSING ANALYSIS
SHOWING CHANGE TO PRIORITY DATE. RECOMMEND CHANGING PRIORITY DATE
TO MATCH LICENSE.

RECOMMENDED PRIORITY DATE:

3-25-1983

REVIEWED BY

EE-

DATE

8-5-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-08033	02S	34E	9		SE	NW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-11214 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-08033	02S	34E	9		SE	NW		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A35-11214 NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
D
D

REMARKS:

VERIFIED IS NOT CLAIMING AN ~~ESPION~~ CHANGE IN USE.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	N/C	---	---	---	---
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: EE DATE: 8-5-92

A. ROOT WATER RIGHT NUMBERS: A35-08033

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	34E	9	SE	NW		BRYAN, CHARLES D.	A35-08033 / 1.2	35-08033 / 1.2	39.0		
			SE	NW		CLARK, JOHN T.	A35-02786 / 30.0	35-02786 / 30.0		39	1.2
			SE	NW		THOMAS, ROBERT LEE	A35-11214 /	- /			
02S	34E	9	SE	NW		BRYAN, CHARLES D.	A35-08033 /	35-08033 / 1.2	39.0		
			SE	NW		CLARK, JOHN T.	A35-02786 / 30.0	35-02786 / 30.0			
			SE	NW		THOMAS, ROBERT LEE	A35-11214 /	- /			
02S	34E	9	SE	NW		BRYAN, CHARLES D.	A35-08033 /	35-08033 / 1.2	39.0		
			SE	NW		CLARK, JOHN T.	A35-02786 / 30.0	35-02786 / 30.0			
			SE	NW		THOMAS, ROBERT LEE	A35-11214 /	- /			
TOTAL ACRES							A35-08033	1.20	3.50	117.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(Y)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

VERIFIED IS NOT CLAIMING AN EXPANSION OR CHANGE IN USE.

RECOMMENDATIONS:

TOTAL ACRES:

1.2

REVIEWED BY:

SS

DATE:

8-5-92

4. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-08033 IRRIGATION	FROM 04-01 TO 11-01	.030 CFS ✓
A35-08033 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS ✓
A35-08033 DOMESTIC	FROM 01-01 TO 12-31	.030 CFS ✓
TOTAL DIVERSION RATE/VOLUME CLAIMED		.080 CFS

5. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-08033 IRRIGATION	FROM 04-01 TO 11-01 ✓	.030 CFS 4.30 AF/A
35-08033 DOMESTIC	FROM 01-01 TO 12-31 ✓	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.070 CFS 5.50 AF/A

PRESUMPTION FLAG:

6. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER? Y(✓) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

• USES: LICENSED FOR DOMESTIC/IRRIGATION PROP STOCK

• AMOUNT - LICENSED FOR 0.70 CFS TOTAL - RECOMMENDED AMOUNT AS LICENSED

• PERIOD OF USE FOR IRRIGATION IS 4/1 TO 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE: 0.030 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

→ Recommendations
Licensed

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD No, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-08033	GROUNDWATER	BRYAN, CHARLES D.	0.030	0.025		
A35-02736	GROUNDWATER	CLARK, JOHN T.	3.770	0.015	849.00	3.50

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-08033	STOCKWATER	BRYAN, CHARLES D.	FROM 01-01 TO 12-31	.020 CFS	
A35-08033	DOMESTIC	BRYAN, CHARLES D.	FROM 01-01 TO 12-31	.030 CFS	
A35-11214	DOMESTIC	THOMAS, ROBERT LEE	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE 0.03
ACRES 1.2 X ~~0.02~~ CFS/ACRE = 0.036 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(Y)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(Y) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 3.6 AF/A
ACRES 1.2 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 3.6 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 4 AF/A
ACRES 1.2 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 4.8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(X) N(Y)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

Allow 1.2 AFA for Domestic Use

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	4/1 10/31	0.03	4.80	3.6
DOMESTIC	1/1 12/31	0.04	1.20	~~0~~
		0.07	6.00	3.6

TOTAL FOR THIS RIGHT

REVIEWED BY: _____

DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-08033

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.070

EXAMINER
0.07

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-08033

0.030

R35 - 08033

0.07

35-08033

0.070

TOTAL CFS

0.030

0.070

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER
Y

REMARKS:

RIGHT RECOMMENDED IN FILE

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

8-5-92

SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:35:23
10/25/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-08033

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N	6	8-5-92	8-5-92	8-5-92
POINT OF DIV	Y			N	1,4,6			
SOURCE								
PLACE OF USE	Y			N	1,4,6			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			Y	6			
PURPOSES	Y			Y	6			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			Y	6			
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
MASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-08033

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 1.2

GEOGRAPHIC INFO SYSTEM

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>25</u>	<u>34E</u>	<u>9</u>								<u>12</u>								
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP 635

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

C.D. Bryan

P.O.D. / SOURCE 380 # G.W.

965 W Hwy 26

T.2S R.34E Sec.9 SE1/4

Blackfoot ID 83221

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

SCANNED

SEP 09 2005



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 21, 1989

Charles and Susan Bryan
965 W. Hwy 26
Blackfoot, ID 83221

RE: Water Right Notice of Claim A35-08033

Dear Mr. and Mrs. Bryan:

The Idaho Department of Water Resources (IDWR) has made an initial review of your Notice of Claim to a Water Right and found the following discrepancy:

The priority date on the approved Water Right Permit, 35-8033, is April 13, 1982. The priority date claimed on the notice, received May 25, 1989, is October 1, 1984 (see enclosed copy of notice).

If you wish to change the priority date on the Notice of Claim to the earlier permitted priority date, please sign the enclosed AMENDED Notice of Claim in Item #16, and return it to the IDWR. Both of your signatures must be notarized in Item #16.

If you have any questions, please give me a call at 1-525-7161.

Sincerely,

Tony Olenichak
Senior Water Right Agent

Enclosure

MICROFILMED

SCANNED DEC 10 1992

SEP 09 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

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Tony Olenichak
Senior Water Right Agent

Enclosure

MICROFILMED
SCANNED
SEP 09 2005
DEC 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-8033

1. Owner: Charles D. & Susan S. Bryan Phone No. 634-3684

Phone No. 684-3684

Current Address: 965 W. Highway #26 Blackfoot T. Idaho

2. Accompanied by: owner EXAM. DATE: 7-9-87

EXAM. DATE: 7-9-87

Address: _____ Phone No. _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

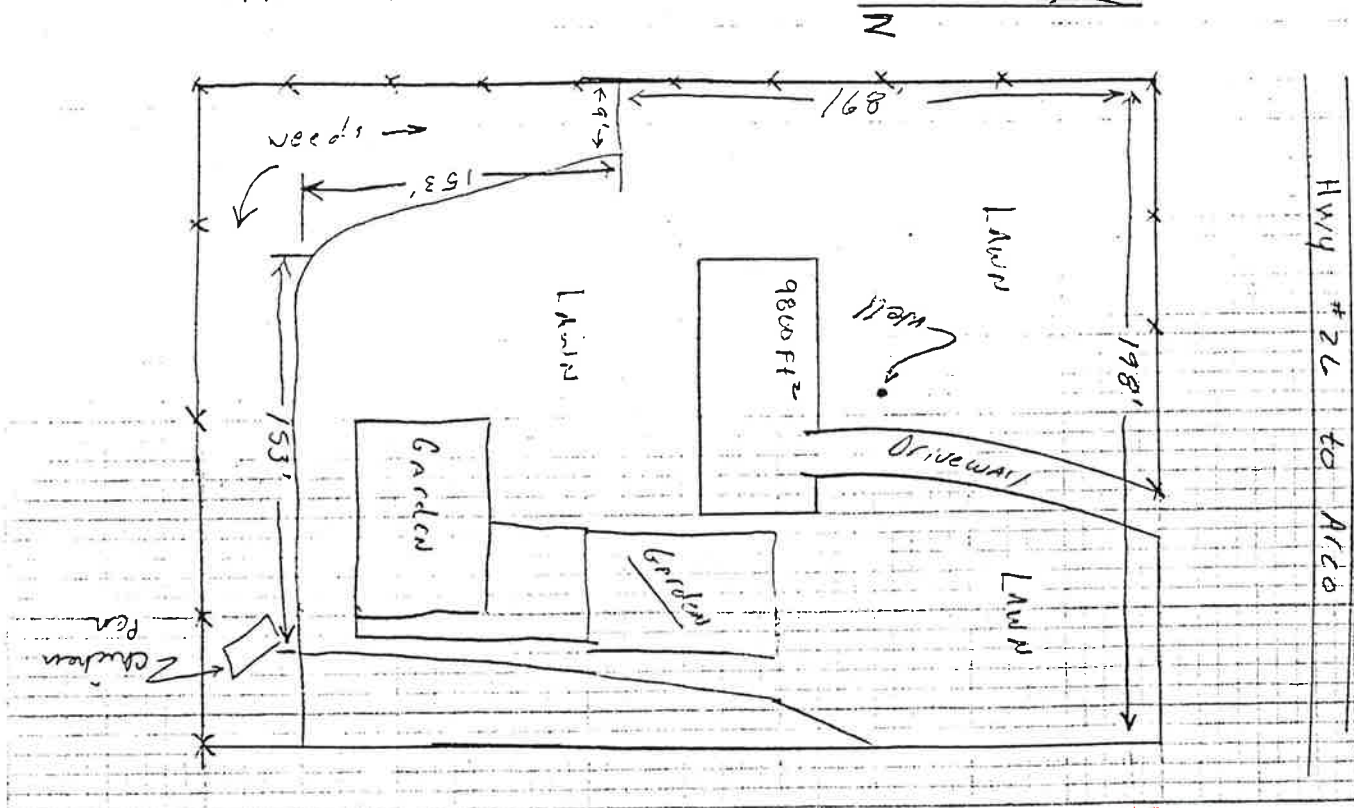
☐ Copies Attached

2. Other water rights with same point of diversion: N.A.

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

☐ Alternative diagram attached

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

DEC 10 1992

SCANNED

SEP 09 2005

ation (continued)

ative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well/pump to house and 30 gallon pressure tank, then
to irrigation of lawns and stock-water.

4- Sprinklers are usually run at a time.

25 - chicken (usually have 50 - 75)

well depth = 100' Static water level = ?

Draw Down = ?

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin Electric	3	—	Franklin	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	1/4	9	2S	34E	Bingham	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	9				~~1/4~~				1/23									1.23

MICROFILMED

DEC 10 1992

SCANNED

SEP 09 2005

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot gauge		Ashcroft				

2. Measurements:

22 psi	22 psi	22 psi	28 psi	Average Pressure = 23.5 psi
A" combined flow 1/2" sp (1/2" / 1/2") placed nozzle as above.				
5/32" nozzle				

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 1 bird @ 25 psi = 3.5 g.p.m.

$$Q = (4 \text{ birds}) (3.5 \text{ g.p.m.}) = 14 \text{ g.p.m.} = 0.03 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } Q = \frac{(3)(2.214)(1.5)}{100 + (30 \times 2.309)} = 0.12 \text{ c.f.s.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{i.r.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.23)(3.5) = 4.31$$

$$V_{d.r.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.03)(214)(1.9835) = 12.73$$

$$V = \text{Smaller of } V_{i.r.} \text{ and } V_{d.r.} = 4.31$$

2. Volume Calculations for Other Uses:

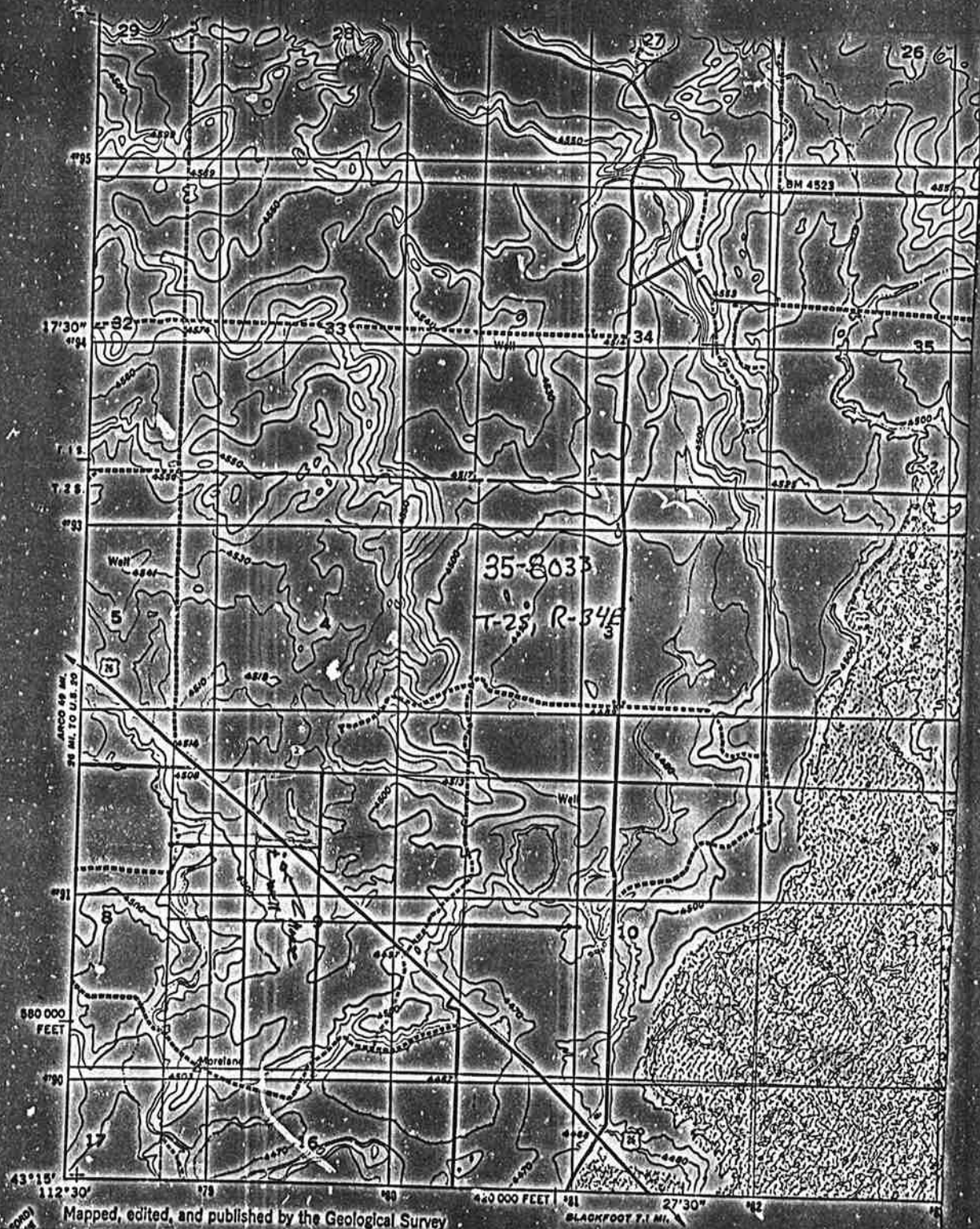
Chickens (per 100) = 5-10 g.p.d.

$$75 \text{ chickens } \left(\frac{10 \text{ gal}}{\text{day}} \right) \left(\frac{265 \text{ days}}{1 \text{ year}} \right) \left(\frac{1}{325850} \right) = 0.01 \text{ A.F.H.}$$

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This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper.

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MEMORANDUM

TO: FILE 35-8033

FROM: KAY WALKER

RE: CHANGES TO FIELD EXAMINER RECOMMENDATIONS

DATE: 12-JUN-1990

The theoretical capacity of this diversion works is 0.12 cfs. The diversion rate for irrigation was measured to be 0.03 cfs; however, this measurement does not limit the diversion rate for domestic and stockwater uses. The stockwater use found is very minor and can be considered under the domestic use.

It is recommended that stockwater be included with the domestic use and we allow a volume of 1.2 acre feet per annum. The total diversion rate recommended is 0.07 cfs and the diversion volume 5.5 acre feet per annum.

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MEMORANDUM

TO: FILE 35-8033
FROM: KAY WALKER
RE: PRIORITY ADVANCE REVIEW
DATE: 12-JUN-1990

Mr. Bryan responded to our correspondence of 5/23/1990 by submitting a fee of \$75.00 to the Department (\$50. for exam fee and \$25. for late penalty). This review is prepared to show the process for determining the priority date of this permit.

A. EXAM FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE (60 DAYS)	6-29-86	180
C. DATE EXAM FEE INFORMATION SHEET REC'D	4-27-87	117
D. NUMBER OF DAYS LATE		302 DAYS
E. ORIGINAL PRIORITY DATE	4-13-82	103
F. PROPOSED NEW PRIORITY (D + E)	2-9-83	405 (365 + 40)
G. NOTICE OF UNDERPAYMENT	5-23-90	143
H. FEE AND LATE PENALTY PAID	6-8-90	159
I. NEW PRIORITY DATE (H - G + F)	3-25-83	421 (365 + 40 + 16)

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-08033
Date Received: 5/25/1989
Receipt No: E008050
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

RECEIVED

NOV 30 1989

Department of Water Resources
Eastern District Office

1. Name: CHARLES D. BRYAN
Address: 965 W HWY 26
BLACKFOOT, ID 83221

AND

Name: SUSAN S. BRYAN
Address: 965 W HWY 26
BLACKFOOT, ID 83221

2. Date of Priority: APR 13, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	9	SE	NW			BINGHAM

5. Description of diverting works:
WELL, 100' DEEP, 3 HP PUMP, PIPELINE, 80-GAL PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.6 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1; S/50-75 CHICKENS

A35-08033

Page 1

Date: 11/21/89

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	34E	9	SE NW		IRR	1.2
			SE NW		DOMEST	
			SE NW		STOCK	

Section Acres 1.2

Total Acres 1.2

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

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PROFILES

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles D. Bryan Date: 11-27-89
Susan L. Bryan Date: 11-27-89

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of November 1989

Notary Public

Seal

Residing at Blackfoot ID
My Commission Expires 9-11-95

PROFILE

SCANNED
SEP 09 2005

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-08033Date Received 5-25-89Receipt Number E 008050

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Charles D. & Susan S Bryan Phone (208) 684-3684Mailing Address 965 W. Hwy 26 Blackfoot, Id. Zip 832212. Date of Priority (Only one (1) per claim) October 1, 19843. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2S Range 34E Section 9
SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well/pump to house and 80 gallon
pressure tank, then to irrigation of lawn, garden and stock water.4 sprinklers are usually ran at a time.25 chickens (usually 50-75)
wall depth 100' pump 3Hp.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.03 or 1.20
 For Irrigation purposes from 4/1 to 11/1 amount 0.03 or 4.31
 For stock water purposes from 1/1 to 12/31 amount 0.02 or 0.01
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) 5.52 (acre feet)

8. Total consumptive use claimed is 3.69 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic. family of 8; Livestock chickens 50-75; swimming pool

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2S</u>	<u>34E</u>	<u>9</u>								<u>1.23</u>									<u>1.23</u>

Total number of acres irrigated 1.23

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ☒ No ☐
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (T)

14. Remarks:

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Last Name Bryan

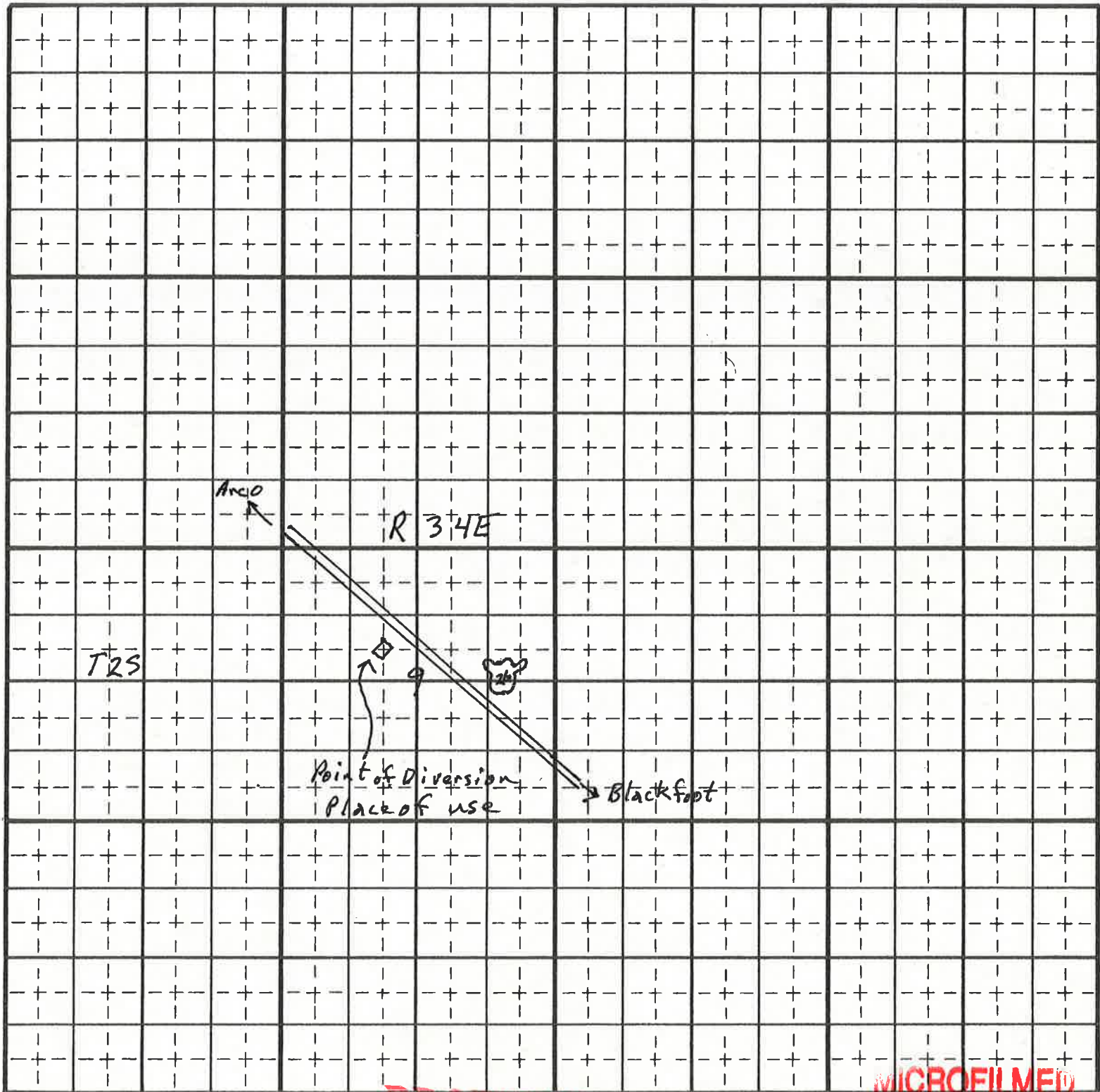
Ident No. 35-8033

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Bryan

Ident No. 35-8033

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 35-8033
Decree _____
If applicable provide IDWR Water Right Number 35-8033
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles D. Bryan Date 5-25-89

Susan L. Bryan Date 5-25-89

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 25th day of MAY 19 89.

SEAL

Notary Public Edwin B. Jones

Residing at Blackfoot, Idaho

My Commission Expires 13 Oct. 93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Bryan Ident. Number 35-8033

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